

sought to hide it under an alleged reason not any more creditable to him. Said he: "I think there is enough in the case to call for an explanation on the part of the defendant."

and a support of the

tion.

the contrary

defendant.

him an lojury.

outrage.

If that means anything it means that inasmuch as Mr. Witt has been accused of committing an offense it becomes necessary for him to explain away the complaint. In other words he must prove that he is not guilty of the charge. Consequently this is but an other instance illustrating what we have maintained has been the rule throughout in the anti-"Mormon" crusade. In this raid the rule of law that a man is innocent until proved to be guilty has been reversed. If an ac cusation be planted against a Latterday saint he is held to be guilty until he proves his innocence. Instead of it devolving upon his accusers to sustain

intel.igence. the position they assume toward And yet these blood-thirsty wretches. him, he is called upon for an for the purpose of reaching and real-"explanation," and to show cause, izing their unnallowed desires, would if any there be, why he should apply and execute in a tune of peace no: answer, be indicted, convicted, the barshest measures suggested by and sent to prison. General Sucriman in a time of war, and

Cause in abundance was shown yesterday why Mr. Witt should not be thus treated. True, he did not give the "explanation" himself, as it was furnished by the prosecution, whose witnesses testified to the effect that the complaint against him was foundationless. Now that the District Attorney has furnished sufficient ground for the discharge of the accused, the Prosecutor and Commissioner contend that this is not sufficient, but that the person himself who is in jeopardy must provide a corroborating"explanation." What a sickening farce these anti-"Mormon" alleged legal proceedings are, to be sure.

> ---THEIR TRUE COLORS.

It is not often that the conspirators who are working with might and main for the overthrow of freedom and human rights in Utah, entirely lay aside the mask of hypocrisy which it suits their purpose to wear, and show themselves in their proper light. Whenever they do, however, the exposure is so complete that it makes up amply for the time spent in simulating virtuous motives which they do not feel, and the consequent lack of more numerous self-unveilings and convictions.

The Latter-day Saints have declared for years, in the face of every doubt and protest to the contrary, that the real object of the loud-mouthed shouters for sexual reform and the separaration of Church and State in this Territory, was plunder, oppression, and even wholesale murder if necessary to accomplish their vile purposes. This has been disavowed repeatedly, not only by those who are under the influence of the rule-and-ruin clique who desire that anarchy shall reign and chaos come again, but by the blatant bellowers themselves, and we have over and over again been accused of falsehood and fanaticism for reaffirming that such were indeed their intentions. In the organ of the conspirators, yesterday morning, appeared an editorial entitled "The Stalwart Plan," of which the following is an except:

"After Vicksburg was captured General Sherman, by request, wrote a letter to General Halleck giving his views of the situation, some sentences of

to one in favor of the Puritan, which the time Sherman's letter was written found ready takers. had been fighting in armed rebel-Sandy Hook, 11:36 a.m.-The lion against the government for

YACHTS HAVE STARTED AND BOTH ARE over two years. Now it is a little handful of farmers and mechanics, ON THE PORT TACK.

Sandy Hook, 11.50 a.m.-An outward 150,000 at most, including women and bound bark got in the way of both children, peaceably pursuing their daily yachts, compelling them to pay off. This placed the Genesta ahead. avocations, molesting no one, simply 11.52 a.m .- The Puritan is to windworshipping God in the way they beward now. Noon.-The wind is now is miles an lieve He has marked out, and who nave never faltered in their allegiance our east-northeast.

12.10 p.m.-

though goaded and exasperated THE "GENESTA" AHEAD, in that direction by designbut to leeward of the Puritan. 12.25 p.m.-The Paritan is outpoint-ing the Genesia and is well to winding knaves who see in a "Mormon" rebellion the opportunity for

spoil and murder they have so long Sandy Hook, 12:35 p. m.-The Gen-esta is ahead a little more than a mile bugat, to an extent the people of the sould nover dreamed of. The very The yachts are both standing on the same tack, the Puritan working to idea of the two conditions being analwindward all the time. 'Ine Genesta is agous is an insult to public reason and well on the Long Island shore,

12:40 p. m.-The Genesta has gone about and is now standing southeast.

12:45.—The Genesia has crossed to windward of the Puritan. Sandy Hook, 12:55 p.m.—The yachts are now on the same tack; the port, the Genesial seems to be a little to windward of the Puritan. The wind is blowing from east south upon a people who, so far from still holds the best wind and firing upon the Nation's flag, have

IS NOW OVERHAULING THE "GENESver honored and respected it, and whose only crime against a gov-TA.¹¹

ernment which guarantees religious Both have set their club topsalls. 1:10 p. m.-The Genesta has gone about, the Puritan 20 seconds later, the is differing from the vast majority of Genesta is ahead. their fellow citizens in the manner of

1:35 p.m .- The Genesta is ahead, the wind dying out. 1:50 p. m.—The yachts have gone about 10 miles so far over the course. The *Genesta* leads by about three minutes. The wind is light from the

of land, coufiscate every particle of east and the weather clear. property belonging to the "Mormons," 2 p. m.-Both yachts are standing southeast, the Puritan gaining a little under color of enforcing the law en-

acted against a feature of their religon the Genesta. 2:10 p. m .- The Puritan has gained a ion. Great God! in what age and country are we living? that creatures wearminute and a half in the past half hour. ing the human form and calling them-2:25 p. m.-The Purtan has passed to windward of the Genesta. selves American citizens, can advocate

such inhuman, let alone un-American, THE "PURITAN" AHEAD. doctrines as these! Why not go a step 2.40 p.m .-- The Puritan is now ahead. farther and put all your thoughts 2.37.-The Genesta has run up even into words, and say you would with the Puritan but the Puritan is now not only take every "Mormon" life, to windward

FIFTREN MILES OUT.

HAD A SORRY TIME OF IT

but ravish every Mormon maid, brain every Mormon babe, burn our homes Sandy Hook, 3 p. m.—The Genesica is running ahead, but the Puritan is well to windward about fifteen miles of the and break us upon the wheel or sell us into slavery? These are the thoughts outward course has been covered. of your black hearts. Why not give NEW YOK, 11. - The flotilla which gathered around Scotland lightship them utterance, that the fifty-five mil-

to the saucy little sloop and cutter which dashed about among their larger In relation to Utah and her long-suf-

fering people! PROSELYTING IN BERLIN.

THE last issue of the Millennial Star contains a letter from Elder Joseph A. Smith written from Berlin Aug. 5, 1885, from which we make the follow-ing extracts: "The German publications are full

to flag, country or government,

liberty to all its linhabitants,

worshipping God. For this, these

would-be robbers and murderers

would take every life seize every acre

of remarks about us. You know we hunger, they took the earliest boats or have been learding a very secluded life trains for New York or Long Branch. here in Berlin, shunning publicity and keeping in the dark corners, as though we had no rights whatever. I found, but the *Puritan* after the Genesta, on examining the German religious laws, that we are entitled to protec-tion, as well as other denominations, tion, as well as other denominations, and so determined to bring our doc-trines before the public and let them hear our side. Three-fourths of the City of Berlin did not know that 'Mor-mons' were in their midst, and fully one half had never heard of them as being in lexistence. I wrote a pam-phlet and had a thousand printed, and the set of the statistic of the statistic of the statistic of the statistic been better break and the statistic of the statistic of the statistic been better by the statistic of the

Progress of the Plague.

TOULON, 11.-There were three deaths from cholera here last night.



H. A. TUCKETT.

Manufacturing Confectioner. Pure Home Made Candles, all kinds, grades and prices. Wholesale dealers will find it to their advantage to handle these goods. Try them and see FACTORY, 850 E. First South Street. Telephone No. 95.

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way Company. A. J. GUNNELL, Agent. Office, Wasatch Corner.

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MIRACULOUS ESCAPE.

W. W. Reed, druggist, of Winches-ter, Ind., writes: "One of my customers, Mrs. Louisa Pike, Bartonia, Randolph Co., Ind., was a loug sufferer with Consumption, and was given up to die by her physicians. She heard of Dr. King's New Discovery for Con-sumption, and began buying it of me. In six months' time she walked to this clty, a distance of six miles, and is now so much improved she has quit using its She feels she owes her life to it Free Trial Bottles at Z. C. M. I. Drug

DEATHS.

Feb. 15, 1867.

Sept. 5, 1885, after an illness of four days, George Clisp; born May 3, 1808, at Frittingham, County of Norfolk, England; Emigrated to Utah in 1866. He died as he had lived, a faithful Latter-day Saint.

F GASSMAN.-At Weston, Oneida Co., Idaho, Sept. 5th, 1885, Henry Gassman, born Dec. 5th, 1813, at Albisrieden, Canton Zurich, Switzerland; emigrated to Utah in 1857; held the office of a High Priest, and was formerly a member of the 35th Quorum of Seventics-He died as he had lived, a faithful Latterday Saint.

NOTICE.



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DSTABLISHED 1870 →THE CONTRIBUTOR. ~

ANNOUNCEMENT FOR VOLUME SEVEN.

The publisher of the CONTRIBUTOR takes pleasure in announcing to its numerous readers and the public generally, some of the leading features of the new volume which commences in October.

THE MISSOURI PERSECUTIONS

Arrangements have been made, at great expense, to illustrate a series of articles on the Persecutions of the Latter-day Satuts in Missouri, with scenes of the most interesting events.

Photographs of these scenes (from which pen and ink sketches have been made by Dan Weggeland, Esq.) were taken by our own representative, Elder B. H. Roberts, who visited the places for that purpose, and descriptions of them will be written by him. They will include the following:

Temple Site at Jackson County, Mo. (The Cents State of Zun); Battle Scene at Crooked River (Where Acout a David Patter fail) House of the Prophet Joseph at Far West, Haun's Mill |Scene of the measurers The Mouth of Fishing River (Scene of the steamboat explosion) Liberty Jail (Where Joseph and six others warn imprisoned).

Adam-ondi-Ahman (Showing talica of the ancient altar). Lyman Wight's House, at the Valley of Ibinhman, Richmond Court House and Jali. Also a FULL FACE PORTRAIT of JOSEPH SMITH, the EROPHET.

Great care is being taken to have these views carefully engraved. and to present them and the narrative of the thrilling incidents, which they illustrate, in the most authentic manner, that they may be, not only of immediate interest, but of permanent value to the students of Church History.

In this connection we desire to procure the names of all living Saints who passed through that period of our people's history, viz: 1831 to 1840, and will send the Magazine Free for One Year to the head of each family who will send us their names, places and times of birth, period spent in Missouri, and brief account of experiences there with their present address.

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lions of Americans whom yeu claim to represent, may see as we do and as the world will someday, what delec-table creatures assume to voice their sentiments and to speak in their name to the sentiments and to speak in their name to the sentiments and to speak in their name to the sentiments and to speak in their name to the sentiments and to speak in their name to the sentiments and to speak in their name to the sentiments and to speak in their name to the sentiments and to speak in their name to the sentiments and to speak in their name to the sentiments and to speak in their name to the sentiments and to speak in their name to the sentiments and to speak in their name Store.

companions, there were steam yachts and a number of large steam yachts espec-ially engaged for the guests of the New York Yacht Club. Some eager persons went down to Sandy Hook last night, expecting to find accommodations and

