

## OLD FOLKS AT HOME AFTER EXCURSION.

The Day Was Most Pleasant and With No Accident to Mar The Occasion.

### PROGRAM AT SPANISH FORK.

It Was Carried Out in Excellent Manner and Some Interesting Speeches Were Made by Veterans.

Tired but happy, dusty and smiling, the 1,033 pilgrims to Spanish Fork returned at 7:30 last evening, after one of the most successful picnics in the history of the Old Folks' annual outings. Tenderly were the more helpless and the crippled lifted from the train and escorted to the waiting cars on Second South. On all sides could be heard the expression that it had been a great day. Not an accident, everything passed off smoothly, and the program went through without a hitch on the schedule. The gray-haired veterans were held in their praise of the hospitality of the good people of Spanish Fork, the thoughtfulness of the Rio Grande officials, the streetcar company, and last, but not least, the love and tenderness exhibited by the Old Folks' committee and the help of maidens from Salt Lake who administered to their every want.

Royalty could not have received more assiduous attention, but then it was royalty who were entertained—the gray-haired kings and queens of Utah held receptions all day and it seemed as though all Utah county assembled at their court and paid homage to the veterans who had stood the heat and burden of the day in the making of the great state of Utah.

### IN THE BIG PAVILION.

The scene in the big pavilion, which stands inside the verdant public square at Spanish Fork, was an animated one yesterday afternoon. As soon as the old folks had done justice to the magnificent spread which had been set for their delectation, they hastened to the large, breezy structure in order to secure the best seats, and as near the platform as possible. In a few minutes the pavilion was crowded to its standing capacity and hundreds were obliged to sit on the lawns or benches in the vicinity and forego the pleasure of listening to the speakers and the music. Until the exercises commenced the M. L. band played rollicking airs, while the veterans exchanged greetings and "look in" the decorations, which were both unique and extensive.

### DRESSED IN WHITE.

The platform was draped in white, with a pure white cloth background, relieved by mottoes executed in green pine needles, conspicuous among them being such sentiments as "All Honor to the Old Folks," "Honor Thy Father and Thy Mother," "Potted plants and cut flowers formed a very pretty effect around the platform. The general effect of the decorations in the building was comprised of long streamers of yellow and red, and a number of bunches of asparagus pendant from the chandeliers and ceiling.

### THE CALL TO ORDER.

Prior to the calling of the assembly to order Messrs. Margetts and Clawson, without whom no old folks' gathering would be as full, sang, "Reuben, Reuben," and a great ovation on the part of the veterans.

Shortly after 2 o'clock Chairman C. W. Booth of the general committee called on the table and the guests of honor settled down comfortably for a couple of hours' enjoyment. Subsequent to a stirring melody by the band, Geo. W. Wilkins, the 82-year-old patriarch, opened the exercises with prayer.

### ADDRESS OF WELCOME.

Then followed the address of welcome which was delivered by Andrew B. Morgan, the young city attorney of Spanish Fork. Mr. Morgan got a round of applause on his opening sentence, "Grandmothers and Grandfathers," and from that time on had his audience with him. He said that if any of the visiting veterans saw anything they wanted that it was up to them to ask for it and take it, for every door in Spanish Fork was open to them. He corrected himself in the next breath to say that there was one door that was closed against them—the city jail—for the marshal had thrown away the keys. He then went on to affirm in detail that the present occasion was one of a remarkable gathering that could not be duplicated anywhere else under the sun. He instanced the surprise of an eastern tourist to whom he had talked that morning and explained that everything was free for the Old Folks today. When asked by the stranger why such was the case, he had simply told him that it was because in Utah "we love the Old Folks." He closed his remarks by reading an original poem, preceding which he said: "We want you to forget all sorrows today. We want you to remember that this great state which you have established is yours. Eat, drink, and be merry, for your memories will never die."

### THE OLD FOLKS THEMSELVES.

Following this speech the Old Folks sang "Sing Ho for the Harvest Time," after which President Jonathan E. Page, Jr., of Payson, extended a welcome to the veterans on behalf of the state he represented.

At this point, C. R. Savage, one of the original pioneers in the Old Folks day movement, was introduced and given did not make a speech, but instead called upon W. H. Foster, the leader of the Old Folks' choir, for a solo. Mr. Foster, despite the handicap of 72 summers, acquitted himself in great shape in a song and chorus, "Bring Back the Old Folks."

### PRESIDENT LYMAN SPEAKS.

Then President Francis M. Lyman of

### DOES YOUR SCALP ITCH?

Are Your Hairs Dropping One by One? If your scalp itches you are doubtless suffering from dandruff. The dandruff germ is digging up your scalp in little holes, called dandruff holes, and making the hair fall out. No hair preparation will cure dandruff, because it won't kill the germ that causes the dandruff. Newbro's Herpicide is the latest scientific discovery, and it will kill the dandruff germ. Destroy the cause, and you remove the effect; kill the dandruff germ, and you will have no more dandruff. Falling hair or baldness. Sold by sample to The Herpicide Co., Detroit, Mich. Z. C. M. I. Drug Co., Agents.

## Doctors' Bills

Seem large to you? As a rule, they are not. Doctors earn every cent they charge. Trust them. When your doctor says Ayer's Cherry Pectoral is the best thing for that hard cough of yours, believe him. Coughs, colds, croup, bronchitis, consumption.

"I have used Ayer's Cherry Pectoral in my family for eight years and think it a most wonderful medicine, especially for the coughs and colds of children, and even for pneumonia." Mrs. W. H. Bryner, Shelby, Ala.

25c. 50c. 1.00. J. C. AYER CO., Lowell, Mass.

The Council of the Twelve was introduced. President Lyman confined his remarks almost entirely to the advocating of a movement to make Old Folks day an institution in every city and hamlet wherever there are Latter-day Saints. He said in part: "I greet the Old Folks and their friends gathered here for President Joseph F. Smith, Presidents John R. Winder and Anthony H. Lund. While they are unable to present their hearts as here, and they are thinking of you. This is a very remarkable gathering of a very remarkable people. Old Folks day is 23 years old with us today, yet today it is a very important day compared to what it was 23 years ago. For a time it was associated with the residents of Salt Lake, but it has spread beyond the limits of the city. It is growing in importance all the time and will not reach the limit until on Old Folks day is established in every city, town and hamlet of Utah and elsewhere where the Saints reside. This movement must be enlarged. This is the pioneer movement and these men here are the pioneers. We ask that in their legislation in the future, that Old Folks day be put within reach of all. We bless you all and pray that every day in the year may be old folks' day. We will all be old folks some day. I am sure that when Old Folks day will be established on the Utah calendar just as prominently as the Fourth of July and other big holidays are at this time, that the old folks will be recognized so that it may be universally observed and Utah become renowned throughout the world because of her attention to her fathers and mothers. Haste to the aid of the old folks, or mothers may be in want or lack a hand to help them in their later years."

### MISSOURI EXPIRATION.

"It is reminded that 21 years ago today 1,200 of the Saints were driven from Missouri. I would like to know whether there are any present here today who were there at that time. President Lyman asked for show of hands and after some delay eight hands appeared. However it subsequently transpired that only Thomas J. Patten of Provo, Mrs. L. J. Kinney of Salt Lake and Mrs. Clara Jane Dillingham Moore of Payson were entitled to claim the honor, the others having responded under a misunderstanding of the question.

### THANKED EVERYBODY.

In conclusion President Lyman thanked the Rio Grande for what it had generously done for the Old Folks, the streetcar company for free transportation of the veterans; the teamsters who hauled the visitors to and from the depot and last but not least, the good people of Spanish Fork for the splendid entertainment afforded. He said that he desired to bless them all, especially the Old Folks' committee, and hoped that all might live to see a universal Old Folks' day.

### AT THIS JUNCTURE MARGETTS AND CLAWSON, DRESSED IN CHARACTER, INDULGED IN SOME COMICALITIES AND RENDERED "CAN'T KEEP A GOOD MAN DOWN" AND "RIP VAN WINKLE" WAS A LUCKY MAN." IN A FASHION THAT NEARLY SENT ONE OLD LADY WITH A RED BADGE INTO HYSTERICS.

### APOSTLE PENROSE SPEAKS.

Apostle Charles W. Penrose was the next speaker who was asked to address the big audience. He prefaced his remarks by referring to the address of welcome by Atty. Morgan and advised the young ladies to take him at his word when it came to taking anything they saw and wanted in Spanish Fork. Mr. Penrose asserted that this was leap year anyhow and the ladies should hold Mr. Morgan to his word. The speaker then went on to say some nice things about the hosts and the hostesses, the decorations and the pavilion. He affirmed that the latter reminded him of the people of Spanish Fork inasmuch as both were open and broad, while the decorations showed that the people were patriotic. The speaker evoked applause by the statement that he was glad that he was entitled to wear a red ribbon. He had attended the first Old Folks day at Garfield, 29 years ago, and whenever he had been in Utah he had made it a point, if possible, to go with the old folks on their outings. On many occasions, he said, the Lord had blessed them and carried the old people to and from their gathering places in safety. He affirmed that he hoped some day to graduate into the blue ribbon class and if the Lord spared him to be eventually one of the white badge class. Continuing he said that he was glad to shake hands with so many old folks, a number of whom he shook hands with over the sea years ago. He declared that he recognized all his auditors as brothers and sisters irrespective of their belief or nationality, and expressed the prayer that one and all might be blessed with plenty and happiness.

Following this address Mrs. Agnes Olsen Thomas sang a Norwegian song in her characteristic sweet manner.

### BISHOP PRESTON'S ADDRESS.

Then the chairman of the old folks' committee in the person of Bishop Preston was called upon. The speaker said he rejoiced in the welcome extended by the good people of Spanish Fork and in the excellent remarks made by the previous speakers. One of the greatest pleasures of his life, he asserted, was to mingle with the old folks. He concluded by paying a glowing tribute to the late Bishop Hunter, C. R. Savage and others who were the pioneers in the old folks day movement.

### "CHARACTERS" AND OTHERS.

Josh Davis, on behalf of the aliens present, then addressed the audience. Clad in his well known Chinese garb he told stories and recited an original version of "Mary Had a Little Lamb." He was followed by John Rowe of Spanish Fork and David Alexander, who sang comic songs. Considering his exertions in the way of entertaining since early morn Mr. Savage really surpassed himself. He rendered the special composition dedicated to the guests of the day by Henry Naisbitt, with vim, and the choir did nobly in the chorus.

Miss Mabel Cooper followed with a solo, "The Old Folks are Growing Old." The last speaker of the day was Hon. Angus M. Cannon. After saying some very nice things about Spanish Fork he moved a vote of thanks to be tendered to those who were instrumental in making the affair a success. The response was a hearty and unanimous "Aye." The benediction was then offered by the speaker and the veterans began to leave for the depot.

### CAUGHT IN THE CROWD.

As many of the old gentlemen present who desired walking canes were ac-

commodated after the exercises in the pavilion, C. R. Savage having thoughtfully brought a big bundle from the city.

The work of catering to the Old Folks was divided as follows: Spanish Fork stocked nine with Palmyra and Leland one each. The First ward had three, the Second, Third and Fourth ward two each. Each table was 35 feet long.

The tables had a seating capacity of 1,200, while 16 gentlemen and 25 lady aides helped to get things into shape prior to the invasion of nearly 3,000 diners.

Most of the merchandise donated by Salt Lake merchants for the old folks was left at Spanish Fork to be given to the poor by the Bishops of the various wards.

Hedge Dittelson, who was born in Iceland, July 12, 1812, and has resided in Spanish Fork for a number of years, was voted the oldest lady present, and given a bottle of wine.

She attracted considerable attention throughout the day with her black sun-bonnet and large white rosette pinned to her breast.

An effort was made to get the old folks to dance on the green to the strains of the band. However, most of them were too tired at the close of the set program to indulge in extensive dancing.

C. R. Savage was one of the busiest men in evidence yesterday. He seemed to be omnipresent with a handshake, a glad smile and an old-time "Mormon" greeting for everybody.

The Rio Grande covered itself with glory in the manner in which it handled the crowd. Col. Benton and his aid, W. J. Ridd, were on hand all day, and when that is said more would be superfluous. Assistant Surg. Geiger also came down the line and brought the train in 20 seconds ahead of the advertised time. To be sure that nothing was wrong, he rode on the engine and rang the bell every nearly all the way into Salt Lake.

Prof. Clive with his violin was a great acquisition to the old folks' choir.

It was the largest old folks' outing to date.

All creeds and nationalities represented in Salt Lake were practically in evidence on the train. Hirini Whanga and wife, the Maori veterans, were there, also were Mr. Isaac, the colored attendant who came to Utah with President Brigham Young, and his sister, L. Watters represented the Hebrews, and Josh Davis the Chinese.

Despite the fact that the street sprinkler had been out all night and was still in operation when the train arrived, the dust was the only thing that in any measure marred a glorious day.

The dainty waitresses in their white "mortal boards" and tassels looked decidedly chic. They early demonstrated that they were workers too.

C. W. Booth, general chairman, is apparently the C. R. Savage of Spanish Fork. As an organizer and a hustler he proved himself to be a very successful understudy to the veteran Salt Lake.

The idea of strewing hollyhocks and flowers at the entrance to the square for the old people to walk over was a very happy one and indicative of the prevailing spirit at Spanish Fork yesterday.

Sugar boats loaded were among the novel dishes served hot at the dinner. Hot coffee and tea and lib also were features appreciated by the old people.

Apostle C. W. Penrose was the recipient of hundreds of congratulations from veterans yesterday upon his appointment as a member of the quorum of the Apostles.

Nebo, Utah and Alpine were among the stakes represented yesterday. In addition to the 1,033 visitors from Salt Lake Spanish Fork took care of 2,000 more from Utah county generally.

The street car company had a big string of cars waiting for the old folks when they returned at 7:30 last night.

The original pioneers were represented in the person of Thomas P. Clawson, who was around shaking hands throughout the day.

Of the 200 tickets issued on the occasion of the Old Folks' first outing to Garfield 29 years ago, there is but one known to be in existence. That is in the possession of Andrew Jensen, the assistant church historian. They were printed on red, white and blue cardboard.

These are the names of the aids who yesterday looked after the physical comfort of the veterans: Car No. one, Sid Clawson, assisted by several aids; George D. Benett, assisted by Miss Bertha Young and Miss Eva Jensen; three, Mr. Maxwell, assisted by Miss Rose Edgington and Miss Margaret Edgington; four, B. A. Grant, assisted by Miss Belle Savage and Miss Anna Richardson; five, Dr. John Thomas, assisted by Miss Minerva Jensen and Mrs. Thomsfort; six, A. J. Sear, assisted by Miss Hannah Nye and Miss Hannah Astor; seven, Thomas Lamber, assisted by Miss Hazel Calder and Miss Mary Snyder; eight, Joseph C. Lyon, assisted by Miss Florence Sears and Mrs. Rudy; nine, Fred Barton, assisted by Miss Elva Savage and Miss Anna Richardson; ten, Le. Dahlquist, assisted by Miss L. Kimball and Mrs. Smith; eleven, Oliver Pearson, assisted by Miss Mabel Miner and Miss Emma Larsen; twelve, Parley T. Jensen, thirteen, C. J. Fox, assisted by Miss Jennie T. Smith and Miss Kate Thomas; fourteen, John P. Greir, assisted by Miss Anna Crockett and Miss Flora Nielson; fifteen, H. Groesbeck, assisted by Miss Sarah Parker and Miss McKenzie; sixteen, Bishop T. A. Williams, assisted by Miss Eleanor Johnson and Mrs. Williams.

The Old Folks' choir consists of the following Salt Lake musicians: William K. Foster, leader; William C. Clive, violinist; Miss Edna Edwards, accompanist; sopranos, Agnes O. Thomas, Sadie P. Benett, Martha T. Arthur, Kate Hesch, Kate McAllister, and Phoebe Foster; altos, Alice Foster, Mabel Cooper, and Anna Rogers; tenors, Harry Gardner, Elmer H. Pierce, Thomas Butler, and Evan Arnesen; basses, Durron M. McAllister, Moroni J. Thomas, Joseph R. Morgan and William X. Jones.

### OLD FOLKS DAY.

The following poem was written by Bryant Young, now in Honolulu. Mr. Young is the son of Mary J., and the late Joseph Young, and his productions have found many admirers among the old folks.

Old Folks' day again, eh? Well, it don't seem long since That we all sat under the garden fence— Or maybe in the hayfields— Or down by the Old Rock store; We were young, then, and we were free— Y-e-a, we wuz fur rhore— An' we didn't hev to hev no meetin' house.

### Nerves???

They don't cry when properly FED on

### Grape-Nuts

"There's a reason"

Get the little book "The Road to Wellville" in each pkg.

And bands and things like that; We don't just own our pensions, too! Sometimes we got a "spat" From maw or paw or granny Or wifey's mother-in-law! But, Gosh! we did enjoy it— We wuz young an' fat and sound; An' we didn't think in those times That to speak of "Old Folks' Day" Would ever bring that time to us— It seemed so far away! An' we didn't think of gray hairs, Or of walkin' with a cane, Or to hold an umbrella To keep from gettin' wet; An' we didn't think that ketties Would take us to and fro; An' it seems a long time since Those days of long ago; But we wuz happy youngsters, then, An' we didn't know that years to come Our steps would be so slow. An' we didn't think of ridin', then, I guess we didn't, no—no— It wuz just "shinin' ponies" took us, An' sometimes purty fast— My! it seemed to me (an' you I guess) As tho' 'twould alius last! An' as to cookin', goodness gracious! Who'd ever then a thought Our youngsters would be dazed to come— Do for us the things WE taught! An' who'd a thought away back then We'd sit in eazy chairs and rockers While OUR children went to play? It didn't seem to me, then, That I ever could grow old; That my hair'd grow to whiteness— That my blood would get so cold! Well, times have changed an' I kin see It ain't just right to cry: But if I'd a'thought the time 'ud come— I'd a sure laid down to die! But God He knoweth best I think— I guess it's jest His way. So we'll take it nice and eazy, For this is Old Folks' Day; So we'll lay back and letten, Jest takin' in all they say. For the youngsters' time is comin'! It'll soon be THEIR old day; An' they'll be ridin' with us, An' the time'll never come, That they'll be old and feeble, An' their course be nearly run, So, enjoy the laugh and merriment, By Gum! that's what I'll do— For the minute may be, wit us, That our life is done an' through. So once again for old times' sake, Jest jump around and play, Maybe for some of us there's here— "I'll be the last, old folks' day."

### SOCIAL AND PERSONAL.

Prof. and Mrs. J. J. McMillan entertained at a delightful dinner last night at the Commercial club, the occasion being their eighth wedding anniversary. The table was beautifully decorated with flowers, and a centerpiece of an oval mirror, bearing a mound of sweet peas, while red and white carnations were strewn over the cloth. Afterwards an impromptu program of music was enjoyed, a number of piano selections being rendered by Mrs. McMillan and vocal selections by Mr. Fred Graham. Covers were laid for eight, including besides Mr. and Mrs. McMillan, Dr. and Miss Wilcox, Mr. and Mrs. John E. Hansen and Mr. and Mrs. Fred Graham.

Mrs. W. A. Nelden was hostess at a breakfast yesterday, given in honor of Mrs. N. E. Graves of St. Paul. The four tables were elegantly decorated in sweet peas and springer, and in the other rooms were pink and white roses and nasturtiums. The placecards were designed by Mrs. Nelden, and each of the guests had a card with a picture of the placecard.

Mrs. F. A. Vincent, Miss Preston, Miss Harriet Holmes, Miss Letta McMillan, Miss Grace Emery

Miss Tedds of Denver will be the guest of Miss Dinwoody for the next two weeks.

Dr. and Mrs. E. A. Tripp entertained at dinner last night in honor of Mrs. Alma Katz of Boise. Covers were laid for nine.

Mr. and Mrs. C. W. Boyd entertained at dinner on Thursday night in honor of Mr. and Mrs. W. F. Graves of St. Paul.

Mr. and Mrs. A. W. McCune, Sr., and Mr. and Mrs. A. W. McCune, Jr., and children will leave shortly for Peru, where they expect to spend the next two years.

Dr. and Mrs. Archibald Kerr have returned from their wedding trip and are at home on Wednesday to their friends at 823 East Second South street.

Mrs. Clifford Pearsall and Mrs. Duncan McVie left last night to spend some time in Montana.

Miss Cross entertained at "euchre" yesterday in honor of Mrs. William Scott of Port Worth.

### IDAHO EXCURSION

Saturday, July 23rd.

Via Oregon Short Line. See agents for full particulars regarding rates, limits, etc. Idaho streams are noted for their fine fishing, and now is the time to go.

### AT THE RESORTS.

The Mutual Improvement associations of the Twenty-seventh ward will join in an outing to Liberty Park on Tuesday, July 19. Ample means of enjoyment will be provided by the committee on sports and at the conclusion of the afternoon's program all will be given the opportunity of enjoying a trolley ride through the city at a very nominal cost. The outing is given to promote sociability among the members of the associations.

On Wednesday, August 10, the Mutual Improvement association of Liberty, Platteau, Salt Lake and Englewood, will run an excursion to Saltair. A good program is being arranged and all who go are sure to enjoy themselves.

The Scottish Missionary society goes to Lakoon on Saturday, Aug. 20.

The Salt Lake stake Mutual Improvement association will give an excursion to Saltair on Tuesday next, July 19, for which occasion a fine program has been prepared. Among the features specially secured for that day are a baseball game and a performance by a troupe of clever acrobats. General luncheon will be had from 5:30 to 6:30, during which time the orchestra will furnish music on the lower floor. By wearing their badges the aged will be taken free of charge, while the poor people of the stake may secure tickets by applying to their respective Bishops.

The benevolent association of the Nauvoo Legion has arranged for an excursion on Wednesday next, July 20. At 5 p. m. a program will be rendered, including a solo by W. D. Phillips, a quartet by the Ladies' Glee Club, the choir, "Columbia drill" in costume by 16 young ladies, conducted by Mrs. Lina Mousley; also speeches and recitations, with dancing and other amusements. The committee in charge consists of Charles J. Thomas, William Sanders, Elizabeth D. Roundy, Orson P. Arnold, George Tall and Andrew Jensen, and all former officers and members of the Legion, as well as members of the "Mormon" Battalion, Indian War veterans, Veteran Firemen, their friends and the general public are cordially invited to participate.

Adjt.-Gen. Burton is collecting the records of the Utah militia prior to 1894. A number of commissions have been found, which await claimants as follows: Lieut. Thomas Frazier, Lieut. C. P. Salspiger, Lieut. J. P. Salspiger, Lieut. Jacob Wiley, Capt. Thomas Tanner, Lieut. J. A. Thompson, Major L. H. Goddard, Capt. J. H. Tippetts, Lieut. Col. William Hyatt, Capt. W. Scott, Capt. J. C. Switzer, Lieut. S. Stevens, Lieut. J. P. Steele, Lieut. S. G. Goddard, Lieut. D. Gamble, Capt. J. W. Norton, Capt. Thomas Rich, Capt. A. Thorne, Lieut. T. Almond, Capt. M. M. Alford, Maj. James Alford, Capt. John Ashworth, Col. John Brown, Second Lieut. William Brown, Col. William

Burgess, Maj. William Branch, Lieut. Col. Harrison Burgess, Lieut. William Carter, Lieut. Harmon Christensen, Lieut. G. Campkin, Lieut. Ira A. Eldredge, Maj. W. France, Lieut. A. T. Mead, Lieut. F. Snyder, Maj. M. L. Shepherd, Capt. Fred Collins, Maj. E. W. Thompson, Capt. Robert Kirshaw.

tenish has confessed to disposing of counterfeit money to parties who were arrested on the charge of passing spurious coin at Salt Lake and who "squealed" on him. It is also said that he admitted having sold 10 pieces for \$5 and 20 pieces for \$2.50. Officer Pernoff will take Christensen back to Salt Lake as soon as he can procure the necessary order from the federal court of the Montana district.

Mrs. Martha Royal King, vocalist, Saltair Sunday.

### PROVO CANYON

And Return \$1.25. Via D. & R. G., Sunday, July 17.

Under the auspices of the Order of Washington. Special train leaves Salt Lake 9:30 a. m. Returning leaves Upper Falls 3:10 and 9:00 p. m. A splendid outing for everybody.

## SUFFERED MANY YEARS With a Complication of FEMALE DISEASES.

Two Robust Women Who Owe Their Restored Health and Usefulness to Pe-ru-na.

Tens of Thousands of Testimonials Received Yearly.

Thankful Women Who Have Been Cured by Dr. Hartman's Free Treatment.

Miss Ruth Emerson, 72 Sycamore St., Buffalo, N. Y., writes:

"I suffered for two years with irregular and painful menstruation, and Peruna cured me within six weeks. I cannot tell how grateful I feel. Any agency which brings health and strength to the afflicted is always a welcome friend, and to-day the market is so filled with useless and injurious medicines that it is a pleasure to know of so reliable a remedy as you place before the public."

Miss Ruth Emerson.

going from doctor to doctor to receive local treatment, with little or no result. In Peruna these women find a prompt

and permanent cure. Thousands upon thousands of testimonials to this effect are received by Dr. Hartman every year. The good that Peruna has accomplished in this class of cases can scarcely be overestimated.

Imitations of Peruna. Peruna has come to be recognized as the greatest remedy for catarrh in the world. At first competitors tried to deny this and insisted that their remedies were just as good. This was found to be impossible, however, and now imitations are springing up everywhere.

To successfully palm off an imitation of Peruna even for a short time is sure to be a money-making scheme, but no one who has ever taken Peruna can be fooled on these imitations. No conscientious druggist would sell one of them. Every purchaser should look carefully at each package of Peruna he buys to be sure that he is getting only genuine Peruna.

Address Dr. Hartman, President of The Hartman Sanitarium, Columbus, Ohio, for free advice.

Peruna is a Blessing to Sick Women.

as so many other women also have done, found in Peruna a specific for a severe case of female weakness.

Pelvic catarrh is a phrase coined by Dr. Hartman, covering all that large class of diseases that used to be known as female weakness. The lower portion of the abdomen is called by anatomists the pelvis. The organs contained in this portion of the body are known as the pelvic organs. There are several of them, very delicate and very subject to catarrh. Few women escape entirely catarrh of these organs. While each case presents some minor difference as to detail, they are all in reality alike.

Pelvic catarrh, therefore, is a generic term that covers all cases of catarrh of the pelvic organs. There is no cure equal in promptness and permanency to a short course of Peruna.

Peruna does not relieve these cases by temporarily mitigating some symptom, but by a removal of the cause. Many a woman can testify that local treatment does not permanently cure. A large multitude of women are constantly

"I want to do what I can to let the whole world know what a grand medicine Peruna is. For eleven years I suffered with female troubles, and complications arising therefrom. Doctors failed to cure me, and I despaired of being helped. Peruna cured me in three short months. I can hardly believe it myself, but it is a blessed fact. I am perfectly well now and have not had an ache or pain for months. I want my suffering sisters to know what Peruna has done for me."

Miss Marie Johnson.

The above testimonial is from Miss Marie Johnson, 11 Columbia, East Detroit, Mich., was formerly Vice Templar in Hope Lodge, No. 6, Independent Order Good Templars, Miss Johnson,

Miss Elizabeth Straight, Treasurer Housekeepers Economic Club, 928 East Market St., Indianapolis, Ind., writes:

"I heartily endorse Peruna because I have found it to be the only medicine that ever helped me. I suffered for years with backache and pains in the lower regions. At times I became so dizzy that I had to go to bed, and existence was simply misery. The doctor told me that I had ulceration of the uterus and this disease had simply drained my life forces. However, after I began using Peruna I grew stronger and better gradually. My general health began to improve before the first bottle was used and within a month the dizzy spells were gone. I used the treatment fully three months, each day getting better until new health and strength were restored to me. I cannot speak too highly of your wonderful remedy. It is a blessing to sick women."

Miss Elizabeth Straight.

Miss Ruth Emerson.

Miss Ruth Emerson.

Miss Ruth Emerson.

Miss Ruth Emerson.

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