prophet; there will be an order in the house of abide within them. When these god-like princi- and banished the church of Christ from the visible the impress of sorrow and despair. God; there will be a Moses there, or in other pes become more fully developed-when the earth. Those who remained were corrupt; evil, All seemed intent on amassing riches, as though these things.

there were other prophets. Says the Lord, I make a perfect heaven. You place the wicked ness which reigned, the Lord Almighty saw that of some rival in wealth or fame, pushed on heedwill reveal myself to those other prophets in their abominations, and it will it was impossible for him to reveal a dispensation, lessly over their graves in their mad pursuit dark sayings; I will instruct them in figures and transform heaven into a hell. dreams; but not so with my servant Moses; I It matters not how beautiful a place it may be, impossible to be done in those dark ages. For will talk to him face to face and the similitude of although it is as lovely as the garden of Eden, if he had revealed himself to any man, and that sadness, and, as I exclaimed, "How is it these the Lord shall be behold: so in the dispensation though everything in the eternal world harmoni- man should go forth and say, thus saith the Lord infatuated beings will not take time to think of the latter days, a Moses will stand in the zes, and the elements all conspire to produce hap- God, he might before the sun went down, look of the folly of their course," I awoke, and congregation filled with the Holy Ghost, and the piness, yet place a people there with wicked for his head to be found myself still on Terra Firma, while spirit of revelation will be upon him, to receive hearts and it is hell. You take a man full of stretched upon the wheels of the inquisition, to instruction from the heavens in regard to the corruption, and introduce him into the society of be tortured with all manner of cruelties as a fathers, and the dispensation over which he pre- the pure and just, it would be a perfect hell to heretic. And if he should undertake to work tides.

high ones that are on high, and the kings of the and his host. On the other hand, you take a would effectually prevent them from entering into ed together, as prisoners are gathered in the pit, him in the society of the devils. He is not in his the gospel. and shall be shut up in the prison, and after many element; the society is disagreeable. If he were To prevent the effusion of innocent blood, and days shall they be visited. Then the moon shall obliged to stay there, and behold the corrupt and give them a chance, the Lord withheld from them be confounded, and the sun ashamed, when the evildoings of the wicked and abominable, it would, his church. The Lord might have reasoned thus: Lord of Hosts shall reign in Mount Zion and in in some degree, make a hell for him to look upon I will not raise up my church in their midst; for Jerusalem, and before his ancients gloriously.'

days many of those kings and high ones who to control, in a measure, his feelings; that is, he root it out; they will shed innocent blood: therewill not place themselves in a position to receive | would have control over those characters; and fore, I will send these generations into their the gospel, and who die ignorant of its principles herein is the power of the priesthood; if the ser- graves in ignorance. And when governments are will be gathered together as prisoners in the vants of God are sent to the spirit-prison to min- established so liberal, that there will be some pit, and be shut up for many days, with a fearful ister unto them, if they are sent to those who are prospect of establishing my kingdom on the looking for the judgment of the great day. They in a state of wickedness and degradation to min- earth, then I will send Elijah the prophet, and will not know what is coming, what will befall ister to them, they have one source of comfort; he shall give authority to the children to search them, like all prisoners guilty of crime. But after they are not confined there as prisoners; they after their fathers who died in ignorance of the many days they shall be visited by the servants go there vo'untarily; they do not associate with gospel. of God, as Jesus visited the antediluvians with a their wickedness, but hate it; they are willing to go the earth over to save the message; the door of their prison will be thrown stay there, peradventure, they may bring some of living; we are willing to build temples, and adopen, after they have been sufficiently long con- them to repentance, and the devil has no power minister in ordinances to save the dead; we are fined; and if they repent, they can be redeemed; over them; they have learned to control him in | willing to erter the eternal worlds and preach to but if they will not repent, they will be taken this life, to rebuke him, and to say unto him, get every creature who has not placed himself beyond from thence and cast into outer darkness.

shut up in the calaboose or jul, or some such dominions of satan, to reclaim some under his I will now close my remarks by saying, let all 214+8189+8 place to stay there, for a length of time, until power, he can say to satan, and to all his armies, rejoice that the great day of the dispensation of sentenced to hard labor, perhaps in the peniten- hood, to command him and all powers under him rejoice; let the dead rejoice; let the heavens and tiary. These will be in torment, until they obey and they are obliged to obey. Not so with a the earth rejoice; let all creation shout hosannah! the message sent to them; and if they do not re- wicked man; he gets into a perfect hell, where- glory to God in the highest! for he hath brought ceive the message of pardon, they will be pun- ever you place him, so long as he harbors wick- salvation, and glory, and honor, and immortality, ished until they have paid the uttermost far- edness in his breast. thing; that is, they will be punished with eternal But we have spoken concerning our fathers punishment.

relation to this subject; but it is unnecessary for Let me here say, that before this last dispensa- MR. EDITOR:- May we have another short ns to multiply passages on a subject, that ought | tion ends, there will be a perfect unbroken chain | chat? I know you hav'nt much time, but we'll to be familiar to all the Latter Day Saints: and from the first of the fathers to the time of the be brief. I have been thinking-by the way, as it is a subject that does not particularly bene- close of the dispensation; and all will be saved how few do think; not dreamily, listlessly, fit strangers, I do not know that it is necessary who can be saved; all who are placed within the sleepily allow fancy to roam in unrestrained for them to have all the evidence, for they have power of redeemed; not re- and fantastic imagery-but collecting in their not authority to be baptised for their dead, be- deemed to the same degree of salvation, but some scattered thoughts, vigorously and industriouscause they have not been baptised for them- will inherit one kingdom and some another; some ly ponder over the events of the past and the selves.

trines of the Latter Day Saints are, and that is God forever, shining forth like the sun in its me- as individuals. There are plenty who "build all the good it will do them. But as Latter Day ridian strength; while others, though celestial, castles in the air," but that is not thought. Saints, we have principles to lay before the in- will be subject to them, inheriting a less degree of But, I have just been thinking over the habitants of the earth that embrace, not only the celestial glory. Others will inherit a terrestrial crimes and excesses into which poor unhappy people living on it, but all the generations of the glory or the glory of the moon. Others will in- man so often plunges, and the causes which WU+C OW41346 3 440W40 W6 3 dead. It is the most charitable doctrine that was ever preached to the nations of the earth. - termed a telestial glory. like that of the stars; a nor have I discovered any new and great se-The universalists think they are very charitable. glory small indeed! They are all redeemed, ac-cret of moral reform, which, as some quack Why? Because they send all to heaven, wheth- cording to their repentance, faithfulness, and medicines profess, is to prove a panacea for all or they are good or evil, saints or sinners; murderers, drunkards and all classes of society are to dwell together in heaven: and what a heaven various degrees of glory are various degrees of think a little more than we do, many of us fists, and Baptists against Methodists, Presby- may be visited with rays of hope; others inher- ter than at present. The Lord once complainterians against Quakers, Roman Catholics against iting outer darkness, where there is weeping, ed, "my people do not consider." I believe Protestants, and Nothingarians against Sectarians, and Sectarians against Nothingarians, and then add to the whole catalogue of contending sects, drunkards, blasphemers, whoremongers, murderers and every species of wicked beings, all jumbled up together-O, what a happy place!br. Kimball says-and all of them with a revolv- fied as well as his mercy. For God is perfectly rors. er and bowieknife at their sides.?

without the walls. I should want to get at a great distance from such a heterogeneous mass. They our bosoms originally by God himself. Also beauty, and the stars twinkle in their brightcall this charity; but it is different from the charity which dwells in the bosom of God. I do not think he has charity enough to associate with a company of this description. But the Latter ples that dwell in His own bosom. Day Saints have their church founded on true principles, law and order-principles revealed lightened, is justice with God; and what is mer- around you than those of earth - that the 1744. from heaven, that all on the earth, and in the cy with us, when we are truly enlightened, is heart must indeed be of adamant, and the coneternal worlds, may be saved on pure principles mercy with God: and these great attributes will science seared as with a hot iron, that can, at and pure principles only. If they ever inherit the be magnified in the dealing out of punishments such a moment, either devise injury against kingdom of God, they must go there with hearts and rewards. as pure as the angels of God; if they dwell in his presence, they must be pure as he is pure, perfect as he is perfect, that the holy order of heaven may be graced with all the perfection, holiin the Scriptures of eternal truth-such a heaven will be a heaven indeed. It is the goodness and it desirable.

their tents prophesying, he ran to Moses, with You select a place that is surrounded with on the earth. You teach us that our fathers and upon and its inhabitants. Women were flauntgreat zeal, and said, 'My lord Moses forbid them.' many di-advantages, like these deserts and moun- mothers, in generations gone past, have died with- ing in the gayety of fashion. There were fine He felt zealous for Moses for fear he would lose tain wiles, and place a pure people there -a peo- out the knowledge of the gospel; you teach us houses, carriages emblazoned with the arms of his honor as a prophet among so many. Moses ple perfectly organized and influenced by the that God is a just being, and will punish men by some of the more distinguished of the inhabiexclaimed, 'I would to God all the Lord's peo- Holy Ghost in all things, doing unto others as the law of the gospel, and how is it that he suffer- tants, livery clad servants, rich lands, and all ple were prophets.' If they had been it would they would have others do to them, in every- ed all these generations to remain without the luxuries that their globe would produce. have required a great many having the gift to thing; meteing out justice on the principles of gospel while in the flesh? I want to answer this I perceived that nearly every one was absorbdiscern the spirits of the prophets to know which righteousness and truth, and let every one be per- question, and tell you why there was no church ed in his own selfish pursuits to the exclusion were true. So it will be in relation to the reve- feetly honest in his deal, and let his hands be on the earth six hundred or a thousand years ago; of his fellow from his thoughts. The rich lations of genealogies of the Sain's of the living continually stayed from stealing other people's why generation have fallen into man pushed by the supplicating hand of one God. If they are to feel after their fathers that property, and let there be no quarreling or evil their graves, without hearing the voice of God, or of his less fortunate brethren, eager to grasp are dead, and redeem them by the holy ordinance speaking; and if such a people do have to toil and any communication from him. I will give you the last remnant of the poor widow's estate, of baptism, they will not go to work in the dark, labor in the midst of these mountains and kanyons, the reason why and then leave you to judge in upon which his thoughts were fixed—and fashnor by the prophecies and revelations of every yet they are happy; they carry heaven in their own relation to the matter. It is well known that the ionable women turned with contempt from the person who may offer himself as a revelator or bosoms, or the principles that make happiness nations killed off the old apostles and prophets, suffering one of their sex, on whose faces were words, a man holding the keys and authority of Saints become more rooted and grounded in them, and devilish, desiring to work wickedness, having they expected to live forever in their luxuriant and enter into the eternal worlds and find every- no desires for righteousness, having apostatized homes. Yet, I noticed that hundreds were Moses was the great prophet in Israel, though body there, like themselves. pure in heart, it will from the truth. Because of the great wicked- dying daily, while the survivors, glad to be rid

You know that men are taken up for crime and eternal world, if he be sent on a mission into the both in this world and in the next, to save men.

that are to be redeemed. We have spoken con-We might quote you many other passages in cern ng the work of the children to redeem them. They may like to know what the peculiar doc- crowned with crowns of glory in the presence of their relationship to, and influence upon them herit a glory still less than this, which may be lead to them. Now I am no metaphysician. of glory. On the other hand, opposite to these I cannot help thinking, that if we would all bottomless or lowermost pit to dwell with the more powerful preventive of crime, than reflecis no forgiveness in this world nor the world to "I did'nt think," is the general exclamation just, being just according to our notions of jus- There is something so sweet, calm and we have correct notions of justice implanted in moon looks down upon you in smiling, placid what we know of mercy originated from God: ness, reminding you of the vastness of the Uni-He implanted the principles of justice and mercy verse of nature, and of the insignificance of in our hearts and He implanted the same princi- man-something so holy in the hour, so pure

live, will be dealt with according to his works into penitence within him. and the law of the gospel. There is another I was musing thus the other evening when thing I wish to lay before this congregation, and I suddenly found myself hovering over the ness, and godliness of character that we read of that is, in regard to those generations to whom crowded cities and villages of another sphere. the gospel has not been committed in time. All was bustle and activity. I watched men 204+6 While I have been traveling abroad, many have hastening to and fro, with eager, anxious faces, 149'+'7+ virtue of beings that inherit a place, which make said to me, how is it? You teach us that there entirely unconscious of the existence of any

and protect it on the earth; he saw that it was after riches and honor. secretly with mankind, after it was found out Now let me refer you to a little scripture on I have often heard blasphemers, and drunk- publicly, be would have been hunted from one end this subject. I have already referred you to ards and abominable characters say-I really hope of the earth to the other, until he was destroyed, what Peter and Paul said. Issiah, in the 24th I shall at last get to heaven; if they get there, and all his followers. This would have brought chapter, prophecies of the great day of burning- they will be in the most miserable place they innocent blood again upon the people. The Lord of the great day when the earth shall reel to and could be in. Were they to behold the face of saw that they would bring greater wickedness on fro as a drunken man-of the great day when all God or the angels. it would kindle in them a flame themselves, if he revealed a dispensation than to nations of the wicked will perish; after which of unquenchable fire; it would be the very worst withhold it; for they would have been sure to take he further adds, 'And it shall come to pass in that place a wicked man could get into: he would the lives of his servants, and bring innocent blood day, that the Lord shall punish the host of the much rather go and dwell in hell with the devil upon their heads, even as their fathers did. This earth upon the earth. And they shall be gather- man that is pure in heart, a holy being, and place that prison, where they, in due time, could hear

their conduct, and still such a being would have they will put the people of that church to death. You see, from these passages, that in the last one principle about him that would enable him If I restore the authority to the earth, they will

behind us, satan. When a Saint arrives in that the reach of mercy. We are willing to labor

and eternal life to the fallen sons of men. Amen.

From the Plains.

in the scene, as you can almost feel the pre- 12403, 17-03, 140 Pwd 1814. What is justice with us, when we are truly en- | sence of more refined and exalted intelligencea his fellow, or reflect upon his own past ingrati-Every man which ever has lived, or ever will tude and folly, without feeling his soul melted

has been no church of God for many generations other beings or world than the one they dwelt 2120011

Heart sick with the scene, I turned away in

... . the peerless queen of night in beauty shone, And blushing, in her borrowed robes was seen Majestic, walking through the heavens screne.

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2. OP714 +7 WW6 74496+ 4479 8+8 they are brought to jungment; and then they are depart hence; he has the power of the fullness of times has come. Let the living 1014 819 4888 3 4+2+Dr4 WB 4+6 8+46 49 MME AHONNORA YOUR HAS MB & ML418; BLJ BELTA &+-דארור, ראפורא איושפרן, פינור, 8+46+, L40 P3L, OWE 7+4+8-7440 4179 447 88 14 4064 34976 406 0847+4148 WW6 16 UA74+4, 148 406 0047778 MY4 1484 THE FLYT JO BIBL LYMP BHY 428, 140 036 1479 4+7 0W7140receiving the highest or celestial glory, being present, the probabilities of the future, and 2418 4418 4418 447, 448 036 4+3 1964 64M3 M4 44' 88' 2946 4M+6 MY4 8+604 14+1148 19 14148U31 & EIO NB 2N4774, 4017 1916 & 4017 18 MB 8 04840 81966 9M 77L8MO & works of righteousness into these various degrees the ills that fall to the lot of humanity. But, 8 914746, 148 79 8 9+96 OL-80, 4M+c MM6 Q+64 AP +487+it would be! Methodists contending against Bap- punishment: some inheriting a prison, where they would, perhaps, feel and act a great deal bet- 43DY4, 140 +6 OW4PY490 19 LR746 BY & J+7+8J74+N MB 37wailing and gnashing of teeth; others cast into a there is no more pungent punishment for, nor 916, 140 +6 0+06140 7479 3 devil and his angels throughout eternity, having tion. Nine tenths of the evils committed are WMLO 34, 7496+11 19 3 committed the unpardonable sin, for whom there through neglect of it. Don't you think so? Wrale 817 8 401+ 304+774746 come, and thus the justice of God will be magni- you hear, when men and women commit er- od 1449, 140 811 Owl ar6 +4-8744 PH PH CLY JOO BAY 476 476 I think I should pray for an outside corner lice, for among the original qualities of our minds soothing in the summer evening air; when the YOU+ WYOO 44 848 39. 149 924243DT42 16 WILL 16 +4 924-143DLAE MB ONG A74AY DO+N 211 A9 46 & 833 OMB A78-

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