

unless the grinding force of monopolies on the masses is put an end to. It is not anarchy or socialism that calls for this change, but it is justice, which God will give to His children.

If the present tribulations bring us to a position where we will be just to our fellow-beings, I think the reward will be greater than the sacrifice. May God bless us that we may follow in His paths and reap the reward of the just.

#### ELDER JOHN MORGAN

was next called upon, and made brief reference to the application of Gospel principles to the temporal as well as the spiritual needs of the people. The testimony of this Gospel is evidenced on every hand by the condition of the Saints. Here 95 per cent of the population dwell in their own homes. They have been, as a rule, gathered here in poverty, but through the blessings of the Gospel they have been made comparatively independent. God has given as a law to all Israel, that everything in Israel must be done by common consent, or it is not a law unto Israel. This law enfranchises the great body of the people, male and female, and it requires the sanction of the whole people for a man to occupy the position of a leader among them. Almost every man holds some portion of the Priesthood, and has some power in, shaping the destiny of the people. There is no community on the whole earth where individuals are given the same liberty that is accorded in the Church of Jesus Christ of Latter-day Saints. In no other way could the people be united as they are, coming here as many of them have done, from strange lands, to cast their lots with those who are scorned by the world; such men and women cannot be bound by the chains of tyranny. A more freedom-loving people never lived, nor lives now, than these Latter-day Saints. Today they accept persecution and trial in the spirit of fortitude and patience, looking forth to the time when these seeds of their patriotism will bring forth fruit for the blessing and freedom of mankind. Their spiritual doctrines will be the panacea to heal the nation's wounds. While we will go through the valley of the shadow—through the furnace—yet will we come out mightier to do away with those things which bind mankind. "Freedom to man" is one of our mottoes, and in this land of liberty we have, through the blessings of God, become as a city set on a hill, whose light cannot be hid. If we are faithful we will reap the reward. May the day be hastened when, from British Columbia on the north, to Mexico on the south, the Saints can unite in singing the grand psalm, "Behold, the Lord hath brought deliverance to His children."

The choir sang the anthem:

Behold, I bring you good tidings!

Benediction was offered by Elder Chas. W. Penrose.

It is stated that Farnell was engaged to Captain O'Shea's sister, who died four years ago.

#### FUNERAL OF FRANCIS COPE.

A large number of people availed themselves of the opportunity of taking a last look at the face of Francis Cope, late General Freight and Passenger Agent of the Utah Division of the Union Pacific Railway, from half-past eleven till half-past twelve yesterday, Jan. 1st, 1890. The remains were in state at the family residence during that hour, to give the desired opportunity.

Shortly before one o'clock a procession was formed, headed by Mr. Cumming, General Manager of the Utah Division of the U. P. Railway, and Bishop John Sharp, Second Vice President of the Oregon Short Line and Utah and Northern Division of the same system. The line included the family and other relatives as well as friends of the deceased, the latter being largely composed of railway officials and employes. It was a long procession. The remains were escorted by it to the Eighteenth Ward Chapel, the following acting as pall bearers, who were divided into two sections, the one relieving the other as occasion required:

William W. Riter, J. V. Parker, George Swan, M. H. McAllister, Thos. J. McIntosh, D. S. Spencer, John H. Rumel, George G. Bywater, Samuel H. Hill, George W. Cushing, F. H. Plaisted and John Acomb.

It was a matter of regret that a more spacious building had not been selected in which to hold the funeral rites. It was not only densely crowded, there being not even standing room left, but a very large number of people were unable to gain admittance and were compelled to retire. In addition many people did not attend because they felt as if they could not gain ingress without crowding others out, it being certain, owing to the esteem in which the deceased was held, that there would be an unusually numerous turnout.

On entering the building one could not help being struck by the appearance of the elaborate and beautiful floral tributes decorating the stand, which appeared to be smothered in flowers. One of the most unique was contributed by the attaches of the traffic department of the Rio Grande Western. It consisted of a moss covered tunnel, out of which was emerging a railroad car—"Out of the darkness into the light." On a large and elegant floral shield appeared, in violet immortelles, the words "Union Pacific." A magnificent "broken column," forwarded by Mr. Hanauer, on behalf of the Germania and Mingo works, attracted much attention. Another "broken column," surmounted by a dove, had been furnished by the officers of Zion's Benefit Building Society, the deceased having been a member of the directory of that organization from its inception, as well as one of its founders. A large representation of "The Gates Ajar," also surmounted by the emblem of peace, a snow-white dove, was furnished by the Salt Lake Chamber of Commerce.

Besides those specially mentioned there were others equally attractive but of smaller dimensions, in the form of harps, lyres, anchors, etc.

Among the prominent railroad men present not already mentioned was Mr. J. H. Bennett, of the R. G. W.

The congregation was composed of people of all classes, who had united to manifest their respect for a man of sterling qualities who had been unexpectedly called away to the other life. Numbers of personal friends of Brother Cope had come in from distant parts of the Territory to be present at his last rites.

The service was conducted by Bishop Orson F. Whitney.

The choir sang the hymn:

Mourn not for those who peacefully lay  
Their wearied bodies down.

#### APOSTLE ABRAHAM H. CANNON

offered the following prayer: All-wise and Eternal Father who dwellest in heaven: We Thy children have assembled this day to pay our last respects to one who has departed this life, and we pray Thee that while we are together Thou wilt pour out richly of Thy Holy Spirit upon us. May it fill every heart here present; and wilt Thou especially pour it out richly upon the immediate relations of this our deceased brother. We pray Thee that Thou wilt comfort them, and may they acknowledge Thy hand even in this sore affliction; may they feel to say in their hearts, "Thy will, O Father, be done."

We thank Thee that we have had the privilege of associating with this Thy servant; that he has sojourned here upon the earth for a season, and that we have rejoiced in his society. We thank Thee for the bright example that he has left us—of honor, integrity, and true worth; and we pray Thee that we who remain to battle in this life may seek to follow in his footsteps. May we seek to carry out in our lives those principles for which he lived, and for which he was willing to lay his all upon the altar.

We pray Thee, Father, that Thou wilt bless each of us, and especially his children, that they may remember his virtues and seek to follow his example; that they may also leave behind them an honorable name, such as that which he has now left among the children of men. We pray Thee to comfort all who mourn. Wilt Thou be a Father to the fatherless, a Husband to the widow, and sustain those who call upon Thee for Thy aid and assistance when they are cast down; raise them up and sustain them and make them feel that Thou art indeed a loving Father to all. Pour out abundantly of Thy Spirit upon those who may now speak, that they may administer words of comfort and consolation to those who mourn, to cheer and buoy them up, that they may walk humbly through this life as did Thy servant who has gone from our midst; that they may set examples which others can profitably follow.

We thank Thee, Father, for the faithfulness of this Thy servant—for the goodness which he manifested