Elder William Godfrey, writing from Twin Groves, Fremont county, Idaho,

Aug. 15th, says: The regular ward conference of the

Twin Groves ward, Fremont Stake, convened in our new meeting house on

Sunday the 11th at 10 o'clock a. m., un-der the auspices of the Bishopric.

Sunday Schools, Elder J. T. Smellie, of Rexburg. addressed the people.

The spacious building was filled by the Saints of the ward and visitors. On

the 14th a picnic party was held in the meeting house, under the management of the Relief Society.

The health of the people here is now

very good. There has been no sickness here to speak of since June last.

cut their grain, but our crops are not up to the average this year.

Almost every family takes and reads the Deseret News here.

Sunday School Conference.

Lehi, Utah, Aug. 19.—The Sunday schools of the Alpine Stake held their

first conference Saturday and Sunday

last at Lehi, in the City pavilion. Sat-

urday was devoted to the hearing of

the superintendents' reports and in-structions given to the officers and su-

perintendents regarding their duty in such offices. At night Brother John Mills lectured before the Sunday school

teachers on the subject of the Book of

During the two sessions on Sunday the pavilion was packed to its utmost,

the morning gathering being mostly children, and in the afternoon the par-

ents turned out en masse. After the

regular opening exercises in the morning Mr. Geo. Reynolds of the general

superintendency, in a brief address, pointed out very clearly the duties of

superintendent and how testimons

exercises should be conducted by the Sunday schools on fast days. Brother

J. M. Tanner, also of the general su-

perintendency, spoke at some length on

the value of a testimony and how nec-

essary it was that the teachers so

present the lessons from time to time

so as to strengthen the testimonies of the children. During the morning sea-

sion an exercise was rendered by the second intermediate department of the Sego Lilly Sunday school on the three

and eight witnesses of the Book of

The afternoon session was occupied by Bros, Reynolds, Tanner and Bishop

For some time past there has been talk of holding a series of street meet-

ngs under the auspices of the Lehi

Missionary society, but it never ma-terialized until last evening when an

outdoor meeting was held in front of

the Branch Co-op., and notwithstand-ing the weather was very threatening a large crowd gathered, most of whom

hardly ever attend the regular mectings. The services were conducted exactly the same way as they are out in

the world, the speakers being Brothers

John Peterson, who has just returned from a mission, and John Y. Smith.

Elder Frank N. Tyler, of Thatcher, Graham Co., Arizona, reports by let-ter that he was set apart May 17th,

months. Then he was called to take

the president made a visit among the Elders and Saints. He was at the office

for three months; then he was called

and friends in the different counties in Florida. Then he went to a county in Georgia where the Elders had never

He had reasonably good health. He returned home on June 7th, 1901, having been absent two years, nine months

Elder Thomas B. Farr, of Ogden, returned home on the 26th of July last, from a mission to Hawaii and California. He was set apart on the 14th day of October, 1898. He went first to the

Sandwich islands and labored there for 26 months, as book keeper on the

california. He habored in San Diego most of the time. He says he has enjoyed his labors a great deal.

Elder George Bowman, of this city was set apart on the 12th day of May 1899, for the British mission. He has

this month from a mission to the east

tire time, and he says the mission is progressing. He presided over the con-

ference the latter part of his mission.

Elder J. M. Sewall, of Castle Dale, Emery Co., was set apart on the 7th day of September, 1899, to perform

missionary work in the Northwestern States. He labored fifteen months in

the Portland conference and then he was set apart to preside over the Ta-

coma conference, which position he held for six months. Then he went to

Spokane, where he remained until re-leased. He returned home on the 17th

Eider Elijah Heath, of Chenowith,

Elder Franklin Soderborg, of this city, returned on the 18th of this month from the Samoan mission. He was set

apart for this field on the 1st day of January, 1898. He labored on the island

of Upolu one year and the remainder

of the time on the island of Tutuila. He says he had a good time. He spent

part of the time translating and writ-ing hymns for the Samoan hymn-book,

which will shortly be compiled. The

mission is improving and prosperous. Good schools are being established. The membership on Tutuila has doubled in

Elder J. T. Roberts, of Lehi, Ulah

county, was set apart on the 1st of December, 1897, for the Samoan mis-

sion. He has been laboring in the isl-

and of Upolu all the time. For the last nine months he has acted as secretary and purchasing agent of the religion, and he has very much enjoyed his

labors. He returned home on the 15th

Elder William T. Ogden, of Richfleid, Sevier county, was set apart on the

of this month.

States.

and one day.

He says he enjoyed his mission

to visit as a Teacher among the Saints

G. A. SMITH.

The crown listened very attentively

Thomas R. Cutler.

Mormon in the Central school house

The farmers are just beginning to

The President of the Stake, Eld James Webster, and second assistant

IN THE SAMOA MISSION.

Important Anniversary Celebrated by Elders

and Saints.

Attended Conference - Profit-

"Samate" writes from Fagalii, Samoa,

It was something of more than com-

mon interest that brought all the El-

ders and Saints of the Samoan group

to headquarters. It has long since been

Six months ago the date was fixed

as June 16th to 18th inclusive, Ar-

rangements were made at an early date to hold an English school concert and

training of the children in charge, did

no comparison. It was, indeed, the master effort of our schools, and as it

sees the culmination of our work in English, we accept it with pride as our

It comes as a surprise, no doubt, to

the German government bears rule here.

it is but to be expected that the Ger-man tongue should be taught. So notice

to that effect has been given to all the native schools. After July the first the

native and German languages alone will be taught in these schools. Schools

for foreigners and half-caste children are, of course, exempt from this rul-

Our conference proper began Sunday morning at 8 o'clock. Fortunately the weather was ideal, for we were abso-

weather was ideal, for we were absolutely dependent upon it for the success of our conference, as the Saints were seated beneath an improvised bowery built for the occasion. This was

not cool only, but spacious, a very necessary requisite, for there were repre-

June 22:

able Meetings.



was not attended as we should have liked. On the morning of the 19th we parted for our respective branches. The iast words of our president were:
"Brethren, remember our watchwords—
faithfulness, unity, purity, and you will

Read the "News" Gladly.

Elder J. W. Workman writes from garuawahia, Waikato, N. Z., July 21: Although I am but a newcomer, Although I am but a newcomer, I feel like I had lived here for years. I landed at the beautiful city of Aukland, Jan. 4, 1901, and was appointed to labor among the natives in this, the Waikato conference, with Elder A. S. Ferrin, president, and his companion, J. W. Gardner.

We are treated first class by all whom we meet, and by one in particular, a

we are treated first class by all whom we meet, and by one in particular, a man who runs the ferry-boat across the Waikato river at Huntly. He does not charge us Elders for crossing on his boat. The "News" is a great friend of his, as the Elders have always given him one. The first time I crossed on his boat

An Excellent School Concert - Well I was going to pay him. He asked if was one of those "Mormons." I said He then said, "keep your money, for I get papers from you that are worth gold to me." A correspondent signing himself

worth gold to me."

I might mention another man in this same town, Huntly, Mr. Cadman, the druggist, who gladly receives the "News" and the Ers, and as soon as he reads them, he puts them in the Huntly library, where they find many interested readers.

In the British Mission.

[Millennial Star, Aug. 8th.] Presidenta Francis M.Lyman has just thought impracticable to have all the Saints of Upolu even meet at one place completed a tour of the German conferences, the last meetings being held in Hamburg, where they had a most enjoyable time. There now remains the Scandinavian mission, and then he refor conference. Think, then, with what concern we contemplated holding a general conference here at Fagalii, where there is neither a suitable meetturns to Great Britain, where conferences begin September, 15th. ing house nor Church members suffi-

Sister Ruth Evelyn Moench of Ogden, clent to care for the sheltering and Utah, who for some time past has wants of the many guests that such an been traveling on the continent, re-turned to Liverpool during the week event would bring together. Two things, however, the "Mormon" Elders have and then left for a short visit in Scot-land. Sister Moench is an instructor in learned to trust implicitly—the Lord, and their own capability to work unelocution at the Agricultural College ceasingly. With these resources at our command we decided to commemorate the thirteenth anniversary of the landat Logan, and in her travels is combining study and pleasure. She expects to sail for home by the steamship Com-monwealth, leaving here on Thursday, ing on these islands of the first Eldet, Jos. H. Dean.

the 15th inst.
Elder William B. Armstrong, late President of the Grimsby conference, spent a short time with us last week, prior to his embarkation for home. meeting in the Apia public hall. And Elder Clare W. Reid, who had the talking with him he said he was loth to leave his native land and the many kind friends he had met here, because of us all justice in the artistic way in their fidelity and faith, and the support which the entertainment was conducted. The house was well filled with they had given him in making possible the success that had attended the labors of the Elders in that conference. Many souls had been added to the fold, and prospects for the future, he conthe representative men of our foreign population. The children's appearance, the stage arrangement, the spirit of sidered most gratifying. He said he had received royal treatment amongst his kindred, and the support of the Saints and Elders had been of a united the songs, all combined to catch the attention and interest of the audience, while their clear enunciation and ex-pression called for the admiration of and untiring nature, resulting in the opening of new fields, namely. Bridlington and Scarborough, where indications all present. The "News" has already heard of our concert tours among the natives, but between what has gone be-fore and this, our last effort, there is of further accessions were quite en-couraging. Brother Armstrong sailed per s.s New England, with a thankful heart for his experience, and invoking the blessing of the Lord on all engaged n His work

Releases-Elder Franklin E. Seal of speak of discontinuing the teaching of English, but such is the case. Since he Bristol conference, has been honorably released to return home per s.s. Commonwealth, leaving Liverpool August 15th; also Elders Thomas Sumner of the Leeds, and Henry T. Bolton of the Bristol, to return at the same time.

THE PROCRESS IN SAMOA.

Baptisms Reported in the Tutuila Cons ference.

Spirit of the Lord Made Manifest in Testimonies to the Truth.

essary requisite, for there were repre-sentatives from nearly every branch on the islands with the exception of Tu-tuila. The great distance seemed too much of an obstacle for them to over-Elder E. H. Rhead, in a letter dated Pago Pago, Tutulia, Samoa, July 16, Elder W. G. Sears presided, and had gives the following interesting report: the pleasure of opening conference with an attendance of about three hundred The Tutuila conference of the Church Saints and Elders at the first meeting. of Jesus Christ of Latter-day Saints This number was increased and before conference closed we had a congregawas held at Faleniu, July 6th, 7th and

tion numbering nealy four hundred This is a beautiful little village, lo-There was an excellent spirit among the people. Everybody tried to be concated about three miles inland, near senial and succeeded thoroughly for there was no strife nor feelings arose to mar the spirit of love and peace that was so manifest. In this respect the west end of the island. A large rock wall surrounds the village, and the houses are so built that it is in lawn in the center, which makes an exthe gathering was exceptional. Several of the leading chiefs remarked to Elcellent play ground for the children. About eighteen months ago Elder W.

der Sears that they knew the Lord was with us because of the peaceful influ-T. Ogden commenced the work of the Lord in this village, there being but one ence which continued throughout the baptized member. Since then over fifty souls have been baptized; the Protest-Owing to the large number of Elders present, only those who have been longest on the islands were called upon to speak. The principal theme was the Book of Mormon. Its authenticity, its coming forth, and its contents, were ant missionary has left, leaving to Elder Ogden his dwelling house, meeting ouse, and adherents and there is now but one chief in the village who is not

a haptized member, Here, on the above date Elder C. L. dwelt upon at length. The Saints knowing that the book is soon to be Warnick, president of the Savaii conference, and President Sears' representaplaced in their hands listened with atence, and Fresident Sears representa-tive, he being unable to attend on ac-count of work on the Book of Mormon; Elder O. P. Greer, W. T. Ogden, Kep-lar Sessions, Jedediah Taylor and wife, Morris Wood, M. E. Frazer, E. A. Gard-ner, A. S. Workman, Emma Purcelt and the writer, with about 169 Saints, assembled to receive instructions and to be encouraged in the work of the tention. They are eager to read the book for themselves, and we are not less anxious to have them do it. Through the blessing of the Lord and the diligent labors of Elders W. G. Sears, F. C. Morris, Geo. C. Spilsbury and Edwin Smart, the book is now in manuscript form and we hope to soon have it ready for the press. to be encouraged in the work of the

The sisters' work was brought prom-inently to the front by them conduct-ing the majority of the exercises in the Sunday school. The class of girls from The cause of this unusual date is that we waited with the expectations of attending the general conference on Upolu, but owing to the many difficulties none of the Saints were able to attend, in consequence of which we found each branch where sisters are laboring gave an exercise. All were pleasing, and one or two were quite unique in their way. There is a satisfaction in seeing the girls being brought to the front. It means much for the social and moral welfare of our Saints. In keeping with this thought, too, there was a codier, received welfare which slicks. it necessary to hold conference here. Saturday the saints were busy preparing food and making their usual re-ceptions. The Elders met and instruc-tions were given by Elders Warnick, Greer and others of the Elders who had adies' meeting held at which Sister Sears presided. Greer and others of the Elders who had had the privilege of attending the general conference, and at 8 p. m. the natives gathered at the meeting house where an interesting program was rendered by the Valola and Penina schools, under the direction of O. P. Greer and W. T. Ogden.

Sunday at 8 a. m. the first general meeting was held under a large bowery erected on the lawn. Elder O. P. Greer presided and gave the meeting. Sears presided.

The most interesting meeting of the sniire conference was that of the Ellers held on the 18th. We were in session aimost six hours. And from the time the meeting was called to order, until its close the flow of the Holy Spir-

it did not abate.
Our mission, it seems, is passing Greer presided and gave the opening remarks speaking from Joshua, 24: 15. He was followed by Viah, a Samoan Elder, who encouraged the Saints to faithfulness, Elder Warnick occupied the remainder of the time using as his

through a crisis; a cloud is overshadowing us, but we are promised success and victory if we will be diligent, of one heart and mind, and trust in the Lord. Although we feel that there is a heavy work before us, we are encouraged and sustained through the promises given subject I John, 1: At 10 a, m. Sunday school was called Our public meeting in the Apia hall

he congregation being first to assemble, after which the schools marched in single file from the meeting house and took their seats at the east end of the bowery facing the audience. The girls of Penina—the name of the school for girls-led the procession, being dressed in blue, the boys of Vaiola-the name of the school for boys-marched behind dressed in white with blue This was a beautiful sight and showed the diligent labor of the teachers in preparing the pupils; it also enthe natives in our school A most excellent program was rendered consisting of English songs, chart exercises, recitations, etc. At 3:30 p. m. the second general meet-ing convened. Elder Morris Wood, Sea-

sulu, a native deacon, and Elder W. T. Ogden were the speakers, All the re marks were encouraging and instruc-An evening meeting was also held. Elder Jedediah Taylor spoke on commandment and obedience and follow-ing him President C. L. Warnick ex-plained at some length a few of the differences between the Church of

Christ of those of man-made authority. Monday morning the Elders with a small number of Saints gathered at a stream near by, where five baptisms were preformed.

A 9 o'clock general Priesthood meet-ing convened. After the ordination of the newly baptized members, Elder Greer read the calls of Viall and Lea-lau to go on missions to Upolu, after which Viall and Lealau arose and expressed themselves as being willing to accept the calling. Sinfanua, accept the calling. Sinfanua, and Monano were ordained Deacons to aid in the increasing work. The subjects spoken on by the Elders were the use of tobacco and the responsibility of those who hold the Priesthood. During Priesthood meeting the sisters also held meeting. Sister Taylor pre-siding. The Spirit of the Lord was made manifest in the many testimonies borne. The influence of Sister Purcell, a young girl who just returned from Zion where she has been for five years, was especially noticeable. Soon after Priesthood meeting the

Elders met in testimony and sacra-ment and received the spiritual encouragement necessary to all servants of the Lord.

At 3:36 p. m. the closing meeting of our conference was held. Elder Ses-sions, Rhead, and Frazer were the speakers. The general authorities were presented and sustained. Tuesday morning the Saints left for their different villages. The Elders were appointed to their different fields

of labor. Elder Ogden who has been laboring at Faleniu is released to return to Zion per steamship Sonoma Elders Ogden, Greer and schools, in company with Elder Warnick and Sister Purcell, will make a tour of the west end of the island, giving concerts and preaching the Gospel, after which

schools will have vacation until July 29. The work of the Lord is progressing and we have many investigators. The Elders are energetic and strive to advance the work of the Master. A great advancement is being made in the school line and our pupils have re-ceived several compliments from the official leaders. The boys do much translating for the foreigners.

this far-off land and is read by Elders and friends. Called Home.

Elder C. D. Richmond, in a letter dated Patterson, Aug. 17th, says: The many friends and Elders have visited the home of Dr. E. M. Wil-kinson of Cook, Carroll county, Virginia, will be pained to learn of the sud-den death of his eleven-year-old daugher Gladys, which occurred on July 15th. The cause of death was typhoid fe-

The funeral services were held at the grave owing to the large number of sympathizing friends. We had with us Elders Wm. L. Rich, Jr. and Ellis S. Herringer, who took charge of the exer-

STAKE CONFERENCES.

Bingham Stake.

Iona, Idaho, Aug. 14.—The quarterly conference of the Bingham Stake of Zion was held at Ammon, Idaho, Sunday and Monday, August 11 and 12, 1901, the president of the stake, Elder James E. Stule, presiding. There were present on the stand of the Council of Apostles, Elder George Teasdale; of the Stake presidency, James E. Stule, R. L. Bybee and A. J. Stanger; Elders Thomas E. Bassett and Ezra Christensen, of Fremont Stake; the High Council and Bishops of the various wards. wards.

Elder Stule made a report of the condition of the Bingham Stake that was very encouraging. Favorable reports were also made by every Bishop present, of the condition of affairs as they existed in their respective wards. A noticeable feature of these reports was the spirit in which they were given, bearing conviction to everyone present that the brethren were speak ing the truth and striving to do their duty as servants of the Lord.

The house was packed to overflow-ing each day by people who came from far and near to listen to the much appreciated instructions and advice of Apostle Teasdale and hear the splendid reports and testimonies of the various

Elder George Teasdale, during the two days spoke on the first principles of the Gospel, Priesthood and the law

Elder Thomas E. Bassett related some history in connection with the organization of the Bingham and Fre-Ricks's enfeebled condition and

Eider Elliah Heath, of Chenowith, Wash, reports by letter that he is now released from the mission field, and that his labors have been a pleasure to him. The work, he says, is spreading rapidly in this part of the vineyard. He was set apart as a missionary to the Northwestern states on the 5th day of Jan. 1990, and was called from Parker ward. Fremont county, Idaho. He will stay in Washington for some time. TIGPRUNE Cereal

The little folks

enjoy the distinction of drinking coffee-just like mamma and papa.

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FIGPRUNE CEREAL.

spoke also of the L. D. S. Academy at Rexburg and wished that the two Stakes, Bingham and Fremont, might be argumbed by 13th of February, 1898, to take a mission to Samoa. He returned home from there on the 18th of this month be organized into an educational dis-trict, thereby giving support to that institution of learning that our children might be properly educated at home. He has been laboring on the island of Tutuila all the time. He says he has enjoyed his work. His time has been employed largely in manual labor, while the building of the meeting house Elder Ezra Christensen, principal of the Fremont Ctake academy, spoke of the prosperous condition of the peo-ple and gave some excellent advice to was going on, and then he taught school. He learned to love the people in the mission

parents and children.
Elder Benjamin Ritchic was selected Elder W. W. Rich, of Parls, Idaho, re-ports that he was set apart on May 17th, 1899, to labor in the Eastern States and sustained to fill vacancy in High Council caused by the resignation of He was assigned to the West Alex. N. Stephens. Elder James 1 Stule made the closing remarks.

MOSES WRIGHT, Stake Clerk. Pennsylvania conference. He had a very enjoyable time and met with many kind hearted people. The conference is in a very prosperous condition, he says. He returned home on the 15th of Ward Conference.

Elder George F.Bunn of Paris, Idaho,

Elder George F.Bunn of Paris, Idaho, was set apart of the 5th day of July, i899 as a missionary to the Eastern States. He was assigned to the West Pennsylvania conference, where he labored the entire time. He enjoyed good health and met with good treatment. The way is being opened up, he says, so the Elders are enabled to get the Gospel message before the people. He returned home on Aug. 15th.

Elder John Welsh, Jr., Paradise, Utah, reports that he was set apart on the 14th of June, 1899, for a mission to the Northwestern States. He labored for eighteen months in the Anaconda con-ference, Mont., and since Dec. 30, 1900 in the Portland conference. The work of the Lord, he says, is progressing fa-vorably in the West, Quite a number have been added to the fold recently. He has enjoyed good health and his missionary labors have been a pleasure to him. He returned home on the 14th of the present month.

Elder Robert A. Richey, of Circleville, Plute county, was set apart on the 17th day of October, 1900, for the Southern States mission. He has been laboring in the Mississippi conference, but was released on account of ill health. He returned home on the 20th of this

A Correction Asked For.

Elder Charles H. White writes from Knightville, Aug. 16, that in reporting his return from a mission a slight mis-take was made. My home, he says, being Payson and being called from Knightville caused me to make the same. I wish you would please change it and instead of Payson put Knightville as that is the place from which I was called.

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M. M. Austin, a civil war veteran, of Winchester, Ind., writes: "My wife was sick a long time in spite of good doctor's treatment but was wholly cured by Dr. King's New Life Pills, which worked wonders for her health." They always do. Try them. Only 25c at Z. C. M. I. Drug Dept.

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been laboring in the Scottish confer-ence, where, he says, he has had a very enjoyable time. He returned home on the 15th of this month. Safety Deposit Boxes for Rent.

Elder Dilworth Woolley, of Grants-ville, Toocle Co., returned on the 15th of M'CORNICK & CO., states. He was set apart on the 11th of May, 1899. He has been laboring in the state of New York the en-

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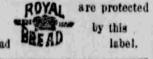


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