



LONE STAR.

Report of a Recent Gathering at Cleburne, Texas.

The subject of report is sent from Cleburne, Texas, April 27, by Elders W. A. Martindale and W. J. Leak.

The semi-annual conference of the Lone Star convened at Cleburne, Texas, Saturday and Sunday, April 25 and 26. We arrived in this city some days before the time appointed. This is one of the leading towns of Texas, and has something over 12,000 inhabitants. We were treated kindly by the officers of the city, and the leading newspapers willingly advertised our meetings.

We were furnished a church house by the Christian church. Our president, and the Elders, as well as one of the daughters of Zion, Elder Martindale's wife, arrived in due time for conference. Four Priesthood meetings were held in which our President, Elder James G. Duffin, gave the Elders many good and timely instructions. Elders gave in their reports, which were very encouraging.

Four public meetings were held and one street meeting.

Elder W. A. Martindale, president, Elder James Brinkerhoff spoke upon the necessity of revelation.

Elder W. A. Martindale spoke a short time on the necessity of having prophets in this age of the world.

Elder G. A. Hancock spoke briefly on the first principles of the Gospel.

Elder J. L. Atkinson spoke on baptism and bore a strong testimony to the truth of the Gospel.

Elder G. E. Hanks bore his testimony to the truth of the Gospel.

Elder J. C. Wilding said we are not teaching a new Gospel, but the same that was taught by our Lord and Master Jesus Christ.

At the afternoon services Elder I. Johnston spoke on the plan of salvation.

Elder David Dahle bore his testimony to the divinity of the Gospel.

Elder A. C. Baker spoke on Church organization, showing that Apostles and Prophets should be in the Church.

Elder W. J. Leak bore his testimony, and then gave a historical sketch of the Prophet Joseph Smith and of the trials and persecutions which the Saints had endured.

Elder W. A. Martindale bore his testimony.

At the Sunday morning services Elder Duffin took up the entire time speaking on what God was doing in this age of the world.

At the afternoon services Elder W. J. Leak spoke of the reason why the Holy Ghost is not present among the different sects.

Elder W. A. Martindale was sustained as conference president, and Elder W. J. Leak as conference superintendent of Sunday school. Our conference was a grand success.

The Elders were assigned their fields of labor and departed Monday, April 27, in good health and spirit.

The "News" and Era are ever welcome visitors.

SOUTH TEXAS CONFERENCE.

Elders and Saints Enjoy a Series of Meetings.

This report comes from Spurger, Texas, April 28, and is sent by Elders R. F. McBride and J. Stoker Davis.

The Elders of the South Texas conference met in a conference assembly at Spurger, April 22 and 23. Elder James G. Duffin, of the Southwestern States mission, was present. About 100 of the Saints and friends had assembled for the occasion.

Dinner was served in a large grove near the meeting house and each day the Elders, Saints and friends joined in "doing justice" to the tempting viands which were prepared by the sisters of the settlement.

Our conference consisted of six meetings for the public and three Priesthood meetings.

Elder R. F. McBride, president of the South Texas conference, conducted the meetings and at the commencement gave an address of welcome.

Each one of the Elders were given a chance to be heard, and none of them failed to touch upon timely subjects, and to make an impression upon the listeners.

Elder Duffin delivered a pleasing discourse in the morning session of the first day. He showed that the Gospel offers temporal salvation as well as spiritual.

At the night meeting of the same day, Elder Duffin continued his remarks and read from the book of Deuteronomy, showing how the Saints were blessed when they kept the commandments of God and how they were punished when they were disobedient.

Many different subjects were dwelt upon by the different speakers.

During our conference, Elder S. F. Wilcox was transferred to the Louisiana conference; just before his departure the Elders presented him with a letter of commendation and his brotherly love and esteem for him.

The conference adjourned at 9:30 p. m., April 23.

Five souls were brought to a knowledge of the truth of the message we bear, and were admitted into the Church. The ordinance of baptism was administered unto them the following Sunday.

The "News" and Era are welcome visitors.

NORTH TEXAS.

Report of the Progress of the Work There.

The following items are from a letter dated Kelsey, Texas, May 1, and signed by Elders M. J. Blackburn and W. H. Keith.

On Monday, April 27, all the Elders of the conference, 13 in number, and also Elder Jas. G. Duffin had arrived in safety at Kelsey, Texas, where conference was to be held. Elder J. Stoker Davis, who had been teaching school here, had prepared an entertainment, but as he had been transferred to the South Texas conference to labor there in the Sunday school, Elder Manasseh J. Blackburn took charge of the rehearsal exercises.

On Monday night a very nice entertainment was given, which consisted mostly of musical selections, songs, dialogues and recitations. Our little church was filled to overflowing and all seemed to enjoy themselves very much. After the program was rendered, Elder Jas. G. Duffin made a very effective talk to the people.

He spoke of the great progress the colony, the interests of the Latter-day Saints in education, and how their parents should take them away from this body of devoted Saints, where they would be deposed of school and other such organizations.

Although there was not standing room in the house there was no confusion.

Tuesday, 8 o'clock a. m., President Jas. G. Duffin met the Elders in Priesthood meeting, and gave us some very good instructions. The Elders also gave a report of their labors since the last conference. At 2 p. m. the first general meeting was held. The house was filled with attentive listeners. During the day six meetings were held, three of which were Priesthood meetings.

Elder Duffin could remain but one day and therefore much business had to be done.

During the two days 10 meetings were held. Wednesday the Elders were assigned to the new fields of labor with new companions; the greater part of the labors assigned being city work.

After meeting Wednesday afternoon the Saints and Elders met on the bank of a small creek and performed an ordinance of baptism.

After our full session of conference a town site was laid off and the improvements which have been made are very gratifying. Eight new dwellings have been built, the churchyard cleared and fenced and everything looks very prosperous. Though most of the Saints are very poor yet they have the Spirit of the Lord and are trying to obey the counsel of the Lord.

The conference as a whole is in a thriving condition. The Elders are teaching what the Lord is doing among the people today, and the minds of the people are being turned from error to truth.

CONFERENCE IN W. VA.

The Work Said to Be Prosperous in That Part of the Field.

One of the Elders, writing from Chapel, Braxton Co., W. Va., May 12, says:

Elders and a few of the Saints of the Northwest Virginia conference met in conference May 8, 10 and 11 at Chapel, Braxton county, with Elder Ben E. Rich of the Middle States mission, in attendance. Elder B. J. Trunnell, conference president, was in charge together with his counselors, T. R. Nichols and Franklin Robinson.

The first meeting was held Saturday afternoon. Several of the brethren spoke and also bore strong testimonies. Elder J. E. Rigby spoke of the remarkable power shown unto him while laboring with Elder W. M. Alford at a time when he was hardly able to bear up under the great pain, so suddenly encountered as they were walking along the road. Elder Alford administered to him and he was greatly benefited thereby, so much so that he came on his way and was with us during conference. He also referred to the restoration of a son, and many other like testimonies were given.

Sunday morning meeting was held in an apple orchard, as on the previous occasion and after the opening exercises Elder F. Robinson spoke upon the Book of Mormon and bore a strong testimony to the divinity of Joseph Smith's mission. He was followed by Elder Rich, who dwelt upon the Gospel and the love shown in it by a merciful Father. Elder Trunnell bore testimony of the truth of this great latter-day work.

At 3 p. m., after opening exercises, Elder Morgan Rich referred to the fulfillment of prophecies, and was followed by A. R. Nichols, who dwelt upon Church organization.

Elder Trunnell spoke upon the resur-

rection. He was followed by Elder Rich, who dwelt upon charity and kindred subjects.

Elder Rich held a Priesthood meeting. All the Elders in the following order gave an expression of their feelings: A. R. Nichols, Franklin Robinson, Jas. C. Wood, W. M. Alford, Lafayette Jackson, R. J. Trunnell, W. P. Fawcett, P. M. Christiansen, O. P. Merrill, Moroni Riches, S. S. Wellins, Jas. E. Pace, Daniel Scott, Jos. E. Rigby, and then Elder Rich spoke to us and this ended our conference.

Baptism was attended to the next morning (Monday) and a testimony meeting was held in the afternoon when the confirmation took place.

The brethren left for new fields of labor to go to their several appointments and all seemed filled with renewed energy and a firmer determination to do their duty than we had previously.

SOUTHERN STATES MISSION.

Elders and Saints Have an Enjoyable Time in Atlanta.

This communication is dated Atlanta, Ga., May 12, and is signed by Elders A. D. Miller and P. P. Taylor.

On Sunday, the 10th of May, three public meetings were held in the Knights of Pythias hall, 3615 E. Alabama street, this city. All three meetings were well attended. All of the Elders were present together with our friends, some of whom came many miles to be present on the occasion, besides a number of friends and strangers. The speakers of the day were Elders E. H. Nye, N. J. Harris, L. F. Zundel, J. P. Madsen, P. P. Blackburn, B. J. Porter, D. Miller, W. R. Turner and E. Whittaker. The evening was occupied by Elder Nye, who spoke to a large and interested audience on the subject of the Book of Mormon.

On the 11th a Priesthood meeting was held in the parlors of the mission headquarters, 56 W. Baker St., where many important questions pertaining to our future work were discussed, and much valuable instruction given to the Elders. The brethren were assigned to their fields of labor.

Elder L. F. Zundel, who for the past 23 months has labored assiduously in this conference, was released to return to Zion. He will leave many friends who wish him a safe journey home.

During his long stay in the south he accomplished a good work and won the love of all the Elders over whom he has presided the greater part of his mission. Elder W. R. Turner was appointed to succeed him as president of the conference.

Tuesday, the 12th, the Elders, Saints and some of our friends, the party in all numbering about 50, participated in a picnic party in the park in the city.

A program was given, which lasted for a couple of hours, after which some returned home while others remained and enjoyed a pleasant boat ride on the lake.

CONFERENCE AT TACOMA.

A Branch of the Church Established At That Place.

Elder J. V. Leonard sends this report from Tacoma, Wash., May 13:

The Saints at Tacoma met in conference at 1212 Tacoma avenue, Elder J. V. Leonard, D. G. Eames, A. A. Farr, and John M. Brown have been laboring in this city for the past seven months.

They have held many meetings and distributed our literature among the people. We have often looked forward to the time when we hoped to have a branch of the Church established in this city, and now we are proud to report that such is the case. We also have a Sunday school organization.

Elder Nepht Pratt arrived here on Saturday night and found the Elders, twelve in number, waiting for him at a meeting. He joined our circle, and we were pleased to hear his voice in defense of the Gospel.

Conference convened at the appointed time, with Elder J. Leonard presiding. Elder Pratt made a few opening remarks. Elder Swan bore testimony of the restoration of the Gospel, Elder Johnson was the next speaker. Elder Pratt spoke of the trials and persecutions of the Saints.

Some of the Saints were obliged to return to Seattle, and our evening meeting was not so largely attended, but we had an enjoyable time together.

The general authorities of the Church were then sustained, and Elder Alford Edmon was sustained as president of the branch in this city.

Elder Pratt and the Elders left for Seattle Wednesday, to prepare for conference to be held in that city on the 10th of May.

The Elders will commence their labors in the country districts and will work the surrounding country. Two Elders will be left in this city to help look after the Saints, and hold street meetings. We have some opposition there. It is a minister in the city of Seattle who is being paid by the city to go to the and in our gatherings. He relates all the old worn out falsehoods, such as the Mountain Meadow massacre, and the old Spaulding story.

We rejoice in the work of the Lord and we know if we are faithful God will prosper the work through His servants.

The "News" and Era are read with interest at our headquarters. Our present address is 325 South G street, Tacoma, Washington.

MEETING FRIENDS.

The Gospel Gladly Accepted by Those Who Give Heed to It.

Elder William L. Warner, in a letter dated Brown County, Ark. April 28, relates this missionary experience:

After a very gratifying conference held at Hot Springs, Ark., Feb. 7 and 8, 1903, Elder Joseph H. Crowther and I were assigned to labor in Howard county, Ark. We immediately went to our field of labor, but on account of an abundance of rain, and high water, we were

compelled to return to Hot Springs and take the train. When arriving at the city we learned of some friends who were very much interested in the Gospel. We called to see them, and they received us courteously. Before leaving the next morning they insisted on us calling to see their brother-in-law, J. A. McDonald. We arrived at McDonald's at 1 p. m. When within a short distance of the house, the boy who showed us the way, ran on ahead, entering the house, exclaiming, "Here come some of the brethren." We approached the house, Brother McDonald stood in the door. He turned white and was silent for a moment. Then grasping us by the hand, he said: "You are men of God and I know it." We held meeting at night in his house with a few of his neighbors. The next morning Brother McDonald took us back to the city in his buggy. On parting, tears rolled from his eyes. He said: "Brothers, I need your prayers." We were the first Elders Brother McDonald had ever met. Since that I wrote him a letter and received an answer in which he says in part:

"Several people have read part of your books, and the only objection is that they cannot see why Joseph Smith did not show those plates publicly to the world; that if he had, they would believe them. I told some of them, I thought there was as much evidence that Joseph Smith was a Prophet, and that those things are true, as we have that the Bible, or any other book, is true. My father-in-law is an interested hearer. He is a Primitive Baptist in belief. There are some Scriptures he is not satisfied about. I want you to explain the 28th, 29th and 30th verses of Romans, 8th chapter. It is better to me to hear certain ones were intended from the beginning to be saved, and certain ones to be lost. I want to know whether this is the case or whether salvation is free to all that will accept of it."

I cannot recall the past, but I hope through faith in Christ, and obedience to His commandments, to overcome all obstacles, and be numbered with the Saints, and have part in the first resurrection.

We arrived in Howard county Feb. 23. Since then we have held a good many meetings, and have many friends, some of whom are earnestly desiring to be baptized. We have been assigned to labor in Sevier county, arriving here yesterday, and are holding today as a special day in behalf of the work; also are enjoying the best of health; also our labors.

The "News" and Era are received and contents perused with interest.

In the European Mission.

(Millennial Star, April 23.)

Arrivals—The following named Elders arrived in the European Mission, New England, April 20, 1903. For Great Britain—James Thomas, Idaho Falls, Ida.; George H. Thomas, Smithfield; Walter C. Watson, Imri B. Needham, W. H. Hardy, Salt Lake City; Joseph W. Lee, Panama, Nev.; For Scandinavia—John A. Johnson, Richmond; Neil R. Peterson and William A. Dahlquist, Oakley, Ida.; C. Julius Peterson, Albion, Ida.; Henry C. Christiansen, Sault Ste. Marie, Mich.; Hyrum Carl A. Krantz and John Martin Lew Salt Lake City; For Germany—Preston Nibley, Logan; James Morris, Rosette; Henry Hingst, Murray; Willard G. Burton, Salt Lake City; Gustav Korth, Willard City; For Switzerland—Arnold G. Glaugue, Jern, Salt Lake City; David Hirsch, Salem, Ida.; Millard B. Anders, Draper; For the Netherlands—Delbert E. Wilcox, Amsterdam.

Mrs. Lizzie and Lilla A. Thomas, who in company of their husbands arrived in Liverpool April 30, will visit relatives and friends in Great Britain.

Appointments—Elder J. V. Leonard, who arrived per steamship New England, May 20, 1903, were appointed to labor as follows—James Thomas and George H. Thomas, Birmingham; William W. Hardy, Newcastle; Imri B. Needham, London; J. A. Johnson, Nottingham; Joseph W. Lee, Sheffield conference.

Releases—Elder Harold A. Lafont is honorably released from his labors in the Sheffield conference on account of his illness, and will return home by steamship New England, sailing April 30, 1903.

Elder James E. Wray and Hyrum Bull of the Grimsby conference are honorably released from their labors by the steamship Commonwealth, which sails May 21, 1903.

[Millennial Star, May 7.]

Release—Elder James Astle of the Newcastle conference is honorably released to return home by steamship Commonwealth, sailing May 21, 1903.

Transfers—Elder David H. Jordan is transferred from the Manchester to the London conference. Elder Joseph W. Lee is transferred to the Nottingham conference.

Departures—A company of emigrants and the following named missionaries in charge of Elder Ralph E. Merrill, are to depart for London by steamship New England, April 30, 1903: Frederick Zange, Harold A. Lafont, Edwin F. Tout and Franz A. Beck.

Arrivals—Elder Malcolm McAllister of Salt Lake City, and the following named visitors arrived, Sunday, May 3, 1903, per steamship Mayflower: George A. Smith, Mrs. Lucy E. Woodruff Smith, Miss Edith A. Smith, Miss Cecelia Sharp, Mrs. Anna D. Watson, Mrs. May W. Cannon and Miss Edna Barker.

Appointment—Elder Malcolm McAllister, who arrived per steamship Mayflower, May 3, 1903, is appointed to labor in the Grimsby conference.

STAKE CONFERENCES.

WASATCH STAKE.

Interesting Proceedings at the Last Quarterly Conference.

Heber City, Utah, May 14, 1903.—The 102nd quarterly conference of the Wasatch Stake of Zion was held at Heber last Saturday and Sunday, Elder Wm. H. Smart presiding. There were present, Elders J. V. Leonard, D. G. Eames, Hyrum M. Smith, of the Council of the Apostles; the members of the Stake Presidency, and a good representation of the High Councilors, Patriarchs, Bishops, and other stake and local officers.

The meetings were well attended by the Saints. The proceedings of the conference were unusually interesting in many respects. Reports of the same, as well as other matters, indicate a general improved condition throughout the stake; together with a determination on the part of the officials to continue their energetic efforts in the future.

The general stake authorities were sustained with the usual enthusiasm and union.

During the sessions a special conference was held with the Daniel's and Hyrum wards, attended by the visiting Apostles and stake authorities. After presenting the question to the Saints, it was unanimously decided to amalgamate these two wards, making one strong organization of the same.

The existing bishoprics with their ward clerks were honorably released, and Elder Geo. P. Garf was installed as Bishop of Daniel's ward, while Wm. C. Bell and Jos. C. McDonald as counselors. The past labors of the retiring Bishop, Charles J. Wahlquist, in connection with the other brethren, were highly eulogized by the authorities present.

A special conference was also held with the Saints of Wallburg ward, and the Bishops there reorganized. Bishop Franklin A. Fraughton and counselors Wm. C. Bell and Jos. C. McDonald were released, and Elder Geo. P. Garf was installed as Bishop, with Wm. A. Nuttall as his first counselor. The outgoing Bishopric retire from their active labors as such with the confidence,

BLOOD ENRICHING—TISSUE BUILDING

WRITE FOR FREE SAMPLE



A Vitalized Emulsion of Pure Cod Liver Oil, Guaiacol, Glycerine and Hypophosphites of Lime and Soda.

Prevents Disease—Preserves Health—Prolongs Life

Ozomulsion is the Most Wonderful Medicinal Food for Building and Strengthening the Human Body that has ever been Perfected by Human Brain and Hands, with Nature's aid.

No Medicine will Restore your weakened, run-down system to Health so quickly as Ozomulsion.

For Weak Women, Children and Invalids of every kind, Ozomulsion is a Rock of Refuge. It makes Sick people Well. It makes Thin people Fat. It makes Weak people Strong.

FREE OZOMULSION BY MAIL.

We will send you free, on Request, a Trial bottle of Ozomulsion, for Test. Write the Ozomulsion Food Co., 98 Pine Street, New York, by postal card or letter, giving your name and full address, street and number, and the free Trial bottle will be sent you by mail prepaid.

Ask your physician about it. He knows the Formula, and prescribes it in his Hospital and Private Practice with Wonderful Success. Ozomulsion is sold by Druggists in Extra Large Bottles Weighing Over Two Pounds for One Dollar.

good will and respect of all the Saints and the authorities. Elder Garf settled at Wallburg with his family some two years ago, and has since been in charge of the schools here. During his residence among the people he has won from them their perfect confidence, and he enters upon his new duties under exceptionally favorable circumstances. At each of these ward conferences the visiting brethren gave valuable instructions both to the new officers and to the Saints at large.

At the stake conference meetings the Saints received a great deal of counsel and encouragement, especially from the visiting brethren. Among other subjects mentioned, the following stood out in bold relief: "Duties of parents to ward their children;" they should teach them the Gospel and prepare them to receive the Priesthood at the proper age. "Different degrees of the Priesthood, and the importance of the same in the Church;" the authorities were especially counseled to encourage organization of quorums in the Lesser Priesthood. "Word of Wisdom;" it was made plain that this revelation is a commandment of the Lord unto His people. "Repentance;" this subject was touched upon with considerable force, and the Saints were urged to seek the spirit of repentance, which is a gift from God. "Debt;" We were counseled to hold sacred our temporal obligations unto our brothers and sisters. The people should be honest and meet their promises. Those who are dishonest, who do not pay their tithes, who violate the kingdom of heaven because it is written that liars cannot enter there. The close relations between our temporal and spiritual matters were clearly set forth. "Marriage;" the young people were urged to fulfill this law of the Gospel as soon as they become of proper age. The eternity of the marriage covenant was clearly set forth. "Laws;" all blessings are predicated upon certain laws, the condition of which must be fulfilled, or the blessings sought after cannot be obtained.

JOSEPH W. MUSSER, Stake Clerk.

CASSIA STAKE.

Report of the Proceedings at the Last Quarterly Conference.

Quarterly conference of Cassia stake convened in the stake tabernacle May 10 and 11, 1903. Elder J. V. Leonard, president, presided over the stand, Elder John W. Taylor of the Council of the Apostles, and Elder Rulon S. Wells of the First Council of Seventies; Elders W. T. Jack, John L. Smith and W. H. Hardy of the Council of the Apostles; W. T. Jack, president of the High Council, four Patriarchs and the Bishops of all wards of the stake and a large attendance of Saints.

Elder W. T. Jack said the Saints of Cassia stake are improving. Tithes and offerings are well paid.

Elders David Hubbard, D. P. Thomas, James H. Worthington, John A. Elison, Henry Blackburn spoke of exciting conditions in the stake, and of the progress of the work of the Gospel. Apostle J. W. Taylor said it afforded him pleasure to again meet with the Saints of Cassia stake, after a lapse of several years. There had been many changes during that time. He spoke of his late visit to Old Mexico and of the work that is being done among the Lamanites of that country, who are a very intelligent race. He read some of the sayings of the Savior to the Nephites, foretelling the destruction of those people when the Gospel would be restored in the fullness of times. Those people are well skilled in carving and many other things, a people that the Lord could use for the furtherance of His purposes.

At 2 p. m. conference re-assembled. After singing and prayer, Elder Rulon S. Wells said he felt to greatly commend the Saints for their devotion to the modern Israel, gathered out of the world where they have been scattered, and the laws of the Lord apply to us as to the ancient Saints. Our Father in heaven desires that we should serve him with all our heart, mind, and strength. These are the days of God's judgments. Our thoughts and actions should be pure for the Scriptures teach that from the abundance of the heart the mouth speaketh.

Elder John W. Taylor spoke of the duties of parents to their children in teaching them the Gospel. He also exhorted the Saints to have devotion and exercises in the home night and morning. He promised that if this was followed, it would be a source of lasting benefit to the people, and their children would be taught in the ways of God.

At 8 o'clock p. m. a general Priesthood meeting was held. Excellent teaching was given by Elders John W. Taylor and Rulon S. Wells.

At 10 a. m. Sunday morning, May 10, conference re-assembled. The Sunday school of Oakley First ward held opening exercises.

Elder Samuel P. Richards was the first speaker. He gave by request, some of his experiences and the customs of the natives of the Sandwich Islands. He bore his testimony and sang in the Kanaka tongue.

Elder Rulon S. Wells bore testimony in the German language.

Elder John W. Taylor spoke of the penalties coming to those who break the laws of God.

At 2 p. m. Sunday, after singing and prayer, the Sacrament was administered by Bishops of Albion and Marion wards. The first speaker was Elder John L. Smith of the stake presidency. He said he felt we were greatly blessed in having the visiting brethren during the conference. Prof. Joseph Peterson, principal of the Stake academy, reported that institution an excellent school and said good work had been done by the teacher. There had been 152 enrolled during the year. He also reported the Elders' quorum of the First Council of the Stake.

The general and local authorities were presented by President Wm. T. Jack, and unanimously sustained.

Elder W. T. Harper of the stake presidency said in this conference, we had heard should strengthen the faith of the Saints and if they obey the teaching it will be a great blessing.

Elder Rulon S. Wells said the Spirit of the Lord was in this conference. He counseled the Saints to foster a relation class work. Theology, he said, is the foundation of a true education.

Elder John W. Taylor said the singing and speaking had touched a responsive cord in his heart, for it is good to listen to the things of God. He counseled parents to look after their sons and daughters and guard them in virtue and purity that they may be an honor to the home and the work of God.

Elder W. T. Jack said the Spirit of the Lord was in this conference. He counseled the Saints to foster a relation class work. Theology, he said, is the foundation of a true education.

Elder John W. Taylor said the singing and speaking had touched a responsive cord in his heart, for it is good to listen to the things of God. He counseled parents to look after their sons and daughters and guard them in virtue and purity that they may be an honor to the home and the work of God.

Elder W. T. Jack said the Spirit of the Lord was in this conference. He counseled the Saints to foster a relation class work. Theology, he said, is the foundation of a true education.

Elder John W. Taylor said the singing and speaking had touched a responsive cord in his heart, for it is good to listen to the things of God. He counseled parents to look after their sons and daughters and guard them in virtue and purity that they may be an honor to the home and the work of God.

Elder W. T. Jack said the Spirit of the Lord was in this conference. He counseled the Saints to foster a relation class work. Theology, he said, is the foundation of a true education.

Elder John W. Taylor said the singing and speaking had