

come to awaken his neighborhood up out of the lethargy they had fallen into, and warn them of impending dangers, and invite them into the true fold of Christ. He raved, and told the people that our doctrines were damnable heresies, and that they would sink all those who followed them down to hell. We offered to reason the matter with him from the Bible which he professed to believe in, but he would not. We therefore showed the people that their Baptist preacher had accused the Lord of being the author of damnable heresies, as we proved to the satisfaction of the people that we taught nothing for doctrine only what had been commanded by the Lord himself.

One instance I will cite, to show the absurd questions we sometimes have to deal with. A religious bigot desired to know at the close of one of our meetings where in the Bible the name of Joseph Smith was to be found. We told him it was not recorded anywhere in the Bible, neither were the names of many of the prophets of old, or any of the apostles of our Savior mentioned before their day. He tried to raise a mob, but the people were for us, and they hooted him off the green, while they invited us to come again, saying they had never heard the gospel of Jesus Christ explained before, and they desired to be further instructed therein.

There is a religious sect who are gaining considerable influence all over the land, who call themselves "The Salvation Army." They parade the streets with flags flying and singing their songs, followed generally by large numbers of people. The principle they introduce for salvation is very easy; any sinner who feels he wants to be saved goes up to the stool of repentance. He is prayed for by one of the brethren, and then he is saved. They preach no doctrines, only "believe in the Lord Jesus Christ, confess your sins, and you are saved for ever, and at those who do not join the army go to hell." We have come in contact with some of the members who in a great state of excitement tell us they are saved, washed clean in the blood of the Lamb.

In some of our out-door meetings, holden in the neighborhood of where many of the above sect live, we have showed in our teachings who are washed clean in the blood of the Lamb, quoting from John's epistle. "If we walk in the light, as He is in the light, we have fellowship one with another, and the blood of Jesus Christ His Son cleanseth us from all sin," showing also unto the people the necessity of observing all the commandments laid down by our Savior.

We are having much joy in our labors and feel determined to go ahead, having faith that our heavenly Father will bless us with a sufficiency of His Spirit to enable us to fill the duties devolving upon us from day to day, and to overcome all the powers of the adversary that may be brought to bear against us, that we may fill an honorable mission and rid our skirts of the blood of this generation, that when we come home we may do so honorably released to receive the happy plaudits of our brethren and sisters. And our faith is that ere long we shall reap a bountiful harvest from the seed we are so plentifully sowing.

Our health is capital, not had an hour's sickness on the old sod. And Brother Wood has so far recovered from his accident that he is able to do his share of walking, in fact his ankle is quite well.

Praying the Lord to bless all those who are seeking to do His will and obey His commandments.

From yours in the gospel of Christ.  
JOHN H. WHITE.  
WILLIAM WOOD.

Mormon Battalion.  
BEAVER,  
July 4th, 1881.

The following names have been sent me as having served as servants to officers in the Mormon Battalion, and as they were mostly too young to be received as soldiers, are entitled to much praise for their youthful patriotism and bravery. Should there be any others, which I think there were, those knowing the fact will confer a favor by sending me their names immediately, as I desire them for publication in the history of the battalion, now on the eve of publication. The names I have are: Zemira Palmer, to Col. James Allen until his death; to Dr. George B. Sanderson from Ft. Leavenworth to

Santa Fe, thence to Lieut. Lorenzo Clark, until the corps was discharged; William Byron Pace, to Lieut. James Pace; Wilson D. Pace, to Lieut. Andrew Lytle; N. D. Higgins, to Captain Nelson Higgins; Chas. Edwin Cotton, to Adjutant P. C. Merrill; Elisha Smith, to Captain Daniel C. Davis. All communications should be addressed to me.

DANIEL TYLER,  
Beaver, Beaver Co., U. T.  
[Brother Tyler also desires to receive such names of families of the Battalion soldiers as have not been furnished to him, that they may also be published in the history.—E.D.]

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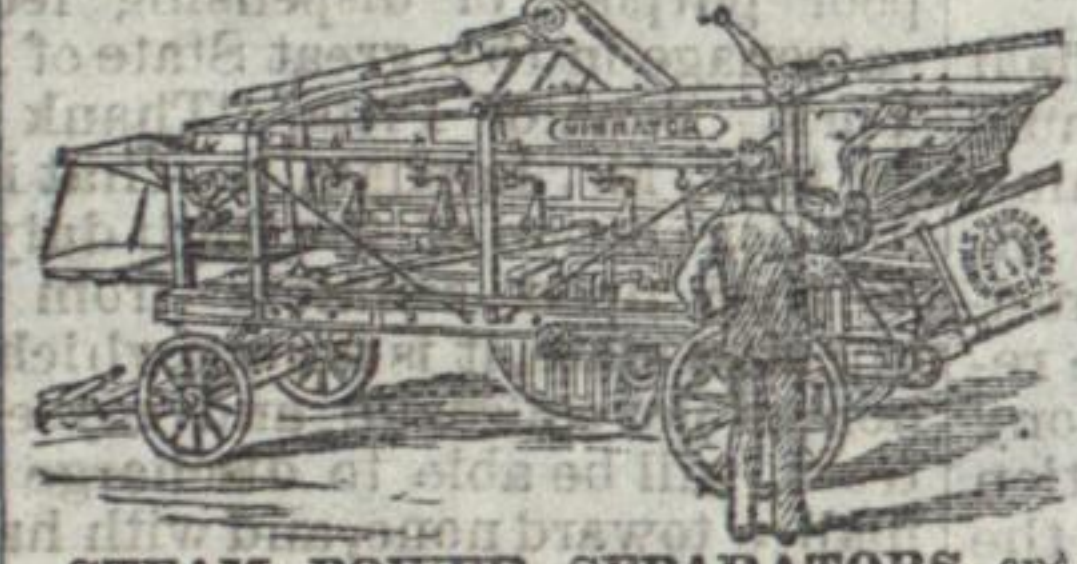
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ESTRAY NOTICE.  
I HAVE IN MY POSSESSION:  
One light bay pinto MARE, 7 years old, white face, white hind legs and some white on fore legs, branded Spanish brand on left thigh, and X on right thigh.  
One black MARE, 5 or 6 years old, sway-back, star in forehead, left hind foot white, branded with Spanish brand on left thigh.  
If said animals are not claimed on or before July 28, 1881, they will be sold at public auction at the estray pound, Tooele City, at 2 p.m.  
M. NELSON,  
District Poundkeeper.  
Tooele City, July 16, 1881.

ESTRAY NOTICE.  
I HAVE IN MY POSSESSION:  
One pinto HORSE, about three years old, large white stripe in face, no brands visible. If not claimed and taken away will be sold on Saturday, July 30th, 1881, at the Estray Pound, North Morgan, at 1 o'clock p.m.  
GEO. HEINER,  
District Poundkeeper,  
North Morgan, July 20th, 1881.

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