

The theological faculty in the universities is not open to woman. The course of study in the medical faculty extends over seven to nine years from the time of matriculation. Only two ladies have hitherto finished their medical studies, and are practicing as physicians, but a considerable number of women are studying medicine. The studies for the medical degree in Sweden are by some people considered to take too long time. Surely the expensive studies are a drawback to many women in choosing this profession.

The philosophical faculty has as yet only turned out one female "doctor of philosophy," Miss Ellen Fries. She was created Dr. Ph. some years ago under ceremonies which have been in practice for hundreds of years.

DEATH OF DR. J. J. MURPHY.

Dr. J. J. Murphy died at 12:10 p. m. March 17, aged 69 years and 9 months. The doctor was born in Union county, South Carolina, June 22, 1824; and came to Utah in 1869.

He was baptized as a member of the Church about 1847 and died as he had lived, fully believing in the doctrines of the Gospel.

During the war of the Rebellion Dr. Murphy was an earnest Union man and the one thing of which he was always proud was that he never took the oath of allegiance to the Confederate states, though working for the government in one of the ammunition factories. For many years he recognized the wrong of slavery and told his friends and children that the war would end in disaster to the South and in freedom to the slave. He was a prominent member of the Eclectic Medical Society of Utah and also of the National Eclectic Medical association, being a graduate of the Reform Medical College of Georgia. He was a man of splendid physique and in his younger days was almost a giant in strength as well as stature. The doctor was a quiet, unassuming and peaceful man and a good citizen. He was the father of a large family and seven children and upwards of fifty grandchildren survive him. Many friends will mourn Dr. Murphy's demise.

OBITUARY NOTES.

OSCAR S. BOCKER.

Oscar S. Bocker Jr. was born on the 29th of July, 1878. He was the son of Oscar S. Bocker and Anna S. Duffin Bocker. His birthplace was Toquerville, Washington county, Utah. He died in Salt Lake City, March 15th, 1894. He was ever a thoughtful, obedient, honest and faithful young man. He was ordained a Deacon last year in the Eighth ward, Salt Lake City, and was a member of the Y. M. M. I. A.

ELIZA HANSON NIXON.

Sister Eliza Hanson Nixon died March 2, 1894, at 6:20 p. m., at the residence of her stepdaughter, Margaret Shippen, at Menan, Idaho, of old age and general debility. She died, as she had lived, a faithful Latter-day Saint, and in hopes of a glorious resurrection. Her age was 82 years and 13 days. She was born February 17, 1812, at Doncaster, England, and was set apart as a midwife under the hands of Elder P. P. Pratt, in her native country.—[Com.]

JOSEPH MEACHAM.

Patriarch Joseph Meacham was born

on the 6th of Feb., 1806. He was the son of Joseph Meacham and Sarah Basford Thornton. His birthplace was Grafton, New Hampshire. He died in St. George, Washington county, Utah, March 6th, 1894; was baptized June 27th, 1836. He died as he lived, true and faithful to God and his brethren. Three wives and fourteen children preceded him, and seventeen children remain this side of the veil to mourn the departure of an ever kind and affectionate father.—[Com.]

DARIUS LOUGEE.

Darius Lougee was born March 1st, 1815, at Gelmanton, New Hampshire; died in St. George Dec. 26th, 1893. He was the son of Seth Fogg Lougee and Joanna Kimball Lougee; was ordained an Elder in June, 1844, by Elder Brigham Young, at Lowell, Mass.; was ordained a Seventy in Spanish Fork, June 7th, 1859, and a High Priest in St. George June 13th, 1891. He died as he had lived true and faithful in the Church of Christ.—[Com.]

LOWIE RHONER.

OVERTON, Nevada, March 9, 1894.—A shadow was cast over our little town on the morning of March 7, 1894, at 8 o'clock, by the death of Sister Lowie Rhoner, the beloved wife of Jacob Rhoner. She and her husband came here some six weeks before, thus being almost strangers to all here. Sister Rhoner gave birth to a baby girl on Feb. 27, 1894, and was getting along nicely until the day before her death, when she was taken with a chill and grew worse very rapidly until her death, which was caused by heart disease. Her husband being some eighty or ninety miles away from her at the time of her death, having left her four days previous, the news was taken to him as soon as possible, and he lost no time in hastening to her side. Sister Rhoner was 20 years, 3 months and 14 days old, just in the prime of life, but alas, her mission was filled on this earth and she was called away. She leaves a little babe 8 days old, which is in kind hands and is getting along nicely. Brother Rhoner has the sincere and heartfelt sympathy of the public in general in the hour of his sad bereavement. The funeral services took place on the 8th of March and was well attended. This is the second death we have had here for nine years. The health of the people is generally good.

Respectfully, E. E.

CARL CHRISTIAN NICOLAI DORIUS.

The remains of Bishop C. C. N. Dorius of Ephraim were laid to rest on Friday, March 9th, with numerous evidences of the esteem in which the deceased was held by members of the ward over which he presided, as well as by the people in general. On the day preceding the funeral numerous friends from all parts of the county arrived in order to partake in the solemn ceremonies. On Friday the schools were closed, to give the children an opportunity to look, for the last time, on the beloved features, and hundreds of people, young and old, viewed the remains. At 11 o'clock the funeral procession proceeded to the new meeting house, preceded by the band. The coffin, completely hidden in flowers, was placed before the sacramental table and the large hall was soon filled to its utmost capacity. The speakers were Bishop L. S. Anderson, and C. C. A. Christensen, of Ephraim; Elders J. B. Maiben and Bishop Hans Jensen, of Manti; Elder O. J. Anderson, of Salt Lake City; Bishop C. A. Madsen of Gunnison and Elder George Taylor, of Ephraim, first counselor to the deceased. After the services and a last look of farewell from many tear filled eyes the remains were taken to the cemetery followed by eighty-two carriages. Elder Canute Peterson, president of the Stake, consecrated the grave. And thus was committed to their

last resting place the mortal remains of one of the noblest sons of Denmark, led to this country by the proclamation of the Gospel of Jesus Christ.

Bishop Carl Christian Nicolai Dorius was born in Copenhagen April 5, 1830. He was received into the Church of Jesus Christ of Latter-day Saints by baptism January 2, 1852. The next year he was sent on a mission to Norway in company with Elders E. G. M. Hougan and Canute Peterson. Several Elders were in prison at the time for preaching the Gospel, and these brethren deemed it wise to labor cautiously, pending the final decisions of the courts. In the fall of 1853 Elder Dorius was sent to Drammen. Being short of funds he accepted work of a joiner and carpenter, Erik Johnsen, who soon, with his family, accepted the Gospel. At this time Elder C. C. A. Christensen joined Elder Dorius and soon attracted the attention of the priests of the state church. The aid of the police was invoked and the two brethren, as a result, were incarcerated and fined. They were unable to pay their fines and atoned for their alleged crimes in a Norwegian prison cell, where for a certain number of days they were fed on bread and water. Afterwards Elder Dorius had similar experiences in Stavanger and Trondhjem and has, according to Elder C. C. A. Christensen, spent in all 116 days in prison on such fare. But his zeal for his God and the good of his fellowmen only increased by the persecution he suffered. He spent nearly four years in Norway before he was released, having done much good in that country. Shortly after he emigrated to Utah in company with his brother John F. F. Dorius and C. C. A. Christensen. The three friends were married on the ship Westmoreland, by Elder John Kay, on April 27, 1857, the bride selected by the late bishop being Ellen G. Rolfsen, who now is left among the mourners. From the city of Iowa the journey was made in a handcart company. In 1858 Elder Dorius arrived in Ephraim where he has resided ever since. In 1860 he was again called to go on a mission to Norway in company with his brother. He then presided over Christiania conference which place he filled with much success for about three years, after which he returned to Utah. In 1877 he was appointed Bishop of Ephraim South ward, in which position he proved a faithful servant of the Lord. In 1887 he suffered imprisonment for infraction of the Edmunds law, and since that time, it is said, he has never enjoyed perfect health. He died March 4, 1894, leaving a large family and innumerable friends on this side of the veil to look forward to a happy reunion in the resurrection of the just.

THE DEAD.

Peaceful be their Rest.

GRAHAM.—In the Twenty-second ward, this city, March 18, 1894, of old age, Thomas Graham, aged 95 years.

PRATT.—On Friday, March 17th, at 5 a. m., Agnes Dean, daughter of Arthur and Agnes E. Caine Pratt, aged 5 years and 4 months.

MAXFIELD.—At Union, Salt Lake county, March 3rd, 1894 Mrs. John Maxfield. She was born in Canada, May 10th, 1811, and emigrated to Utah in 1851. She was a beloved mother and died a faithful Latter-day Saint.

BROWN.—In this city, March 16th, at 10:10 o'clock a. m., of pneumonia and nervous prostration, Campbell M. Brown, aged 46 years, 11 months, 3 days. Deceased leaves a wife and five children to mourn his departure.

BRADSON.—At Ogden, Sunday, March 11th, 1894, at 1 p. m., of consumption, Mrs. Louisa, wife of Hacking Bradson, aged 36 years. The deceased leaves a husband and seven children to mourn her loss.