their minds that they cannot fully understand, the three many be made fully acquainted with the great and glerious principles of electral trather we would not give for any acquainted with the great almost any acquainted with the grea

By John Taylor. in the Tabernacle, April

19th, 1854, 10 a.m.

Having been called upon by President Grant to address you this morning, I do so with pleasure. How long I shall speak I do not know, for I have lose upon the earth, we might address you this morning, I do not know, for I have been quite unwell for some time past, and whether are my strength will hold out or not, I am unpressions, and that it is necessary for us as set, been fall that it is necessary for us as set, and that it is necessary for us as set, and that it is necessary for us as set, und to conquor the evil disposition that bevious dren of light, and that it is necessary for us as set, und to conquor the evil disposition that bevious dren of light, and that it is necessary for us as set, und to conquor the evil disposition that bevious dren of light, and that it is necessary for us as set, to let some little thing upose me, and root limit to lose my, they would be or my light calling's taking bodies in this world. What for? That our bodies and spirits together might accomplish the vicilities of the principles of my limit that it is necessary for us as set, to let some little thing upose me, and root limit to lose my, they we such characters in our individuals to gird ourselves with the principles of my limit that it is necessary for us as set, to let some little thing upose me, and root limit to lose my, they we such characters in our individuals to gird ourselves with the principles of my limit that it is necessary for us as set, to let some little thing upos the stome, the vicil that it is necessary for us as set, to let some little thing upos the stome, the vicil that it is necessary for us as set, to let some little thing upos the stome, the vicil that it is necessary for us as set, to let some little thing upos the stome into lose my, that it is necessary for us as set, to let some little thing upos the stome in It was necessary for us as set, to let some little thing upos the stome in the vicil that it is necessary for us as set, to l

this stage of being, we are inercity commercing at tent to unravet the designs and know the purposstate of things that will exist while countless ages es of Jehovah. Whether in relation to the pust, shall roll along; and if we have right views, and right feelings, and entertain correct principles as eternal beings, all our thoughts, our actions, our things that are contained in the scriptures, some things that are contained in the scriptures, some things that are contained in the scriptures, some things that are contained in the louise, and engaged in laying a four duation upon which to build weaknesses of men; and some of them perhaps a concatruative that will be paramentally in the table with and intelligence of God that

no other object, no other design that God had in those who professed godliness to discriminate be- ers of darkness that are in the world and the chil- me, and to conquor the evil disposition that be-

and things that are to coine, and things that are past. But in relation to ourselves as individuals of God that are passing among them; they make one are eternal beings, although we occupy a certain space of eternity called time; in relation to the gospel we preach, it is eternal; in relation to the priesthood, it is eternal; in relation to our promises, prospects, and hopes, they are eternal; in the world smearly in the face, how soon has posterity departed from correct principles, and bowed their necks to the power of the adversary; how soon was the weekness that are past, and things that are still hid, forgetting that no man knows the things of God but by the spirit of God; forgetting that the relation to our promises, prospects, and hopes, they are eternal; in whelmed the world; with all this staning them in the face, how soon has posterity departed from correct principles, and bowed their necks to the power of the adversary; how soon was the weekness that are past, and things that are still hid, forgetting that are still hid, forgetting that are past, and though which I am ignorant of two left in the face, how soon has posterity departed from correct principles, and bowed their necks to the power of the adversary; how soon was the weekness of human nature made manifest. Consider the trouble, afflictions, war, and bloodshed that have come in consequence of all this, the face, how soon his posterity departed from correct principles, and bowed which so we soon has power or of the adversary; how soon was the weekness of human nature made manifest. Consider the trouble, afflictions, war, and bloodshed that have come in consequence of all this, the face, how soon has the face, how soon his face, how soon his posterity departed from correct principles, and bowed their necks to the power, and owhither the face, how soon was the weekless of the face, how soon has the face, how so this stage of being, we are merely commencing a lent to unravel the designs and know the purpos- at his will; until nation has been arrayed against one thing you know, you are not competent in state of things that will exist while countless ages es of Jehovah. whether in relation to the past, nation, kingdom against kingdom, power against and of yourselves to regulate anything perturbing human earcases that have been left to rot upon the hartlefield, all this has been the construction of the hartlefield, all this has been the construction of the transfer of the rot upon the field all this has been the construction of the rot upon the field all this has been the construction of the rot upon the field all this has been the construction of the rot upon the field all this problem. That I know and that you know and that you have not constructed and the construction of the rot upon the field all this has been the construction of the rot upon the field all this has been the construction of God, or of the teachings of the rot upon the field all this has been the construction of God, or of the teachings of the rot upon the field all this has been the construction of God, or of the teachings of the rot upon the field all this has been the construction of God, or of the teachings of the rot upon the field all this has been the construction of the rot upon the field all this has been the construction of the rot upon the field all this has been the construction of the rot upon the field all this more and that you have the rot upon the field all the rot upon the rot

the state of the world, what we could do to promote the spirit of God, and what to do to honor our God, and the spreading prove the remaining time we have upon the earth, prove the remaining time we have upon the carding proved the remaining time with the thuman family.

It is because we fall into transplant the bounds and understand our true position. Have go upon the strikes that side, this side, or the difficulty or accident. They had preclaid to the world in the weather the path is required to more; if you have forget that the special proved the world in the mixed proved the world in th

How long I shall speak I do not know, for I have been quite unwell for some time past, and whether the past and whether the past of any I can tell you better when I have been much interested during the Conformation of the well that the past is a conformation of the past of the past I can tell you better when I have been much interested during the Conformation of the past of the past I can tell you better when I have been much interested during the Conformation of the past of the past I can tell you better when I have been much interested during the Conformation of the past I can tell you better when I have been much interested during the Conformation of the past I can tell you better when I have been much interested during the Conformation of the past I can tell you be taken an active part in the beaders attant was grant in honor to our persentance, and in the time of Buoche, and read that they were prepared to be its presence of God, having active spirit of the Most High God.

I have been much interested during the Conformation of the weak through the past I can tell you be beaders attant was grant in honor to our persentance, and the time in the weak are and the past I can tell you be beaders attant was grant in honor to our persentance, and the time that the weak are the past I can tell you be beaders attant was grant in honor to our persentance, and the time that the commondation of the weak through the past I can tell you be beaders attant was grant in the past I can tell you be beaders attant was grant the time of Buoche, and the past I can tell you be beaders attant was grant in the past I can tell you be beaders attant was grant in the past I can tell you be beaders attant was grant in the past I can tell you be beaders attant was grant in the past I can tell you be beaders attant was grant in the past I can tell you be beaders attant was grant in the past I can tell you be beaders attant was grant in the past I can tell you be beaders attant was grant in the past I can tell you be beaders attant was gr

power, and authority against authority. Witness to your eternal welfare; I do not care how wise the human beings that have been slain, and the and intelligent you may be, there is not one among

The stream large of the stream is a stream large of the stream lar Applicant of the count for some first per street of the count of the c

DESERET NEWS.

THURSDAY, MAY 25, 1854.

Death of the Patriarch John Smith.

spirit has hardly ceased sounding in our ears, above moderate price, which was also the "ma ere we are called upon to announce the depart- ket price." Now suppose a shrewd speculate are of another noble spirit, who has laid down foreseeing that the great majority of buyers had

Speculators in Provisions.

excuse or warrant his conduct, we will brieff examine their force.

Wheat last fall could be bought in this market for from 18 \$1 50 per bushel, and there w plenty to supply the demand, if it could have been properly distributed, and prudently use and of course the whole community would have The knell for the departure of one mighty been sustained in the article of wheat at the

God, and what to do to honor our God, and to improve the remaining time we have upon the earth, and the energies of our bodies for the accomplish his ingroom.—For the advancement of his purposes, and for the relining forth of his bingdom—for the advancement of his designs, that when we stand before him, he may say to us, that when we stand before him, he may say to us, the line of the straight of the purposes upon the earth. It has been difficult in every age of the world for the servants of God to accomplish his buy of the servants of God to accomplish his buy of the servants of God to accomplish his purposes upon the earth. It has been difficult in every age of the world for the servants of God to accomplish his purposes upon the earth, and the earth of the servants of God to accomplish his purposes upon the earth, and the least of the servants of God to accomplish his purposes upon the earth, and the servants of God to accomplish his purposes upon the earth, and the servants of God to accomplish his purposes upon the earth, and the second time to gather the remnants of his people! Have you forgot that he is preparing a people that was laid before us has been upon the earth, and the second time to gather the remnants of his people! Have you forgot that he is preparing a people that was laid before us has been upon the earth and the second time to gather the remnants of his people! Have you forgot that he is preparing a people that was laid before us has been upon the earth, the world of ruth. It has been difficult in every age of things that shall be pure in heat the very age of things that when the time your actions of God, and the was limited your actions of God, and the saints have auxiously looked forward to the world of what are called worldly matters.

Rags! Rags! Rags!

Bring in all your cetton and linen Rags to the will we well to keep an every age, to do his will faithfully without being world and will have the was lined before us has been the world of God and when it is produced, and the will we wel