

persecutions and drivings of the Saints; came to Utah in Parley P. Pratt's company in 1847; was one of the first to locate at Mill Creek ward; was a faithful Latter-day Saint and leaves one wife, eleven children and sixty-five grandchildren. Brother Gates lived in Parley's Park; moved from there to Corn Creek, and from Corn Creek to Salina, on the re-settlement of this valley, and has lived here ever since. His house has been open to the weary and his table spread for the hungry. He was a well known and highly esteemed by all acquainted with him. THOMAS G. HUMPHREY.

CATHERINE M. OLDROYD.

FOUNTAIN GREEN, Sanpete County, Utah, April 5th, 1897.—Died at Fountain Green, Sanpete county, April 1st, 1897, Catherine M. Oldroyd, wife of Peter Oldroyd. She was born in Scotland August 4th, 1822; was baptized into the Church August 7th, 1848; was married in the year 1850 to Peter Oldroyd; she emigrated to Utah in the year 1852; crossed the sea in the ship Falcon, and crossed the plains in Appleton M. Harmon's company; arrived in Salt Lake City Oct. 1852; settled first in Cherry, (now Centerville, Davis county.) Her husband was called to go to strengthen the settlements in Sanpete county; they left Centerville and moved to Manti in the fall of 1852; moved to Ephraim in the spring of 1853; she was set apart as midwife at this time and she has practiced midwifery ever since; has been at the birth of about 1,400 children. She was the first white woman who lived in the first fort at Ephraim. In the year 1864 the family was called to settle the Sevier valley, and they settled at Glenwood and lived there during the Black Hawk war. She attended to the sick and wounded during said time. In the year 1867, when the Sevier settlements were abandoned, the family moved to Fountain Green and she has practiced in her profession ever since. She has been a teacher in the Relief Society since the year 1868, and has been counselor in the presidency since the year 1889. She was the mother of ten children, six of whom will meet her in the other world, and four are yet living here and have families, and are faithful members in the Church. She has forty-two grandchildren and seven great-grandchildren. She was much respected and beloved by all who knew her, and always has been a faithful member in the Church. She died in full hope of a glorious resurrection.—[COMMUNICATED.]

ELIZA ANN ADAMS.

St. GEORGE, March 24th, 1897.—Sunday, March 21st, 1897, was a solemn day in the city of St. George, as on the evening previous Samuel L. Adams Jr. and nine of his children arrived here bringing with them the lifeless body of his beloved wife and the mother of his family, who had died at Eureka, on the 16th of March, 1897, after a short illness. As this was their home in life they could not consent to lay her away in any other place, but brought her to where her many deeds of love had caused all to admire her; for it can in truth be said that to know her was to love her.

Eliza Ann, daughter of Isaac C. and Eliza Ann Price Haight, was born at Cedar City, on the 8th of May, 1858, and was married to Samuel L. Adams Jr., on the 20th of May, 1875; she died on the 16th of March, 1897. She leaves an aged mother, an affectionate husband, ten living children (one has preceded her to the spirit world), and a large number of relatives and friends to mourn her departure. May He who has said that a sparrow shall not fall to the ground without His notice be a father in very deed and raise up friends to the motherless children.

The funeral services over the remains of Sister Adams were held in the St. George tabernacle Sunday, March 21st, 1897, Bishop Andrews presiding. Elder James G. Bleak was the first speaker. He was followed by Elders Thomas Judd and John E. Pace, Bishop Andrews, and President David H. Cannon, each having known her from her youth. All bore testimony of her firm integrity to the truth of the Gospel and also to her good example in all her walks in life. The tabernacle was well filled and a feeling of love was shown to the bereaved family. About 700 people viewed the remains, and although it was a bitter cold day a large procession followed the remains to the St. George cemetery. W. A.

HARRIET ELIZA STOWELL.

Harriet Eliza Stowell, wife of Patriarch William R. R. Stowell, departed this life March 7th, 1897, at her residence in Logan, Cache county, Utah. She was born January 9th, 1843, in Westfield, Chautauqua county, New York, and emigrated with her parents in 1853, at the time of the gold excitement in California, but on account of the lateness of the season and the delicate health of her parents, they decided to stop at Provo till the next spring. Both of them, however, died during the winter, leaving five orphan children homeless among strangers.

Brother Wm. R. R. Stowell, a relative of the father of these children, lived at Fillmore, on learning of this, made haste to Provo and took the children all home with him and cared for them. They all identified themselves with the Church of Jesus Christ of Latter-day Saints. In 1855 they moved to Ogden City, Utah, where they resided till 1889. She was married the 14th of August, 1860, and in 1889 moved with her family to Logan and settled in the Fifth ward, where she, by her kind disposition and faithful labor in the Temple, Relief Society and Sunday school, won for herself the high esteem of all her associates, as she was an ardent worker until her health was undermined by a cancer in the left breast. The 26th of last May she underwent an operation with the hopes of conquering the affliction, but it proved of no avail, and she bore her suffering with the patience of a Job. Death came as a happy relief. She was a faithful wife, an affectionate mother and a true Latter-day Saint. She leaves a husband, six children, five grandchildren and a host of friends to mourn her loss.

At the funeral services in the meeting house an excellent tribute was paid to her upright character by all the speakers. A large cortege followed her remains to the depot, as she desired to be laid to rest beside her two children who had preceded her, in the family lot in the Ogden cemetery. At the Ogden station a great number of her old friends and relatives awaited the arrival of the family and accompanied them to see her peacefully laid away in the silent tomb to await a glorious resurrection.—[COM.]

JOHN J. ALLRED.

HATCHTOWN, Garfield County, Utah, March 29, 1897.—In the death of John J. Allred Utah has lost one of her staunch and tried citizens, and the Church parts with another of its members in mortality, one who has left the ranks here and has gone to labor with the hosts of workers beyond. Brother Allred was born in Bedford county, Tenn., September 1, 1821. He joined the Church at the age of 15, was familiar with the persecutions through which the Saints had to pass in early days. He was well acquainted with the Prophet Joseph Smith, and often had heard him speak. In the year 1861 Brother Allred crossed the plains with one of the ox teams, traveling from

Illinois to Missouri, thence to Utah. He settled at Heenefer, but moved to Shoshoneburg, in the Dixie country, where he lived for thirty-one years. A mage to that place by floods caused some to remove, in 1892, to Hatchtown, near the head waters of the Sevier river, in Garfield county, where he died on March 16, 1897, at the age of 76 years, being a resident of the last mentioned place five years and of Utah thirty-six years. He was a regular attendant at Sunday schools and all Church meetings; was a straightforward, upright, exemplary leader in the community; he was presiding Priest of the quorum when he was well enough to attend its meetings, which were held on Sunday evenings. His last attendance was on February 7th. Although feeling unwell, he walked to the meeting house for Sunday school, to the afternoon, and presided at the Priesthood meeting in the evening. He expressed his feebleness at the meeting, and gave good instructive encouragement to the members. After returning home on the evening of the 7th, that being Fast day, Brother Allred was taken with the erysipelas in the face, from the effects of which he suffered very severely at times. Through all of his last illness of five weeks he bore his affliction with much patience and resignation to the will of the Lord. He sat in his easy chair a good deal of the time during his last illness; he asked to be assisted from his bed to his chair, which request his wife and youngest son acceded to, and he expired soon afterward. He has a wife and nine children gone before him; one daughter, Evinda, died two weeks before him; he leaves a wife and twelve children, also thirty-six grandchildren and two great grandchildren. It was his pride that he had been a Latter-day Saint and had labored hard for the Gospel. J. B. BURROW.

THE DEAD.

Peaceful be their Rest.

WINBERG.—In this city, April 12th, between 7 and 8 o'clock in the morning, Josephine Winberg.

PERKINS.—In this city at 9:30 a. m. Saturday, L. W. Perkins, son of Mr. and Mrs. L. W. Perkins, of pneumonia; aged 22 days. Funeral was held on Sunday at 4 p. m. from the family residence, 622 Seventh South.

PICKERING.—In Salt Lake City, April 6th, of old age and general debility, Simeon Pickering. He was born at Wansford, Yorkshire, England. Deceased embraced the Gospel in 1861 and emigrated from Hull to Salt Lake with his wife and family in 1866, and died a true Latter-day Saint.

(Millennial Star, please copy.)

SPRINGTHORP.—At her residence, at St. Johns, Arizona, March 5th, 1897, Jessie Springthorp, after a short illness of seven days, of la grippe, aged 68 years and 7 months. She received the Gospel in her native land, England; emigrated to Utah in the year 1870, where she resided with her husband until the year 1881, when she and her husband were called to Arizona, to St. John's, where she resided until her death. She died as she had lived, full in the faith of the Gospel. She survived her husband but seven months. She leaves one daughter and a host of friends to mourn her loss.

Millennial Star, please copy.

WHITE.—At her home in Mill Creek ward, Salt Lake county, Friday, April 9, 1897, after a long siege of sickness, Margaret Ann Hill White. Deceased was born in Canada on the first of May, 1834, and joined the Church of Jesus Christ of Latter-day Saints when she was 8 years old. She leaves eight children, five girls and three boys to mourn her loss. One of her sons, George M., is now filling a mission in the Northern States. Deceased was buried this (Monday) forenoon from the ward meeting house. She lived and died a faithful Latter-day Saint.

Millennial Star and Canadian papers, please copy.