THE DESERET EVENING NEWS. TRUTH AND LIBERTY.

FIFTY-SECOND YEAR.

PART 2

SATURDAY, SEPTEMBER 7, 1901, SALT LAKE CITY, UTAH.

EIGHT DAYS OF ELKS' GLITTER AND SHOW.

FOR THAT PERIOD THE KNIGHTS OF THE ROYAL PURPLE WILL HOLD FORTH WITH REAL MONARCHIAL SWAY-FULL, OFFICIAL PROGRAM AS REVISED AND PROMULGATED BY THE COMMITTEE-FESTIVITIES :

BEGIN ONE WEEK FROM TONIGHT WITH AN ELECTRICAL PARADE THAT WILL DAZ- :

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LESTER D. FREED. mited Ruler Salt Lake Lodge No.85.

UST one week from tonight Salt Lake will cast off what somber, serious moods she may entertain in her working hours, and throw care to the four winds. No sound, sane person residing permanently or tem-

porarily within the limits pregribed long ago as the boundaries of the city will be given an opportunity a say that he, she or it didn't have a pat time. Pleasure will come so thick and fast that one will have to dodge to escape It.

It is not likely, however, that anyde will desire to flee from what promiss to be the gayest period that ever happened carhivally in Salt Lake. It is going to be a big time, there is no firm. doubt about that. Salt Lake lodge No. Eks, or, as some please, "Best People a Earth," never yet undertook anything that they didn't carry out to a whooping finish.



CHARLES O. ELLINGWOOD, Member Executive Committee

CAPTAIN Y. F. STOLL. Director General of Carnival

voice and the brassy megaphone, telling the people all about it. It is easy to do this, because it was only j a short time ago that the bawling spieler was abroad in the land at a certain street fair held here recently. That there will be a vast difference between the alleged event of a few weeks

ago and the real article now coming close, is assured by Capt. Stoll, director general of the Elks' carnival in emphatic tones. In the first place, the Elks' fair is going to be a big thing, and no one will be unaware of its presence once it gets started; but far better than that, Capt. Stoll is responsible for the statement that it will be absoluely clean in all its particulars. There will be an oriental theatre, but it will be a much different affair from Colorado Char-

R. B. WHITTEMORE. Chairman Executive Committee. ก็หน้ามากระสานสาวาร์นสาวาร์นสาวาร์นสาวาร์นสาวาร์นสาวาร์นสาวาร์นสาวาร์นสาวาร์นสาวาร์นสาวาร์นสาวาร์นสาวาร์นสาวาร MYSTIC SYMBOL "B. P. O. E."

"I Can, You Can, Be at the Elks' Street Fair," the Magic War Cry That Will Bring Thousands of Strangers Hither.



QUEEN MABELLE'S REIGN WILL BE INAUGURATED WITH MUCH CEREMONY ON MON. DAY THE 16th AT HIGH NOON-KEYS WILL BE GIVEN HER BY MAYOR THOMP.

A. E. LYON. Member Executive Committee.



as well as for talking just the right amount. All of the money. in the building fund.

One of the features of the week will | hard working and capable executive be the naming of the mascot of the committee, consisting of R. B. Whittelodge, the live elk, which has been kept at Liberty park for a year past. This Lyon, C. O. Ellingwood, A. D. Tohin will come on Saturday, September 21, and Lester D. Freed. Captain Stoll the last day of the carnival. The comsome time ago instituted a ladies' guessing contest for the name of the Elk, and the fortunate lady is to receive a handsome \$100 gold watch. Thousands of answers have been received. It will be decided on the 20th. Elks' Purple Day, when two gentlemen, not Elks, will award the prize.

Another contest which is arousing considerable interest is the ladies' equestrienne contest, which is to take place on Purple Day. The ladies who participated are to be attired in the colors of the order, and prizes of \$100 and \$75 have been offered. He who guesses the name of King Rex will receive a prize of \$100 and he who says when that merry individual will arrive will draw down \$50. These contests are attracting a great deal of attention and Captain Stoll has several clerks busy every day handling the mail matter in relation to them." The queen of the carnival, chosen after weeks of consideration of different names, is to be Miss Mabelle Snow, daughter of President Snow. Her maids of honor are to be Misses Jacketta Mc-Cune, Florence Scholes, Alice Needham, Genevieve Young, Cora Cameron, Salt Lake; Mae Taylor, Moab; Anna Hatch, Heber City; Constance Thatcher, Logan; Henriette Neff, Provo; Vida Eccles, Ogden. That the carnival is going to be something elaborate, is evidenced from the fact that the executive committee has already spent \$12,500, and the real expenses of the fair have hardly yet begun. To fence the enclosure, there will be required 72,000 feet of lumber, and 3,300 lights will be used in illuminating it. It is expected that 200 Elks' lodges will be represented among the visitors, and that there will be 10,000 people in the enclosure every day. Director General Stoll has had the afNUMBER 249

9 TO 13

AFFAIR WILL COST A SMALL FORTUNE -THE MEN HO HAVE WORKED TO MAKE IT A SUCCESS.



A. D. TOBIN. Member Executive Committee.

> more, W. P. Read, J. W. Langley, A. E. sums up the carnival in these significant words:

"When we are through with this carnival, the people of Salt Lake will insist on its being made an annual affair, not alone because of the opportunity for genuine enjoyment that it affords, but because the benefit to the city in advertising will be incalculable." The official program for the week is as follows:

Saturday, Evening, Sept. 14.-Salt Lake Lodge No. 85, electrical parade.

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For be it known to those who may have been asleep during all the warm to give a street fair and carnival in this dy, and it promises to eclipse anything of the kind ever attempted in the intermountain region. It starts with an sixtrical parade on Saturday evening, September 14, and ends on the followhg Saturday, September 21-a whole big round week of pyrotechnical pleasantries. In the intervening time, big things will happen-large enthusiastic doings as only the Elks know how to do 'em.

all the shows but the street parades are street fair any plac. There will be the ple, and West Temple to East Temple on Third South, including the Dooly omnipresent spieler with the strenuous tivity. Mr. Jarbour, in fact, has a

ensive show. As Capt. Stoll says, his eye flashing and his lips set "There will be no hula-hula dances

& Benevolent and Protective Order of at this carnival. It will be fit for women and children to see, in ever particular," and he adds, as an habitual after-thought, "and all for a dime, ten cents."

Within the carnival enclosure, there will be 200 booths occupied by mersummer weeks, that the Elks are going | chants having myriads of electric lights strung around in all directions, in the color of the order, purple and white. That it will be a beautiful sight at night, lighted, musical with the strains of many bands, gorgeous with gay colors, hilarlous with the shouts of revellers, is as certain as it is that the carnival is coming, or that the sun rises daily and sets just as often.

Principal among the attractions will t be the Jarbour shows, consisting of 125 people and constituting one of the big-The carnival enclosure, within which gest entertainments ever seen at any

to be given, will extend from Second | accustomd "Streets of Cairo"-different South to Market street, on West Tem- | though from the unclean performances of certain Cairo shows that have appeared here-a Mexican theater, streets facant lot on Third South and West of all nations, Algerian theater, ani-Temple, where the German village will | mal show, German village, and the fabe located. The admission to this en- mous Austin sisters. In the animal closure will be at all times, "a dime, show is the big lion, Nero, conceded 10 cents." 'It is easy to picture the to be the largest in the world in cap-

THE ELK OF ALL LOCAL ELKS, TO BE CHRISTENED SEPTEMBER 21ST.

can produce a larger lion than is Nero. He has had that offer standing ever since he brought the king of all animals to this country, and it is still standing.

Those are the Jarbour attractions, but "there are others." The executive com-Elk. mittee has a right fine show of its own, secured by a concession of the Indian village, and the Indians who are possible, to have their new building to take part are coming from the resthis part of the entertainment will be August, nothing will be left undone to

standing offer of \$10,000 to the man who | This is the first time any Indians have | garoo court, which is to be run during been permitted to leave a reservation to the week within the enclosure. There take part in a show since the World's | are to be three presiding judges, Booth, Fair at Chicago, and the local boys Pardee and Kinney, with Judge Silks feel more than pleased with the concession made by the government. From | be the defending attorney of the ofthis, they argue that Uncle Sam is an | fenders, and Judge Chris. Diehl is to

the carnival is "Help the building van chief of police, with a large corps United States government. This is an fund." The Elks propose, if it is at all of Kangaro policemen in special uniready for occupancy by January, 1902, ervation with their families to the so that when the big national gathering fenses. That antier who has too good number of about sixty. The beauty of of antiers comes to Salt Lake next a time will be called to account, as well that it will be entirely genuine, and make their stay a memorable one. One time. Fines will be imposed for talking there will be no fakirs' tricks about it. | way of increasing the fund is the Kan- too much and for not talking enough, fair in charge, under the advise of a travelers.

as associate judge. H. O. Shepard is to prosecute those who gowrong, F. Shirer As is well known, the battle cry at is clerk of the court and Patsy Sulliform. The idea of the court is to arrest and fine Elks for all kinds of ofas he who does not have a good enough

Monday, Sept. 16 .- Governor's day, Monday, Sept. 16.-Governors day, Opening of fair and carnival at 12 noon, Presentation of keys of the city by the Hon. Ezra Thompson, mayor of the city, to Queen Mabelle, with twenty maids of honor in parade, Parade at 10 a. m., comprising Salt Lake lodge No. 85, Queen Mabelle and maids of honor, Indians, Jarbour attractions, Opening of fair at 12 noon sharp. At 1 p. m. opening address to the Hon. p. m. opening address to the Hon. Heber M. Wells, governor of the state of Utah, Senator Thomas Kearns and Congressman Sutherland; Exalted Ruler Lester Freed, of Salt Lake Lodge No. 5, presiding officer.

Tuesday, Sept. 17 .- School children's day. Each and every school child in the state of Utah. under the age of 15, will on this day, between the hours of 1 and 6 p. m., be admitted to the compiled englosure free carnival enclosure free.

Wednesday, Sept. 18 .- Salt Lake Lodge No. 85, merchants, civic, fraternal day. Parade at 10 a. m., Jarbour attractions, Queen Mabelle and maids of honor.

Thursday, Sept. 19.--Utah, Wyoming, Colorado, Idaho, Montana, Nevada and California day.

Friday, Sept. 20.-Elks' purple day. Electrical parade by Salt Lake Lodge No. 85, Ogden, Tintic, Pocatello, Rock Springs, Rawlins, and Cheyenne, and all visiting brothers.

Saturday, Sept. *21.-Traveling men's day. Parade at 10 a. m. by commercial



toot that leads deluded mortals back to earth, but this is by no means always the case. Certainly love may end with the honeymoon, if people marry

to gratify a "gunpowder passion" or for the sake of mere outward beauty, which is like a glass, soon broken. There is a love that is feverish, violent and full of profession, but having Failed its object, its force is soon exof trial. austed. It cannot endure in the hour it trial. If beauty, health and wealth should fall, it would fail. How differthe is true love. It is sympathetic in the state. The rosy time of court-tip is not degraded by its decline. When the flowers begin to fade and when the winter of life is come, it is obtained the life is extinct, and area its object till life is extinct, and Sen it longs for reunion in a better world. We are so often assured now-Mays that marriage is a failure, that it was quite refreshing to read lately letter in a newspaper which concludel as follows: 'I have gone over the boundary line of 50, my wife is four han rounger, and today she is my am still her 'king among men.'"

We have ourselves known many coube with indeed, the majority of with whom we are acquaintedthe might be described negatively as might but not unhappy." but here a man who retains even the enthus-

wonder which of the two would die first. The woman died aged 84, and the man 14 months afterwards. Talking of their married life, he would say: "Me and my missus never argued."

"ALWAYS A LOVER."

To be polite and pleasant to each other and never to argue is the way husband and wife cause love to survive have seen it." This cynical remark of Rochefoucauld is certainly not true in reference to love before marriage, and husband and wife cause love to survive their marriage. A friend who was with me at a hotel said of a couple who were also staying there: "I did not know they were married, for the lady always converses with the man and is so polite to him." What a sa-tire on other couples! Shakespeare says that men are "April when they woo, and December when they wed?" but if this be the rule, it is one to which there are a great number of ex-ceptions. Not a few women can say of their husbands what the wife of the celebrated actor, Garrick, said of hers: "He never was a husband to me; he the existence of love after it rests on far better evidence than the existence of ghosts. I never have seen a ghost, but I have often and often seen love surviving matrimony, growing stronger and truer as the years passed on in-stead of fading away. I have seen many a husband-lover and sweetheartwife es of more than lovers' love existing between husband and wife. He tells us of women who died to save their husbands, and of a man who, when his 'He never was a husband to me; he

was always a lover." Brides and bridegrooms of 10 years' standing think that those who have been married 20 or 30 years longer than been married 20 or 30 years longer than themselves are very prosaic and unro-mantic. We would remind those who manifest this newly-married intoler-ance of what an old minister of the Church of Scotland said to a young Scotch dissenter who was finding many faults; "When your lum (chimney) has The man who retains even the enthus-the feelings of a sweetheart for his have as much boot." In the jublice was told lately by a clergyman that have as much boot." In the jublice year of our late queen two women were heard in a tramcar in Scotland discus-sing the meaning of the word "jublice." One did not know the meaning of it. The other thought that she did, and gave the following explanation: "Twen-

nearly 19 years." Bishop Hall "enjoyed the company" Even when the man does not die there are many jubilant marriages in which

of his helpmate for the space of 49 years. Yes, "enjoyed" is just the word the couples remain sweethearts until death separates them as far at least as this world is concerned. "There is that expresses the comfort in each other's society that is felt by many couples who have lived half or more as this world is concerned. "There is real love just as there are real ghosts. Every person speaks of it; few persons have seen it." This cynical remark of than half their lives together.

FRANKLIN'S "THREE FAITHFUL FRIENDS.

Benjamin Franklin experienced the truth of his own proverb, "There are three faithful friends, an old wife, an old dog, and ready money." After a married life of 40 years, he said: "We throve together and ever endeavored to make each other happy." Poets are an irritable race, but some

of them have made good and loving husbands. "And what did you see?" husbands. "And what the you in the one was asked who had been into the Lake country and had gone to Words-worth's home. "I saw the old man," husbands. Old Robert Burton relates several casworth's home. "I saw the old man," he said, "walking in the garden with his wife." They were both quite old, and he was almost blind, but they seemed like sweethearts courting; they wife was carried away by Mauritanian pirates, became a galley-slave in order to be near her. Of a certain Rubenius Celar he says that he "would needs have it engraven on his tomb that he had led his life with Ennea, his dear were so tender to each other and at-tentive." So, too, Miss Martineau, wife, 43 years 8 months, and never fell, out." With this compare who was a near neighbor, tells how the old wife would miss her husband, and trot out to find him asleep, perhaps in the sun, run for his hat, tend him, and

a more modern husband. Wordsworth, Bishop of Lincoln, used laughingly to tay that he wished it put on their tombstone that he and his wife had never been reconciled. They never had the sun, run for his hat, tend him, and t watch over him till he awoke. A friend was talking to Wordsworth of De Quincey's articles about him. Wordsworth begged him to stop; he had not read them, and did not wish to ruffle himself about them. "Well," said the friend, "Til tell you only one thing, he says, and then we'll talk of other things. He says your wife is too good a falling out and their married life has been described as being "as near perfection as anything this side of Eden could be." Speaking of his mar-riage, Baxter said, "We lives in isvio-

chair, crying with enthusiasm: "And that's true! There he's right!" his disgust and contempt visibly moderating. The poets Thomas Moore and Thomas Hood were happy though married. It is true that the enemies of the former said that he preferred the company of wife. aristocrats to that of his wife, but this

was a calumny. Whatever amusement he might find in the grand society in which he mixed, he always returned to his wife, "his Bessle," and children with a fresh feeling of delight.

Many wives deserve but few receive, such an I. O. U. as that which the grateful humorist Hood gave to his wife in one of his letters (when absent from her side): "I never was anything dearest, till I knew you, and I have been a better, happier and more prosbeen a better, happier and more pros-perous man ever since. Lay by that truth in lavender, sweetest, and re-mind me of it when I fail. I am writ-ing warmly and fondly, but not without good cause. . . Perhaps there is an afterthought that, whatever may be-fall me, the wife of my bosom may have the acknowledgement of her tenderness, worth, excellence-all that is wifely or womanly-from my pen." Refering to the obscurity of much of

Refering to the obscurity of much of Browning's poetry, Wordsworth said, when he heard that the poet was going to marry the poetess, Miss Barrett: "I hope they'll understand one another." Certainly Mrs. Browning did think that she understood her husband, for she wrote to a friend: "Nobody exactly understands him except me, who am in the inside of him and hear him breathe." If it is rash to marry a poet it seemed to Miss Barrett's friends a doubling of this risk for two of the ir-

It has been said that marriage is the thas been said that marriage is the when 22, a girl of 20. People used to wonder which of the two would die that leads deluded mortals back that this is by no means al-that this that this is by no means al-that this that this that the this the this that the this the this that the this the exceptional happiness. Mrs. Kemble, who saw a great deal of the Brownings at Rome, remarked that Mr. Browning was the only man she had ever known who behaved like a Christian to his

SOUTHEY'S LOVE OF HOME.

If Mrs. Kemble had known Southey she would have known another Chris she would have known another Chris-tian husband; this is what Charlotte Bronte wrote of him in a letter to a friend, a Mr. W. S. Williams: "Some people assert that genius is inconsis-tent with domestic happiness, and yet Southey was happy at home, and made his home happy; he not only loved his wife and children though he was a pool. but he loved them the better because he was a poet. . . He found his prime glory in his genius, and his chief felicity in home affections." Nobody could have appreciated a home more than did Southey. He would say: "Oh dear, oh dear! there is such comfort in one's old coat and old shoes, one's own chair and one fireside, one's own writing desk and own library-with a little girl climbing up to my neck and saging: 'Don't go to London, papa; you must stay with Edith!' and a little boy whom I taught to speak the language of cats. dogs, cuckoos, jackasses, etc., before he could articulate a word of his own. There is such a comfort in all these things, that transportation to London for four or five weeks seems a heavier punishment than any sins of mine de-

Mrs. Alexander, wife of the primate of Ireland, was the writer of hymns that are everywhere sung by children. Her husband also writes poetry, but

together until she was taken from him was the best poem which either of them produced. The famous Bishop Wilberorce, among others, considered them an ideal couple. They were real chums, if it be not audacious to speak in this way of an archbishop and his wife. Dr. Arnold often dwelt upon "the rare, the unbroken, the almost awful happiness of his domestic life and carried the first feelings of enthusiastic love and watch-

ful care through 22 years of wedded

The great orator, Edmund Burke, and his wife were a sweetheart couple. He used to say that every care vanished the moment he entered under his own roof, so tender, sympathetic and ser-viceable was his wife. Unlike many husbands he deserved to have this domestic bliss. One who knew him said: "In the house of commons only the fiercer peculiarities of his character were seen, while at home he seemed the mildest and kindest, as well as one of the best and greatest of human beings. He poured forth the rich treasures of his mind with the most product boun-ty. At breakfast and dinner his galety, wit and ideasantry enlivered the board, and diffused cheerfulness and happiness all round.'

"Out of the strong came forth sweetness," might be said of many famous soldiers. That Lord Lawrence, of Indian fame, enjoyed an earthly paradise in his home may be seen by the follow-ing ane-dote. His bordship was sitting in his drawing-room at Southcate, with his sister and others of the family, all engaged in reading. Looking up from engaged in reading. Looking up from his book, in which he had been ea-

(Continued on page twelve.)

