

may be accomplished. Give opportunities for bearing testimony and not rest until all have had a chance. President Brigham Young said more testimonies are obtained while on the feet than in any other way. Children love their parents instinctively; they should be taught to love God in the same way.

The congregation then sang the song entitled "Sowing."

Elder Reynolds of the Union board spoke in the same strain as Elder Maeser. We are apt to teach too much theology and not enough religion. Every teacher should realize that their leading motive should be to teach the children to love God. We may make intellectual children in our Sunday schools and yet not have that love of God in their hearts that should be there. Young men should, when they grow up, not only be able to give a reason for their belief, but it should be borne out in their daily lives. Special preparations should be made for our Sunday school work. "Professional" and "unprofessional" teachers should not be known in our Sunday schools as such. Politics should be kept out of the schools. Go to Sunday school as Latter-day Saints. A trained teacher in the Sunday school is one filled with the Spirit of God.

A recitation was then given by Master Lehi Cluff of Provo Second ward.

Assistant General Superintendent Goddard observed that most of the children present were small, and he enjoyed their presence. Little boys that are here do not smoke, because they know it would not be pleasing to their Heavenly Father. Little girls that are present do not steal because they know the commandment, "Thou shalt not steal." The little children attend Sunday school because they think it their duty to "remember the Sabbath day and keep it holy." All good children pray, don't smoke or steal. The children should be taught know that they should not use tobacco, tea, coffee or intoxicating liquors if they desired to be healthy and strong. Those benefitted by attending conferences are those that carry out the instructions given. Elder Goddard then sang the song, "In our lovely Deseret." He said every little boy and girl should learn how to sing preparatory for missionary work.

Saturday afternoon.—Singing for the afternoon was furnished by the Springville First ward Sunday school.

After singing, prayer and singing, General Superintendent Goddard referred to the issuance of a hymn book containing all of the songs in the music book and also additional ones. It is expected that one will be placed in the hands of every Sunday school pupil, and all may learn to sing. He hoped that the 100,000 Sunday school children when they grow up they will be strict observers of the Word of Wisdom. Such an example is what will be needed among the people in the future. The Savior is cunning and we want to meet Him. Be moderate in everything and be in earnest to regard to the things of God. Teachers in the Sunday schools are expected to practice what they teach. He then sang the song entitled, "Repent and be washed clean from sin."

Assistant General Superintendent

Maeser followed in the same strain, and upon the "Latter-day Saints Sunday School Treatise," a work that the Union has been engaged more than a year in preparing.

Stake Librarian James Hardy then spoke upon the subject of libraries.

A class exercise was then given by the kindergarden of the Provo Fourth ward Sunday School.

Superintendent Ferguson of Lake Shore reported their Sunday school as in a prosperous condition. Children of non-Mormon parents are among the regular attendants of their school.

Elder George Reynolds said that it was the desire of the Union board that all of the Latter-day Saints' children in the several wards be enrolled in the Sunday school, and also as many of those not of our faith as possible, and all should be treated alike. All children under eight years of age, no matter who their parents may be, should have the privilege of partaking of the Sacrament.

The Springville First ward Sunday school then sang "The Land of Zion."

Supt. Cushing of Santaquin reported their school as in a good condition, but the parents were not as interested as they should be in the work.

Elder Partridge, President of the Stake, said that the Sunday schools of the Church having an enrollment of nearly 100,000 children was one of the greatest interests of the Church. He referred to the subject of intemperance.

Supt. Varley of Lake View reported their school as being united, both officers, teachers and pupils.

Saturday evening a lecture was delivered by General Secretary John M. Whitaker, on Edison and his inventions.

The singing for the evening was furnished by the Second ward Sunday school of Provo. A duet was also rendered by Misses Wilkins and Jones.

Sunday Morning.—On the stand were General Supt. George Q. Cannon and General Secretary John M. Whitaker and Stake presidency. The singing was furnished by the Lehi Sunday school.

After the opening exercises, a class exercise was taken through by the first intermediate department of the Payson First ward Sunday school, on the life of the Prophet Joseph Smith and the bringing forth of the Book of Mormon.

The general and Stake officers of the Sunday schools were then unanimously sustained.

The Kindergarden of the Fourth ward Sunday school of Provo then gave an exercise.

Elder David John of the Stake presidency felt to thank God for the success that had attended the Sunday schools. We can not be too choicer of our teachers. They must be firm believers in what they teach, and it is their mission to teach the Gospel of Jesus Christ. We should be choicer of our books, and should endeavor to have a full set of the Church works for reference. Doubt and unbelief should be removed from the minds of the young.

Supt. Taylor of Payson Second ward reported that their Sunday school had adopted the Sunday School Treatise. Harmony existed in their school.

Mrs. Julia B. Grant of American Fork then rendered a vocal selection.

Elder Reed Smoot of the Stake presidency said that that quorum fully realized the importance of the Sunday school work. The great and important question is: "What shall we do with our children?" Parents must live in accordance with the principles of the Gospel, that their children may follow their example.

The Lehi Sunday school then sang: "Ere the Sun goes Down."

President George Q. Cannon then addressed the conference. Sunday afternoon.—The singing was furnished by the Tabernacle choir.

After the opening exercises the statistical report for the year 1895 was read.

Brother Wm. S. Rawllogs of the Stake superintendency felt to congratulate the superintendency on having such a good representation present. The Stake superintendency had been visiting almost every Sunday among the several school of the Stake and felt to thank the people, for their kind entertainment.

General Secretary John M. Whitaker then addressed the conference. Advised parents to keep their children home at night; also advised the use of the visiting book to increase the enrollment in our Sunday schools.

An exercise, which led the child's mind from a rose to the Lord's prayer, was then given by the Kindergarden department of the Provo Second ward Sunday school.

Elder Partridge, President of the Stake, said that the progress of the Sunday schools was wonderful, and spoke of the advantages the young enjoyed therein.

The choir sang the anthem God of Israel.

President Cannon said that it could be said of Elder Partridge that he was born in Zion, as his birthplace was in Jackson county, Missouri, the center State of Zion. He had been asked if Sunday schools were for bad children? Yes, to make them better. Gave many valuable instructions on Sunday school work.

Superintendent L. E. Eggertsen thanked all for their interest in making the conference a success, and trusted that the instructions given would prove to be practical.

Benediction was pronounced by Brother Jas. E. Daniels.

E. H. Holt,
Stake Secretary

GERMANIA CHIMNEY.

The new smokestack at the Germania works, eight miles south of this city, is a great affair in the building of chimneys in Utah. It will be by far the biggest stack yet built in the State, and in some important respects is of entirely new design as compared with others erected here. The Germania has had one big chimney in operation, 110 feet high; the copper plant in this city had another, 120 feet high. But the new Germania stack far surpasses either, and from base to summit will be 175 feet. It is being built of all hard brick, laid in cement, and will take 32 men 45 to 60 days to complete the mason work.

Hon. Elias Morris of this city has the contract for its construction; and each morning a force of his men leave the city for Germania to engage in their