DESERET EVENING NEWS.

Wednesday, September 28, 1898

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DESERET NEWS COMPANY.

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CONFERENCE NOTICE.

The Sixty-ninth Semi-Annual Conference of the Church of Jesus Christ of Latter-day Saints will convene in the Tabernacle on Thursday morning, October 6th, 1898, at 10 o'clock a. m. Officers and members of the Church are invited to be present.

LORENZO SNOW,
GEO. Q. CANNON,
JOS. F. SMITH,
First Presidency.

ANTI-RELIGIONISTS.

Along with other unfairness and lack of consideration for others in the political strife of our time, stands prominently the disposition to make religion or religious institutions a mark of disapproval. To judge from the utterances of some of the journals and speakers of the day, church and state should not only be kept separate, but religious principles, however honestly entertained, should not be held in subjection if not put to one side during the period in which the individual may be engaged in promoting the interests of a political party. The question as to which feature—injustice or absurdity—predominates in such conclusion is one not necessary to discuss at this point, but certainly both are very prominent factors in the composition.

There is in every country and every considerable part of every country an element which repudiates Holy Writ and denies the existence of a common parent. They not only have the privilege to do this secretly unto them by our governmental system, but the additional right to proceed further and, defending their own ground, assail that of others. To such people nothing not with and of them is sacred. Proclaiming themselves liberals they show by their actions and words that they are the most illiberal and intolerant of all the earth's people. They would if they could overrule the laws requiring a decent observance of the Sabbath day and make all times and places common as relates to religious practices.

This, it will be understood, presents the extreme phase of the case; it has its modifications in what, for the want of a better term, we shall call bigotry, all however springing from the same common source. Bigotry is, as otherwise stated, a modified form of infidelity. The mind has been opened only to such information as accords with the bias and inclination of the individual. Where there is no spiritual characteristic at all, there is general unbelief; where there is something spiritual but not enough to bring the person up to the point at which he is enabled to look with believing eyes upon those who differ, he is, to the extent of that deficiency, a bigot. He may, in such a state of affairs, be honest as relates to his dealings with his fellow men, but is rankly dishonest when it comes to allowing them any of their rights on the side of the business relation. The more fact that another person actually believes, as a point of principle flowing from a settled conviction, something which the bigot not only does not believe but looks upon as spurious and misleading, is enough to cause all the forces of opposition at command to be arrayed against the offender. It matters not that men's mental conceptions differ and forces very very much and that honesty of purpose can exist where ideas are irreconcilable; the bigot must have it all his way.

Luckily, there is in almost if not quite every community in the country a leavening element which stands as a bulwark against the mad methodical iconoclasm which demands at which point it may be. It was powerful enough even in the infancy of our governmental system to secure the recognition of God in the Constitution—a thing which the constituents have not yet ceased to fight against. The spirit of fairness, except in isolated cases, has been sufficiently pronounced to secure to religion its rights and nothing less, to secularism its rights and nothing more, at both the constant, unceasing struggle of the latter to enlarge its sway at the expense of the other has had to be fought with tireless partisanship. The point aimed at was and is the complete domination of the religious by the irreligious influence, and to this end the exclusion of churchism as such from the political arena.

This nefarious proceeding has manifested itself variously as relates to system and magnitude. It has run the gamut of the political scale from ward caucuses up to Presidential contests. As the Know-nothing party it had candidates before the people for President and Vice President with full slate of electors in the states. The object was plain. While the principles so enunciated were the founding of America to Americans, meaning the exclusion of foreign-born people from participation in governmental affairs, the underlying feature was the secovery cry which some less timorous than the others made a slogan of "No Catholics need apply," was what it meant at that time, but it has since had a very varied application. It simply means that church doctrine, organ and utterance must conform to the regulations of the state as conceived by those who are the enemies of the church.

In opposition to any establishment of religion one of the defensible principles of a political party or persons then ask it be when it is not a part of the nation's organic law or of that of any state? Those who seek to dethrone ecclesiastical power in the land, under whatever name it may assay, only do so unchecked for reasons perfectly stated but they must not look to the great charter for support. Nor should they, as a matter of common sense, look for support from those whom they would deprive of their dearest rights. It may be urged that such deprivation is not sought as against the individual but against the institution of which he is a part. This is another absurdity. How is it possible for a system to exist without its units? How are a man's settled convictions to have expression and scope without the man himself? It cannot be.

Those who seek political or other preferment should be made to understand, if they do not, that to insist a case as an abstraction when they want support and as a concrete, direct and immediate proposition when not in want of such support will avail them little or nothing. The better-minded class of people recognize in an anti-religionist who ignores his principles for argument at election times, all of the people can't be fooled at once.

THE PEACE COMMISSION.

London diplomats are said to see trouble ahead. They do not believe the American peace commissioners will have smooth sailing. They predict that Spain will appeal to the powers, as the peace negotiations present. The supposition is that the United States representatives will make demands in accordance with the peace protocol. Then the Spaniards will refuse to accept. Then the Americans will suggest that the only alternative left is to continue the war, whereupon Spain will appeal to Europe to take notice that the United States engaged in a war for the liberation of Cuba and therefore to renew hostilities because Spain refuses to give up other colonies too.

Possibly this will be Spain's little diplomatic game. But to no purpose. Her record is not such as to encourage any European power to interfere on her behalf. Europe has not forgotten that just previous to the outbreak of the war, there were many rumors in circulation about a European concert in behalf of Spain, and that the United States of that time was preparing to defy all Europe, in case necessity should require such a course. Now Europe has learned that American boast rests on substantial foundations, and there will be no desire to further test that point. Long ago the United States asserted her right to govern in the hemispheres, where Europe in the guise of the Holy Alliance threatened to champion Spain's cause in her revolting colonies. President Monroe then stepped forward and interpreted the American sentiment in terms not to be misunderstood. The sentiment has not changed. The United States will settle with Spain in her own way and according to her own terms. It is to be hoped Spain's representatives in the peace commission will understand this fact and meet the American commissioners in a spirit of fairness, because that will best serve the interests of their humiliated country.

MOUNT VESUVIUS.

The present activity of Vesuvius has caused a panic among the inhabitants of house and villages menaced by the fiery streams of lava, the mountain exists. Thick are now eight craters from which sulphurous smoke, steam, lava, ashes and stones are almost constantly poured out. Peasants are fleeing from their homes, saving whatever they can of their belongings, and place prompt either petitioning the Almighty to stay the destroyer. The city Torre del Greco is said to be in danger of destruction. Crowds of sight-seers are also gathered in the vicinity of the mountain, and their gay songs form a marked contrast to the piteous cries and lamentations of the ragged fugitives whose property has been destroyed, or is in immediate danger of destruction.

Reports express the opinion that the eruption will become serious proportions. The largest of the lava streams is 150 feet wide and 10 feet high and advances at the rate of 11 feet an hour. It moves towards the sea with a tremendous roar. The other streams are descending in other directions and among the cities threatened is Resina built almost on the site of the ancient Herculaneum, five miles southeast of Naples.

Vesuvius is the most celebrated volcano in the world. It rises to a altitude of about 4,000 feet in the midst of a region densely populated. In ancient times the volcano was regarded as extinct and people planted their vineyards on the slopes, probably not suspecting the nature of the soil. As early as the year 63 of our era, after centuries of rest, Vesuvius commenced to become active. A succession of earthquakes occurred which spread panic among the people of Campania. The earthquakes continued for sixteen years. Then came the great catastrophe which stands out as one of the calamities of history. In August 24, in the year 79, a terrible eruption occurred. The earth trembled; the sea retreated from the shore; smoke, dust and stones fell for miles over the country surrounding the mountain; flashes of lightning illuminated the air, while otherwise the country was wrapped in Egyptian darkness for three days and nights, owing to the dense clouds of smoke and dust. When finally the eruption was over, it was found that at least three cities had been buried and that many thousands had been lost. Herculaneum, Pompeii and Stabiae had been wiped out of existence.

For nearly fifteen hundred years Vesuvius remained in a state of activity but without doing any considerable damage. At the beginning of the seventeenth century there were again evidences of a volcanic. Earthquakes became frequent and on December 16, 1631, and eruption took place. Vast clouds of dust and stones were hurled into the air and carried for hundreds of miles and fine particles were observed to fall in the Adriatic and at Constantinople. It is thought that 18,000 people lost their lives in this calamitous outburst, since then the mountain has never been without at least.

In late years an observatory has been built at a safe distance from the crater and the pulsations of the mountain are being watched constantly. With the aid of scientific observations it should be possible to give timely warning enough to save the people in the vicinity of approaching danger and thus save many lives.

POLITENESS DISCUSSED.

Nothing is more rare than unerring good breeding. For, just as fine ladies wear their court glasses only on court days, and as queens let aside their crowns and go about in caps like common people, so is the gala dress of minds and manners, adapted for society. The majority of people who are supposed to be the very pink of politeness are in a great measure, only at some ceremonious occasion, dressed in their best manners. Nothing is more rare than unerring good breeding. For, just as fine ladies wear their court glasses only on court days, and as queens let aside their crowns and go about in caps like common people, so is the gala dress of minds and manners, adapted for society. The majority of people who are supposed to be the very pink of politeness are in a great measure, only at some ceremonious occasion, dressed in their best manners. Nothing is more rare than unerring good breeding. For, just as fine ladies wear their court glasses only on court days, and as queens let aside their crowns and go about in caps like common people, so is the gala dress of minds and manners, adapted for society. The majority of people who are supposed to be the very pink of politeness are in a great measure, only at some ceremonious occasion, dressed in their best manners. Nothing is more rare than unerring good breeding. For, just as fine ladies wear their court glasses only on court days, and as queens let aside their crowns and go about in caps like common people, so is the gala dress of minds and manners, adapted for society. The majority of people who are supposed to be the very pink of politeness are in a great measure, only at some ceremonious occasion, dressed in their best manners. Nothing is more rare than unerring

10 DAYS ONLY.

—LINOLEUMS—
Finest line in the city, 40c, 50c, 65c.

FLOOR OIL CLOTH.
27½c 4-4 quarter; 42½c 5-4 quarter; 50c 6-4 quarter.

20 PER CENT REDUCTION ON ALL
CURTAIN SILK, MADRAS, IRISH POINT, BRUSSELS, POINT DE CALAIS, REAL LACE, MUSLINS AND NOTTINGHAMS.

BIG SACRIFICE ON RUGS.
All sizes and grades.

CARPETS! CARPETS!!
Best All Wool Ingrain, 60c per yard.
Best Half Wool Ingrain, 39c per yard.
Best 10 Pair Cotton Ingrain, 31½c per yard.
Best 8 pair Cotton Ingrain, 26½c per yard.
TAPESTRY CARPETS, 47½c, 57½c and 67½c per yard.

Z. C. M. I. T. G. WEBBER, Supt.

Salt Lake Theater
GEO. D. PYPER, Manager
Resident Manager.

TONIGHT, Sept. 28,
The San Francisco Examiner says:
"HENRY MILLER
Like the true bee, receives his best wine to the last is
A Marriage of Convenience,
A comedy of manners adapted by Sydney Grundy from the French of Dulaux."
Mr. Miller's Most Exquisite Frolic then Direction of Charles Frohman.
Next Attraction!
Thursday Night, Sept. 29—one performance only—
HOYTS' A MILK WHITE FLAG.
With Mary Mayhe as the Orphan. Regular prices. Sale of reserved seats now on.

THE ONLY CIRCUS COMING,
LEMEN BROTHERS'
World's Monster Shows.
THREE RING CIRCUS.
8 CONTINENT MENAGERIE.
TRAINED ANIMAL EXHIBITION.
REAL ROMAN HIPPODROME.
FREE HORSE FAIR.
Family entrance and will positively exhibit at
SALT LAKE CITY TWO DAYS. Friday and Saturday, OCT. 7 and 8.

THE MIGHTY BOVALAPUS,
The rarest, strangest, earliest of all the mighty monsters of the great deep.
RAJAH,
The biggest hippopotamus, a towering giant the very king of beasts. Tallest, heaviest, weight more, not more than six elephants ever captured. Bigger than the Emperor Fassin.
CAPTAIN SANTIAGO: HIGH DIVER.
The world's highest diver, actually dives himself unharmed from the highest pinnacle ever dived from.
LITTLE EDNA,
The girl wonder, the only lady turning four hand and two feet, accomplishes on a horse back horse. Challenge $1,000 to any one who she produces not equal.
RACING STEERS,
A Great Novelty.
100 Hustled Cover Champions
—In 100 Supreme Acts—
Complete, Largest, Greatest
• WORLD'S MENAGERIE •
KITTIE KRUGER,
The only lady in a horse race in the world.
Whole troupe and herds of Animals, Great Great Long Haired Shaggy Herds, Baby Hippopotamus, Baby Lions, Leopards and Elephants.
A Grand Free Street Parade Every Day at 10 O'clock a. m.
HIGH DIVE, 10:30 a. m. and 8:30 p. m.
Excursions on all Railroads.
ALL TENTS WATERPROOF.
Doors Open at 1 and 7 p. m. Performances at 2 and 8 p. m.

The Thrifty, Careful Man

is always neat and wholesome in his appearance and while he buys clothing at a good and substantial quality, he does not pay fancy, unreasonably high prices, but buys such goods as
Our $10 Men's Suits,
And for his boys purchases one of our $2.50 or $3.00 suits which last longer with hard wear than does the one bought at other stores for $4.00 and $5.00. He is also a careful buyer in other lines of his apparel and in those we excel in price, style and finish.
Mens' and Boys' Clothing,
Men's Suits Made to Order,
Men's Furnishings.
CUTLER BROS. CO., 36 Main Street, Salt Lake City.

H. ELLIS, Photographer,
64 W. SECOND SOUTH ST.
One Dozen Cabinet Photographs and one 16-20
Bromide Enlargement for $2.00.
WORK GUARANTEED. This large picture is not one of the cheap-so-called Phototypes, it is a genuine Bromide. Call and see them.

Combination Fence
Keeps out chickens, dogs, rabbits, sheep and boys.
GEO. F. FELT & CO., LUMBER DEALERS,
Corner of Eighth South and State Streets. Telephone 54. Free and prompt delivery.

The Well Dressed Man

Likes to have his clothing just a little different from the ordinary; it must fit perfectly, the fabric must be exclusive to avoid common-placeness, the tailoring of every detail must be equal in every respect to HIGH-CLASS MERCHANT TAILOR CLOTHES. This is just the kind of man we're catering to. Our goods for fall are all in; and they're the noblest lot of garments we ever held; they come in cheviots, cassimeres, worsteds, etc.; round cut, square cut and double breasted; we start them at $5.00 and run up to $25.00, with steps in between at $6.50, $7.50, $10.00, $12.00, $15.00 and $18.00.

We're Just as Good Clothiers for Young Men as for Boys.

Soon be Time to Think of Overcoats.
Better drop in and look ours over; we're showing more of them and better values than ever.

ONE PRICE J. P. GARDNER, 156-158 MAIN ST.

For Emancipation

From Sick Headache, Dizziness, Dyspepsia, Constipation, Indigestion Sallow Skin, there is nothing like BENEDICT'S LITTLE LIVER PILLS.
A safe, active, small and purely vegetable sugar-coated pellet, especially prepared for disorders of the stomach and liver. 25c per bottle. Five for $1.00, mailed to any address on receipt of price, by the Old Reliable.
Godbe-Pitts Drug Co. Salt Lake City

CONFERENCE AND EISTEDDFOD RATES.

Via Rio Grande Western Railway

For the Annual Conference, in D. S., at Salt Lake City, October 6th to 8th inclusive, and the Eisteddfod at Salt Lake City, October 4th, 5th and 6th, the following rates are authorized to Salt Lake City and return via the Rio Grande Western Railway:

From	Rate	From	Rate
Cedar ...	$1.50	Cisco ...	2.75
Ely ...	1.25	Eureka ...	2.25
Deadwood ...	1.15	Monmouth ...	1.25
Lucin ...	1.00	Price City ...	1.25
Fairville ...	.60	Castle ...	1.00
Farnington ...	.50	Thistle ...	1.75
Lake Shore ...	.50	Nolan ...	1.00
Woods Cross ...	.50	Indianola ...	1.00
Mill Creek ...	.50	Milburn ...	1.00
Junction ...	.50	Fairview ...	1.00
La Grande ...	.50	Mt. Pleasant ...	1.00
Hardy ...	1.35	Spring City ...	1.00
Alta ...	1.50	Ephraim ...	1.00
Alpine ...	1.50	Manti ...	1.00
Gorgonza ...	1.35	Sterling ...	1.25
Kimball's ...	1.10	Gunnison ...	1.00
Superintendent ...	1.00	Salina ...	1.00
Park City ...	1.00	Salina ...	1.00
Murray ...	.25	Sigurd ...	1.40
Bennion ...	.25	Richfield ...	1.00
Midvale ...	.25	Glenwood ...	1.00
Bingham Junction ...	.35	Elsinore ...	1.00
Bingham ...	1.50	Joseph ...	1.50
Sandy ...	.50	Marysvale ...	1.50
Riverton ...	.75	Circleville ...	1.00
Lehi ...	1.00	Clear Creek ...	1.25
Fairfield ...	1.00	Colton ...	1.50
Mammoth ...	1.00	Scofield ...	1.00
Castle Gate ...	1.00	Castle Gate ...	1.00
Fork ...	1.00	Helper ...	1.00
Spring ...	1.00	Price ...	1.00
Peerless ...	1.00	Sunnyside ...	1.00
Eastern ...	1.00	Green River ...	1.50
Castle ...	1.00	Thompson's ...	1.50
Fork ...	1.00	Cisco ...	1.00
Benjamin ...	1.00	Fruita ...	1.00
Payson ...	1.00	Dolores ...	1.00
Santaquin ...	1.00	Junction ...	1.00

Tickets will be sold on following dates: From Ogden, Park City, Bingham, Springville, Silver City and intermediate points in addition to regular intinerary. Tickets sold to Oct. 5th, 1898, return Grand Junction, Fruita and Cisco, at which points tickets are on sale only on October 4th, inclusive, to date of leave going trip, with final limit October 15th.

Special train from Ogden and intermediate points in addition to regular trains. This gives the Rio Grande Western Railway the very best local train service from the North and South.

RIDE DENVER AND RETURN, $18.00
Union Pacific Railroad.

On Oct. 1 and 2 the Union Pacific will make a rate of $18 to Denver and return, account the Festival of Mountain and Plain. Use the Union Pacific and escape the hubbub of its superb Dining Car Service, Buffet Smoking and Library Cars, Pullman Palace Sleepers, through to Denver in 36 hours. For full information, reservation of berths and purchase of tickets call at the "City," No. 201 Main street, or address H. M. Cloy, General Agent, Salt Lake City.

Great Millinery Reception at Z. C. M. I.

Monday, Tuesday and Wednesday, Sept. 26, 27 and 28.

The direct line to Kansas City, St. Louis and Atlantic seaboard, is the Missouri Pacific Railway from Pueblo. Through sleeping and chair cars and all conveniences made the Union depots to the daytime. If you are going East and care for a daylight view through the wonderful scenery of the Rocky Mountains circuit, see that your ticket reads via Missouri Pacific Railway. Elegant chair cars positively free to the holders of regular train tickets.
H. E. KONSKI, C. T. & P. A.,
Salt Lake City.

Monday, Tuesday, Wednesday.

September 26th, 27th and 28th, grand Millinery opening at Z. C. M. I.

Truth wears well. People have learned that DeWitt's Little Early Risers are reliable pills. They are regulating the bowels, curing constipation and sick headache. They don't gripe.

F. C. Schramm, Meyerstein Building, corner Main and First South streets.

Grand Millinery Opening, Z. C. M. I.

Monday, Tuesday and Wednesday, September 26th, 27th and 28th.

Specially Attractive to the Ladies.

Grand Millinery reception at Z. C. M. I., on Monday, Tuesday and Wednesday, Sept. 26, 27 and 28.

The Ladies All Wish to Attend

The Grand Millinery reception at Z. C. M. I., on Monday, Tuesday and Wednesday, Sept. 26, 27 and 28. All are welcome.

FIFTY-EIGHTH DIVIDEND.

Z. C. M. I., Salt Lake City,
September 19, 1898.

At a meeting of the Directors held on the 15th inst., a Dividend of four per cent for the half year was declared upon the capital stock of this institution, of record September 20th, 1898, payable on and after October 15th next to stockholders upon presentation of their stock certificates, or upon their written orders.

T. G. WEBBER, Secretary.

As an eternal Bonanza of most wonderful restorative and curative power, HALLADAY'S SNOW LINIMENT is not equaled by any other in the world. Price 25 and 50 cents. Z. C. M. I. Drug Dept.

Do You Read

What people are saying about Hood's Sarsaparilla? It is curing the worst cases of scrofula, dyspepsia, rheumatism and all forms of blood disease, eruptions, pimples, boils and pimples, and giving strength to weak and tired women. Why should you hesitate to take it when it is doing so much for others?

HOOD'S PILLS are the best family cathartic and liver tonic. Gentle, reliable, sure.

WHITE'S CREAM VERMIFUGE is perfectly harmless, and will remove every worm. It is also a tonic, and by its use the health and appetite of children is soon delicious and healthy. Price 25 cents. Z. C. M. I. Drug Dept.

Choice Tid-Bits

and tender little juicy steaks to make the pulse and please the fancy of the epicure dainty. But "pa" and "the boys" want a good, big, thick, juicy steak, and we can supply them your tables or school is over for the day. We can refer to them all, our facilities are unsurpassed, our prices are meaningful in quality and we always send them to your home in nice condition.

PALACE MEAT MARKET,
225 So. Main. J. M. MARRIOTT,
Tel. 505. Prop.

Hemorrhages of heat quality made by Johnston-Pratt Drug Co., 84 Main St.

CONFERENCE AND EISTEDDFOD.

Reduced Rates.

The Rio Grande Western Railway announces its usual low excursion rates to Salt Lake City from all points in Utah for Conference and Eisteddfod October 4th to 8th. The Rio Grande Western state section in the fall in the state. Special attention is called to the fact that the Conference and Eisteddfod special from the North via the Oregon Short Line, the Rio Grande Western will leave Ogden at 8:10 a.m., arriving Salt Lake City at 9:15 p.m. Return special train leaves Salt Lake City at 5:30 p.m., stopping at all intermediate points.