

NEW BISHOP FOR THE SIXTH WARD.

James C. Watson, After Long and Faithful Service, is Given Release.

BISHOP FOR EIGHTEEN YEARS.

Is Succeeded by Arnold Glaugue Whose Counselors are Albert E. Poulton and James M. Fullmer.

The Bishopric of the Sixth ward, Pioneer stake, was reorganized at the regular meeting held in the ward assembly room last evening. The meeting was largely attended by members of the ward. There were present President John R. Winder and Elder Charles W. Penrose of the Apostles. In addition to the stake presidency and members of the High Council.

After the opening exercises, President William MacLachlan explained that because of Bishop James C. Watson's poor health it had been decided to honorably release him from the arduous duties and responsibilities of being Bishop, as it was not necessary that a man who was suffering from a physical ailment should be weighed down with the additional responsibility of acting as father of a ward.

President MacLachlan also expressed the great appreciation felt by the general and stake authorities for the long and faithful labors of Bishop Watson, who had acted as Counselor to Bishop Hickenlooper for eight years and as Bishop of the ward for 18 years, making a period of 26 years in which he had served the Saints in the Bishopric.

Bishop Watson and counselors were under the arm and Albert E. Poulton was also praised and commended. Bishop Watson and counselors were honorably released by a unanimous vote of the meeting.

Bishop Watson feelingly expressed his thanks to the people for the unflinching support they had given him while Bishop, and to the presiding brethren for their kindness and consideration in every way, especially during the time when he had been sick.

Elder Charles W. Penrose eulogized the work of Bishop Watson, saying he was not released because of any default, but because of the consideration for him by his brethren. Elder Penrose addressed the Saints upon the order of appointing officers in the Church.

Elder Arnold G. Glaugue was named as Bishop, with Elders Albert E. Poulton as first counselor, and Elder James M. Fullmer as second counselor. They were unanimously sustained. Each of the brethren expressed his realization of the importance of the calling he had received and a desire to fill that position faithfully.

President John R. Winder spoke of the integrity of Bishop Watson, and commended the people to heartily sustain the new officers. He explained the nature of the support that should be given a Bishop, and invoked the blessing of God upon the new officers. He announced that in recognition of Bishop Watson's faithful labors the

people to seek blessings from them. The benediction was pronounced by Patriarch James C. Watson.

The change in the Bishopric meets with the unanimous approval of the members of the ward, all feeling that it was necessary in justice to Bishop Watson because of his failing health. He retires with the love and esteem of the entire ward. Bishop Arnold G. Glaugue, who succeeds him, is a well known member of the ward, having resided there ever since his arrival in Utah at the age of 11 years. He has held many Church positions of responsibility, serving in turn as ward clerk, years as counselor to Bishop Watson, member of the old Salt Lake and the Pioneer Stake High Councils. His appointment meets with the satisfaction of the entire ward.

Do the right thing if you have Nasal Catarrh. Get Ely's Cream Balm at once. Don't touch the catarrh powders and snuffs, for they contain cocaine. Ely's Cream Balm releases the secretions that inflame the nasal passages and the throat, whereas common "remedies" with mercury merely drive them out and leave you no better than you were. In a word, Ely's Cream Balm is a real cure, not a delusion. All druggists, 50c., or mailed by Ely Bros., 66 Warren Street, New York.

BISHOP PETERSON'S FUNERAL.

Impressive Services Held at Second Ward Meetinghouse Yesterday.

The funeral services over the remains of the late Bishop Samuel Peterson were held in the Second ward meetinghouse yesterday afternoon.

A large number of relatives and friends were present to pay their last respects to his life and memory.

Bishop Peterson was born Dec. 1, 1826, on the island of Bornholm, Denmark; joined the Church in 1852; emigrated to Utah in 1852; filled two missions abroad; served as a member of the city council two terms and presided as Bishop over the Second ward 16 years. Elder Joseph E. Taylor and Bishop Heber C. Iverson were the speakers and referred to his sterling worth as a man and his fidelity as a Bishop.

The music was furnished by the choir and the quartet consisting of Messrs. Bowles, Young, Skidmore and White. Bishop James Jensen, John Johnson, Jas. H. Johnson, John Gallacher, Soren Jensen and Jacob Jensen, were pallbearers.

A large number of friends followed the remains to the cemetery.

WARD CHOIRS TO CONTEST.

Those of Granite Stake to Meet in Competition on March 21.

At the Granite Stake tabernacle, on the evening of March 21, there will be an interesting musical contest of ward choirs, under the supervision of Prof. Willard Christopherson. The competition is open only to choirs of the Granite stake, and the following wards, each with 40 singers, have entered for the event: Farmers, Forest Dale, Waterloo, Sugar, Wilford, Winder, Big Cottonwood, Murray and Taylorville. Each choir will select its own piece to be rendered, following the German, rather than the Welsh method, in this respect. The selections made by the respective competitors differ entirely from each other. The combined 400 voices will unite in rendering two selections during the course of the program, and in addition to this the services of Prof. George Skelton, violinist, have been secured for the occasion.

The main object of the contest is to awaken the musical talent of the Granite stake, of which there is believed to be an abundance, wholly or in part unemployed. It is the intention to organize a large stake choir as soon as practicable. Two hundred children are now in training for the presentation of an operetta early in the month of April, and taking it all in all, there is much doing in musical circles in the stake lying immediately south of this city.

TREE TEA



The Pure Good Tea

Imported and packed only by

M. J. BRANDENSTEIN & CO. San Francisco, Cal.

First Presidency had decided to ordain him a Patriarch.

The brethren were then ordained and set apart to their respective callings by the authorities.

Elder Charles H. Hyde spoke upon the calling of a Patriarch, exhorting



TWO SIXTH WARD BISHOPS. Arnold Glaugue and James C. Watson, the Latter Being Succeeded by the Former Last Night.

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AWFUL ITCH

INSTANTLY RELIEVED.

We are glad to inform the public, especially sufferers from any kind of skin disease, that at last the scientific remedy has been found. A harmless vegetable compound used externally: D. D. D. PRESCRIPTION.

Apply a few drops of this soothing and refreshing fluid from that torturing itch, and the itching will stop. D. D. D. PRESCRIPTION positively cures Eczema, Psoriasis, and all kinds of skin troubles. Send for a free sample of a sample bottle sent free, prepaid, to convince you.

DRUEHL & FRANKEN.

FREE LARGE SAMPLE BOTTLE to all

sufferers from skin troubles.

Cut out this ad., send your name and address, and sample bottle will be sent free, prepaid, at once. Instant Relief Now From That Itch.

D. D. D. COMPANY, 112-120 Michigan St., Chicago, Ill.

WE PROVE IT.

TO CONVINCE YOU we have arranged with the D. D. D. Co. so that any sufferer from any skin disease can get direct from the D. D. D. Co. a laboratory a large free sample bottle of D. D. D. PRESCRIPTION, together with 32 page pamphlet on skin diseases and free advice on your particular case from the world's greatest skin specialists.

DRUEHL & FRANKEN, Druggists.

FREE SAMPLE COUPON (MAIL THIS PROMPTLY)

D. D. D. Co. Medical Department 112-120 Michigan St., Suite 77 Chicago

Please send me free prepaid a large sample bottle of D. D. D. PRESCRIPTION and a pamphlet on skin diseases. I have been afflicted with a skin disease called..... and have never used D. D. D.

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Address.....

SPEAKER PLEADS FOR PEACE IN UTAH

Bishop Whitney Says it Will Come When We Know Each Other Better.

IS A LACK OF UNDERSTANDING

How Large Things From Small Ones Grow—And How Self-Denial Enables the Soul.

The vast congregation that assembled at the Tabernacle yesterday afternoon listened with rapt attention to a discourse by Bishop Orson F. Whitney. The remarks were interesting throughout, but declarations which were particularly emphasized by the speaker, and which found a responsive chord in the hearts of a large majority of his auditors were, that there is no good reason for bitterness between "Mormon" and "Gentile," and that the American republic is the grandest and most perfect human government ever instituted on earth.

The services were presided over by President John R. Winder, and were opened with a selection on the organ and the singing by the choir of the hymn beginning with the line:

"Again we meet around the board."

Prayer was offered by Elder Hamilton G. Park, after which the choir sang the hymn "Great God Indulge my humble claim."

Elder Whitney said that he deeply sensed the responsibility of one who is called to be a public teacher, especially to instruct in the things of God. He felt the need of the spirit of inspiration, which is the source of intelligence, in occupying the position to which he had been called. The greatest blessings, he said, are not always derived from long sermons and discourses. Oftentimes a single word will sink deeper into the heart and have a more lasting influence than many an eloquent discourse, which may please the ear, but perchance is soon forgotten when the occasion of its delivery has passed. The greatest compliment that can be paid to a public speaker is that the words he utters shall be remembered and cause those who hear them to resolve within themselves to lead better and nobler lives.

SELF-DENIAL ENNOBLES.

The speaker stated that only a short time ago he was conversing with President Anthony H. Lund, the subject of self-sacrifice, when the latter expressed the following sentiment: "Self-denial is ennobling." The remark made a deep impression on his mind. Bishop Whitney said, and he wished that he might give utterance in what he was about to say to some thought that would be remembered and bear fruit, when himself and the occasion had passed out of memory.

Human nature is prone, he continued, to plead lack of opportunity as a reason for not performing the duties of life. "They who indulge in such excuses would find place the responsibility upon God. But this cannot be done, for the Almighty requires no impossibilities at the hands of His children, and opportunity is given to every soul for the doing of good."

We are oftentimes surprised, said Bishop Whitney, to see the results that flow from something that we have said only once. Only recently he had received a copy of a paper published at Johnston, Pa., which contained a very fair account of a visit paid by the writer to the Tabernacle in this city. On the occasion of that visit, the speaker had been called upon to address the assembled worshippers, and he little thought that remarks then made by him would so impress a list of readers that they would be published to the world.

GREAT FROM SMALL THINGS.

Bishop Whitney said that if he could be so inspired of the Lord, he desired to speak briefly on the subject of small things that frequently grow out of things seemingly small and unimportant. It is impossible for human wisdom to discriminate between matters of finite and those which pertain to the infinite, or to judge as to events which, to mortal eyes, seem to be accidents, but which in reality are the designs and purposes of an overruling Providence.

CROMWELL AND WINDER.

The speaker here read from a poem by James Russell Lowell, in which the author represents Oliver Cromwell and Everard Hamden, as standing on a pier of the mighty Thames, considering whether to sail for the new world, or whether to remain and continue to oppose the king. As a sequel to the decision then and there arrived at by the great English emancipator and champion of freedom, the reign of Charles First ended ignominiously, and the golden chain of Cromwell became more glorious than a throne.

At this point Bishop Whitney related an experience in the life of President John R. Winder, as showing how great and important events oftentimes result from seemingly small and unimportant beginnings. While occupying the position of a shoe store superintendent, in a city of his native England, Mr. Winder one day picked up from the floor of his establishment a fragment of paper, on which was written the words "Latter-day Saints." He had never heard the name before, but upon making inquiry of one of his clerks, he gained some information relative to that people. Subsequently he paid a visit to a hall in Liverpool, where "Mormon" meetings were held, and there heard from the lips of Elder Orson Spencer the first inspired Gospel sermon that he had ever listened to. Every word of the preacher was spoken directly to him, although his presence was unknown to the person in the pulpit, as the young listener had entered the building from a back stairway, and was seen from view by a lander. Other meetings were attended by Mr. Winder, and ere long he became a convert to "Mormonism," was baptized, emigrated to Utah, and has attained to the position of president of the Latter-day Saints, or and ex-president, civilly and religiously, being at this time one of the First Presidency of the Church of Jesus Christ of Latter-day Saints.

The evening leading up to the speaker's introduction to "Mormonism" may seem to have been accidental, in the opinion of some people, observed Bishop Whitney, but to his mind, as no doubt it is to the mind of the venerable president himself, there was no element of accident about it. It was the design and workings of the Almighty.

FINDING OF NEW WORLD.

Again the speaker read from the writings of Lowell, wherein are depicted the attitude and soliloquy of Columbus, as he stood on the deck from view by demanding from his mutinous crew yet one more day ere the prow should be turned homeward. Within the time allotted a new world was discovered, an event which, to the Latter-day Saints, was but the prelude to much more momentous happenings.

Here the speaker briefly told the story of Joseph Smith's first prayer, in answer to which the voice of heaven was revealed to him in the flesh. The coming forth of the Book of Mormon was touched upon and some of its contents explained. Joseph Smith, declared Bishop Whitney, was descended from the Pilgrims and patriots who founded the American nation, the government of which is at once the grandest, best and most perfect human institution that ever the sun shone upon.

LACK OF UNDERSTANDING.

"I have often marvelled at and deplored," said Bishop Whitney, "the enmity and bitterness existing between 'Mormon' and 'Gentile.' It is all owing to the fact that we do not understand each other. Some day these misapprehensions will fade away, and then we shall know each other better and love each other more; then shall we be ashamed of the needless and foolish strife and feuds that have characterized our relations with each other."

The "Mormons" consider the "Gentiles," he said, as the builders of railroads, the promoters of steamships, the commercial life of the civilized world. In a word, they are the broad shoulders on which the house of Israel are being borne westward to their destination. Why should there be dissension between them and their "Mormon" allies, engaged in the selfsame work of furthering the destinies and purposes of Almighty God? Columbus, Washington and other great men, he said, the American institutions are recognized by the Latter-day Saints as instruments in the hands of the Lord, to make possible the restoration of the Gospel of the Lord. They were forerunners of Joseph Smith, who was too great to fail in the great work that Heaven sent him to perform.

CAN'T IGNORE SMALL THINGS.

In conclusion, Bishop Whitney said: "We cannot ignore small things. 'Mormonism' may be considered small, it may be despised, but it is a divine message to the world. It is the little seed cut out of the mountain without hands, and is destined to fill the whole earth."

The choir sang as a closing anthem, "Song of the Redeemed," and the benediction was pronounced by President Richard W. Young.

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"At the Feast of Tabernacles" Was The Subject Treated Upon.

The University Sunday school convened as usual in Barratt Hall yesterday at 12:30 p. m. Miss Edith Grant, accompanied by Miss Lizzie Thomas, furnished the music. As an opening selection Miss Grant sang the hymn, "Come, Ye Saints," and closed the general exercises with "Fear Not Ye, O Israel."

The address by Dr. Talmage comprised a consideration of the fact that characterized Christ's return to Jerusalem after the close of the Galilean ministry, and was entitled, "At the Feast of Tabernacles." By way of introduction, the speaker described the establishment of the feast by the instrumentality of Moses, and the enactment of the law requiring its annual observance. This feast ranked as one of the chief festivals of the Jews, being at once a commemoration of the deliverance of Israel from Egypt, and a celebration of the harvest of the year. It

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