THE EVENING NEWS.

Friday, Oct. 10, 1873.

EDUCATIONAL DEPARTMENT.

SCHOOL AND FIRESIDE.

I.

Contemplating to write a series of articles under the above heading, according to request, the writer does not intend to lay elaborate essays on education before the public, but mere practical ideas concerning this all-important subject, as they have presented themselves, in the course of his experience as a teacher, to his mind, with special regard to the circumstances and conditions of our own people in these valleys of the mountains, although he feels constrained to state, at the beginning, that some of his ideas may not correspond in every particular with the preconceived notions of a great many.

If we cast an investigating glance over the history of the development of this people, we will find, that right at the beginning the Prophet Joseph Smith emphasized the necessity of education, not only by occasional speeches, but most emphatically by his example, thereby leading out into fields of intellectual labor, the cultivation of which should be reserved for those that would come after him and his contemporaries. If succeeding events have made it impossible for this people to keep up in the line of work uninterruptedly in every particular, as their first great leader had laid out for them, it must be borne in mind that Joseph merely laid out the plan of the city, as it were, starting something at all points, indicative of future requirements, and following generations would have to take up these points just as soon as times and circumstances would permit, and, above all, the spirit of revelation, as made known to the people by the mouth of the living prophet, would require.

In honor to this people be it said, that, though little, in fact very little, may have been done sometimes for the cause of education, they never have lost sight of the injunctions of Joseph entirely, and in continual exhortation on the part of the authorities and some spasmodic efforts here and there among the people, the latent spirit of such love for education has manifested its existence.

In the times of hard pioneering, of sweat and destitution, of bitter struggle with the elements of the wilderness, the virtues of muscular labor, being the almost only requisites to save and sustain life, it is not to be wondered at, that intellectual attainments, if not shared with muscular exertion, were at a decided discount, and a man who would attempt to devote his energies to the building up of the cause of education in those days, would have been either not appreciated at all or would have been considered a chap that either could not or would not work, school teaching being considered no work in the strict sense of the term. The writer of this has labored himself for years under the shadow of that cloud. The same condition of affairs was observable in home education. With a few noteworthy exceptions here and there a boy found the summit of his ambition in the art of putting a pair of legs over a horse, and the girls to dance the most; the father being worked down and the mother, in many instances, too weak to control the healthy, but too fast growing up spirits of their children.

K. G. M.

Cruelities of the "Mormons" to the Rev. C. P. Lyford.

It is well to inform the public of the atrocious conduct of the Mormon people in Provo toward the Rev. Defamer. We have nothing to conceal, and make an open confession of our sins and cruelties towards him. The City Council did not tax the Church ground and improvements, on the consideration that they were for religious and educational purposes. That was our first cruelty.

When he appeared before the City Council to have the tax remitted which had been assessed on the parsonage, he was received respectfully, as a minister of the gospel, by that Council, composed of wicked Mormons, and in consideration of his calling or profession, that he might have a home for himself with as little incumbrance as possible, the tax was remitted, and thus he was shown a welcome that ought to have touched his heart, if he has one, and helped at least to disarm him of prejudices received from slanderous reports. On that occasion he retired expressing his thanks for the kindness shown towards him by the "barbarians." But his thanks must have been hypocritical and the wonder is that he did not blow the offenders, brains out with the pistol in his pocket. That is our second evil towards the reverend fighter.

A large meeting was held in our tabernacle, and in the course of the services it was ascertained that Mr. Lyford was present. He was invited to the stand, and requested to speak to the people "as he felt led by the spirit," which he did, and received the greatest attention. Of course the people all had heard such twaddle "many a time and oft" as he gave them, but they listened and made no objections. That is our third cruel act.

On one occasion, we believe, Elder Orson Pratt discoursed to the people and spoke as he deemed it necessary for the good and edification of his congregation. Mr. Lyford, after sufficient time to study, replied to Mr. Pratt's discourse; and if we are correctly informed, the discourse was published. No dog barked at the man nor cat mewed. All went without any ill feeling being shown towards him. That was very cruel and murderous in our people.

Again, the people of Provo gave him the use of the largest school house in the city and best hall in the city, for Sunday School and educational purposes, and to preach his mild and gentle discourses, and the charges were—"free, gratis, for nothing." That was the crime, no doubt, that we committed, and for which he ascended the pulpit with slow and measured step, "with a Bible in one pocket, and a revolver in another."

We let him occupy the fine large meeting house, which belongs to the Mormon church, built by the people and used by them; they charged him—nothing. For this great crime, with the aforementioned wicked actions, we are called "destroying angels, the Lord's avengers, the Danite band." Well may the man of prayer and revolver, of revolver and Bible, of faith and daring, boast that he is willing to die, for he dies daily; as Paddy says, "he is kilt with kindness." Such sins we are guilty of, and such open confession we feel is good for the soul. But he turns around and bites the hand that is extended towards him. Grateful man of God, generous preacher of righteousness, mild breather of prayer. Can our great Father forgive us for taking the stranger in? for lending a helping hand to the messenger of such peace? We hope He will. The parson will not, except under the muzzle of his revolver; we drink in Methodism of the revolver type.—*Provo Times.*

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Bennington, J. W. Moore, "
Montpelier, John Cozzens, "
Preston, H. H. Dalrymple, "
Oxford, N. C. Ellefsen, "
Liberty, E. N. Austin, "
Paris, H. N. Horne, "
Bloomington, George Osmond, "
St. Charles, John A. Hunt, "
Fish Haven, Hugh Findley, "
Lake Town, *alias Rhica*, Ira Nebeker, Rich co., Utah
Meadowville, Josiah Tufts, "
Randolph, Randolph Stewart, "
Woodruff, Henry Lee, "
Almy, Samuel Pike, Wyoming Territory
Evanston, Wm. G. Burton, "

WILLIAM BUDGE is Presiding Bishop over the above Wards.

Oxford, George Lake, Oneida co., Idaho
Clifton, Wm. Pratt, "
Bridgeport, N. W. Packer, "
Franklin, L. H. Hatch, "
Weston, John Maughan, Cache co., Utah.
Clarkston, Simon Smith, "
Newton, W. F. Littlewood, "
Lewiston, W. C. Lewis, "
Richmond, M. W. Merrill, "
Smithfield, Samuel Roskelly, "
Hyde Park, Wm. Hyde, "
*Logan, W. B. Preston, "
Providence, M. D. Hammond, "
Millville, G. O. Pitkin, "
Hyrum, O. N. Liljenquist, "
Paradise, David James, "
Wellsville, Wm. Maughan, "
Mendon, Henry Hughes, "

WM. B. PRESTON is Presiding Bishop over the foregoing eighteen Wards.

*Malad City, Daniel Daniels, Oneida co., Idaho
Samaria, Samuel Williams, "

DANIEL DANIELS, Presiding Bishop over the two last named places.

Portage, O. C. Hoskins, Box Elder co., Utah
Deweyville, J. C. Dewey, "
Calls Fort, Thomas Hasper, "
Bear River City, Wm. Neeley, "
Mantua, H. P. Jensen, "
*Brigham City, Alvin Nichols, "

A. NICHOLS, Presiding Bishop over the six last named Wards.

Willard City, G. W. Ward.

WEBER COUNTY, UTAH.

L. J. HERRICK, Presiding Bishop.

*Ogden, L. J. Herrick.
North Ogden, Henry Holmes.
Plain City, L. W. Shurtliff.
Mound Fort, David Moore.
Lynne, Robert B. Baird.
Slaterville, Thomas Richardson.
Harrisville, David Rawson.
Marriot, S. P. Halverston.
West Weber, John I. Hart.
East Weber, A. Spaulding.
South Weber, John Cook.
River Dale, Sanford Bingham.
Eden, Richard Ballantyne.
Huntsville, F. A. Hammond.
Hooperville, Gilbert Belnap.

DAVIS COUNTY.

Kaysville, Christopher Layton.
*Farmington, John W. Hess.
Centreville, Wm. R. Smith.
Bountiful, John Stoker.

MORGAN COUNTY.

Mountain Green, Eli Spaulding.
Weber City, C. S. Peterson.
Enterprise, Jesse Haven.

C. S. PETERSON is Presiding Bishop over the three last named Wards.

Milton, L. P. Christiansen.
Littleton, W. G. Smith.
Richville, John Seaman.
Porterville, Alma Porter.
*Morgan City, Richard Fry.
Round Valley, Samuel Carter.

W. G. SMITH is Presiding Bishop over the six last named places.

Croyden, Ephraim Swann.

SUMMIT COUNTY.

Henneferville, Chas. Richens.
Echo, Elias Asper.
*Coalville, W. W. Cluff.
Unionville, Alonzo Winters.

WM. W. CLUFF presides over Morgan County and the above four Wards in Summit Co.

Wanship, G. G. Snyder.
Rockport, Edwin Bryant.
Peoa, Abraham Marchant.
Morell, John K. Lemon.
Kamas, W. Harder.
Parley's Park, Ephraim Snyder.

SAMUEL F. ATWOOD, Presiding Bishop over the above six Wards.

WASATCH COUNTY.

ABRAHAM HATCH, Presiding Bishop.

*Heber City, Abraham Hatch.
Midway, Henry S. Alexander.
Charleston, John Watkins.
Wallsburgh, Wm. B. Nuttall.

SALT LAKE COUNTY.

1st Ward, S. L. City, Jos. Warburton.
2d " James Leach.
3d " Jacob Weiler.
4th " Thomas Jenkins.
5th & 6th, W. H. Hickenlooper.
7th " Wm. Thorn.
8th " R. F. Sheets.
9th " S. A. Woolley.
10th " John Proctor.
11th " Alex. McRae.
12th " L. W. Hardy.
13th " E. D. Woolley.
14th " Thomas Taylor.
15th " R. T. Burton.
16th " Frederick Kesler.
17th " Nathan Davis.
18th " L. D. Young.
19th " A. H. Raleigh.
20th " John Sharp.
Sugar House Ward, W. C. A. Smoot.
Brighton, A. H. Raleigh.
Big Cottonwood, David Brinton.
Mill Creek, Reuben Miller.
South Cottonwood, J. S. Rawlins.
West Jordan, Archibald Gardner.
South Willow Creek, I. M. Stewart.

(Capital of Territory and co. seat S. L. Co.)

TOOELE COUNTY.

JOHN ROWBERRY, Presiding Bishop.

E. T. City, G. W. Bryan.
Pine Kanyon, Moses Martin.
*Tooele City, John Rowberry.
Grantsville, T. H. Clark.
St. Johns, G. W. Burridge.
Centreville, James Jordan.
Vernon, Hyrum Bennion.
Deep Creek, Edwin Tadlock.
Skull Valley, B. F. Knowlton.

UTAH COUNTY.

A. O. SMOOT, Presiding Bishop, Provo.

First Ward, J. P. R. Johnson.
Second Ward, A. H. Scott.
Third Ward, Hyram Tanner.
Fourth Ward, Wm. Follett.
Lehi, David Evans.
Cedar Fort, H. F. Cook.
Fairfield, John Carson.

DAVID EVANS, Presiding Bishop over the three last named places.

American Fork, L. E. Harrington.
Alpine, T. J. McCullough.

L. E. HARRINGTON, Presiding Bishop over the two last named places.

Pleasant Grove, John Brown.
*Provo, A. O. Smoot.
Springville, Wm. Bringhurst.
Spanish Fork, A. K. Thurber.
Salem, *alias* Pondtown, Robt. H. Davis.
Payson, J. S. Tanner.
Santaquin, D. H. Halladay.
Spring Lake Villa, B. F. Johnson.

J. S. TANNER is presiding Bishop over the four last named places.

Goshen, Wm. Price.

JUAB COUNTY.

JOEL GROVER, Presiding Bishop

Mona, Edward Kay.
*Nephi, *alias* Salt Creek, Joel Grover.
Levan, Elmer Taylor.

SANPETE COUNTY.

Fountain Green, R. L. Johnson.
Moroni, G. W. Bradley.
Fairview, Amasa Tucker.
Mount Pleasant, W. S. Seeley.
Spring City, Frederick Olsen.
Ephraim, Kanute Petersen.
Manti, A. J. Moffitt.
Gunnison, J. S. Horne.
Fayette, John Bartholomew.

SEVIER COUNTY.

J. A. YOUNG, Presiding.

Salina, Peter Rasmussen.
Glenwood, Heleman Pratt.
*Richfield, Nelson Higgins acting.
Monroe, Moses Gifford.
Annabelle Springs, Edward Roberts.
Joseph, Iver Isaacson.

MILLARD COUNTY.

THOMAS CALLISTER, Presiding Bishop.

Scipio, Daniel Thompson.
Cedar Springs, *alias* Holden, David Stephens.
*Fillmore, Edward Partridge.
Meadow Creek, W. H. Stott.
Oak Creek, P. D. Lyman.
Kanosh, Culbert King.

BEAVER COUNTY.

JOHN R. MURDOCK, Presiding Bishop.

*Beaver, John R. Murdock.
Minersville, James McKnight.

IRON COUNTY.

Paragoonah, S. S. Smith.
*Parowan, W. H. Dame.
Summit.

W. H. DAME, Presiding Bishop over the three last named places.

Panguitch, G. W. Sevy.
Cedar City, Henry Lunt.

KANE COUNTY.

Kanarra, L. W. Roundy.
Harmony, W. D. Pace.
Bellevue, J. H. Johnson.
*Toker, J. T. Willis.
Virgen, John Parker.
Rockville, C. N. Smith.
Long Valley, James Leathead.
Kanab, Levi Stewart.

WASHINGTON COUNTY.

Harrisburg, O. B. Adams.
Washington, J. W. Freeman.
*St. George, D. D. McArthur.
Santa Clara, Edward Bunker.
Pine Valley, Wm. Snow.
Pinto, Richard Robinson.
Hebron, G. H. Crosby.

LINCOLN COUNTY, NEVADA.

Clover, Wm. Pulsipher.
Panacca, T. J. Jones.

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WITH THE MOST USEFUL ATTACHMENTS,
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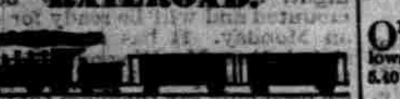

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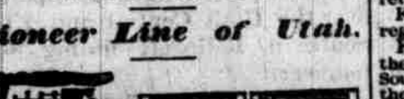
Utah Central R. R. Depot
Salt Lake City at 7 a.m. and 2.30 p.m.
Arrive at Lehi at 8.45 a.m. and 4.15 p.m.
Leave Lehi at 9.30 a.m. and 5 p.m.
Arrive at S. L. City at 11.30 a.m. and 7.00 p.m.
In addition to the above
MIXED TRAINS
Will run Daily, Sundays Excepted, leaving the
UTAH CENTRAL R. R. DEPOT
Salt Lake City at 6.10 a.m. and 1 p.m.
Arrive at Sandy at 7.25 a.m. and 2.15 p.m.
Leave Sandy at 9.30 a.m. and 4.50 p.m.
Arrive at Salt Lake at 11.00 a.m. and 6 p.m.
Passengers will please purchase tickets at the Office. Fifty Cents additional will be charged when the Fare is collected on the Train.
For all information concerning Freight or Passage, apply to
JAMES SHARP,
General Freight and Ticket Agent.
F. LITTLE,
GENERAL SUPERINTENDENT.
d243

UTAH CENTRAL
RAILROAD.
Pioneer Line of Utah.



On and after May 12, 1872,
Daily Trains
Leave Salt Lake City at 5.50 a.m. and 3.45 p.m.
Arrive at Ogden at 7.50 a.m. and 5.45 p.m.
Leave Ogden at 8.40 a.m. and 6.30 p.m.
Arrive at Salt Lake City at 10.40 a.m. and 8.30 p.m.
In addition to the above,
Mixed Trains
WILL RUN DAILY,
Sundays Excepted.
Leaving Salt Lake City at 8 a.m. and 4.3 p.m., and Ogden at 5 a.m. and 6.50 p.m.
Freight trains leave Salt Lake at 12 m and Ogden 12.30 p.m.
Passengers will please purchase their tickets at the offices. Fifty cents additional will be charged when the fare is collected on the train.
For all information concerning freight or passage apply to
JAMES SHARP,
Gen. Freight and Ticket Agent.
JOHN SHARP,
GEN. SUPERINTENDENT.
d11-ly

GILMER & SALISBURY'S
DAILY
Stage Lines
THROUGH
Utah, South-east Nevada and Montana.
Leaving Salt Lake City daily, running south to Tintic, American Fork, Mount Nebo, Sevier, St. George, Utah; and Pioche, Nevada;
PASSING THROUGH
Provo, Springville, Spanish Fork, Payson, Salt Creek, Chicken Creek, Round Valley, Fillmore, Corn Creek, Beaver, Minersville, and all the principal towns and mining camps in Southern Utah and South-east Nevada. Also leave Corinne, Utah, daily, running North to Virginia City, Helena, Fort Benton, Deer Lodge, Cedar Creek Mines, and passing through all the principal towns and mining camps in Montana.
PRINCIPAL OFFICE,
WELLS, FARGO & CO. BUILDING
SALT LAKE CITY.
d2 tf

KOUNTZE BROS., BANKERS,
No. 12 Wall St., NEW YORK.
Allow interest at the rate of Four per cent. upon daily balances of Gold and Currency.
Receive consignments of Gold, Silver and Lead Bullion, and make Cash advances thereon.
Invite Correspondence from Bankers, Merchants, Mining Companies and Smelting Works. d143 ly

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MANUFACTORY
IS supplied with the most recent and improved Machinery for the execution of the following class of work:
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COMMERCIAL,
CORPORATION,
COMPANY,
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BLANK WORK
Ruled and Bound to Order.
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Bound in Cloth or Leather, and the Best Style of Art.
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THE PIONEER
PAPER-RULING
ESTABLISHMENT
In the Rocky Mountains
Mining Blanks, Pay Rolls, Way Bills, Time Books, Ledgers, Registers and ...
Every kind of ... Railroad or Commercial Companies
RULED TO ORDER.

RAILROADS.

C. P. R. R.

ON AND AFTER SUNDAY, MAY 4th, 1873, Trains will leave OGDEN, as follows:
5.40 p.m. (Daily) Passenger Trains for Reno (for Carson and Virginia), Sacramento, Marysville, Redding (for Portland, O.), Stockton, Merced (for Yosemite), Tipton (for Los Angeles), San Jose and San Francisco.
5.00 p.m. (Daily) Through Emigrant Train for Sacramento and San Francisco.
T. H. GOODMAN,
Gen'l Passenger and Ticket Agent.
A. N. TOWNE,
Gen'l Sup't.
GEO. H. RICE,
Agent, Salt Lake City.
Office with Marshall & Carter, over W. F. & Co's Bank.

U. P. R. R.

UNTIL further notice trains will leave and arrive at Ogden daily as follows
LEAVE.
Daily Express.........8.30 a.m.
Mixed,..................6.30 p.m.
Freight,...............10.30 a.m.
ARRIVE.
Daily Express,.........5.10 p.m.
Mixed,..................2.35 p.m.
Freight,................6.10 a.m.
Daily connections made at Ogden with Utah Central Pacific road from Salt Lake City and all points in Southern Utah.
At Bryan with stages for Sweetwater mines.
At Cheyenne with Denver Pacific road for Denver, Central City, Georgetown and all points in Colorado and New Mexico.
At Omaha with Chicago and Northwestern, Chicago, Rock Island and Pacific, Burlington and Mo. River, Kansas City, St. Joe and Council Bluffs railroads, and Missouri River line of steamers for all points East and South.
Tickets for sale to all points East at office of Wells, Fargo & Co., East Temple street, and at the office of Utah Central Railroad, in Salt Lake City; also at Union Pacific Railroad Ticket Office in Ogden, at which office berths on sleeping cars can be secured.
Arrangements have been made whereby passengers desiring to visit Denver on their way East can avail themselves of an excursion rate from Cheyenne to Denver and return at greatly reduced rates.
For particulars and all information in regard to passage, apply at ticket offices.
Passengers should be careful to secure their passage tickets to all Eastern and Southern points via Omaha, and thus avail themselves of the advantages of a through sleeping car, comfortable accommodations and quick time.
THOS. L. KIMBALL,
Gen'l Ticket Agent.
T. E. SICKELS, Chief Eng'r and Supt. d79

THE CHICAGO, ROCK ISLAND
AND
PACIFIC RAILROAD.
THE Great Central Iowa Short Line Overland Route, with its connections East and West, is the
Shortest, Quickest and Best Route between the
PACIFIC & ATLANTIC
Via
Des Moines, Rock Island and Chicago.
The only route carrying the through Overland Letter Mail, making close and reliable connections at
OMAHA,
With trains arriving from the West by Central and Union Pacific Railroads, and at
CHICAGO,
With all Fast Express Trains, East, North and South.
The most elegantly furnished PARLOR SLEEPING CARS ever used on any railroad are now built, owned and run by this Company between
OMAHA AND CHICAGO.
THROUGH TICKETS to all points East can be obtained at Company's Office, 208 Montgomery Street, and at C. P. R. R., offices in San Francisco and Sacramento.
Be sure your tickets read VIA ROCK ISLAND.
A. M. SMITH,
General Passenger Agent, Chicago.
HUGH RIDDLE, Gen'l Sup't, Chicago.
A. L. WAIT,
Gen'l Agent for Pacific States,
San Francisco. d244 6m

LOUISIANA, MO.,
SHORT ROUTE,
Via St. Louis, Kansas City and Northern and Chicago and Alton Railroads, from
Kansas City to Chicago,
WITHOUT CHANGE.
Crossing the Mississippi at Louisiana, Mo., and passing through Jacksonville, Bloomington and Joliet.
The Best, Quickest and Most Direct Route from Kansas City to

Louisiana, Mo.,	Jacksonville,
Alton,	Peoria,
Bloomington,	Joliet,
Milwaukee,	Detroit,
Cleveland,	Buffalo,
London,	Toronto,
Rochester,	Utica,
Troy,	Springfield, Ms.
Harrisburg,	Baltimore,
Boston,	
Burlington, Ia.,	Whitehall,
Pekin,	Rock Island,
Springfield, Ill.,	Chicago,
St. Paul,	Toledo,
Pittsburg,	Niagara Falls,
Hamilton,	Montreal,
Syracuse,	Schenectady,
Albany,	Worcester,
Philadelphia,	New York.

And all points East and North and in Canada.
Elegant Day Cars and Pullman Palace Sleeping, Dining and Smoking Cars run through WITHOUT CHANGE between St. Louis and Chicago and Kansas City and Chicago.
The only line running these cars between St. Louis and Chicago, and running both Palace Sleeping and Dining Cars between Kansas City and Chicago.
Connections in Union Depot, Chicago, for Philadelphia, Baltimore, New York, Boston and all points East.
JAMES CHARLTON,
General Passenger and Ticket Agent, Chicago.
J. C. McMULLIN,
General Sup't, Chicago.
d81

Through Cars to New York.
61 MILES THE SHORTEST ROUTE
BETWEEN
CHICAGO AND NEW YORK
IS VIA THE
PITTSBURGH,
FORT WAYNE
AND
CHICAGO RAILWAY
AND
Pennsylvania Central R. R
THROUGH LINE.
QUICKEST ROUTE to the EAST
3 Daily Express Trains
With Pullman's Palace Through Cars leave
CHICAGO, FORT WAYNE AND CRESTLINE
On arrival of trains from the West for
PITTSBURG, HARRISBURG
Philadelphia, Baltimore, Washington City
New York, Boston
And all principal towns and cities in the East.
This route is especially desirable for business men, as it gives them an opportunity to visit Pittsburgh, Philadelphia, New York and Boston, the best markets in the East.
Ask for Tickets via Pittsburgh, Fort Wayne and Pennsylvania Central R. R., which can be obtained at all regular Railroad Ticket Offices in the West, at the Company's Office, 65 West Madison Street, and at Depot, corner Madison and Canal Streets, Chicago.
F. R. MYERS, W. C. CLELAND,
Gen'l Pass. and Ticket Agt., Pittsburgh. Asst. Gen'l Pass. Agt., Chicago.
J. N. McCULLOUGH, Gen'l Manager, Pittsburgh.

WHITE STAR LINE!
Between New York, Cork and Liverpool.
[illegible]

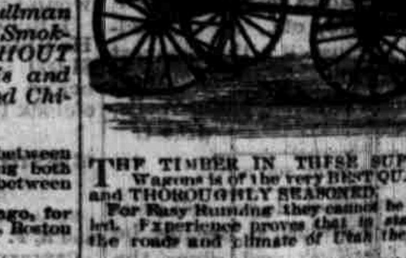
RAILROADS.

CHICAGO AND NORTH WESTERN
RAILWAY.
The Short and Direct Line
FROM OMAHA
TO
CHICAGO,
Detroit, Cleveland, Buffalo, Suspension Bridge, Pittsburgh, Baltimore, Washington, Philadelphia,
New York, Boston,
And all points in New England and the Canadas. Also to
Cincinnati, Louisville, St. Louis, New Orleans
And all points South and South-west.
This Line has adopted all modern improvements in track and equipments, including
Steel Rails, Luxurious Day and Sleeping Cars, Miller Platforms and Westinghouse Safety Air Brakes.
Ask for and see that your tickets read
VIA CHICAGO AND NORTH WESTERN RAILWAY.
M. HUGHITT, H. P. STANWOOD,
Gen'l Supt. Gen'l Pass'r Agt.
d61

LADIES' BAZAR!
Mrs. Wilkinson
NOTIFIES her friends and the ladies of Salt Lake City in general, that she is
NOW RECEIVING A NEW AND SPLENDID ASSORTMENT OF
FALL MILLINERY
OF THE
Latest and Most Fashionable Styles,
Together With a Beautiful Stock of
FANCY
DRESS GOODS!
AND
Fancy Notions!
ALSO,
A SPLENDID LOT OF
WATER-PROOF SUITS,
At the extremely Low Price of
$10.00.
FIRST SOUTH STREET
West of Z. C. M. I.

GROCERIES
CHEAP FOR
Cash
AT
G. F. CULMER & CO'S
Prices Guaranteed Satisfactory.
WINDOW
AND
Plate Glass.
d48-tf

Milburn Wagons.



THE TIMBER IN THESE SUPERIOR Wagons is of the very BEST QUALITY and THOROUGHLY SEASONED. For Easy Running they cannot be excelled. Experience proves that in standing the roads and climate of Utah they are
SUPERIOR TO ANY IN THE MARKET
In everything that makes a good wagon, we challenge a comparison with any in the market.
DEPOT---STATE ROAD
Opposite Seventies' Hall.
d208 6m JOHN MILBURN.

J. H. RUMEL,
Dealer in EASTERN MADE
Lath and Doors,
Nails, Plaster of Paris, Akron and Louisville Hydraulic Cements, Plastering Hair, etc., etc.
Office and yard at residence, west side of Episcopal Church. d166-6m

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PRICE LIST
OF
Church Works,
For Sale at the
DESERET NEWS OFFICE.
Salt Lake City.

Book of Mormon, morocco gilt	[illegible]
" " calf gilt	1 75
" " roan gilt	1 [illegible]
" " roan	1 [illegible]
Doctrine and Covenants, roan	[illegible]
Hymn Book (14th edition), morocco gilt	[illegible]
" " calf gilt	[illegible]
" " Im. morocco (extra gilt)	[illegible]
" " plain	[illegible]
" " calf plain	[illegible]
" " roan gilt	[illegible]
" " plain	[illegible]
" " 10th edition, suitable for Sunday Schools, roan	[illegible]
Compendium, calf gilt	[illegible]
" roan	[illegible]
Poems, by E. R. Snow, morocco	[illegible]
" " calf gilt	[illegible]
" " cloth gilt	[illegible]
" " cloth	[illegible]
Harp of Zion, Poems by John Lyon, cloth gilt	[illegible]
" " cloth	[illegible]
Voice of Warning, cloth	[illegible]
" calf	[illegible]
O. Pratt's Works, half calf	[illegible]
Catechism for Children, stiff covers	[illegible]
Millennial Star, Vols. 1, 11, 12 and 14, calf	[illegible]
" half calf	[illegible]
Journal of Discourses, Vol. [illegible], half calf	[illegible]
Juvenile Instructor, bound volumes, in cloth	[illegible]
Le Livre De Mormon (Book of Mormon in French), paper covers	[illegible]
Il Libro Di Mormon (Book of Mormon in Italian), roan	[illegible]
Answers to Questions, stiff paper covers	[illegible]
The Government of God, stiff paper covers	[illegible]
Divine Authority, or the question, Was Joseph Smith sent of God?	[illegible]
Discussion on Plural Marriage	[illegible]
The Mormon Question, correspondence between Vice-President Schuyler Colfax and Elder John Taylor	[illegible]
Plural Marriage, a sermon by the Rev. [illegible], with Answer by [illegible]	[illegible]
Sunday School [illegible]	[illegible]