

GEORGE C. CANNON,  
BRIGHAM YOUNG,  
EDITORS AND PUBLISHERS.

Wednesday, July 23, 1879.

EDITORIAL NOTES.

By circular forwarded from Australia we learn that our missionaries are holding regular preaching meetings on Sundays at 3 p. m., in Turner's Hall, 103 Elizabeth Street, Sydney.

The further particulars of the killing of Elder Joseph Standing, which will be found in our telegraphic dispatches show that the deed was, as we declared, a cold-blooded murder, entirely unjustifiable. We have hopes that Governor Colquhoun will discharge his full duty in searching out the circumstances and the assassin.

Moore's Rural Life is the name of a new illustrated monthly paper for the farmer, fruit-raiser, poultry-breeder, stockman, gardener, and country people generally. It is finely printed on good paper, and its illustrations are excellent, and its reading matter full of information. It commenced in June and is published at \$1.50 a year, by the Rural Life Company, 34 Park Row, New York.

The Drovers' Journal gives this advice in regard to the bones which accumulate wherever meat is used for diet: "Bury them with your wood, and the ashes thus enriched is one of the most valuable of all fertilizers. Money cannot buy any article which will so fertilize your soil. Bones thus consumed will quadruple the value of wood ashes, which in themselves are among the best of soil enrichers."

The project to provide the inmates of the penitentiary with books, magazines, papers and other reading matter is a good one which we hope will be liberally supported. The benefits it is likely to produce may be seen at a glance without argument, and we advise all who are able to contribute to do so without delay. James Dwyer, our enterprising book dealer has quite a collection which he is anxious to donate, and persons desiring to add to the stock may leave what they wish to send at his store on Main Street. Let it be commenced at once.

War is a costly business. The time will come when the nations will come to a proper understanding of this fact. Pestilence usually follows war, and famine often comes after pestilence. The cost of these is not taken into account, but the figures of war expenses are generally calculated when the strife is over. The Russians have figured up the cost of their late war with Turkey, and find that their expenditures were about \$750,000,000. The number of deaths of Russian soldiers during the campaign is officially stated at 500,000. The cost therefore, which the people must pay for the killing of each Russian soldier is \$750.

"RATHER ROUGH."

The Washington Star quotes at length from our articles of the 7th inst. on the numerous cases of infanticide, the increase of divorces, and other social horrors and irregularities in Christian cities, and closes its comments on the subject with these words:

"It is rather rough to be lectured in this way upon morality and civilization by the Mormons, but there is some truth in the indictment, and it should be accepted, coming from whatever quarter it may."

We ask the Star, is it not rougher for us to be attacked and denounced and legislated against for carrying out a part of our religion which aims to destroy evil, by "Christian" people in whose very midst the crimes against God and humanity which we have pointed out, and which the Star tacitly admits, are permitted to go unpunished and comparatively uncondemned?

The hypocrisy of the blatant anti-polygamist is unparalleled. The Pharisees of old, who, like whited sepulchres, were fair on the outside, but inwardly full of all uncleanness, are placed far back in the shade by the "Christian" pretenders of the nineteenth century, who invoke the wrath of the populace, the power of the government, the chicanery of the law and the machinery of courts against the practice of Bible marriage, while they wink with their eyes at the enormity of the ruin of virtue, the practice of promiscuity, the abandonment of infants, the destruction of prenatal life, the loosening of marriage bonds and the general tendency to cast off social restraints, that disgrace all civilized nations and are most abundant and vile in the strongholds of religion and piety.

"Rather rough" is it, to be told of corruptions all around them that would sicken their souls if they were at all sensitive to purity, while they praise of "Mormon" wickedness afar off, and point with affected horror at patriarchal family relations in which virtue is protected and inclosed, at the same time that they breathe their hate, the atmosphere of the grooves and most abominable depravity. It will be far rougher, when the Almighty, who knows the secrets of all hearts and whose eye penetrates through the garb of their cant to the rottenness within, comes forth from his place to sweep away the refuge of lies, and the thunders utter their voices proclaiming their deep and damning malignities. How, ye hypocrites, for your time is at hand, and the rough rocks will fall to hide or the rugged mountains to cover the black abominations now varnished with your sleek hypocrisy!

UNPROFESSIONAL AND INDEFENSIBLE.

Among the causes celebre of the nineteenth century, we do not believe there will be found a parallel to the case now being heard before the Third District Court of this Territory. It is nothing less than an attempt on the part of certain attorneys to effect the imprisonment of the executors to the estate of the late President Brigham Young, for carrying out the known and expressed wishes of the deceased. There never was an estate of a decedent handled with greater care, with more honest intent, more lawful and judicious distribution, more law and justice to the estate. The accounts of the estate have been produced, and an ample explanation afforded of every official act of the executors. Yet the attack is kept up and the court gravely sits listening to argument and testimony entirely out of place in reference to this case, and time and money are wasted in proceedings that would not be countenanced in any other part of the civilized world. The executors are leading "Mormons," whose infidelity would be a delight to certain limbs of the law in these parts, and the estate, magnified by greedy eyes, appears a tempting object for legal pickings. There is neither reason, justice nor common decency in the prosecution of this suit, and the present proceedings for alleged contempt are altogether unprofessional and without excuse.

"IN THE TOLLS."

We have received a copy of a book entitled "In the Tolls," which purports to be written by Mrs. A. G. Paddock, with the request that we would examine and notice. We have examined and will briefly notice. It is a novel of 301 pages, neatly bound in cloth. The outside is the best part. The typographical work is poor and the printing inferior. The matter is simply trash. It is trash of the worst kind. An attempt is made to weave into romance the holocaust which during the past thirty or forty years have formed the subject for several volumes.

It does not contain a new idea. Blandest stories of masterful "Mormons" with glittering eyes, men forced into polygamy, women and girls compelled into marriage, bloodshed as atonement for sins, poisoning, throat cutting and other deeds of horror, Church spies, hairbreadth escapes and such like rubbish, are mixed up with occasional gush and twaddle, the whole constituting one of the staidest and flattest literary messes it has been our misfortune to examine for many years. Beadle's book is a vast improvement upon it, filled as that is with the most lurid and falsest about the "Mormons."

We have read most if not all of the anti-"Mormon" works of any note that have been published, and consider this one of the slickest in the catalogue. We waded through it in the expectation of finding some new point or some issue worthy of attention, but entirely in vain. It is nothing but a repetition of old, stupid, head-and-bloody-bones fabrications worked up in the form of the modern wishy-washy, semi-religious novel, and is only made plausible by the introduction of two or three names of leading "Mormons." We do not think the book will prove a financial any more than a literary success; the public are tired of these musty, rusty rubbishes, and the popular taste requires something new. "In the Tolls," is a mass of very old rubbish.

DEATH OF ELDER JOSEPH STANDING.

The following letter to the Saints and Elders of the Southern States Mission, prompted by the shooting and killing of Elder Joseph Standing, President of the Georgia Conference, by an armed mob while in the discharge of his pastoral duty, has been written and forwarded by Elder John Morgan:

"SALT LAKE CITY, July 23, 1879.

To the Elders and Saints in the Southern States Mission:

The recent tragical events resulting in the death of Elder Joseph Standing demand a few words of counsel. It is to be hoped that no act of reclamation, on the part of any one, either by word or deed, will mar the hitherto bright record that stands in the name of this mission. "Vengeance is mine and I will repay, saith the Lord," and we are not to leave the assassins of Elder Standing in his hands.

Let the Elders continue to perform their duties, as faithful servants of the Most High, warning the people of the great evil about to transpire, and calling upon them to repent of their sins, and be baptized for the remission of them, so steadily forward preaching the first principles of the gospel, stand shoulder to shoulder and trust in God. Scores of Elders stand ready to take the place made vacant by your fallen comrade, and rest assured that the work in the mission will roll on, until Israel are brought home and the kingdom triumphs. Putting away from ourselves light-mindedness and light speeches, let us realize the mighty responsibility that rests upon us as Elders in Israel, and testifying by our lives before high heaven, that we are ready to go down to the death in defense of the great principles of truth. God has revealed in these last days through his servant Joseph Smith, let us bear a faithful testimony to those by whom we are surrounded, and clear our skirts of this generation let us seek to build up the kingdom of God and establish it firmly on the earth, counting reproach and contumely, stripes and chains, prisons and death as nothing in comparison to the great results to be achieved in the end. Let us bow humbly before God and earnestly seek for his spirit to guide us all the day long, deal kindly and gently with those with whom we come in contact, remembering always the situation they are in through the influence of tradition and false teaching. Let the Sabbath meetings and fast day gatherings, striving to learn their duties and prepare themselves to become workers with their brethren, in building up the kingdom upon the earth and re-

BY TELEGRAPH.

NEW YORK, 23.—The Herald's Atlanta special says: Governor Colquhoun has announced his purpose of offering a reward for the capture of the Mormon Elder killed in Chattanooga yesterday. He has received information from a trustworthy source that the murderer, committed without excuse. It is said that the perpetrators can be easily taken when desired, though it may be difficult to fix the actual shooting on one man. There were many men and women who had become converts to the polygamous faith, and had expressed a determination to leave for Utah. This incensed their friends and relatives, who several times threatened the Elders with summary treatment, if they did not leave the country. There is no doubt that the crowd who waylaid the Elders for the avowed purpose of whipping them, intended to handle them roughly, and shot one of them in the heat of the assault and then scattered in fear of what they had done. It appears that for years there has been a sort of Mormon headquarters on Lookout Mountain, from whence Elders were sent through Carolina, Tennessee and Upper Georgia, and where converts were sent to wait for a word before leaving for Utah. Several parties have been already shipped off, and the surrounding country has been infested with the Elders ever since. The appearance of a Mormon Elder always created excitement in a more or less degree. The expulsion of the Jews from Manhattan is a decided sensation. The metropolitan journals, as well as those of the suburbs, devote much space to the subject and team with interviews with prominent Jewish bankers and others in which the latter hold the question may be dropped immediately and not bothered into prominence as it was a couple of years ago in the matter of the Saratoga hotels. 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