

It becomes my painful duty to inform you of the death of Brother Alfred Gadd Jr., son of Elder Alfred Gadd (my traveling companion). We received the sad news this morning from Nephi City, Utah. He was the son of Alfred and Mary A. Gadd, of Nephi City, and died of pneumonia fever at Clarke, Colo., September 3, 1895, after an illness of three weeks. He was born in Deereet, Millard county, December 19, 1866; he left his home some years ago for Colorado, where he resided until the time of his death. He was married September 22, 1890. The deceased leaves a wife and two children to mourn his loss. His estimable qualities as a son were only intensified in the person of a husband and father. This is a hard blow on Elder Gadd who is separated so far from those he loves and are near and dear to him by the ties of nature.

JESSE B. BURBIDGE.

A vast concourse of friends and relatives assembled in the Seventh ward meeting house at 1 o'clock Monday, to pay a last tribute of respect to one whom they had learned to love—Elder John E. Callister—who departed this life very suddenly and unexpectedly last Friday evening.

The opening prayer was offered by Elder George C. Lambert and the congregation was addressed by Elders James Quayle, of Cache county, Joseph Bull Jr., H. W. Nalshitt, Angus M. Cannon and Bishop Thorn. The speakers all bore testimony to the high character of the deceased—whom to know was to love. He was not a sanctimonious man, nor yet a man of outward show, but greater than this, he was a man who had within him a heart full of friendship and love for his fellow man. He was a kind, indulgent father, and a loving husband, and had endeared himself to all who had been fortunate enough to have the pleasure of his acquaintance.

Appropriate music was rendered by the ward choir, and the house was decorated in a manner suitable to the occasion. The benediction was pronounced by Elder James C. Watson, after which a long train of vehicles filled with sorrowing relatives and friends followed the remains to their last resting place. Peace to his ashes.

[St. John, Kansas, News, Oct. 25.]

Elder H. C. Anderson, of the Latter-day Saints' Church, is slightly under the weather, but we trust he will soon be ready for duty again.

Elder Henry Kirkman, of the Church of Jesus Christ of Latter-day Saints, the gentleman referred to in these columns a couple of weeks ago, as an extra fire organist, came in from the Indian Territory Thursday last and will labor in this field hereafter. Although Mr. Kirkman was not expected for a couple or three weeks yet, his friends were glad to welcome him.

The new organ for the Church of Jesus Christ of Latter-day Saints will arrive from Chicago the latter part of this or the first part of next week. It is a Kimball organ, and one of the finest make, of the chapel model, containing five full sets of reeds and several other of the latest improvements; also, case of finest workmanship, and without doubt the most handsome and best instrument of the kind in this county. It will be great-

ly appreciated by both members and patrons of the Church.

Elder W. D. Bowring, secretary of the Indian Territory mission of the Church of Jesus Christ of Latter-day Saints, with headquarters in this city, has returned from Salt Lake City, Utah, Wednesday last, to which place he accompanied Elder Vincent, a sick brother of the Church. Mr. Bowring was also taken sick during the meeting and dedication of the church, lying some time in bed, and the trip was in part for the benefit of his health. We are happy to say he returned to the field of his labor much improved by the trip.

#### EMMA G. BULL.

It is with pain that we record the death of Sister Emma G. Bull, of the Seventeenth ward of this city. Her demise was the result of an illness lasting but four days, the sad result of which was unexpected until just before it was reached. In connection with her husband, Joseph Bull, the deceased has been an active participant in works of benefit to the people ever since the early days of Utah's settlement. For more than forty years Sister Bull has resided here, and has had the esteem and love of a large number of people who will join with us in sympathy for the bereaved husband and family in this time of sorrow at parting. May the comforting influence of the good Spirit rest upon the afflicted ones in assuaging their grief and in the assurance of that reunion which comes to those who have labored faithfully and well in the cause of truth.

There was a large sympathetic concourse of friends at the funeral of Mrs. Emma G. Bull, of this city, in the Fourteenth ward meeting house yesterday (Sunday) at 11 a. m., gathered with relatives of the deceased for the purpose of paying their respects to one whom they had learned to respect and love throughout an unusually devoted and well spent life.

Elder John Tingey, Bishop of the Seventeenth ward, officiated and music of the occasion was artistically and feelingly rendered by the Temple choir. Elder John Nicholson was the first speaker. He referred to the many excellent qualities of mind and heart of the deceased and consoled her husband and other relatives with words of Gospel truths and encouragement. A funeral hymn, specially composed for the occasion by Lulu Greene Richards, was pathetically and beautifully sung by Mrs. Maudie J. Snow, after which Elder C. W. Penrose, who has enjoyed a very extensive acquaintance with Mrs. Bull and her husband, both in this country and in England, portrayed the chief characteristics of her useful and busy career. Her married life, which had been one continuous honeymoon, should be an object to others. Her many deeds of kindness and charity should also be remembered by them. In closing, the speaker paid a glowing tribute to the deceased.

Bishop John R. Winder said he had known Mrs. Bull for forty-two years becoming acquainted with her when she came to this valley an unmarried young lady in his own county. Every act of her life, as far as he knew, was

magnanimous and commendable. During the last two years and a half they had labored together in the Salt Lake Temple and there her unselfish and self-sacrificing nature was made to shine in its true light.

Elder Tingey of the Ward in which she resided paid his respects to her faithfulness as a Latter-day Saint. Floral tributes were placed upon and about the casket, which held her mortal remains, in great profusion and beauty. A large cortege accompanied the body to the city cemetery, where, with appropriate ceremonies it was tenderly and sorrowfully deposited in the grave in the family burying lot, which had been made ready to receive it.

#### RETURNED ELDERS.

Elder E. McArthur returned from a mission to Oklahoma on the 19th of October and gave the NEWS a pleasant call Tuesday. He says that he enjoyed his work in the mission field very much and he reports the condition of the mission generally as being first-class. Considerable opposition is met by the Elders from the ministers of other denominations and creeds, but the work is progressing very rapidly in the Oklahoma mission. Elder McArthur's home is in St. George, for which place he expects to leave tomorrow. Brother McArthur, in the latter part of his mission, upon a call from the First Presidency, took a colony of 27 Saints from Oklahoma to Mexico, where they located at Colonia Dublan. The prospects for the welfare of the Saints in the colony are very bright and the people are well satisfied. The trip from Oklahoma to Duran was made by wagon. The Saints in Mexico are all in a prosperous condition and are enjoying good health and happiness in the Gospel which they have espoused.

Elder Jens J. Jensen, of Provo, returned last Saturday from a mission in Wisconsin. He says the mission in which he labored is in good condition and that while during his stay there he had to walk a little over 6,000 miles to fulfil his duties, he had an enjoyable time, and made many friends. Brother Jensen baptized eleven persons while on duty in Wisconsin. Last year there were fifteen emigrants from that state, some of whom are located in this city and some at Spanish Fork.

Elder Albert J. Seare, of this city, returned Saturday, October 26, from a mission to England, for which field of labor he left on August 28, 1893. Together with his wife, he accompanied the Tabernacle choir to Chicago and then continued his journey to Europe. He has been laboring in the London conference and reports encouraging results of his work there. He has met many people willing to listen to his message of peace, and has enjoyed splendid health during his absence.

The Kaslo and Slocan branch of the Canadian Pacific railroad, extending from Kaslo, on Lake Kootenai, B. C., southwesterly to Slocan and Cody, thirty miles distant, has been completed and will be opened in a few days. The road will give steamboat connection with the transcontinental roads and bring closer to the outside world a rich mineral district containing many mines and groups of miner-