

(Continued from page 1.)

the good which had come to him from acquaintance with the later presi-

PLDER HYRUM M. SMITH,

the quorum of Apostles, addressed the conference, referred briefly to the evidences anding of the progress of the proh. The Saints were being blessed of the Lord, both temporally and spirit-ually. The children were being indoc-trinated in the principles of the Gospel, ually. The children is the cospet, trinated in the principles of the Gospet, and their faces set towards the truth and the light. Especially are our aux-iliary organizations doing a good work with the young men and women. The missionaries are performing a noble and unselfish work. Last year, the speaker said, 2,400 people had been bap-tised into the Church. But this was only a small part of the labor that had been done in the mission field. These men had traveled thousands of miles, distributed millions of tracts and books, and preached the Gospel to millions of people in many lands. One of the great responsibilities that had been imposed upon the Latter-day Saints was to warn the world of the great restoration and of the judgments to come upon the and of the judgments to come upon the ungodly. For all these things, Elder Smith felt grateful to the Lord.

Smith feit grateful to the Lord. Conversion, the speaker thought, is not usually the work of a moment. There are instances, it is true, where people bearing the Gospel for the first time have applied for and received bap-tism. But it will be found even in these cases that their minds have been for years, or at least months, under-going a process which has led them gradually to a state of mind and heart where they could recognize the truth when they heard it. During this time they had been feeling after religious truth and when the Elders have come along they saw in "Mormonism" what had been unconsciously inquiring

When we come to think of it, de When we come to think of it, de-clared Elder Smith, the progress of the work of God has been marvelous. Edi-tors of influential journals throughout the land fill their columns with mis-representation of our faith; ministors occupy their valuable time in inciting their followers to opposition and even violence against the branches of the churches in different parts of our own violence against the branches of the churches in different parts of our own country and of foreign nations; and mayors and governors have endeavored to prohibit the Elders from preaching the Gospel. Nevertheless, the work of God has gone on apace. Millions of people in almost all lands are being worned and thousands are being arned, and thousands are brought to knowledge of the truth. The speaker denounced the doctrine

often advocated that men may meander through the sweet-scented woods of in and by the pleasant streams of vice but that some day the mercy of God would reclaim them. But such is not the doctrine of the Soriptures. Strait is the state and rescent the the the gate and narrow is the way that leadeth to life eternal. Men will be saved only in proportion as they keep God's commandments. The other docmay appeal to some as being, but it is the breadth of the oad way that leadeth to destruction ere is salvation for man only when adheres to the word of God. Nor. thought Elder Smith, is the idea that men must obey God so narrow as it is sometimes represented to be. The nar-row way spoken of by Jesus is suffi-clently broad for all men if the will only attempt to all men if the will only attempt to gain entrance. "He Leadeth Me" was sung by Eder

Phillips of the Tabernacle chof ELDER GEORGE ALBERT SMITH

of the same quorum, was the next rat of the necessity of encouraging home industry. He thought that in this respect the disposi-tion of the Latter-day Saints is changing. They do not patronize home in-dustry as they should. This was very largely the reason why in some of our tettlements there is not employment for our young men and women. The people's money goes elsewhere instead of remaining here to benefit those who spend it. There should be a chang in this regard. The Saints, when they buy this regard. The Saints, when they buy articles should ask for those that are ade at home. Elder Smith detailed the recent jour-ney of a party of Saints from Sait Laka City of Royalton, Vt., to dedicate the monument in honor of the Prophet Joseph. Incidentally, he remarked that Wery member of the party had paid his wn expenses. He deemed this stateown expenses. essary, because he had heard it intimatd that the party had made use of the tithing funds. He spoke of the kindness they had received at the hands of the people living in the vicinity of Sharon, and Royalton. The speaker fold of the difficulty of taking the mon-ument from the railway station, a distance of five miles. A wagon made spe-cially for this occasion was employed, which itself weighed eight tons, and and despite the prospect of bad weath-er that usually visits that country dur-log the months of November and De-cember, Junius F. Wells, who had harge of the monument, expressed his that the weather would p ble-which resulted as he avorable_ hoped. Elder Smith related a number of incidents connected with the laying of the monument; and spoke inter-estingly of the return trip of the party Royalton through Palmyra, Cu-h, Kirtland back to Utah.

speaker. He said that there had been manifest during the conference a de-lightful spirit. Harmony had pre-valled, and the Saints had exhibited a valled, and the Saints had exhibited a desire to receive instruction from the servants of God. We have learned that a period of prosperity has come upon the Church. Its growth was manifest on every hand. Additions were con-stantly being made to the membership of the Church, while thousands were being profoundly impressed by its message.

He spoke particularly of the mis-sionary work done today. While it is true that men and women are not flocking to the fold seeds were being sown that would in time bear abund-

sown that would in time bear abund-ant harvest. It was our duty to warn the world, whether or not the world turns away from error. In warning mankind, we thus perform one of the greatest responsibilities that have been imposed upon us. This work of preaching may sometimes be discour-aging, but when we consider the re-sults, not only here but hereafter, of this great missionary work there is little room for discouragement. There are many people who, hearing the Gos-pel in the flesh, do not embrace if for fear of incurring reproach among their fellows, but who, in the spirit world, will have no such hindrance to their accepting the truth. This work of God is as broad as eter-

accepting the truth. This work of God is as broad as ster-nity, it covers the selvation of man both in time and eternity. This world is con-nected with the spirit world. Men do not when they die, cast away forever the bodies which they have here. On the contrary, they will take up these in the resurrection, perfected and purified; while the spirit will attain in its separate existence in the spirit world, all the in-telligence and power which it had here, and it will have the opportunity in that sphere of accepting the Gospel as it would if it were in the flesh.

appere of accepting the Gospel as it would if it were in the fiesh. Elder Penrose spoke of the tendency today to refer to Christ as a model man. It is often taught that Christ died merely as a man dying as a martyr, merely because he could not live any longer. But the speaker thought that we should not lose track of the fact that Jesus was the Christ, that he was God the Redeemer of the world and us. This is the truth that we have to give the world. The word was with God, and the word was God. This idea had been impressed upon the youthful Pro-phet Joseph—that Jesus Christ is one of the holy trinity, that He is the way, the truth, and the light. We worship Him as the Savior of the world, and we are building the Church to His name. He did not die as a man, but as a God. No man took His life from Him, but He laid it down of His own accord. Through faith in Christ and obedience to His laws we shall be saved from our sins in the kingdom of God. The speaker emphasized the faut that the Latter-day Saints worship God the Father and His Son Jesus Christ, and that all the authority which we receive

Father and His Son Jesus Christ, and that all the authority which we receive, we receive from these holy personages and not from man. We had heard much about the pros-perity of the Church, temporal and spirstants of this condition. What the Saints should do in the event of a reversal of this condition. What if clouds should appear over our horizon, what would we do? We should conduct

ourselves just as we would in prosperity and light. The work is God's and we should not falter. He dwelt upon this thought illustrating it from the life of our Savior and the history of the

AUDITING COMMITTEE'S REPORT.

ing report of the auditing committee appointed at the last semi-annual con-ference. President Smith then read the follow-Salt Lake City, Utah, April 4, 1906

President Joseph F. Smith and Coun-selors, Salt Lake City. Dear Brethren-We, the committee

appointed to audit the accounts of the Church for the year 1905, beg leave to report as follows: on every question proposed."

conservative and economical manner. Your Brethren, RUDGER CLAWSON, Prayer by Elder Bryant S. Hinckley, W. W. RITER, CHARLES W. NIBLEY, A. W. CARLSON, Singing, "Now let us rejoice in the day of salvation."

ELDER JOSEPH A. M'RAE, Members of the Auditing Committee, President of the Colorado mission said

their

President Smith repeated a former statembent that any tithe-payer who is dissatisfied with the manner in which disbursements are made has the privi-lege of inspecting the Church records at any time

The question of accepting the report of the committee was put to the conference by President Lyman with the result that the report was accepted unanimously The choir with soloists saug, "Why Do the Nations Rage "

ELDER FRANCIS M. LYMAN,

their testimony upon the street cor-ners of their cities and villages. There are many of our people found in different parts of that mission, some of them seeking work among the min-ing camps and other places, and even President of the quorum of Twelve, next addressed the conference. We had heard much during the conference, he said, concerning the good that Church schools are doing. Seventeen of these institutions had been estab-lished in Utah and elsewhere. We have reason to be proud of these schools. But not only for the Church institutions are we proud by a book ally met with, who have gone out annog people not of us and who have no sympathy with their own people, in order to better their condition, but In order to better their condition, but generally speaking they very much regret doing so, and some fall into error and sin by so doing. The speak-er earnestly admonished all who thought to go abroad from our people schools. But not only for the Church institutions are we proud. We look with pride upon the growth of the public schools, not only the grades, but the University of the state, the Agricultural College, and also for our private schools belonging to other de-nominations than ours. We are all working towards the betterment of man in blacing our state in the front for any such purposes, to first seek the advice of their Bishop, and then if they go away, let them first receive the blessing and advice of the Bishop where they live. man in placing our state in the front rank so far as education is concerned. The speaker expressed gratitude for the development of the state in other respects. God has abundantly blessed The Colorado mission abounds in a variety of climates, and the Elders are the development of the state in other respects. God has abundantly blessed the inhabitants of this part of our nation. None among us had experi-enced want and destitution. For this the Saints should endeavor to serve Him with their might. This work is God's: we know this. Joseph the Prophet lived to finish his work, as also has every other of his successors. We have no reason to complain of our situation, notwithstanding some afflictions that individuals among us have endured. We are a free people. transferred accordingly for the benefit of their health and thus they are with very rare exceptions, indeed, healthy and well throughout the mission. said in part that it is common in the world to speak of the clergy and the laity, and the trought occurred to him, speaking of spiritual and ecclesiastical

speaking of spiritual and ecclesiastical work, if they mean by the term cler-gymen those who are advocating the doctrines of the gospel and laboring in the vineyard, and by the laity, those who hav down and do nothing. The speaker rejoiced that we have no "laymen" among the Latter-day Saints, but all are availed to be be the set afflictions that individuals among us have endured. We are a free people. The truth has made us free. We are increasing dally in number, wealth, and power. We have most creditable, buildings, not only dwelling-houses, but schoolhouses and houses of wor-ship. The speaker felt that we had nothing to be ashamed of in this re-spect. but all are expected to labor for Zion and for her interests, and how grandly comprehensive is this carried out in the midst of the organizations and the wonderful system of the Gospel. But spect. unfortunately, there are some among us that go at this work in a half-hearted

RESIGNATIONS RECEIVED.

Continuing President Lyman said: "But with all the prosperity we have some things to make us very sorrow-ful. It becomes my duty to announce full. It becomes my duty to announce officially that on the 6th day of Feb-ruary our beloved brother Mariner W. Merrill, passed from this life, making a vacancy in the quorum of the Twelve. Also to announce the resignation of our beloved brethren, John W. Taylor and Matthias F. Cowley, from their positions in the council of the Twelve, because thay found themscher out of ecause they found themselves out of armony with the Presidency of the Church and with the council of the

"Their resignations, you may well appreciate, caused us the deepest sor-row, and they were accepted by the council of the Twelve Apostles and the Presidency on the 28th day of last October, causing two more vacancies "On the 23rd day of December last,

"On the 23rd day of December last, our beloved brother, Christian D. Fjel-sted, a member of the First Council of Seventies, passed away, leaving a vacancy in that presiding quorum also. There are, therefore, four important vacancies that will be filled at this conference as we have been directed to do by the Lord, through our Presi-dent, Joseph F. Smith. "In your voting on the authorities of the Church we desire that you shall vote well up on every opestion, that

of the Church we desire that you shall vote well up on every question, that there shall be a sea of hands in this tabernacle, on the stand and every-where that every hand shall be raised

President Lyman then presented the

leneral Authorities of the Church as

GENERAL AUTHORITIES.

AUTHORITIES SUSTAINED.

In laid for your faith in His excellent this Church, we must have a personal testimony of its divinity." ELDER JOSEPH W. MCMURRIN,

of the First Council of Seventy, followed in a strong testimony of the truth, and encouragement to the people to live their religion. We stand amazed, he said, at the promises that have been made by our Father in heaven to this people, but we know within our souls that they will be fulfilled.

Gospel among the people, and are making many friends, though rela-tively but few converts. In many places the people are opening their doors to them, and freely permitting ELDER GEORGE ALBERT SMITH, after a few forceful words of encour-agement and testimony, presented the authorities of the Church, as sustained at this conference, making the an-nouncements and explanations made in the Tabernacle, as to the filling of va-cancies in the councils of the Twelve

The Temple choir sang an anthem, "But in the last days. Benediction by Elder Horace Cum-

OUTSIDE OVERFLOW.

Immense Gathering of Saints to Listen

To Open-Air Addresses.

mings.

Several thousand people who were unable to gain admittance either to the Tabernacle or the Assembly Hall yesterday afternoon, listened to re-marks of prominent Elders on the east side of the Bureau of Information. Elder Benjamin Goddard presided over the services, and seated with him, in chairs that had been placed upon the chairs that had been placed upon the lawn, were President William H. Smart, of Wasatch Stake, Nephi Pratt. president of the Northwestern States mission, President Hugh J. Cannon of Liberty Stake, Elder Joseph E. Robin-son, president of the California mis-sion, and President Thomas E. Bassett, of Fremont Stake, who addressed the large congregation in the order named. large congregation in the order named. A pleasing feature of the meeting was the music rendered, under the leadershsip of Prof. Charles Kent. He sang as a solo "I Know that My Re-deemer Liveth," and the numbers sang by the congregation were "We Thank Thee O God for a Prophet," "The Spirit of God Like a Fire is Burning," and "Oh we Meanteding High" "The open-"Oh ye Mountains High." The open-ing prayer was by Elder Charles S. Martin, and Elder H. J. Fouiger, Sr., pronounced the benedictio

ELDER WILLIAM H. SMART.

Elder William H. Smart said that the present gathering reminded him forci-bly of meetings held by Elders in the missionary field. It was gratifying to see such an cutpouring of people at conference, and to witness the interest and enthusiasm manifested, with the spiendid reports that had been made of the rapid spread of the latter-day work throughout the world, should in-spire the hearts of young Latter-day Sunts and convince them that the work is indeed true. The speaker counseled youthful members of the Church to be pure and chaste in their lives and not to wander away from the path followed by their fathers and mothers. The great things of the fu-ture should be prepared for, and none should be lifted up in pride nor in any way be led from the ways of meekness and humility. The greatest men of all eggs said the speaker, have been men that were meek and more or less sacrificing in their lives. Abraham and the Brother of Jared were re ferred to as noted examples of the type whose singleness of purpose and deotion to duty had brought to them the blessings of heaven.

ELDER NEPHI PRATT.

83

For

Easter

Elder Nephl Fratt said that there were more people within the sound of his voice than were living in Utah at the time of the laying of the corner-stone of the Temple, that magnificent monument of the faith and labors of enlarged upon the same theme, as illus-trated in the history of the Prophet Joseph, and bore testimony to the di-yinity of this great work, and said it the Latter-day Saints. The "Mormon" people worship the true and living God, not that something called a uni-versal force soored by an eminent American divine and believed in more or less by the people of Christendom. Such a being would be incarnate in ing to conscience, and even the Lord he mar of the tempest and in the earthquake's devastating shock. Our God and Father, he said, is a personality. He is that divine being whose feet were washed and who parcook of food in the tent of Abraham, who visit-ed Jacob and Moses; whose finger of flesh wrote the ten commandmenti flesh wrote the ten commandmental upon a tablet of stone, and whose voice proclaimed His will to the ends of the earth. The Latter-day Saints, con-tinued Elder Pratt, came to an arid and desolate region, and in privation laid the foundations of thier present affluence. The young men were urged upon by the speaker to marry, and not to become the "uglest thing on two legs, a bachelor." He advised the Saints to so live that prisons, asylums legs, a bachelor." He advised the Saints to so live that prisons, asylums and almshouses would be forever banished from their midst. ELDER HUGH J. CANNON.

mony of its truth. Corruption in life will drive out the light, and cause the soul to wander in darkness.

WORK OF THE PRIMARY

Interestingly Set Forth at Meeting Officers of That Association.

Immediately after the afternoon sesof the general conference Satur-

day, April 7, a meeting of the officers of the Primary association was held in the Assembly Hall. The meeting was well attended by both local and visit-ing officers, 32 stakes being represent-

A group of Primary girls furnished excellent music, consisting of selections from the new Primary Song Book. President Louie B. Felt, in a short address, extended greeting to the offi-cers and introduced Elder David O. McKay, who spoke on the subject of "Perparation of Lessons." He spoke in kindly remembrance of his early Primary officers, and then said in part: The paramount characteristic in teaching is love, which is a fundamental ele ment in teaching, especially little chil-dren. Above all things teachers must have the gift of insight. Can they get it? It will never come to the teacher who does not love her work. She may

love the children; but she must love her work as an artist loves to draw a picture when he feels he can do h. I you presume to bring some condition around children that will develop their souls, be sure you have the condition. Too many of our day school teachers, too many of our Sunday school teachers, too many of our Primary teachers come before their classes without any material whatever to impress upon the children's minds what they are to de-velop. We go there unprepared, and do you know that every time we do it, we Stree are very likely to send those little cents

children's souls away with a blemtsh instead of development. To sum up: Let us love the work we are engaged in. Do not do it because the Bishop has asked you. Let us love the children because they are God's gifts to us. You may work upon brass, but time will efface it; you may work upon marble, it will crumble to dust; you may rear temples, they will fail to the ground; but if you work upon the the ground; but if you work upon the immortal soul, you work upon that which time cannot efface, but which will endure throughout all eternity. A In the aim of the lesson you should have condition and result in your mind. no matter how you word it, and let the children by induction, if nothing else, get the feeling that there is something the teacher that will make them better.

Above all, remember that you are to Above all, remember that you are to that child an ideal woman: If you are the mother, there is no other person, not even God Himself, so sacred to him as you; if you are the teacher and have that child's love as you should have it, not even God Himself, and I speak it in reverence, has the love and respect of that little child as have you. Then you must be what you would have him be, or you will shatter that little child's ideals, and some time you must stand ideals, and some time you must stand before God and give an account for the blemish you have put upon his soul.

Can you believe your senses? When two of them, taste and smell, having been impaired if not utterly lestroyed, by Nasal Catarrh, are fully restored by Ely's Cream Balm, can you restored by Ely's Cream Baim, can you doubt that this remedy deserves all that has been said of it by the thou-sands whom it has cured? It is applied directly to the effected air-passages and begins its healing work at once. Why not get it today? All druggists or mailed by Ely Bros. 56 Warren Street, New York, on receipt of 59 cents



KEITH-O'BRIEN

SEVERAL HUNDRED APPEALING STYLES .- Dainty lawns, French mulls and dotted Swiss waists at \$1.95, \$2.45, \$4.95, \$7.50 and \$11.75.



DESERET EVENING NEWS: MONDAY, APRIL 9, 1906.

privileged to preside is in a prosperous ondition; the Elders are performing very good work in preaching the

them to preach upon the streets; bu in some places they have been refused

the privilege of speaking and bearing

ELDER RULON S. WELLS

way. The Lord is not pleased with this. No employer for whom we could work would be pleased with it. Then we should seek first the kingdom of

God and its righteousness, and all oth-er things will be added unto us.

ELDER B. H. ROBERTS

said that these overflow meetings are an exemplification of the growth of the Latter-day Saints. When the great tabernacle was built, it was supposed it would be sufficient for a long time to hold the Latter-day Saints, but the time now looks short to the period when the Latter-day Saints will have the

e Latter-day Saints will have to be

divided off into groups, as were the Nephites of old on some important oc-

casions when they were too numerous to meet and hear the word of the Lord in one assembly, and the conferences will be held in sections of congrega-

Elder Roberts spoke interestingly and

at length upon how the Lord first pre-pared the minds of His people for the reception of the truth, and said when

they came hungering for the word they should be filled. The Prophet Joseph

was always in an inquiring attitude when he received the truths from hea-

ELDER SEYMOUR B. YOUNG

was ever one of peace and not of war of freedom and liberty to act accord

ven by direct revelation to him.

testimony upon th

on field in which he has been

The choir sang the anthem. "In Our Redeemer's Name," and after the ben-ediction by Elder Solomon Hale the conference was adjourned till 2 o'clock.

SUNDAY AFTERNOON SESSION.

The closing session of the conference was opened by the choir singing the onthems, "Praize the Lord all ye Na-ions" and Worthy is the Lamb that Vas Slain." and prayer by Elder Nephi ... Morris L. Morris,

ELDER JOHN HENRY SMITH. of the quorum of Apostles, was the first speaker. He began by reading from section 59 of the Doctrine & Covchants a revelation given in the year 1531. The words contained in this rev-elation, he thought, were worthy of great consideration. We do not re-gard the keeping of the Lord's day as ve should. Many have turned it into day of visiting and pleasure, con-rary to the word of God to this gentranv This day should be regarded to the Lord. It is sometimes as sacred to the difficult to establish in the minds of the youth a proper observance of the Sabbath, but no effort should be spared to attain this end. The Lord, he had dealt generously with the Saints in providing them with proper amuse-ments by which our exuberant spirits ht have expression. But pleasure ild be sought on the week days, not a Sunday. He wanted to impress upon Sunday, upor pon the youth of Zion that it was wrong for them to be found in ques-tionable resorts, or to devote their time to Sabbath-breaking. The Lord will have this day held in respect and rev-erence. We should aid in every way to make this day a day of holtness and not a day in which to destroy the human family. He urged the leaders of thought in the various communities of the shifts to impress upon the peoof the Saints to impress upon the peo-ple the necessity of preserving the Lord's day sacred to Him.

Elder Smith closed with an impresly, "These happy conditions have contin-ued during all the five years, and I can safe in saying that I owe them entirely to Postum Food Coffee, for when I be-san to drink it I caased to use medi-dines," Name given by Postum Co., Battle Creek, Mich.

The conference was favored with a quartet by Sisters Larson, Owen, Jones and Jorgensen.

ELDER CHARLES W. PENROSE, of the same quorum, was the next "The Road to Wellville," in pkgs,

We have examined the accounts of the trustee-in-trust, and are pleased to say that they are kept in a very business-like manner, that the me-chanical part is very well done, and that as a matter of bookkeeping they

gent and comprehensive basis.

It gives us please to report to y

The purposes for which disburse-ments of the tithing revenues have been made are exclusively for the use

and benefit of the various interests of the Church, and therefore meet with

under the direction of the First Presi

dency, have been conducted in a mos

INSOMNIA.

In Time.

"I began to note improvement in my condition very soon after I took on

Postum. The change proceeded grad-ually, but surely, and it was a matter

of only a faw weeks before I found my-self entirely relieved—the nervousness passed away, my digestive apparatus was restored to normal efficiency, and I began to sleep, restfully and peaceful-

painful thing for me,

our commendation and approval.

labors have occasioned us

We

ous condition.

finally

that our great satisfaction.

Joseph F. Smith, as Prophet, Seer and leave nothing to be desired. Revelator and President of the Church of Jesus Christ of Latter-day Saints. John R. Winder, as first counselor in We have also examined the accounts of the presiding Bishop's office. together with the auxiliary accounts which are reported to that office. These accounts cover a very wide range, as you are aware, dealing with every stake president and Bishop in the Church: and also dealing, as they do, with things other than cash, there is a large amount of labor and a great degree of technical knowledge of book-keeping and executive ability involved in properly keeping them, and we are pleased to say that we found every-thing in a very satisfactory condition. The accounts are as accurately kept as those of any bank or mercantile institution of a high order. We also noted that the presidents of stakes and Bishops of wards are so fully instructed in reference to the care of the revenues of the Church which come of the into their hands that there is a very small percentage of loss or waste, and the accounting is made on an intelli-

the First Presidency: Anthon H. Lund, as second counselor in the First Presidency. Francis M. Lyman, as President of

the Twelve Apostles. As members of the Council of Twelve Apostles: Francis M. Lyman, John Henry Smith, George Teasdale, Heber J. Grant, Rudger Clawson, Reed Smoot, Hyrum M. Smith, George A. Smith, C. W. Penrose, George F. Richards, Orson F. Whitney and David O. McKay, John Smith, as presiding Patriarch

of the Church. The counselors in the First Presi-dency and the Twelve Apostles and the presiding Patriarch as Prophets, Seers, and Revelators.

and Revelators. First seven presidents of Seventies: Seymour B. Young, Brigham H. Rob-erts, George Reynolds, Jonathan G. Kimball, Rulon S. Wells, Joseph W. McMurrin and Charles H. Hart.

William B. Preston, as presiding Bishop, with Robert T. Burton and Or-rin P. Miller as his first and second We also audited the books of the Deseret News, and found that the accounts have been kept with care and accuracy. The Deseret News, in our judgment, is ably and judiciously manounselors. Joseph F. Smith as trustee-in-trust

for the body of religious worshipers known as the Church of Jesus Christ aged, and the business is in a prosperof Latter-day Saints.

Anthon H. Lund, as Church historian and general Church recorder. Ahdrew Jenson, A. Milton Musser, Brigham H. Roberts and Joseph F. Smith, Jr., assistant historians. that the accounting in the different departments leaves no room for criticism, and so pleased were we with the condition in which we found things

As members of the general Church board of education: Joseph F. Smith, Willard Young, Anthon H. Lund, John Nicholson, George H. Brimhall, Rudger Clawson, John R. Winder and C. W. Penrose. Arthur Winder, secretary and treasurer to the general church board of education

Rudger Clawson, Reed Smoot, Wil-liam W. Riter, Charles W. Nibley and are satisfied from our investigations that the financial affairs of the Church, August W. Carlson, auditing committee. John Nicholson, as clerk of the conerence

Evan Stephens, as director of the Tabernacle choir, with Horace S. En-sign, assistant; J. J. McCleilan, organ-ist; Edward P. Kimball, assistant or-ganist, and all the members of the Tab-Leads to Madness if Not Remedied The voting was unanimously affirm-ed in every case,

FREE ORGAN RECITALS. "Experiments satisfied me, some five President Smith requested a vote of years ago," writes a Topeka woman, the conference on the proposition that free organ recitals he given in this building every Tuesday and Friday, till next conference, explaining that he wished the vote of the Saints be-"that coffee was the direct cause of the insomnia from which I suffered terribly, as well as the extreme nervousness and acute dyspepsia which made life a most cause it required an expenditure of means to heat and light the building. "I had been a coffee drinker since A vote approving the proposition was childhood, and did not like to think that the result

The choir sang the Hallelujah chorus, and the benediction was pro-nounced by President John R. Winder, after which conference was adjourned for the monther the beverage was doing me all this harm. But it was, and the time came when I had to face the fact, and protect myself. I therefore gave it up, abrupt-ly and absolutely, and adopted Postum Food Coffee for my hot drink at meals. for six months.

OVERPLOW MEETINGS.

Large Forenoon and Afternoon Gatherings at the Assembly Hall.

The crush attendance at the Taber-The crush attendance at the Taber-nacle made the usual overflow meet-ings a necessity, both in and out of the Assembly Hall. Those in the latter building were intersting and largly attended. An account of what trans-pired in them is briefly given as fol-

lows: Meeting called to order by Elder Rudger Clawson at 10 a. m. Singing by the Temple choir, joined by the congregation:

How firm a foundation, ye Saints of the Lord.

uld in no case coerce, but pare the minds of His children for the reception of His truth, so that they could receive it in the spirit of liber-iy and love, and then it would be presented before them, and they could receive or reject it; in fact it is well said that the Almighty will

"Call, persuads, direct aright, In numerous ways be good and kind, But never force the human mind." The Temple choir sang. "O, say what is truth," and benediction was pro-nounced by Elder Don C, Walker.

AFTERNOON OVERFLOW.

The meeting was called to order by Elder George Albert Smith. Singing by Temple choir and congregation, "Come,

come, ye Saints, nor toll nor labor Prayer by Elder S. W. Wobiley. Singing, "Hushed was the evening hymn.

ELDER GEORGE C. PARKINSON.

president of the Onelda stake, said in part, that the Oneida stake, over which he presided, has 17 regularly organized wards, and all the quorums and auxil-lary associations are fully organized. That part of the country is growing and developing nicely, and about 90 per cent of all the people are Latter-day Saints. Within the past two years they have expended upwards of \$400,000 in one irrigation scheme or system, consisting of canals and reservoirs, and when completed, at the expense of an-other hundred thousand dollars, it will bring under cultivation some 30,000 to 35,000 acres of good land, which offers inducements to homeseekers, who desire to purchase good land at reason-

The stake academy, at Presion, is onducted in a building of cut stone hat has cost in the neighborhood of \$50,000, and is attended by about 300 stutents. The Onelda stake at this time heads the list as to the number of young men attending his missionery course, and there are an even hundred young men and women engaged manual training school, an othe stake has about 90 missionaries in the field.

ELDER WILLIAM MACLACHLAN. president of the Pioneer stake, bore a strong testimony to the truth of the Gospel, and spoke in a very interesting and spirited manner, encouraging the Saints to live their religion and accomplish the purposes of this great dispen-

ELDER ANDREW KIMBALL,

president of the St. Joseph stake, Ariof the stake, country and people where he presides, and hore testimony to the sure and rapid progress of the work. ELDER SOLOMON HALE

estified to a personal acquaintance

with the Prophet Joseph Smith, his brother Hyrum, the Patriarch, and many others who in times past and now stand high in the Church of Christ, and testified firmly of their integrity and purity of character, and the divin-ity of their calling.

ELDER J. GOLDEN KIMBALI

of the Pirst Council of Seventy, spoke at length of the persecutions of the Lat-ter-day Saints and the vicissitudes of the Elders in preaching the Gospel in the world. He said, "If you think this Gospei that hus been revealed by the Lord through the Prophet Joseph Smith can be advocated and preached mong the children of men without it brings forth serious consequences, you are mistaken. I also want to tell you brings forth scribus consequences, you are mistaken. I also want to tell you that if our Elders go out and advocate the truth, it will bring upon us perse-cution. It will bring upon us whippings. It may not be the botter element: they never have whipped our Elders, it has always been the same element that was always been the same elemnt that uss hen killing the negroes in the south, as a rule-with exceptions; but the peo-



ELDER JOSEPH E. ROBINSON.

Elder Joseph E. Robinson, president of the California mission, said that the Gospel is full of philosophy and will bear the closest investigation. It appeals to the heart as well as to the reason. True religion underlies all that pertains to its existence. All scientific achievement is the result of applied faith. The Gospel of repentance is the of applied principle of progression in all the af-fairs of life. It leads from the doings of things in a wrong way to better methods and thus perfection must eventually come. The speaker detailed a conversation with a gentle-man of the Episcopallan persuasion. who thought that his religion was more broad and liberal and respectable than that of "Mormonism." Elder Robinson explained that the faith of the Latter-day Saints is broad, for it reaches every member of the human family whether living or dead. If establiity meant the exclusion of mi the

well dressed and high-be mitted that "Morponism" respectable. In conclusion, Elder Rob-inson advised the Latter-day Saints to live in such a manner as to bring no disrepute upon themselves or upon their Church.

ELDER THOMAS E. BASSETT.

Elder Thomas E. Bassett was the closing speaker. He felt grateful, he said for the environment of good men and good woman in this Church. He had been nurtured in the precepts of the Gospel of Christ, and he had wit-nessed many of the hand-dealings of God and he knew beyond a doubt that "Mormonism" is true. The prophecy uttered by the Prophet Joseph Smith that the Saints should become a mighty people in the milst of the Rocky Mountains had been verily fulfilled, a vincesed by the hundreds of thousands of people dwelling in these regions. We are not responsible for the setting up of this work, the speaker said, neither can we stop its progress. It is the work of God and never will be overthrown. Men must live according to the precepts pie winked at it. In order to stand in | of the Gospel if they will retain a testi-



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