

# EVENING NEWS.

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AT FOUR O'CLOCK.

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CHARLES W. PENROSE, EDITOR.

Wednesday, May 3, 1893.

## "BLOOD ATONEMENT."

THE execution of Sistrand, the cool and deliberate murderer, who met his death with but a faint gasp, corresponding to the brute ferocity that characterized his crime, gave occasion to the New York Herald to comment upon the horrible method of executing criminals convicted of capital offenses, adopted in this enlightened and "Christian" country. A physician who witnessed the hanging declared that Sistrand's neck was not broken, and that he had never seen a man's neck broken by hanging. The Herald remarks:

"That is equivalent to saying that we strangle our murderers to death instead of killing them outright, and no one who has seen physicians' reports on executed criminals will doubt this horrible statement is true. The modern world shivers all over at the mention of burnings of criminals and martyrs, although a man surrounded by flames cannot live more than three or four minutes; what, then, can be said in favor of a nation so barbarous that its criminals are executed by a system of torture so deliberate that life lingers for ten, fifteen, twenty or even thirty minutes after the choking process begins?"

In Utah a condemned murderer has the choice of his method of death, and it is generally made in favor of shooting. The "Mormon" idea is that a murderer's blood should be shed in expiation, as far as possible, of his deadly crime, which he regards as a sin unto death. This is the "blood atonement" about which so much noise and nonsense has been made by our unscrupulous opponents. We do not believe in that death-bed or gallows repentance which is preached by those "blind leaders of the blind," who pretend to be blood-stained villains in five minutes for the society of the apostles Christ. It is an invention of gospel-mongers and unauthorized priests, of man-made religions. There are sinners whom it is impossible to renew by repentance, and the decree is that "whoever sheddeth man's blood, of him also shall man's blood be shed." This is the only personal atonement that a murderer can offer for his irreparable crime. How far it will answer remains for the Judge of all the earth to determine, in the light of all the facts and a comprehension of all the motives.

The Herald in another article makes reference to the statement of Hon. George Q. Cannon on this subject, and casts doubt upon it. That gentleman explained to a reporter the doctrine of "blood atonement" believed in by the "Mormon" people, as the lawful shedding of the blood of persons convicted of capital crime. The Herald claims that:

Concisely stated, it is that Mormons are authorized as a religious duty to assassinate any individual indicated by the Church leaders as an apostate against whom they have decreed that fate.

In support of this charge an isolated passage is quoted from one of President Young's discourses, in which he states that he has known men who had left this church "for whom there was no chance whatever of exaltation; but if their blood had been shed it would have been better for them." Such quotations, mingled with remarks intended to wound them from their true intent, have often been published. But they only serve to show the malice of the persons who make such charges as that we clip from the New York Herald.

The truth is that the Latter-day Saints or "Mormons" do not hold any such bloody and murderous doctrine as that enounced in the above sentence. They never did entertain such a monstrous idea. It is utterly opposed to the doctrines of the Church laid down in the published standards of the faith. Neither can it be legitimately deduced from the discourses of President Young or any other Church leader. We will go further than that. If such a doctrine could be drawn from those discourses it would make no difference to the position. It would not be and could not be a doctrine of the Church of Jesus Christ of Latter-day Saints, because it would be in diametrical opposition to the principles and tenets established as Church doctrine by direct revelation from God. No man's opinions are equal to those revelations. The Church is not governed by the views of any individual. The revelations of God are a law unto the Church. Nothing less than a revelation from the same source can supersede that which has been accepted by the Church as the word of the Lord.

The Latter-day Saints are not "tossed to and fro and carried about with every kind of doctrine." They have that "unction from above which teacheth all things," and which "guides into all truth," and the word of man is not enough for them on any point. This is not and cannot be understood by those unacquainted with our faith, the order of the Church of Christ, the authority of the Holy Priesthood, and the general inspiration of the Holy Ghost, by which every man who does the will of the Father may himself know of the doctrine taught, whether it be of God or uttered by the wisdom, folly or personal whims of the speaker. It has been represented that our leaders claim and are accorded infallibility; that everything they say is taken for God's word, that their orders are sufficient to condemn a person to death, and other such absurd powers are imputed to them as Church authorities. These ideas are altogether foreign to the very genius of our faith, and never entered into the framework of our creed or constitution of our system. They are purely the manufacture of our enemies who demonstrate the weakness of their cause by their consistent

themselves with the truth in any of their assaults.

"Blood atonement," as believed in by the "Mormons," is that doctrine of vicarious sacrifice to the useless voluntary victim of which all the offerings of the Mosaic law and of the patriarchal period pointed as the substance of which they were but the shadow. "Without the shedding of blood there is no remission of sin." And for that which is unto death, that the most loving and merciful of the Apostles could not advise praying for, knowing that it was most forgiveness, the only valid offering that the criminal can make is his own life's blood poured out upon the ground in willing expiation. Let anti-"Mormon" make of this what they please. But let no man who values the truth, ever repeat the falsehood uttered by the New York Herald, for it is not, and never has been, a doctrine practiced or believed in by the Church of Jesus Christ of Latter-day Saints.

## A VALUABLE WORK.

A VOLUME is now ready for publication which will be of great interest and value to the Latter-day Saints, and should be widely circulated in every part of the world. It is on the Mediation and Atonement of our Lord Jesus Christ, and is from the pen of President John Taylor. The subject is treated in a complete and exhaustive manner, going back of the incidents and prophecies and testimonies relative to it in the various earthly dispensations, and disclosing the primal causes which made the atonement necessary, and showing the fall of man, that made requisite the plan of redemption, to have been an essential part of the divine scheme for the trial, experience and exaltation of His own children. The nature, scope and eternal results of the atonement are clearly portrayed, as well as the work of mediation performed by the Savior of the race, and copious extracts are given in support of the views advanced, from the Bible, Book of Mormon, Doctrine and Covenants and other authoritative works, ancient and modern.

An appendix has been recently added which greatly enhances the value of the volume. It traces the origin of the various dogmas and notions of heathen nations, and their mythological analogies to Bible theology, and shows that instead of Christianity being derived, as claimed by some skeptics, from the religions of heathendom, all that they have of revealed truth, or that is symbolical or analogous to it, has been received by tradition and otherwise from those ancient writers who, in the earliest patriarchal ages, held communion with Jehovah, learned the Gospel plan of salvation, were familiar with the atonement to come, and obtained salvation through Jesus Christ, looking forward to the day of His coming as we look back to the time of His life and labors for human redemption.

The work will be issued at once from the press, and will be ready for sale in a few days, when we will be able to inform the public further and give terms. President Taylor, we understand, will retain a certain number of copies for private circulation after, while the volume will be for general sale and distribution. It is the most complete work of the kind ever presented to the public.

## BY TELEGRAPH.

THE LATTER-DAY SAINTS' LIVES.

## AMERICAN.

### LATEST DISPATCHES.

#### Five Little Babes in a Basket.

CHICAGO, 3.—Mrs. W. F. Baldwin, of Providence, R. I., gave an address on the women of China and Japan at the Second Baptist Church last evening. She has spent considerable time in these countries in missionary work. The women she said exerted a powerful influence in Asia and through them the countries were most readily converted to Christianity. Still they are very degraded and very ignorant. I saw a Chinaman one day going to market with five baby girls in a basket who said he hoped to get as high as heaven in a place for them. Not over one woman in a hundred can read, but they are all willing to learn especially from teachers of their own race. They are slowly rising from their degradation and are gaining new ideas of freedom so that in time they may be even considered equals of their husbands. Even my mother-in-law is recognized as powerful in some large families, she rules as a monarch. "Have you got a mother-in-law?" is one of the first questions asked of every stranger in China.

#### Plumb on Visiting.

WASHINGTON, 3.—In course of discussion in the Senate this morning on the question of printing the report of the secretary of war showing how so much money was used for traveling and other purposes in the army, Senator Plumb said: This thing of ordering army officers from one place to another that they might visit their families or sweethearts had become an outrage and should be stopped. He said it was very nice for an officer to have an order to visit a place he wanted to visit because that order provided for all his expenses. There was no necessity for so many officers here in Washington. He thought when the department exceeded the amount allowed by Congress for such expenses it ought to be a subject of Congressional investigation.

#### Gabriel Goss.

NEW YORK, 3.—News has been received here of the death at Toulouse, France, of Gabriel Goss, the well known performer of the last generation. He was 72 years old.

#### Another Trunk Case.

A special has taken Taylor, Texas, at six o'clock last evening, connection was made at this point between the extension of the Missouri, Kansas and Texas railway from Fort Worth, Texas, to the International and Great Northern Railway, extending to Laredo on the Denver and Rio Grande. Through trains will also be put upon this route and it will be the shortest route between St. Louis and the border of Mexico.

#### Honorable N. Y. 3.—The Republic's

Special of the 2d has the following dispatch received here at New York: A column of Mexican troops to-day under the command of Colonel Garcia, met in Diaz, and that Col. Porfirio in pursuit of the latter, killed twenty-eight of them, and taking their men prisoners. The column bringing the news

tion to Deming, arrived on foot, pushed so hard by the Indians that he had to abandon his horse, barely escaping with his life. There are reports that about one hundred Indians are between Deming and Treejoints.

## Recovered the Body.

DOVER, N. H., 3.—The dead body of Judge Varnum was found under the walls of the burned church, to-night. He was editor of the Dover Inquirer, Weekly Journal and Daily Republican.

## Sudden Death.

KNOXVILLE, Tenn., 3.—Hon. Horace Maynard, dead of heart disease this morning, upon getting out of bed.

## Fire-Engine Fire.

NEWARK, N. J., 3.—The steam fire engine house and contents were burned here to-day; loss \$25,000.

## FOREIGN.

### Read.

PARIS, 3.—Capt. Geo. L. Brown, of the 7th United States Infantry, died yesterday.

## Meeting of the Deseret Sunday School Union.

The monthly meeting of the Union was held in the Assembly Hall Monday night May 1st. Asst. General Supt. Goddard presiding. The meeting opened by singing by the Choir of the 3rd and 4th Ward Sunday Schools and prayer by Supt. George Reynolds. All the City Sunday Schools were represented except the 1st Ward. Draper Sunday School being absent. According to previous announcements a lecture should have been given by Thomas E. Taylor on "The duties of Sunday School teachers." But a note from him was read, stating that being unwell he would be unable to deliver the lecture.

Supt. James Eardley of the 3rd Ward Sunday School briefly reported on a prosperous condition. Their general exercises consist of reading, with explanations of words, recitations, songs etc, believing that a variety of exercises tends to interest the scholars.

Asst. Supt. Erickson, of the 4th Ward Sunday School said he had been connected with it the past eight years and though few in number believed that when they met the spirit of the Lord was with them in their endeavors to teach the youth correct principles. Regretted to have to say they were often short of teachers which obliged them to use some of the older scholars for that purpose.

Supt. Goddard said a very important subject presented itself to him in a meeting of this kind, and that was the necessity of good behavior on the part of the young people who attended. He believed there were no meetings in this State where better order is preserved than those of the Deseret Sunday School Union meetings, and hoped to be able to bring that to all meetings there is no whispering at all going on and that after the meeting every person will go from the meeting in a quiet orderly manner and that none of those who attend will be seen smoking pipes or cigars. It had been suggested to him that the Sunday Schools session should only occupy an hour and a half, but he thought that time would be long enough if all went promptly on time and no time was wasted but exercises to follow each other without delay as was the case in some of our schools. He said it would be noticed that superintendents in reporting their schools often stated they were short of teachers. He recommended if there were any listeners who lived in such wards where teachers were needed, to offer their services. He recommended to superintendents who have teachers who are capable of interesting children to use their getting them to deliver short lectures to occupy not over ten minutes each, for no lecture or exercise should be so continued as to tire the children. Monthly meetings of the teachers should be held the Sunday following the meetings of the Union and superintendents should invite suggestions from teachers to get out useful ideas from their own schools. He called for a report how many Ward bands would be ready to play at the July Jubilee. Eleven reported. He stated that there were three Wards who had not yet sent ten scholars to Evan Stephens' musical class, that they could do so, and as he would admit all Sunday school scholars up to 200 in number, on payment of 75c each member per quarter, but the ten from the three schools not already admitted would go free.

Superintendent Reynolds said it was expected to be able to announce at our next meeting that the first of a series of catechisms on the History of the Church and the Prophet Joseph would be ready for sale. The price would be ten cents each. He announced a lecture at our next meeting, by Elder W. Willes, on "The conduct and arrangement of Jubilees."

The Fifth and Sixth Wards were requested to furnish music and doorkeepers for the next meeting.

During the evening there were two duets from youthful members of the Sunday School, and a solo on the organ by Jos. J. Daynes. Addressed to the first Monday in June.

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## TUTT'S PILLS!

AS AN ANTI-BILIOUS MEDICINE. FOR THE CURE OF BILIOUSNESS, COLIC, HEADACHE, NERVOUSNESS, DEPRESSION, CONSTIPATION, FLATULENCE, AND ALL THE DISORDERS OF THE DIGESTIVE SYSTEM, give time to the DRUGS. TUTT'S PILLS, create perfect digestion and regular evacuation.

AS AN ANTI-MALARIAL. For the cure of all the malarial fevers, chills, agues, and all the disorders of the blood, and the health of the human race.

DIPOPSIA. It is for the cure of this disease and its attendant, SICK-HEADACHE, NERVOUSNESS, DEPRESSION, CONSTIPATION, FLATULENCE, AND ALL THE DISORDERS OF THE DIGESTIVE SYSTEM, give time to the DRUGS. TUTT'S PILLS, create perfect digestion and regular evacuation.

NERVES ARE BRACED, THE BLOOD IS PURIFIED, AND THE BODY IS BUILT UP. Try this Remedy today and you will gain a Vigorous Body, Pure Blood, Strong Nerves, and a Clear Head.

Price, 25 Murray St., N. Y.

## TUTT'S HAIR DYE

GRAY HAIR OF WOMEN changed to the color of youth by the application of the DYE. A Natural Color, and not the artificial color of the hair. Office, 35 Murray St., New York.

## COMMUNION WINE!

Having purchased the Altar Wine made under the immediate supervision of the Rev. P. J. Kahner in the vineyards of His Grace, Archbishop A. Emery, at the Old Mission San Jose; also the Wines made for

## ALTAR PURPOSES

Out of Col. Hooper's cellar at Sonoma, we herewith respectfully offer them to the clergy and others desiring an absolutely pure wine, made with the utmost care, and guaranteed of the vineyard represented.

A. H. HARRIS & CO.,  
620 Washington St., San Francisco, Cal.

## ST. MARY'S CATHEDRAL.

628 CALIFORNIA STREET, SAN FRANCISCO, July 18, 1891.

The Rev. P. J. KAHNER, having to spend some time in the East, for medical reasons, may have occasion to speak to those desiring a genuine article of pure wine.

To all such I would say, that the wines made directly by himself or under his direction, are pure and genuine.

For some years he has had under his charge, for the Diocese of San Francisco, the vineyards of the Old Mission, San Jose, Cal. And the vineyards he has cultivated are of the best quality, and of considerable perfection; therefore I know the wines to be pure and genuine. I have given other letters to wine growers more or less commendatory, but none so strong as I would desire to make with, as in no other case have I ever so good means of knowing. And what I say for Father Kahner's wines, I would say for his Old Mission product of the same place.

Very respectfully,  
JOSEPH S. ALEMANY,  
Arch. of San Francisco, Cal.

## THE CHAMPION MONITOR

Without Exception  
THE MOST DURABLE & PERFECT COOKING STOVE MADE!  
THE NEWEST AND THE BEST!

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## LUMBER YARD

Planing Mill,  
HALF-BLOCK EAST OF DEPOT.

Lumber, Doors, Sash, Shingles, Mouldings, Ceiling, Frames, Flooring, Pickets, Hardware, Rustic, Sash Weights, Glass, etc.

All Bills Promptly Filled.

## NOTICE TO CREDITORS.

ESTATE OF RICHARD V. MORRIS, DECEASED.

NOTICE IS HEREBY GIVEN BY THE undersigned Executors of the estate of Richard V. Morris, deceased, to the creditors of said deceased, to exhibit their claims against the said deceased, within ten months after the first publication of this notice, to the said Executors at the Utah Central Railway Freight Office, South Temple Street, between 3d and 4th West Streets, in the City and County of Salt Lake.

WILLIAM MORRIS,  
RICHARD F. MORRIS,  
Executors of the last will and testament of Richard V. Morris, deceased.

Dated at Salt Lake City, April 17, 1893.

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Executors of the last will and testament of Richard V. Morris, deceased.

Dated at Salt Lake City, April 17, 1893.

## NOTICE TO CREDITORS.

ESTATE OF RICHARD V. MORRIS, DECEASED.

NOTICE IS HEREBY GIVEN BY THE undersigned Executors of the estate of Richard V. Morris, deceased, to the creditors of said deceased, to exhibit their claims against the said deceased, within ten months after the first publication of this notice, to the said Executors at the Utah Central Railway Freight Office, South Temple Street, between 3d and 4th West Streets, in the City and County of Salt Lake.

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