"MORMON" FUNERAL SERVICE

Large Attendance at the Burial Of Samuel Tobin.

15 Plain St., Albany, N. Y., Aug. 21.—Word came from South Horicon, N. Y., by telegram, to the headquarters of the New York conference at Albany, that one of its members, Samuel Tobin, died in the early morning of Aug. 3, after ten days' illness. It was the desire of his family that he should have a Latter-day Saint funeral, so they sent word to the president of the conference to come and take charge of the services. On the morning of Aug. 5, President A. O. Durrant and Elder C. L. Greaves left Albany en route for Horicon, where they were met by Elders Manasseh Smith and Loran D. McBride, who were laboring in that vicinity.

Mr. Tobin was a hard working man, a kind father and a loving husband, and was respected by all who knew him. He was trying to live the Gospel which he had embraced, but a little over a year ago, He was born at Moore Junction, Essex Co., N. Y., May 31, 1849, and was baptized July 24, 1904. He leaves a wife and nine children to mourn his departure. The funeral service was held Aug. 4, in the South Horicon church, and was conducted by President Durrant. Each of the Elders made appropriate and consoling addresses, and by request of Sister Tobin, Elders Durrant and Smith sang the hymn, "Wanted on the other side."

This is the first "Mormon" funeral ever held in that place, and the largest turn out of any funeral ever held there. The people were much impressed with the simple and touching service. The singing was furnished by the good people of the place, and the church was beautifully decorated with flowers by them.

We held quite a number of meetings in that vicinity in different school houses and met with much success in getting the people out to hear us.

On Sunday, Aug. 13, about 50 persons assembled at the water's edge to witness the baptism of three of Brother Tobin's children. An open air meeting was held and the principles of the Gospel expounded to the people, and then the converts were led into the water and immersed. In the evening at the residence, a cottage meeting was held, and they were confirmed members of the Church.

We are pleased to report that another honest soul has been added to the fold of Christ. On Aug. 19, Sister Sarah Francis Bradway was baptized in the Hudson river by President A. O. Durrant.

The work of the Lord is progressing slowly in this part of His vineyard.

All the Elders, Saints and friends are well.

A. O. DURRANT.
C. L. GREAVES.

WASHINGTON CONFERENCE.

Seattle, Wash., Aug. 18.—Last Sunday, Aug. 13, 21 of the missionaries laboring in various parts of the Pacific coast division of the Northwestern States mission, met in conference in the new Latter-day Saints' meeting-house in this city. President Pratt, much to the disappointment of all, was unexpectedly called to the bedside of a sick brother, and hence was not present. Elder J. W. Smith of the mission presidency, was in attendance, however.

Services were held at 2 and 7:30 p. m. and were well attended by Saints and friends anxious to hear the reports of the different Elders. Elder Smith presided and after the opening exercises of the afternoon service brief remarks were made by the following Elders: W. J. Mitchell of Victoria, B. C., R. L. Larson of Tacoma, E. W. Johnson of Seattle, R. L. Robison of Vancouver, B. C., and J. W. Smith.

At the evening service a number of the other Elders were heard from, viz.: Elders R. H. Teeples of the Vancouver, B. C., conference, Henry Jeffries of the Tacoma conference, President E. Johnson of the Seattle conference, and President C. H. Fritiche, branch president. Each bore fervent testimonies to the truthfulness of the Gospel, and urged upon the people the necessity of living in harmony with its principles. Elder Smith was the concluding speaker and spoke at some length upon a few of the every-day duties of members of the Church.

Priesthood meeting convened at 9 a. m. on the 14th, and after the reports of the conferences were heard, each Elder was given opportunity to make report and express his feelings. Some very interesting experiences were related. The spirit of indifference manifested so strongly in this northwest is the greatest difficulty the missionary has to encounter. But this has been overcome in some instances, and some baptisms were reported with bright prospects for more in the near future. Many friends are being made in this part of the mission.

The Relief society, headed by its energetic president, Sister Milligan, entertained the Elders and Saints at Woodland Park on Tuesday, the 15th, where all went for a good time. In the evening a sociable was held in the hall, which was a very delightful ending to a day long to be remembered.

W. J. MITCHELL.

EAST KANSAS CONFERENCE.

Morehead, Kan., Aug. 22.—The East Kansas conference convened in the Center schoolhouse of Wilson county Saturday, Aug. 19, 1905, with President J. N. Hunt presiding. Mission President Jas. G. Duffin and all the 15 Elders of the conference were present. President Hunt had previously arranged for the people of the district to entertain the Elders, and they spared nothing in making everything as pleasant as possible. All the meetings were well attended by the Saints, and non-members of the district. Some of the Saints from Jay and Girard were also in attendance.

President Hunt reported the conference as being in a good condition.

During the Priesthood meeting President Duffin gave the Elders many good instructions as to the way in which the work of the Lord should be carried on. He also expressed his satisfaction with the reports of the Elders.

Sunday evening President Duffin delivered a discourse on the "Divine Mission of Joseph Smith, the Prophet." All the Elders were given the privilege of speaking, and through their remarks the first principles of the Gospel were well explained.

Elder Hunt was released from duty as conference president, and Elder George Q. Kirkman was chosen to succeed him. Elder J. J. Proctor was chosen to superintend the Sunday school work of the conference.

The people of the Center district hold their Sunday school in the schoolhouse, where our enference was held, and came there on Sunday afternoon for the purpose of holding their Sunday school, but kindly consented to suspend their meeting, and allowed us to continue. President Duffin thanked them heartily for their consideration.

There was one baptism performed Sunday afternoon Myra Stevens was the person baptized, and President J. N. Hunt administered the ordinance.

Sunday night the Elders were given their companions and assigned their fields of labor, and Monday morning all separated and left for their fields of labor. All were enjoying good health and rejoicing in the work of the Lord.

L. VIVIAN HINCKLEY,
B. F. DUFFIN, JR.

FOREIGN MISSION FIELD.

Baptisms at Norwich and Barnsley.

The Millennial Star of Aug. 17 says that a council meeting of all the Elders of the Norwich conference, England, was held Aug. 3, 1905, at Norwich. A feeling of love and harmony prevailed and accompanied the Elders to their respective fields again. On Sunday, Aug. 6, two more souls joined themselves with the Saints by baptism. Elder Ira J. Boyce officiated.

On Sunday, Aug. 6, 1905, a successful baptismal service was conducted in the Barnsley Corporation baths, of the Higham branch of the Sheffield conference. Elder D. T. Stuart briefly explained the first principles of the Gospel to the candidates for baptism and the Saints and friends assembled. Elder George J. Haslam then baptized four persons. All present seemed deeply interested in the ceremony. The prospects are bright at Barnsley, and the Elders feel encouraged in their labors.

Making Friends in Illinois.

Fairview, Wayne Co., Ill., Aug. 14.—The Elders in the Southern Illinois conference are all well and are earnest and energetic in their labors. Many good friends have been made by them among leading and prominent men here, judges, ministers, postmasters and others. They have read many of our works and at present are reading Prof. James Talmages treatise on the "Articles of Faith." The article written by R. F. Lawson published in his paper, "The McKinleyan," of his trip "From the Praries to the Peaks and Return" is a fine article paying our people a high tribute of respect. This is being extensively read and is doing the cause much good.

If any of the Saints have relatives or friends in this section, and wish the missionaries to call on them, the Elders will be pleased to do so if names and addresses are given Elder John M. Holdoway, box 207, Fairfield, Wayne Co., Ill.

Baptisms at Blackburn.

A baptismal service was conducted at the Corporation baths, Blackburn, Sunday, Aug. 6 at which five persons were baptized, Elder Ernest Wright officiating. About 75 Saints and friends were present.

STAKE CONFERENCES

BOXELDER STAKE.

The quarterly conference of Boxelder stake was held in Brigham City Sunday and Monday, Aug. 27 and 28. The stake presidency and most of the High Council were in attendance, and nearly every ward of the stake was represented by a member of the Bishopric. The visiting brethren were Elders George A. Smith, C. D. Fjeldsted and Ashby Snow.

Five meetings, including a joint session of the M. I. A., were held, with a large attendance, and notwithstanding the intensely warm weather, the conference was a very enjoyable one.

On Monday morning there was a feeling of disappointment at not seeing Elders Smith and Snow, who were unable to remain to the close of conference, but the blessings of the Lord were abundantly bestowed, and the meetings proved as interesting as those of the previous day, much valuable instruction being given and many strong testimonies being borne.

Especially impressive were the remarks of Patriarch John D. Burt, who, though feeble and tottering under the weight of years, stood before the congregation, bore a powerful testimony, and blessed the assembly by the authority of the Priesthood.

Reports showed the people of this stake to be in excellent condition spiritually, and in prosperous circumstances financially, though crops are much lighter than they were last year.

JOHN S. BINGHAM,
Stake Clerk

ST. JOHNS.

One of the most pleasing and soul inspiring conferences of the St. Johns stake was held Aug. 19, 20 and 21. A good representation of the Saints from the surrounding wards was present, and owing to the M. I. A. convention many of the young people were in attendance. Some of them traveled long distances by team, from 15 to 75 miles, to attend the convention and conference, but all seemed to express themselves with one accord like the members of the home ward, that the conference was a spiritual feast long to be remembered. The presence of Elder Douglas M. Todd and Sister Ruth M. Fox, representatives of the Y. M. and Y. L. M. I. A., was highly appreciated and their instructions and words of encouragement were timely and full of encouragement and very much appreciated.

The conference meeting of the Relief society, like all the other general meetings, was well attended.

The reports of the different wards in the main were good, and by way of encouragement the condition of the people, and a general good feeling and social spirit was manifest.

A conference of the Relief society was held on Saturday, and a High Priest's meeting of the stake in the evening, and on Sunday morning a session of the Sunday school was held, and the regular conference meeting began at 2 o'clock.

President Hinckley gave a favorable report of the spiritual and temporal condition of the stake. The Bishops' reports and the reports of the auxiliary organizations showed all to be in excellent condition.

Sunday evening a conference of the Young Men's and Young Ladies' Mutual Improvement associations was held and timely instructions were given by the visiting brethren.

Elder George A. Smith addressed the meetinghouse. The good people of Franklin had prepared the necessary platforms for the speakers and singers and comfortable seats for the audience. The Franklin choir did the singing for the conference, Elder John A. Lowe conductor.

Although it is a very busy season of the year, there was a good attendance at all of the meetings.

There were present of the general authorities President Francis M. Lyman of the Council of Apostles, Andrew Jenson assistant Church historian, and Nephi L. Morris, member of the general board of the Y. M. M. I. A.

Of the local authorities, all of the stake presidency, 11 regular members of the High Council and four alternate members, Patriarch Isaac B. Nash, and 16 of the 17 Bishops.

President Farnsworth reported the stake as being fully organized and the officers working in harmony. The Stake Academy is doing a good work. A missionary course will be given in connection with the regular academy work. The stake has its full quota of missionaries in the field. There is need of more Patriarchs, and steps will be taken to have more. The people generally are performing their duties. The wards were reported as being fully organized and the officers magnifying their callings. The tithing has increased during the past year, as also the fast offering and the poor are well provided for. As a rule the Saints attend to family prayers, and sustain the authorities of the Church.

Elders Ezra F. Woolley, Arthur Chadwick, Adelbert Packer, Abram Winward, and Sister Nellie Thomas, all recently returned from foreign missions, reported that the work of the Lord in their respective fields of labor is steadily growing; prejudice is breaking down and the people becoming more liberal in their views. Each missionary expressed much joy in his labors while away from home and bore strong testimony to the divinity of the work of the Lord.

President Lyman gave instructions in the practical duties of the members, Bishops and presiding officers. He urged the people to free themselves from the bondage of debt, while we have prosperous times; for we may have adverse conditions; financial panics have been, and may come again. Now is the time to provide against financial distress. We have had spiritual adversities, times when it seemed as though the Church would be overcome and it required faith, and so they may come again. Now is the time to provide oil in our lamps; for we are looking for the coming of the Savior of the world, and we should always be prepared for the cry when it comes.

Elder Nephi L. Morris spoke on the individuality and the responsibility of the Saints.

Elder Andrew Jenson spoke on the marvelous growth of the Church here and elsewhere, spiritually and temporally.

The general authorities of the Church were sustained by unanimous vote.

The stake authorities were sustained as at the last quarterly conference with the following changes:

Elder William M. Daines and Nella A. Hansen were sustained as stake Patriarchs.

Elder David G. Eames was sustained as first assistant and Ezra F. Woolley as second assistant to Arthur W. Hart in the stake Y. M. M. I. A., Arthur Tippetts as secretary and James E. Swann as assistant secretary, Yeppa Benson as music director and Leroy D. Lowe as an aid. William M. Daines, Mary Shaffer and Nellie Hawkes were sustained as aids in the Sunday school. The voting was unanimous.

The kindness of the Bishopric and Saints of Franklin ward in preparing for the conference and the comfort of the Saints is duely appreciated.

C. D. GOASLIND,
Secretary.

MILLARD STAKE.

The quarterly conference of the Millard stake of Zion was held in the Meadow ward Sunday and Monday, Aug. 13 and 14, 1905, President Alonzo A. Hinckley presiding.

There were present of the council of the Twelve Apostles, Hyrum M. Smith, and George Albert Smith, two members of the stake presidency, nearly all the members of the High Council with the Bishops and representative persons from all the wards of the stake but one. And the good people of Meadow were unbounded in their hospitality in entertaining the visitors. The conference was characterized by a wonderful outpouring of the spirit of the Lord. The speakers were led to treat upon subjects that were timely and suited to the needs of the people, and a general good feeling and social spirit was manifest.

A conference of the Relief society was held on Saturday, and a High Priest's meeting of the stake in the evening, and on Sunday morning a session of the Sunday school was held, and the regular conference meeting began at 2 o'clock.

President Hinckley gave a favorable report of the spiritual and temporal condition of the stake. The Bishops' reports and the reports of the auxiliary organizations showed all to be in excellent condition.

Sunday evening a conference of the Young Men's and Young Ladies' Mutual Improvement associations was held and timely instructions were given by the visiting brethren.

Elder George A. Smith addressed the conference, spoke of the command of God to replenish the earth; young men and women should marry and begin life with an honest purpose. When children are of proper age parents should teach them the functions and proper use of their bodies. Men should be considerate of their wives and provide for them proper conveniences and comforts in the home. He also spoke to the people on the question of enlarging the present reservoir system at Sevier bridge, by raising the present dam to a 60-foot level. He advised the people of Millard to do this work and divert the water upon large tracts of land situated in the county. He urged the people of Meadow ward to put in a water system for culinary purposes.

Elder Hyrum M. Smith spoke on the temporal needs of the people and the duty of the Saints to keep the law of the Lord.

The general and local authorities of the Church were presented and sustained by the unanimous vote of the conference.

Reports were given and testimonies borne by Patriarch Daniel Thompson and James A. Melville.

WM. A. REEVE, Stake Clerk.

RETURNED MISSIONARIES

Elder Frank G. Kunkel of Salt Lake City returned Aug. 4, 1905, from the Samoan mission, where he has been laboring since March, 1902, in the conferences of Upolou and Savaii. He reports that the work of the Lord in Samoa is progressing satisfactorily. Many are investigating the gospel, the Elders are working energetically, and the prospects are very bright for the future. Elder Kunkel says he greatly enjoyed his long mission, being engaged in proselyting, teaching school and doing necessary manual labor.

Elder Daniel P. Stephenson of Mapleton, Oneida Co., Idaho, passed through this city Aug. 1, 1905, on his return from the Southern States mission, where he has been laboring in the Arkansas conference part of the time as counselor to the president and as Sunday school superintendent. There are 10 Elders from Zion in the field and a good work is being done in allaying prejudice and making friends. There are six Sunday schools in the state, all flourishing.

Elder Richard A. Shipp of Salt Lake City returned Aug. 11, 1905, from the British mission, for which he was set apart June 22, 1903. The conferences of Leeds and London were his fields of labor. He presided over the North London Branch for some 15 months. The missionaries are working with zeal and the Lord is blessing them in their labors. The various branches are being continually strengthened by the baptism of new members who in turn receive the "missionary spirit" and do all they can to second the efforts of the Elders. Elder Shipp with his wife and daughter, who returned with him, are all well and speak in glowing terms of the good people of England and their great country. They spent a few profitable and pleasant weeks on the continent before returning.

Elder Samuel J. Allen of Goshen returned Aug. 11, 1905, from the Netherlands mission, whence he was sent Dec. 12, 1902. He labored in the Rotterdam and Arnhem conferences in Holland. He reports that the Dutch people treated him very hospitably, and he found them a good people to labor among. Besides many converts the Elders are making many friends and allaying much prejudice.

Elder Peter C. Johnson of Glenwood, Sevier Co., passed through this city Aug. 24, 1905, on his return from the Central States mission, where he has been laboring since April 14, 1903, in the South Texas conference. The work of the Lord is progressing satisfactorily in southern Texas. Many have come into the fold of Christ of late, and there are many seeking for the truth.

Elder Joseph Hammond Brinton of Big Cottonwood, Salt Lake Co., returned Aug. 24, 1905, from the British mission, for which he was set apart July 7, 1903. The Liverpool conference was his field of labor, where he presided during the last 16 months. He reports that held in good condition, with prospects bright. Many baptisms are taking place.

Elder William Baylis Davis, wife and daughter Ada, of Center ward, Salt Lake Co., returned Aug. 24, from the Sandwich Islands mission, whither they were sent Feb. 1, 1902.

Elder Thomas Valentine Finlayson of West Jordan, Salt Lake Co., returned Aug. 25, from the New Zealand mission, for which he was set apart June 27, 1902. The conferences of Bay of Islands, Whangamui, Chatam Island, Canterbury and Auckland were his fields of work. He reports that the work is progressing nicely in these districts, though indifference to religion exists in the islands of the South Pacific.

Elder Joseph S. Thompson of St. George, Washington Co., passed through this city Aug. 25, on his return from the New Zealand mission, for which he was set apart June 27, 1902. He proselyted in the conferences of Mahia and Tauranga, also assisted in building private dwellings and churches. The Elders labor earnestly to lay the principles of the gospel before the people, and many are being baptized into the Church. Manual instruction has been introduced and much good is being accomplished, in raising the natives to a higher level. Church schools are being established among the natives, which will tend to the furtherance of the cause of truth.

Elder George Albert Bean Beal, Jr., of Richfield, Sevier Co., arrived in this city Aug. 28, 1905, on his way homeward from the Central States mission, where he has been laboring in the Missouri conference since April 14, 1903. The work is progressing nicely, he says, in Missouri. The more intelligent of the people always treat the Elders courteously and feel to give them a hearing, thus enabling them to remove prejudice and make friends.

Elder Sidney J. Hutchison of Sunnyside, Carbon Co., Utah, returned Aug. 26, 1905, from the Central States mission, for which he was set apart June 16, 1903. The Missouri conference was his field of labor. Elder Hutchison enjoyed his labors very much in the missionary field, and left the conference in a prosperous condition.

Elder Samuel V. Hobson of the Fourth ward, Ogden, Weber Co., passed through this city Aug. 27, 1905, on his return from the Northern States mission, where, since Sept. 15 1903, he has been laboring in the conferences of Northern and Southern Illinois. Though there is much indifference manifested toward the gospel, many friends and some converts are being made in Illinois.

From Sept. 15th to Oct. 31st, the Salt Lake Route offers extremely low colonists rate one way Salt Lake to Los Angeles for $25.00, stop overs allowed Caliente, and Las Vegas. Persons contemplating going to the Pacific Coast to settle should bear this in mind as it is the lowest rate ever offered. See any Agent of the San Pedro, Los Angeles & Salt Lake Railroad.

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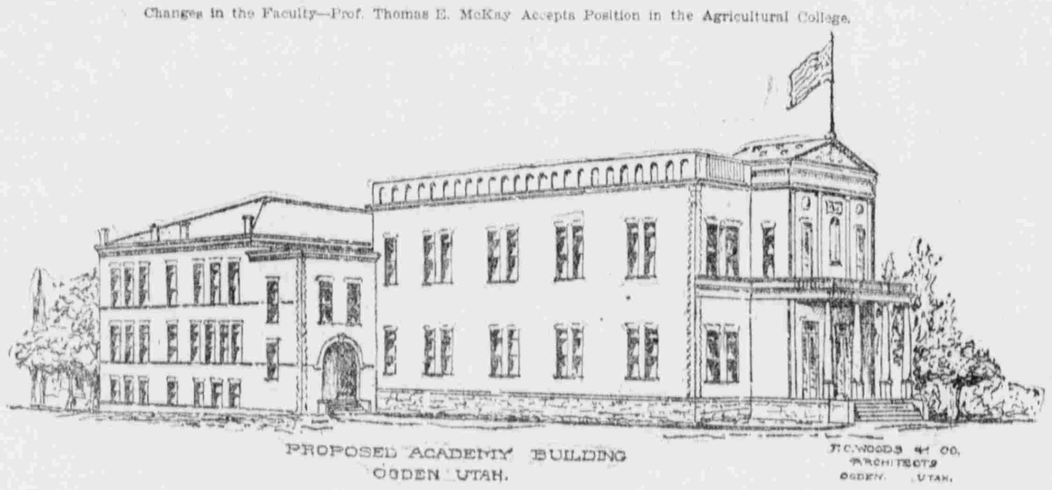
NEW BUILDINGS FOR THE WEBER STAKE ACADEMY.

Changes in the Faculty—Prof. Thomas E. McKay Accepts Position in the Agricultural College.



PROPOSED ACADEMY BUILDING
OGDEN UTAH.

All who visited the Weber Academy last year and saw the crowded school, will be pleased to know that adequate accommodations are now to be provided. A new three-story building, 75x90 ft., will be erected in the rear of the old building. This will necessitate the tearing down of the present boiler room and chemical laboratory; but ample provision is made in the plans for a more modern system of heating, and well-lighted, completely-furnished laboratories. The plans are drawn by F. C. Woods & Co., architects. The new building will be a credit to any city. Being in the rear, it will not necessarily be so attractive on the outside, but the walls will be built of the best brick with stone sills, and the roof will be supported by steel trusses. The inside will be gypsum finish throughout, with litho-plated slate boards. Special attention has been paid to the system of ventilation.

In the basement, besides a chemical and a physical laboratory, there will be several rooms equipped for manual training and domestic science. The second floor will be divided into four convenient classrooms and a business department, the present commercial room is to be divided into two classrooms. In this way six new recreation rooms will be added. The assembly room, a large, commodious room, 98x58 ft., is placed on the third floor. In the north end are the choir seats and rostrum. If the seats in the rear of this hall be raised, it will be one of the best lecture halls in the state. The ceiling is to be 16 feet to the square, and two feet higher between the arches. It is the intention to build a gymnasium, also, but the building indispensible to the needs of the institution is to be erected first. The gymnasium, entirely separate from the main building, will occupy the southwest corner of the lot recently purchased by the board.

It is estimated that the cost of the proposed improvements will be about $20,000. Of this amount the Church has given a liberal contribution, and so have a few of the leading professional and business men, who, unsolicited, have expressed themselves as being highly in favor of the project, and have also given from $100 to $1,000 each to further its completion.

Last year the enrollment of students registered for the regularly prescribed courses exceeded 300. The names of the faculty for the ensuing year are as follows: Prof. Thomas E. McKay, who last year was instructor in German, assistant in mathematics, and in charge of athletics, has accepted a position in the Agricultural college. His place is to be filled by Charles Bitter, B. A. The school regrets to lose Prof. McKay, but he goes to follow his chosen profession, which lies in agricultural lines. The faculty is composed of David O. McKay, principal, theology and literature; John G. Lind, curator, natural sciences; William Z. Terry, treasurer and registrar, history; W. M. McKendrick, mathematics; S. D. Bradford, psychology and pedagogy; Joseph Ballantyne, music; Jennette McKay, elocution; Sarah T. Evans, domestic arts; D. Ray Shurtliff, commercial department; Charles Bitter, languages; Le Roy Cowles, preparatory department; Belle A. Kerr, kindergarten.

Though the academy is a Church school, the doors are open to students of all religious denominations. A large attendance is anticipated on the 11th of September, when the school begins. The present building has been thoroughly renovated and repaired, and will be used as heretofore until the new building is completed.

SALT LAKE & LOS ANGELES RY.

Trains to Saltair Beach.

Time Table in Effect May 31st.

Leave Salt Lake		Arrive Salt Lake.	
No. 2	10:00 a.m.	No. 1	12:00 p.m.
No. 4	3:00 p.m.	No. 3	5:20 p.m.
No. 6	5:00 p.m.	No. 5	6:20 p.m.
No. 8	4:00 p.m.	No. 7	5:30 p.m.
No. 10	6:00 p.m.	No. 9	6:20 p.m.
No. 12	6:00 p.m.	No. 11	7:30 p.m.
No. 14	7:00 p.m.	No. 13	8:30 p.m.
No. 16	8:00 p.m.	No. 15	9:30 p.m.
No. 18	9:00 p.m.	No. 17	10:30 p.m.
No. 20	*10:00 p.m.	No. 19	*11:30 p.m.

*Sunday last train leaves Salt Lake at 9:00 p.m. and Saltair 10:30 p.m.

J. E. LANGFORD, Lessee.

"The Lagoon Road"

Simon Bamberger, Pres. and Gen. Mgr. A. D. Pierson, G. P. & T. Agt.

Time Table in Effect May 30th, 1905.

Leave Salt Lake—
6:30, 9:00, 11:00 a.m.; 2:00, 4:00, 6:00, 7:00, 8:00 p. m.

Leave Lagoon—
7:30, 10:00 a. m., 12 m., 3:00, 5:00, 7:00, 9:00, 10:30 p. m.

Extra Trains on Sundays and Holidays.
Leave Salt Lake 3 and 5:00 p. m.
Leave Lagoon, 4:00 and 6:00 p.m.

OREGON SHORT LINE RAILWAY

Time Table IN EFFECT June 1st, 1905.

ARRIVE.

No. 4—From Ogden, Chicago, Omaha, St. Louis, Kansas City and Denver	6:15 a.m.
No. 5—From Ogden, Portland, Butte and San Francisco	8:30 a.m.
No. 6—From Ogden and Intermediate points	9:50 a.m.
No. 12—From Ogden, Cache Valley and Intermediate points	11:45 a.m.
No. 2—From Ogden, Chicago, St. Louis, Kansas City, Omaha, Denver and San Francisco	4:45 p.m.
No. 10—From Ogden, Cache Valley, Butte, Portland and San Francisco	7:40 p.m.

DEPART.

No. 5—For Ogden, Omaha, Chicago, Denver, Kansas City and St. Louis	7:10 a.m.
No. 7—For Ogden, Portland, Butte, San Francisco and intermediate points	10:30 a.m.
No. 1—For Ogden, Omaha, Chicago, Denver, Kansas City, St. Louis and San Francisco	1:40 p.m.
No. 11—For Ogden, Cache Valley and intermediate points	4:10 p.m.
No. 3—For Ogden, Denver, Kansas City, Omaha, St. Louis and Chicago	6:05 p.m.
No. 9—For Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and intermediate points	11:45 p.m.

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Note:—Train numbers shown above are Oregon Short Line train numbers and do not apply to the Southern Pacific west of Ogden or the Union Pacific east thereof.

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SALT LAKE ROUTE

TIME TABLE.

Effective May 1st, 1905.

DEPART DAILY.

From Oregon Short Line Depot, Salt Lake City.

No. 57—For Stockton and Tintic District	7:00 a.m.
No. 53—For Provo, Mercur, Manti and Points on Sanpete Valley	8:00 a.m.
No. 51—For Provo, Nephi and Lynn	5:00 p.m.
No. 1—For Los Angeles and Intermediate Points	8:30 p.m.
No. 55—For Nephi and Intermediate Points	11:59 p.m.

ARRIVE DAILY.

No. 2—From Los Angeles and Intermediate Points	6:30 p.m.
No. 52—From Lynn, Nephi and Intermediate Points	9:00 a.m.
No. 56—From Manti, Nephi and Intermediate Points	1:30 p.m.
No. 54—From Nephi, Provo and Intermediate Points	5:40 p.m.
No. 58—From Tintic District and Intermediate Points	6:00 p.m.

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DENVER & RIO GRANDE RAILROAD

Current Time Table.
In Effect May 21, 1905.

LEAVE SALT LAKE CITY.

No. 10—For Heber, Provo and Marysvale	8:00 a.m.
No. 102—For Park City	8:15 a.m.
No. 8—For Denver and East	8:00 a.m.
No. 13—For Ogden and Local Points	10:35 a.m.
No. 5—For Ogden and west	10:35 a.m.
No. 1—For Ogden and west	1:45 p.m.
No. 2—For Denver and East	2:00 p.m.
No. 8—For Provo and Eureka	3:00 p.m.
No. 112—For Bingham	5:10 p.m.
No. 114—For Bingham	3:00 p.m.
No. 11—For Ogden and Local points	6:35 p.m.
No. 4—For Denver and East	8:00 p.m.
No. 3—For Ogden and West	11:10 p.m.

ARRIVE SALT LAKE CITY.

No. 6—From Ogden and the West	8:40 a.m.
No. 12—From Ogden and Local points	9:50 a.m.
No. 7—From Eureka and Provo	10:00 a.m.
No. 5—From Denver and East	10:25 a.m.
No. 1—From Denver and East	1:05 p.m.
No. 14—From Ogden	3:05 p.m.
No. 2—From Ogden and the West	3:40 p.m.
No. 101—From Park City	5:10 p.m.
No. 9—From Heber, Provo and Marysvale	6:00 p.m.
No. 113—From Bingham	10:50 a.m.
No. 115—From Bingham	6:40 p.m.
No. 4—From Ogden and the West	7:00 p.m.
No. 3—From Denver and East	11:00 p.m.

All trains except Nos. 1 to 6 inclusive stop at intermediate points.

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