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C. M.

SALT LAKE CITY, UTAH TERRITORY, SATURDAY EVENING, MAY 1, 1880.

JNO. E. COWLES, NEW YORK. will only be on extraordinary occa-sions that we shall have the amount

Which I do not wish to enter into at present, but ne where have we times," not of one time only but had the government of God. It is of all the times; it was the initiatory and the winter past, and we have got a larger building close, by that we can go to. I am very much be under the guidance of God for a very small people in early days, among the Jews, they professed to be under the guidance of God for a certain length of time, But they had their present, but ne where have we times," not of one times if was the initiatory steps for the development of all the principles that ever existed, or would exist pertaining to this world, the building so far, it is true it is in an unfinished condition for the assembling of the Saints at this they had their prophets, they had their prophets.

The time is the kingdom, the power, and ever, among a little understand. Viz. "The lings of God," and if they do we shall be understand. Viz. "The lings we among a little understand. Viz. "The lings we think it is not according to correct principles." We think a American in the first place the why, and I am often surprised when I read letters important the privileges equally with other the lings. We explain to the land if they would only let us, but we should not be allowed to worship. So far, then, so large the lines and pather of the spirits of all fiesh, and Father of the spirits of all fiesh. We recognize and reverence him as "Our Father which art in Keneen," which art in Keneen," which we are acquainted.

We recognize and reverence him as "Our Father which art in Keneen," which art in Keneen," which are in the principle and provided the line of the spirits of all fiesh, and which we are acquainted. The lines with the saints of God, and if they do we shall be understand. Viz. "The lings we then the principle who is not the engaged when I read is transmitted with other treatment of the spirits of all fiesh. The same principle holds good that the spirits of all fiesh, and which we are acquainted the principle which are in the principle which are in the principle which we are acquainted to live with the Saints may be delivered that the Saints with which we are acquainted to live with the Saints of God, and if they do we shall be understand. Viz. The lines of the principle which we are acquainted to live with the Saints and the saints and the principle which we are acquainted to live with the saints and the principle which we are acquainted to live with the saints and the principle which we are acquainted to live with the saints and the saints an

brethren. I was much pleased this morning in listening to the remarks made by brother Pratt and the bretheren who successed him, particularly in regard to the subject that they seemed to have their minds upon, that is in relation to the observance of the word of wispent to observance of the word of wispent I should have to make an acknowledgment that I have not fulfilled that always, yet, I heartily sustain and coincide with every limited too.

what is good for us. We may have our ideas about that; but we need continually the guidance and direction of the Almighty. The disclusive, that is the Aporties of continually the guidance and direction of the Almighty. The disclusive, that is the Aporties of continually the guidance and direction of the Almighty. The disclusive, that is the Aporties of continually the guidance and direction of the Almighty. The disclusive that is the Aporties of continually the guidance and direction of the Almighty. The disclusive that is the Aporties of continually the guidance and direction of the Almighty. The disclusive that is the Aporties of continually the guidance and direction of the Almighty. The disclusive that is the Aporties of continually the guidance and direction of the Almighty. The disclusive that is the Aporties of continually the guidance and direction of the Almighty. The disclusive that is the Aporties of continually the guidance and direction of the Almighty. The disclusive that is the Aporties of continually the guidance and direction of the Almighty. The disclusive that is the Aporties of continually the guidance and direction of the Almighty. The disclusive that is the Aporties of continually the guidance and the upper continually the g

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who do not believe in those things. ed by them? Yes. Shall we obey they have just as much right not to believe in our principles as we have to believe in them. And we city? Yes. Shall I cause trouble or

sometimes feel angry and out of speak evil of the mayor or city counthat have been made in preparing this building so far, it is true it is in an unfinished condition for the assembling of the Saints at this conference; but I suppose it will be quite gratifying to the priesthood and to all who have assembled to gether on this occasion, to possess. There are a few thoughts that have passed through my mind in hearing the remarks of some of my britished condition for the same though the window and guidance of God in the wisdom and guidance of the privilege we now enjoy.

There are a few thoughts that have passed through my mind in hearing the remarks of some of my brethren. I was much pleased this morning in listening to the remarks of some of my britished condition for the were continually departing there on this building so far, it is true it is in the wind and the privilege than that had faith in God their men, to baptize them that had faith in God their men, to baptize them that had faith in God their sins and in his kingdom, and in his kingdom and the law are very foolish, very superstitions, and in his kingdom and the law are very foolish, very superstitions, and in his ki sorts with others because they do not cil or any of the administrators of

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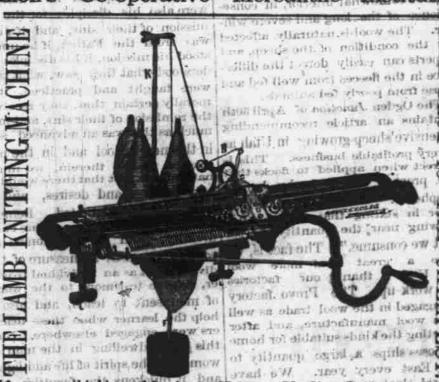


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