to target.
We are permitted. Lattle-day Sints, to trease of the scale and by us, the disponsition of the fat-base of the scale and by us, the disponsition of the fat-base of the scale and by us, the disponsition of the fat-base revisited to the fat-base scale and by us, the disponsition of the fat-base revisited to the fat-base scale and the scale

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one, and even then the pe and glory of God will cover the earth as waters cover the bosom of the great det And by and by, as a kind of climax to this, the resolution of the this, the revelation of the Loven in flar self will take place from heaven in flar m that kno fire, to take vengeance on them that know not God, and that obey not the gospel. That will be a revelation that the wicked can not abide, a revelation too great for them, and that will plerce them to their inmost soul. That will be a revelation that will consume them in their wickedness, as stubble is consumed before the devouring fiame, and he will reign here, king, of kings and lord of lords for a thousand years. Do you suppose that he will give no new

Do you suppose that he will give no new revelation during that time, but that he will all on his throne like the idols in some of the heathen nations? Do you suppose that the Lord Jesus, that intelligent being, by whom the Father made the worlds, is by whom the Father made the worlds, is coming here to reign king of kings, and to sit down on his throne in the temple at Jerusalem, and upon his throne in his tem-ple in Zion, and abide there as a statue from generation to generation, for a thousand years, and when the people come up to ask him a question that he will not say a word, only to tell them they have enough? Do you suppose this will be the case? Oh no, my friends, the Lord Jesus will converse the whole thousand years with his provide sand years with his people, instruction. He will reign and give them instruction. He will reign over the hou-e of David, over the children of Isrsel, over the twelve tribes, over Zion and over all the inhabitants of the earth,

and over all the inhabitants of the earth, that is over all who are spared in that day, giving counsel here, instructions yonder, revealing comething there, and so on, and the amount of revelation that will be given during the thousand years will no doubt be ten thousand times more than is contained in this Bible, and yet asy the world "No more revelation!"

MDH. MCHD. the 19th Ward of this city, on the 9th inmonths and 15 days. Mill Star, please copy.

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use of obtaining another book, called the Book of Mormon, or new commandments and revelations?" This has been brought forth as an argument ever since my youth to my certain knowledge, in all countries where I have traveled and attempted to communicate to the world our ideas about new revelation. The same arguments might have been used in the days of the flood—"Enough has been given; Enoch has been saved and translated, and if we follow the revelations given to him, why follow the revelations given to him, why may we not be saved wilkhout having any-thing new?" But Nosh would have an-swered, and very properly too, "God de-signs to scoomplish something now that he did not accomplish in the days of Enoch, nor in the days of Abel and Seth, nor in the days of any of those ancient worthies--be intends to bring destruction on all flesh that will not repeat by over brithies—be intends to bring destruction all flesh that will not repeat, by over helming this world of ours in a fleed of ater. He intends to pour out his indig-ation and just wrath upon those who cor-ips themselves in his sight; and he has ovided a particular way of escape there-om, by which you may, if you will, be ved from this judgment, and that way a to be made known by new revelation e will pass on, however. Soon after the days of Nonh, we find that rtain men lived upon the carth, whose imes are recorded in this sacred history he Bible), who were called to be the cho n servants of God, and whom the Lord essed in a peculiar manner. I refer now

il: that is the father not only m his day u out of all who

I were made to him. Iow, did the patriarch Abraham re-ve anything new from God, or was re enough already given? Perhaps ay may cry, "Enough to save Noah, och, Abel, and all persons who would be before the Lord according to ancient ut anything new." But

corrupted its way upon the face of the him. After being thus lamed, Jacob found

diroumstances called for commandments and revelations different to any that had ever been given before. After having slain the Egyptian, Moses fied from the house of Pharaob, and went down into the land of Midian, and dwelt there forty years. At a certain time, when he was herding the flocks of his father-in-law, Jethro, he can a bush homize with a ware builliant At a certain time, when he was herding the flocks of his father-in-law, Jethro, he saw a bush burning with a very brilliant flame. This excited his curiosity, and he drew near, and saw the bush apparently burning, and yet not consumed. As he drew neare flod spoke to him out of the burning tunh, and told him to use the burning tunh. flame. This excited his curiosity, and he drew near, and saw the bush apparently it burning, and yet not consumed. As he drew nearer God spoke to him out of the burning bush, and told him out of the bhes from his feet for the plane on which he stood was hely ground. He never could have found out by former revelation that it the ground whereon he stoed was hely. This God, who appeared in the burning bush, or the angel, as the case may be, had something for Moses to do that for he could not possibly learn from former revelation, and that appeared in its ordin former revention, and that acme-thing was to arise and go down into Egypt and deliver God's people the des-cendants of Abraham, Isaac and Jacobbefore the king and then Iven yes-

God saw fit to perform to-day or row, hence, so often as the day rol round new revelation had to be given Moses to make known to him what Lord required at his hand, what his m sion was, what he was to do in the hor name of the Lord Jes mis- nor woman had received the

this great work, though he was a polyge-But we will pass on, and come down for our Savior. One wo

ances and sa were typical the orbest sh m time to time the work their joy was not because of the baptiem of the more the Holy Ghost, for the next verse says lem of

m of

diared that such was the base with films he hand of God. After be reached the land of Canaan we find that God continued to give to this man revelation after revelation, suited to his circumstaces; and thus we may trace the history of the dispensations of God to man. I will now touch, in short, upon the history of Moses, who lived several hun-dred years after Jacob, -st a period when and revelations different to any that had ever been given before. After he ying suith and aver been given before. After he ying suither the the work work, though he work work is also in the measure of distoring that people in the contrary, fi is clear that the Lord con-suited to his circumstaces; and thus we may trace the history of the dispensations of God to man. I will now touch, in short, upon the history of Moses, who lived several hun-dred years after Jacob, -st a period when and revelations different to any that had ever been given before. After having said the structure work, though he was a poppies and if he with the mission of daitvering that people from their enemies. God wrought special in great work, though he was a poppies in greater to any that had ever been given before. After having said the work work is have and he work and the structure of the dispense in the contrary is the bound of daitvering that people from their enemies. God wrought special the greater to any that had in great work, though he was a poppies the structure of the dispense to any that had the greater to any that had the greater to any that had the greater before. After having said the structure work to any that had the structure work to any that had the greater before to any that had the greater before to any that had the structure of the structure work the to any the structure of the structur doption in ille m is illegal, and your pretended on into the Kingdom of God is not wiedged in heaven, for God has not ized the administrator, and what he ne is the name of the Father, Son, anto the people. No the Lord, before the great hould send an angel to ming of the Bon of Man. 'In the last days."



