

and the emancipation of the people from commercial, industrial, religious and secular tyranny.

We read today with wonder and amazement of the glory of Athens, that little city which has been called the Acropolis Heights. There were but a few thousand people within its borders, but because of the patriotism of the people, their unbounded love for it and its institutions, the great city which they made to adorn and beautify it and to make it paramount in all the world, they gave to it a wealth of glory that has made it glorious in the eyes of each succeeding generation. The architecture, painting, and beauty with which it was adorned, the intelligence, civilization and character of its inhabitants, are recorded in undying letters, and the pages of Athens' glory will never be obliterated, though nations may be forgotten and the centuries be filled with the achievements of mighty peoples.

WHAT SALT LAKE CITY NEEDS.

The people of Salt Lake City should desire such reforms and improvements as will make for the betterment of the people and tend to secure higher social efficiency and a more advanced political standard. We should develop pride in our city and in its surroundings. It has such great advantages, wonderful resources, and splendid possibilities that much can be said in its praise. There should not be a common-sense called the "knocking" spirit. While we should be keenly alive to its imperfections and scrutinizing with jealous care those who hold power and authority, we should not be so sharpened to deal with evils, social and political or otherwise, there ought to be a strong feeling of love and affection for it that will lead to earnest effort and to self-sacrifice in its behalf. We should be united in stamping out evils of every kind and in promoting temperance and legitimate and sane reforms. We want a temperate, fairly, orderly, progressive city. We do not want a city where every corner and corrupting influences to disgrace the people of a Christian city. The liquor traffic, if it is permitted to exist, must be controlled and regulated to the point that the minimum amount of evil may result therefrom. There should be developed a strong moral and patriotic sentiment, so that when ordinances are passed they will be enforced, and that the people will be compelled because of this moral sentiment to execute the ordinances enacted by the people's representatives. There should be improved sanitation, better regulated streets, and more municipal improvements that make for the comfort and well being of the people, a proper use of public utilities, and above all, the development of a broad, progressive and generous patriotism that throws into partnership and recognizes that the best citizen and the best party is the one that serves the people best.

Appropos of partisanship, let me say that in the recent state election, the Republicans triumphed, as they did in the nation. Those of us who were upon the losing side should go to the governor of this state and to the officials-elect, differing in opinion, but united politically, and give them honest and sincere promise of support, so that their administrations may be wise and beneficial. Partisanship should cease when the people are united in their political views, should be supported and their hands upheld by all classes in order that they may give a wise and beneficent administration to the state and bring honor to the state or the city with which they were identified. If a Republican governor does wrong or makes a mistake, it injures the entire state. It hurts every citizen, regardless of our politics; and it is a narrow and unjustifiable partisanship that rejoices in the mistakes of a political opponent. There should be the same regret when a mistake is made by a Republican governor who is serving the people, as when a blunder is committed by one of our own political faith. So if may be permitted to state that we need broader patriotism in our politics, that we need duty. We ought to remember first that we are citizens of this great republic, of this state and city, and that political parties are the mere vehicles by which we seek to accomplish good results and to secure good government for all the people.

Recurring to our city: how shall we obtain good government, honest and just laws, the pure and efficient service? I submit, at the expense of being charged with repetition, that the first and greatest consideration is to weaken the public mind, to secure the active co-operation of all individual units within the municipality, basing their political and social conduct upon the proposition that good government is the product of moral development and the establishment of ethical principles.

There is often too much disposition to seek reform through the medium of new laws or different political systems. An imperfect municipal charter and ordinances that are obviously faulty are made by a political party to produce wholesome economic and social conditions, if there is a strong moral sentiment behind them, all of which must be taken into account in the system of government that produces results, as it is the people who live under the system. A liberty-loving, pure and enlightened people, would have good government, good economic and social conditions, in any land. There would be an omnipotent influence emanating from them, so powerful that it would destroy tyrannical impediments. It is the moral force which after all is the building, living and uplifting force of the world. Creeds and charters don't make a people.

There is much talk of the Des Moines and Galveston plans of municipal government. Upon this occasion I am not going to enter into a long and tedious discussion of the merits of the present form of government, but I will suggest that under which we live. I merely suggest them for your consideration. I do not mean, of course, to state that our present form of government is perfect, but I do mean to suggest that it is not perfect. I think it should be changed in some respects. The present system permits our municipalities to be controlled by rings, cliques and political bosses, and, as heretofore stated, it has encouraged the development of a sentiment which regards party control of cities. The present system has shown that the removal of office upon political parties regardless of their capability, honesty or integrity. Political and moral bankruptcy thus control an important part of our institutional life, and being vested with the power they exercise the same to perpetuate in office the capable, rimes, and parties with which they are identified, and thus they rob the people and debase public morals.

GREAT BUSINESS INSTITUTIONS.

The people should begin to realize that the government of the city should be along the lines of control in an efficient, honest and moral way, as a great business institution. A man who is not honest and competent persons to entrust with responsibility. There is no inquiry as to their politics or their social standing. The inquiry is whether they are honest, efficient, competent? If a man is operating a mine or a smelter, he seeks for competent and efficient engineers, chemists and metallurgists. He would not entrust intricate machinery and valuable property to persons who were dishonest and inefficient. If an individual or corporation were to be considered a store or bank, those in charge do not create scores of unnecessary offices in order to fill them with a multitude of parasites. The question of economy is

considered. How can the business be run economically and with a minimum of expense? The integrity of the employees, their honesty and moral standing are elements chiefly considered. Is it likely that when we arrange to operate a business, we will neglect the help of government, we fling logic and common sense to the wind, and permit a political gang, combine or ring to control?

Prior to the last election, I approached a prominent citizen of our city for the purpose of inducing him to be a candidate for municipal office. In the event that he non-partisan ticket was placed in the race. He expressed the prevalent view that there was corruption in politics, and in the administration of the city. He said that he was not going to be a candidate for office, and that we could not expect to eradicate them. I do not think it is the proper attitude to take. It is true evils do exist, but many of them are the result of the indifference of the people to their rights, and because of their failure to assert themselves in political and municipal affairs. Such a spirit breeds corruption, and mistakes evils will multiply under its corroding influence, until the people will be oppressed and wrong will completely rule.

BUSINESS PRINCIPLES SHOULD GOVERN.

Permit me to again assert that we should carry into application business principles in municipal conduct. The men should be elected to office because of their integrity and ability, and because they patriotically desire to build up the city, and make it a government of the people. If that were done, the city would occupy a higher standard than it does today. In this observation, I do not mean to criticize any party, or those who have been identified officially with the city; because it is my judgment that in an examination of the record of Salt Lake City, and a comparison of that record with the history of other cities, we will not suffer thereby. Mistakes have been made in the conduct of our city; but I think the administration of the various political parties will favorably compare with that given to the people in other cities. I cannot too strongly express the view that the growth of our city rests with the people. All should take an interest in the stockholders in the undertaking, and the effort should be made to make this not only a City Beautiful, but one which is free from any charge of graft or taint of corruption. The city should be exhibited by the people an interest in their own homes, and the highways adjoining them, in the sidewalks, parks, and the methods employed to clean and adorn the city. The city should be a public health, in all sanitary measures, in the schools, libraries, in the transportation and lighting instrumentality, and in the water supply. This is a partnership enterprise or corporation, in which all are stockholders; that the mayor and city council are not alone the interested parties, and that the stockholders should be interested in the management. When meetings are called for the election of officers, every citizen should be present, and the city manager and other officers are scrutinized with care; inquiries are made as to the salaries paid, the expenditures made, the manner in which the business of the institution is conducted. There has been extravagance, the officials are rebuked, and others selected to take the place of the rebuked officers to serve in the corporation, the stockholders do not inquire as to their politics, but they elect men because of their qualifications and integrity.

I repeat that Salt Lake City is a great corporation, and we are the stockholders. It is concerned in constructing sidewalks, paving streets, building sewers, maintaining an efficient water supply, adopting sanitary regulations, promoting public health, maintaining peace and good order, and performing various other important duties, essential to the happiness and welfare of the stockholders. We are not concerned in this corporation, and in its management, with national politics; with the question of tariff and fiscal policy of the government. What we want are municipal improvements, and the management of the concerns of the municipality which seek to accomplish this result. I repeat that all members of the corporation should manifest a zealous interest in the conduct of the business. They should be enthusiastic in the things that they are doing and in conserving their own interests. When each unit feels that he is a factor of the government, and has a voice in its control; when all feel that the business of the city is a partnership enterprise, and that morality should characterize the administration of public affairs, then there will be such reforms as are desired by patriotic and shrewd people. Such a spirit will be contagious, and it will drive from power corrupt parties, political bosses, and those who use the government for personal aggrandizement.

NATIONAL REFORM MOVEMENT.

I do not think there is any impurity in discussing social and municipal questions in this present, and in the future. The reform movement makes for good citizenship is a theme sacred enough for any presence. I believe there is a civic and moral awakening in this republic. The present movement is a national movement, and it is raising their voices in behalf of civic righteousness and improved governmental conditions. Efforts are being made to raise the standard of the nation, and to develop the conceptions of all classes with respect to their social, political and industrial duties. It is being insisted that just industrial, social and economic conditions are the basis of good government, can only result where there is an electorate possessing the virtues and the integrity flowing from a citizenship based upon religious and ethical principles. The present movement is a national movement, and it is raising their voices in behalf of civic righteousness and improved governmental conditions. Efforts are being made to raise the standard of the nation, and to develop the conceptions of all classes with respect to their social, political and industrial duties. It is being insisted that just industrial, social and economic conditions are the basis of good government, can only result where there is an electorate possessing the virtues and the integrity flowing from a citizenship based upon religious and ethical principles.

WORK TO DO AT HOME.

As I have heretofore indicated, we are too much attracted by the greatness of the federal government, and conditions in other states and nations. Something afar off is the attraction of the concerns of the little city or town in which we live seem

too trifling and insignificant to secure attention. There is too much talk of building a great library at Washington, and of building great national institutions and creating federal boards. We are always looking to the nation's capital, and want to do something at Washington. Our work is here in this city, in the homes, blocks and wards in which we live. We want universities and high schools and colleges here. We want to improve our educational system here, build gymnasiums, erect libraries, increase and improve the architecture of our buildings, extirpate existing evils and improve the morals and conditions of the people, and with us. There should be developed such a civic pride that we will strive to build for the

future. There is a wealth of elements in our midst, scarcely to be found in other cities of our land. We have men of great experience, business men of ability, scholars, students of public questions, writers, poets, musicians, men and women of sturdy courage, of high ideals, of lofty patriotism, of strong and sincere religious life. With a citizenship of this character, there is no reason why Salt Lake City should not make remarkable progress, and stand in the mountain fastnesses, as a high type of municipal government and one of the great cities of the nation. What is needed here is more union; a genuine civic awakening; a realization that life is too short for discord, and strife, and unseemly wrangles over trifling and unimportant questions. Let us build a great and splendid municipality, remembering what the city of the future will be under the liberalizing and socializing conditions, developed in this republic. The city of the future will not be controlled by political parties for party advantages, or by rings and mercenary pirates. There will not be the struggle for the control of public utilities that has wrought so much corruption in the past. The cities will own and conduct public utilities, and the utilitarian spirit of the American people will be softened and modified by the artistic and aesthetic tastes which improved social and industrial conditions will develop. The spirit of local self-government will be stronger, and each city will stand as a republic, a government, strong and independent, and supported by patriotic and vigilant citizens, whose pride in their own city-

republic" will cause them to make of it the best that experience and wisdom and moral teachings will permit. The fact is that in that golden day it will be recognized that it is a truth that builds whatever is enduring. It will be realized that the growth of the people does not depend upon their numerical strength, and that a few thousand individuals, with high moral purposes, and strong religious convictions, behind them, will be infinitely greater as factors for good in the world, than those who are guided by no principle and driven upon the sea of life without moral chart or compass. It will then be recognized, as we begin to perceive today, that the majesty of a people depends upon their character, and the moral influences which enter into their lives.

In conclusion, let me say that this is our day, and our opportunity. This is our city and our state. We can make them great, and honorable in the world, and establish a reputation for those virtues that are lasting, and bring fame and renown not only to ourselves, but to those who shall come after us.

WAR WITH JAPAN.

Could not possibly make so many copies as rumors claim does every year. And yet there is no reason why this disease should cripple anyone, and sufferer will rub the affected parts with ointment with Ballard's Snow Liniment. Cures all aches and pains. Sold by Z. C. M. Drug Store, 112 and 114 South Main St.

McCoy's Livery Stables. Both phones 81.

CAN YOU BEAT THIS?

The highest number of votes cast up to date for the second Special Prize Piano to be given away Saturday night is 255,200.

A \$450.00 LUDWIG PIANO FOR CHRISTMAS.

Only today and tomorrow to beat 255,200 votes. You can do it if you want to. A \$300.00 piano purchase or a payment on account of \$300 will give you 360,000 votes. It's all up to You. GET BUSY.

LATEST LIST OF CONTESTANTS UP TO 6 P. M. THURSDAY, DEC. 17th, 1908.

SALT LAKE CITY, UTAH.		WINNETKA, UTAH.	
Adams, G. H.	3,400	White, H. C.	7,000
Alta Club	2,000	TUCKER, UTAH.	
All Hallows College	2,000	Lane, Miss Lucia	2,000
Allen, J. Mrs.	4,400	Pickering, Miss Ethel	2,000
Alder, Geo. D.	11,200	VERNAL, UTAH.	
Asher, G. L.	5,900	Collett, Mrs. S.	2,000
Armstrong, T. J.	3,500	Driggs, Mrs. Annie	2,000
Austin, H. N.	4,700	Overland, Mrs. A. G.	2,000
Bacon, Geo. M.	3,500	Oswald, Mrs. J. C.	2,000
Bailey, Miss Edna	3,000	Young, Sarah D.	2,000
Bamberger, Mrs. E.	2,000	WELLINGTON, UTAH.	
Baxter, W. R.	2,000	Jones, Miss Mattie	2,000
Barrett, J. W.	3,600	WEST JORDAN, UTAH.	
Barrett, Wendell	3,200	Beckstead, Miss Mae	8,000
Barton, Miss Alice	4,000	Meek, Alex.	12,200
Barton, Miss Alberta	2,000	WINTER QUARTERS, UTAH.	
Barrett, B.	2,000	Edwards, Ewan	2,000
Beasley, Mrs. J. D.	10,000	WOODS CROSS, UTAH.	
Becker, Theo.	2,000	Platt, Miss May	5,200
Becher, Ella	2,000	GRAND CANYON, ARIZONA.	
Behl, Mrs. Dorothea	5,500	BRIDGEPORT, CAL.	
Billiter, Ferdinand	4,300	Affect, J. A.	6,000
Birkenshaw, Miss Emma	2,000	LOS ANGELES, CAL.	
Bleak, T. N.	2,000	Kimball, Mrs. Alena	3,000
Bodell, Chas.	2,000	Weaver, Geo. B.	5,000
Bohns, Miss Mary H.	15,000	Jensen, Mrs. Anna	2,000
Bowling, Miss Emma	2,000	OAKLAND, CAL.	
Bowler, Emily	6,200	Buzzard, A. J.	2,000
B. P. O. No. 85	3,000	SONOMA, CAL.	
Bracken, H. L.	2,000	Larson, Mrs. J. C.	4,800
Brewer, Miss Edna	2,000	RAYMOND, ALTA, CANADA.	
Briggs, Mrs. H. C.	11,000	Jeffery, Linton	2,000
Brown, Miss Ivy	13,500	DENVER, COLO.	
Brown, Mrs. Geo.	3,800	LaMunyon, Miss Andrew D.	9,300
Brownfield, Miss Dorothy	5,000	GRAND JUNCTION, COLO.	
Burkland, L. L.	4,100	Brown, Wm. T.	15,000
Burke, Chas. E.	1,000	AM. FALLS, IDAHO.	
Burns, Miss Edith	2,000	Mathies, Mrs. J. H.	2,000
Bush, M. A.	2,000	ARCO, IDAHO.	
Butler, T. S.	2,000	Arco Lodge No. 48, A. F. & A. M.	2,000
Cameron, David	2,000	BLACKFOOT, IDAHO.	
Cappan, W. J.	2,000	Chandler, E. J.	2,000
Carson, M.	2,000	Carruth, J. P.	2,000
Carr, Mrs. Almada	31,900	BLOOMINGTON, IDAHO.	
Carrington, C. S.	2,000	Barnes, Mrs. Anna	2,000
Carr, Mrs. H. C.	2,000	Jatavien, Mrs. Florence	2,000
Cedarstrom, Miss Judith	3,500	CHESTERFIELD, IDAHO.	
Chandler, E. J.	2,000	Call, I. B.	2,000
Chapman, C. W.	3,000	FRANKLIN, IDAHO.	
Cheshire, Miss Jessie	27,100	Cayman, Miss Della	2,000
Chilcote, Mrs. E. J.	2,000	GRACE, IDA.	
Clark, H.	2,000	Steadman, John	2,000
Clowers, C. W.	2,000	IDAHO FALLS, IDAHO.	
Cobb, R.	2,000	Shultz, S. H.	2,000
Conely, Miss Gladys	11,000	KILGORE, IDA.	
Conner, Gertrude P.	5,000	Humphrey, Miss Ethel M.	40,200
Coop, Squire	2,000	MACKAY, IDA.	
Corless, John	5,000	Long, J. C.	2,000
Cornwall, Mrs. H.	2,000	Williams, Henry	2,000
Cotton, Mrs. May	6,200	MALAD, IDA.	
Covington, Mrs. O. W.	2,000	Hutenballe, Mrs. Johanna	2,500
Covey, Miss Myra	7,000	Jensen, J. W.	2,000
Craiccroft, G. W.	4,000	Jensen, Mrs. W.	2,000
Cromley, Miss Irene	2,000	MONTELELL, IDA.	
Crouch, F. E.	9,200	Gardner, G. E.	4,000
Crome, Mrs. C. B.	13,500	Massey, Miss Nannie E.	2,000
Crowther, Henry	2,000	Gaumer, Miss Lulu	12,000
Curry, Miss Eva	3,500	LEWISVILLE, IDA.	
Cunniff, T. R.	3,500	Walker, Ann T.	10,000
Crutchen, J. R.	2,000	NAMPA, IDAHO.	
Dalton, Miss Roberta	2,000	Call, R.	5,000
Davies, T. W.	2,000	OTIS, IDA.	
Davis, Richard Thurman	2,000	Nilsson, Miss A. Laprele	2,000
DeLoe, Miss Lillian	2,000	POCATELLO, IDA.	
DeLeon, Miss Louise E.	2,000	O'Connell, Mrs. B.	2,000
Desmond, Michael J.	9,000	Munn, Mrs. Mary E.	3,000
Dillingham, Miss Margaret	2,000	PRESTON, IDAHO.	
Douglass, H. C.	2,000	Chandler, E. J.	2,000
Drumhouse, Miss Esther	19,400	REXBURG, IDAHO.	
Dunn, Muriel	15,400	Raymond, V. S.	2,500
Dole, Miss E.	3,500	Bassett, Thos. F.	2,000
Eakin, Mrs. S. M.	2,000	RIGBY, IDAHO.	
Eaton, Miss Carrie	2,000	Mann, Mrs. Fanny	2,000
Eldredge, Mrs. O. P.	2,000	SANDPOINT, IDAHO.	
Ellis, Mrs. M. G.	422,400	Filson, A. C.	4,000
Ellis, Mrs. M. G.	2,000	SHELBY, IDAHO.	
Evans, Edward George	2,000	Bennett, E.	6,000
Evans, Miss Ditha	2,000	ST. ANTHONY, IDAHO.	
Exler, Dr. E. C.	2,000	McMillan, Miss Bessie	2,000
Ferry, Ed. S.	2,000	Rice, Mr. Orville	2,000
Fish, Leonard	3,000	Wilson	2,000
Flynn, Mrs. J. E.	4,200	TWIN FALLS, IDA.	
Fredrickson, W. H.	2,000	K. P. Lodge, No. 48	2,000
Fanning, J. P.	28,600	Smith, Chas. E.	127,000
Field, B. D.	18,400	VICTOR, IDAHO.	
First M. E. Church	3,000	Barnes, Hugh	2,000
First Baptist Church	2,000	COLONIA JUAREZ, CHILI, MEX.	
First Congregational Church	2,000	Turley, Ernest	2,000
First Presbyterian Church	2,000	HANCOCK, MICH.	
Fitzgerald, Miss A. L.	4,000	Laist, Alex.	2,000
Fitzpatrick, K. B.	2,000	BUTTE, MONT.	
Floodquist, Miss Antonia	3,500	Mis. C. L.	2,000
Frank, Mrs. J. H.	2,000	CARLIN, NEV.	
Freeman, Harry E. R.	110,000	Pender, R. E.	2,000
Fosgate, P. J.	4,000	CRAWFORD, NEB.	
Gaumer, Miss Lulu	12,000	Higgins, Miss Isabella M.	13,000
Garnett, E. M.	2,000	Murphy, Jerry	32,300
Gardner, G. E.	2,000	RENO, NEV.	
Gilmer, M. E.	129,000	Kirby, Mrs. A. G.	2,000
Gleason, N. A.	2,000	ELY, NEV.	
Gothberg, Miss Annie	14,000	Castle, C. R.	2,000
Graham, Miss Rhoda	4,000	Dickinson, P.	4,000
Greene, Miss Orla	16,000	Sir Henry	2,000
Gregg, Miss Lila	2,400	Rigby, P. L.	9,000
Griffith, R.	4,400	DeVienne, Mrs. Whitford E.	4,500
Hammer, M.	2,000	MANHATTAN, NEV.	
Hanauer, M. S.	17,000	Bukovitz, J.	2,000
Hart, Mrs. J. H.	4,000	MONTELELL, NEV.	
Hanes, Mrs. J. W.	250,000	Highman	2,000
Harrison, J. B.	12,000	UNION, S. C.	
Harrison, J. W.	4,000	Coleman, E. T.	2,000
Harris, Miss Ida	3,100	LUZERNE, SWITZERLAND.	
Hart, Mrs. J. H.	2,000	Kirkham, J. C.	2,000
Havre, Miss Nellie	6,000	REEDSVILLE, PENN.	
Hazen, Miss Mable	4,400	Burns, Wm. J.	2,000
Heath, M. E. Church	2,000	ALTA, WYO.	
Heading, Miss Sophia S.	2,000	Wilson, Miss Rula	2,000
Helgeson, Mrs. Victor	2,000	Schofield	2,000
Hendry, Miss Ruby	2,400	EVANSTON, WYO.	
Herron, W. C.	4,000	Blanchard, Florence	68,000
Hewet, G. C.	2,800	Doty, Guy	2,000
Hochstadt, Miss Wilhelmia	5,000	Sherwood, Mrs. A. J.	4,000
Holy Cross Hospital	4,000	Bagley, J. C.	3,000
Hopkins, Miss Clara	4,000	REIMERER, WYO.	
Hovson, Miss Ima	2,000	Branden, DeLoe	6,000
Horn, Miss Janet	65,300	Jewell, Mrs. J. C.	2,000
Hubbard, A. E.	2,000	Houseman, Miss Barbara	2,000
Hughes, D. R.	2,000	Rae, Mrs. P.	2,000
Hudson, Miss Sarah	5,000	TEMPLE OF MUSIC	
James, F. A.	2,000	75-77 W. 2nd South	
James, Lyle	2,000		