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EVENING NEWS

fainriey.

ANTI-"MORMONISM" A WAR UPON RELIGION.

IT is very often claimed by the enemies of the "Mormons," esterially anity," that they do not assail power and dominion and glory and the "Mormon" religion but only except those to whom it is revealed. make war open a system of mar-This is the scaling power which unriage which is obnoxious to the informed people deride and do not Tellew Fever Epidemie in Mexico. plain why they are so much ever. understand. That which is sealed GALVESTON, 29.-A Laredo speplain why they are so much exer- on earth by divine authority, cised over the marital relations of a is scaled and ratilled in heaven, and that is called in question.

One of the Methodist preachers who assisted in framing the resolu- That which was lost in the fall was tions recently passed by the M. E.

Methodists and other sec'arians did to this life only, with its increase. in Missouri, when men women and In the resurrection they neither children were driven from their marry nor are given in marriage, homes and massacred simply be but, separate and single, are as the cause they were "Mormons," plural angels, who are merely ministering their cread nor practiced by any of spirits unto those worthy of and prepared for a far greater weight their number, and the "Christian" and extent of glory.

mobocrats who plundered and mur-Celestial marriage, then, is marridered them made no pretension that age for eternity performed by divine they were "fighting polygamy.," authority. And this is a very im-As evidence that this claim is but portant part of the religion of the a snare and a sham, we make the Latter-day Saints, who regard it as sacred and binding for all duration. following excerpt from an article written by the Methodist preacher The Methodists arrogantly demand referred to and published in the that we abandon it. This we shall Utah Review: not do to please them or any other

"We demand the immediate, un- body of fanatics. And we know of conditional and absolute abandonment of the system called celestial gives them any color of authority to marriage.32 make such a demand, or any power If we do not comply with thi

found fighting against God. - From xposes the incorrect orders of matmen. It un- the day when the silence of centuny introduced by rimony introduced by men. It un- the day when the allence of Century of days, the following lines of fok's the sternity of the matriage riss was broken by the voice of God at New York cost: Our entire speaking to the boy Joseph, down of He ovenant, in which man and woman ne exalted, and God is glorified; and to this present time, it is the reli-hows the failure of those contracts gion of heaven revealed again to earth which has been attacked, and which, being entered into for time and y, "have an end when men are while Baal is opposed to Christ and assortmen dead." hoed of God, the conflict will go on By and through celestial marriage

is conditions being observed, the until the great consummation shall be achieved, the refuge of lies be twain made one flesh have a claim opon each other in the world and swept away, and the kingdome of out of the world, in this mortal life this world become the kingdom of and in and after the resurrection of our God.

the dead; and the family commenced on earth will be continued and BY TELEGRAPH perpetuated with elecal increase in the world to come, leading to PER WRITERS UNION TELEGRAPH LINE

AMERICAN. LATEST DISPATCHES.

cial says: Advices from Matamo Mexico, are that a fever which has is scaled and ratified in heaven, and few individuals in Utah, while evils arising from the violations of human and divine law are so common all over the country. But passing that consideration, we will examine a little the pretence that it is not the religion of the Latter-day Saints that is called and ratified in heaven, and is of as full force and effect as though attended to by the Deity himself, according to the pattern of that ordioance by which Adam and Eve, before death came by sin, were joined in the garden that God plant-ed, and who being immortals were

in the garden that God plant-ed, and who being immortals ware wedded for eternity, joined by the holy order of celestial marriage. Brownsville and Matamoras have been guarantined against the lower Rio Grande towns. Great excite ment and consternation exists restored in Christ, and the first pair.

Conference in this city, calling for the political destruction of Utah and the establishment of an irrespons-ible oligarchy of nine persons, informed us a few days ago that if the "Mormons" would "give up polygamy," heifand his friends would choulder toeir guns to detend our people in their rights. We replied that they would probably shoulder their wearons as the Methodists and other rec'arises did Descret Bank Block

FOREIGN. Latest from the feat of War.

The Saltan's Reply. CONSTANTINOPLE, 29 .- The Sultan, replying to the verbal represen-tations of Lord Dufferin, the British Abassador, requesting the immedi-ate issue of a proclamation against

Arabi Pasha, stated that such a de-mand cannot be made by England alone, but should proceed from a conference of the Powers, in which case it would : eceive due considera tion.

Destroyed.

Germany Crewding the Sultan. The German representative was Instructed yesterday from Berlin to not do to please them or any other body of fanatics. And we know of no law human or divine, which a rebel as demanded by England. eases of the cuticie are not remedies Monktar Pashs. Moukhtar Pasha has made ar-

which is always the best in the city. COHN BROS. Z. C. M. I. have had our "New

Crop" of BULK TEA in for some two weeks now, and all our customers say it is something extra. WM. JENNINGS, Supt.

We will sell, for a limit

d

BROWN'S BLACKBERRY AND GISGER cures Diarri ces, Dyser try, Cholera Morbus and all demogements of the Stomach and Bowels, arising from over eating or drinking. Sold by all druggists in Salt Lake and Utah.

PARLOR MATCHES are now made so that they have many advantage be only matches used a light and are ready for use in diately, and do not have the offen-sive smell that the common match has, and in a very short time we may look for a change here

A. GOULD, Agent.

NOTICE.

GO TO DUSFORD'S

See Dr. Lee for cure of Rupture.

CHILDREN'S

For your Nobby Hats.

are fully



Wheat and Oats, do affirm that it did the most perfect work we ever saw done by any Self-Binder. The cutting was absolutely clean and the grain was tightly bound. We do not see that any imperfec-tion exists in this machine. Z. C. M. I. will be closed Fuesday, August 1st, for stock-taking. d&w THOMAS CARLISLE. W. T. BROWN, STEPHEN MOYLE, C. M. BECK, HYRUM HEALY,

Straw Cape at DUNFORD'S. EDWARD WINN, W. O. ADAMS. What a charm there is in a clear. complexion ! The ladies ALPINE, Utah, July 26, 1882 fore use GLENN'S SULPHUR SOAP, proposed to D. M. Osborne the most desireable purifier of the hat if they could, by ac trial, demonstrate to our entit

the most desirencie purifier of the skin in existence. Complexional defects are entirely removed by it and local diseases of the skin dis-appeared more rapidly through its influence than through that of any other external remedy. The fact is that most of the enguence ontiments satisfaction that their Twine Binder would do better work and tighter binding than the Wood or McCor-mick Binders are doing, then we would purchase an Osborne.

that most of the onguents, ointments and liquids recommended for dis-eases of the cuticie are not remedies at all or at most merely relieve without eradicating the malady sought to be cured. This is not the FLORA SHIPP HILL MUSIC case with GLENN'S SULPHUR SOAP and we have purchased an Osborne which does its work throughly, re- through L. P. Lund, Agent at The Russian charge d'affairs is ordered by his government not to PRIVATE LESSORS. VOCAL AND INSTRUMENTAL. Pleasant Grove. C. M. BECK, W. T. BROWN, AYRUM HEALY, J. S. BECK. First South, 1 1-2 blooks west of Main Street, DR. ROMANIA B. PRATT. At the trial above mentione three Osborne Binders were sold o



E

"demand" we are threatened with fine and imprisonment, with bolts and bars, with the disruption of our family ties and as- "Mormons" in bloody Missouri. sociations, made sacred by solemn ceremonies, years of attachment and the sanctifying influences of you shall abandon polygamy." home; with disfranchisement, political ruin and abject bondage to the will of a few malignant enemies. Professed ministers of the religion of Jesus make this domand, utter these threats and pull political wires to bring about these results.

Now let us inquire what it is w are required to abandon. The an awer is, "the system called celestial marriage." And that is an essential part of the religion of the Latter day Saints, commonly entitled "Mormons." But it is objected "that system is not religion." Who is to determine the question of what is and what is not religion. The idea that religion is only a matter of feeling, emotion, sentiment, faith and adoration is very erroneous. It comprehends something much more than that. It includes the duty of man to his maker, as well as belief in a Divine Baing and Creator. It embraces service, obedience, prac- lead thereto. And this is what the tice, and requires "works" as well Latter-day Saints have in view as "faith."

No man can diotate to another No man can diotate to another what his religion shall consist of. It is not within the province of Preal-dents. Congresses or Courts to de-sanction and direction manifest dents, Congresses or Courts to de- their faith by their works. fine it. The law may and should protect the citizen from all attempts of others to deprive him of "life, in the marriage of one what from liberty or the pursuit of happiness," whether the assault is made in the name of religion or otherwise. But glous ceremonies, having religious if a man's religion does not lead him to encreach upon the rights of others, no one in this republic has the constitutional right to interfere sail with the free exercise of that religiter on, however fodlish or obnoxious it may appear to others. And any one who demands that he shall "abandon" his religion is exceedingly impertinent and transcends the bounds of liberty and law.

cate the employment of force to de-stroy a religious body for the exer-But let us examine this doctrine called "celestial marriage," and see cise of the right to serve God acwhether or not it may properly be cording to the dictates of their own called a part of any one's religion. conscience, when that exercise does We are of the opinion that the Methodists who so impudently denot infringe upon the rights of any other society or individual. The "Mormons" have just as much right mand its sbandonment know little or nothing of its nature, practice to demand the abolition of Method-Celestial marriage or effecte. ist mairiage as the Methodists have ceremony of the "Mor-Church," established IB . B to demand the abandonment of ce established by divine commandment, performlestial marriage. ed only by men holding divine aued only by men holding divine au-thority, in places specially conse-crated for the purpose, in a manner prescribed by ecclesiastical direction, crated for the purpose, in a mauner prescribed by ecclesiastical direction, and administered to none but memperformed, and the demand is made bers of the Church represented as that the Government shall at once worthy to receive it. Wherein does proceed to destroy "Mormonism." it differ from marriage solemnized The truth is that the reckless indiby a Methodist, Episcopalian, or Catholic minister? In these impor-tant particulars: The consumption of matriages, polyastics the ordinances preparatory thereto, or otherwise, soleannized by the and the authority by which it is ad. Latter-day Saints. Celestial marministered are all under divine di. riage is performed in places specially rection, having been revealed from devoted to that ordinance, to which heaven in our own times. It is not performed for any persons who are not members of the Church of Jesus Christ of Latter-day Saints and who have not been recommen-ded by Church outload the church of the planet members. Young couples who have no present intention of practising planal marriage are united therein. Their unions are ded by Church authorities who know them, as fit subjects for the caremony. The marriage is not merely until death, but for all eter-nity; and hersin is the essential quality for which it is called "celes. duality for which it is called "cales. tial." It is sternal marriage, and is performed by divine authority. Lacking these elements it is not celestial marriage. Having them it properly comes under that desig-Matrimony has been from time The revelation given by the Al-mighty to this Church, through the Prophet Joseph Smith, the truth of which has been confirmed by the divine witness to thousands, mani-fests the type order of union between the sons and daughters of God, and

by which they can enforce it, even rangements which will enable the Porie to dispatch 20,000 men to Egypt in successive detachments. though they use political weapons or the bullet and the torch, by which they sought to convert the

But they may say "we mean that Why don't you say what you mean, then? Plural marriage among the "Mormons" is an extension or out-ALEXANDRIA, 19 .- The fort al growth of celestial marriage. That Gabari was destroyed this morning. which is called polygamy in the Blown Up by the British. world is not celestial marriage; and, Admiral Beymour will reconnoitre

through the means appointed. If

certain eternal results are secured

how

as we have shown, celestial mar-riage may not be plural marriage. If a man were to marry any number of wives outside of the order we have briefly explained, it would not be celestial marriage. If he only marries one wife in that order, so far marries one wite in that order, so far as he advances it is celestial marri- blown up by the British.

age. In this Church he cannot en. ter into plural family arrangements RESOLUTIONS OF RESPECT unless he is considered worthy, be-TO THE MEMORY OF ALEXANDER C. cause it comprehends an addition of PYPER, WHO DIED JULY blessing and power and glory

28TH, 1882, AGED 54 YEARS, 2 MONTHS AND 10 DAYS.

by obtaining one wife in celestial marriage, those results may be en-larged and amplified in worlds to come by increasing the means that der C. Pyper, an esteemed fellow-citizen and officer of this city has

citizen and officer of this city has departed this life; and Whereas, The loss of one whose sagaalty, wisdom, justice and abili-ty as Councilor, Alderman, Police Magistrate, and worthy citizen is deplorable, filling our hearts with sorrow and leaving a vacancy in our when they advance in the compreobiety that few can so completely

It will thus be seen that whethe Whereas, We desire to express our grief and condole with his rela-tives and friends who feel the poignncy of sorrow on this and event: religious motives, attending to reli-

Be it Resolved, By the Mayor and City Conneil, in special session con-vened, that we sincerely lament the death of cur beloved fries d and broobjects, as they [ believe in obedience to the word and will of the Lord. So that when people attack

That we extend our heartfelt sym-pathy to the bereaved family of the deceased, who are called upon to suf-fer/irremediable loss; and That the Council and City Officers our marriage system they asour religion, no matmuch sophistry they may use in attempting to de-

fend their bigoted and intelerant That the Council and City Onlicers attend in a body the funeral servi-ces, as a tribute of respect to the memory of one, whom in life we admired and loved; in death we cherish as an example of integrity MONDAY, JULY 31st, 1882. course. And it certainly does not look like a "Christian" proceeding for "Christian" miniaters to advo-

Adopted July 23th, 1582. WILLIAM JENNINGS, Mayo Mayor. Attest

[SEAL

This is to certify that the foreg

ng is a full, true and correct copy of "Resolutions of Respect to the Memory of Alderman Alexander C. Pyper,<sup>4</sup> adopted by the City Conn-cit of mid city, July 28th, 1882, as appears of record in my office.

[SEAL]

FURNITURE ompany, playing all the Popular Aim of the The Company give their Bollicking, Side splitting After-Picce, written expressly by Billy Morton, intitled "WilLDR AT THE ASYLUM," introducing all the Popular Aire from "Pathases," "Guivette," "Magazitie Madame Favart." A. L. WILLIAMS, By H. M. WELLS, Deputy. CHERRY CREEK, Oneida Co., Idaho, July 27th, 1882. Ayent for SALT LAKE CITY, for the Celebrated I am well pleased with the work done by my Oaborns Twins Binder and can honestly recommend it to the farmers of Idaho. COAL! TO MY FRIENDS. On account of sickness I have been prevented from being at busi-ness for the past week, but will open at the old stand on Monday, where I shall be pleased to furnish my old patrons, and all wishing meat with the choicest cuts. No Admission Mo., 60c., and 75c., Res nts, 25c. extra Box Office open on 20th and 31st. ä BISHOP J. D. JONES. Office, First Dos r East of Wasatch Drug Store. Yaid on Third South ā After thoroughly examining the work done by Twitchell & Jam-met's Osborne Binder, we cannot speak of it in too high terms. It does not miss a bundle and is a com-plete success. Wistreet, two Blocks Went of U. C. R. R. LOST. WILL SELL BY CAR LOAD, TON JAMES WILLIAMSON. RED POCKATBOOK, containing abo \$105-\$20 in ourspooy and \$25 in gob a finder will be smitably rawarded upo ng it as this office. d3t 2 or smaller q cantity at Yard, or delivered to any part of the Chy CAR Load Charcoal just received No. W. H. BOOTH, EPHRAIM HANSON, JAMES HANSON, Idaho Store. J. W. SNELL. Full Weight, Clean Coal and Satisfaction Guaranteed. WARTER MILL CREEK, Salt Lake Co., Utab, July 29th, 1888. Our Obserns Binder works to per ection. We never new its equal. JOHN C. HAMILTON, of Hamilton Bros. GOOD STONE MASONS. APPLY IN-DELIVERED BY THE TON AT \$7. HALF TON \$3,50. FOR MEN'S hoes, Chesp and Good, go to DUNPORD's In granti lies of Three Tons, and less than Car Loads, \$6,50. In Car I onds, at Mine Weight, \$6,00 per Ton, delivated. P. SORENSER & CO. WARTED. d Rondo, for Sale at the "Description FEW GOOD STONE OUTTERS. HOME MANUFACTURE Orde re Solicited and Promptly Filled. Mens' and boys' famishing goods. DUNFORD'S. To the Inhabitants The foregoing are merely anaple The set of the set of the set I be cold yvery charts, and your faith makes him of 1 persons the or it we made i we we receive by almost every mail. CALL TOUR MIFTICEAT The Well Merited Reputation keeps # BAINWAGONS D. M. OSBORNE & CO. the sufficient of SALT LAKE CITY. JOHN P. DORNARS & CO. CHAMPICIN MACHINES AND TIGER HAY RAKES, E L PLANT. daåw THE FAVORITIES.

attend any more meetings of the conference until he has received de-tailed instructions. Destroyed

Sold by Druggists. Price 25c. per-cake. 1 Box (3 cakes) 75c., sent by mail, prepaid, on receipt of price. C. N. CRITTENTON, Prop'r, New

HILL'S HAIR AND WHISKER DYE. Black or Brown, 50c. deod & w

We started our oscorne Twine Binder to-day in heavy oats on the farm of Fredk. Reich, and after test-ing it thoroughly we find it without a single defect. The cutting is clean, binding tight, and the knot perfect. .t does the best work we over saw. SALT LAKE THEATRE.

LAST PERFORMANCE.

Saturday Eve., July 29th, We witnessed the working of the Osborne Binder above referred to, and freely bear testimony that we never saw its equal. The bundles are tightly bound and every knot AT EIGHT O'CLOCK. SIXTH SEASON JAY RIAL'S

Majestio Revival of the Famous Moral and



NO HIGHER.

levated to the position of a Historical trans by Mirs. HABBIET BRECHER STOWE, ming the Sirongest Company that ever sented the Home pleture of LIFE AMONG THE LOWLY POWERFUL DOUBLE COMPANY.

"Grand Fcenio Effoots. IT Celeb Trick Donkey, " Jerry."

COMPANY.

TRAINED BLOODHOUNDS

The Magnolia Jublice Empd. GRAND TRANSFOR WATION NO EXTRA.

COMING

The Danville Musical Burleso

JOHN T. CAINE, Recorder

By H. M. WELLS,

TERRITORY OF UTAH, BALT LAKE CITY. } 68.

In testimony whereof, have hereunto set n hand and affixed ti

NEWCOALYARD Corporate Scal of Salt Lake City, this 28th day of July, A. D. 1882. JOHN T. CAINE, A. WARNER, THOS. WOODLAND, THOS. BUDER, J. W. HUBBARD. y Pleasing Berlinney, the Great Athlete, pro-nounced by all as the Bent. The Sirth Infentry, Band supports with the

the field, two of which were pur-chased by parties who had taken McCormick Binders on their merits, Office in Godbe & Pitts' Building. and condemned them on account

B. ADAMS.

FREDK. R. REICH, LOUIS REICH, CHAS. BEICH,

LEE GOETSCHINS.

C. W. ORTH.

J. GIBSON, JOHN RICHES, ROBT, REICH,

D. REICH.

SPECIAL ATTENTION GIVEN TO DIS-eases of Rys. Ear, Nose and Threat, Ob-testrics and Diseases of Women. Office Hours from 16 a.m. to 6 p.m. RESTORNES-2d South St. bet. 5th & 6th East. dil fem the very bad work performed.

BALT LAKE CITY, UTAH, July 24th, 1882. FRENCH HAIR STORE We started our Osborne Twin

> MRS. EMMA CLINTON. A 133 KIMBALL BLOCK, S. L. CIT

PROFESSOR OF

All kinds of Hair Work nearly excouted Combines made into all kinds of Ladies, Ha'r Work. Ladles' Hair dressod; Wayes cleaused and dressed in castern style. We have just received the latest style of Curls and Front Pieces.

Hair Jowelry and Memorials in devi-work, a specialty. Human Hair bought and sold.

the We also teach Chanelle Work, Kes Ington and Decaleomania and Of Cameo. d 265

NOTICE. LL PERSONS OWNING PHOPERTY within Sait Lake County, Utah Terri-y, subject to Territorial, School and Coun-Taxes, are hereby notified that the County Sart of Sait Lake, as a Board of Equaliza-m will meet at the County Court House in Will meet at the County Court House in the Lake City, from Fridsy the Sist day of batting and determining all complaints in heating for abattements or remission LAURIN, Montans, July 25, 1882. I have twenty-eight positive ord-ers for Orborne Binders, and pros pect for more. The whole troop of other binders set on fire, and don't you forget it. Do not fail to supply my orders. of applications for abatements or remission ftaxes of any insane, idiotic, infirm or indi-ent person as provided for by An Act of the egulative Assembly of the Territory of Itah, entitled "An Act to Provide Revenue for the Territory of Utah, and the several Dounties thereof," approved February 22, 1875, and acts amendatory or in aid thereof. By order of said court; "D. BOCKHOLT, County Clark.

The following telegram was re-ceived by Farr Bros., agents of Osborne Machines at Ogden:





die. The cutting, elevating and binding are without defect. Our neighbors who have seen it work say they would have no other ma-0 WM. TWITCHELL, HARRY G. JEMMETT. The only Stove made with Wire Gauze inside the Reserveir, on the principle of the Sir Humphry Davy Safety Lamp WILLARD, Bor Elder Co, Utab, July 28th, 1882. My O-borne Twine Binder start ed to day in heavy green wheat. It works to my entire satisfaction and more that fills the warranty. ased in mines.

It will Bake, Broil as perfeetly as any Ceal Stove or Bange.





DIHOES

DAY

OF-

**CARPETS** 

THIRTY

AND THEREFORE OFFER

A BX.





Meles on Eight Different in traments. A Diron DACK QUARTENTE, give the most Popular Songs of the Day. JIMMY ASHBROCK, the Grant Is'ah Com-

Lock at the Array of Talent : GUS BRUNO, FORMERLY OF THE been engaged and will appear in his inimi-Deputy.