

make the visits. The growth and as well as to this earthly existence, is so apparent that it is exceedingly

well as the meetings of the various

have the fa. 'do with more—yet it in consequence of their suffering. we could al. 'do with more—yet it in consequence of their suffering. is the aim, it i, 'the object of the teachings of the Eiders of this traced from Illinois by the graves of ordained other men to go forth-gave them the authority under God, he being commanded of God to im-It is some weeks since I have had the opportunity of meeting with the baints in this Tabernace. Our time has been spent in visiting the vari-ous settlements north and south, and has been spent most agreeably in holding quarterly conferences. A great change has been effected in our Territory within the past few years in furnishing facilities for traveling to discussion. But it is not many some weeks since I have bad the one also. That prayer of the bavior was answered upon His dis-bavior was answered upon His dis-sour people men, women and chi-dran. The Biders of the basing commanded of God to in-the minds of the past few years in furnishing facilities for traveling to discussion. But it is not many years in furnishing facilities for traveling to discussion. But it is not many years in furnishing facilities for traveling to discussion. But it is not many years in furnishing facilities for traveling to discussion. But it is not many years in furnishing facilities for traveling to discussion. But it is not many years in furnishing facilities for traveling to discussion. The past for the past few years in furnishing facilities for traveling to discussion. The past for the past few years in furnishing facilities for traveling to discussion. The past for the past few years in furnishing facilities for traveling to check and visiting the years and we are well aware years in furnishing facilities for traveling to check and visiting the years ince we did not believe in discussion. The proper function of the past few which the past few honorable men-have pro-tested against this; but the great body was A aron." And they went forth and called upon the people to believe in Jesus and to repent of their sins and to be baptized for the remission of them, and they promised them that if they would believe in Jesus Christ, repent of their sins and be baptized in His name for a remission CURES Rheumatism, Neuralgia, Sciatica, Lumbago, Backache, Headache, Toothache, Sure Throat, Swellings, Sprains, Brulsts, Burns, Scalds, Frost Bitrs, traveling to and fro and visiting the years since we did not believe in which they administered received AND ALL OTHER BODILY PAINS AND ACHES. settlements which were once quite this, since it was not a practice of the same spirit. remote from this city. I have no this Church, and yet in those days a Now, it is a remarkable feature of doubt that these visits are appreci- "Mormon" was as much an object of this organization called the Church THE CHARLES A. VOGELER CO. Ballimore, Md. C. B. A. ated by the people who are visited. They certainly are by those who proportion to the celebrity that at-make the visits. The growth and tended the name. "Mormonism" clamaticn of its principles; not in of them, they should receive the hundreds of families in this Terri- destroy us. They are not content NEW YORK TRADE. tory, thousands of them, who never we should live in this wilderness the same effects upon them in these days that it did upon these who re-ceived it anciently. Now, here was Holy Ghost, and it should produce the development of the people, their was as much talked about according one land, but in every land where it the same effects upon them in these increase in the knowledge of those to the extent it was known as it is has been carried by the Elders of days that it did upon those who reprinciples that pertain to salvation to-day. It excited as much curiosi- this Church, a promise that no man that we ness. "Is any sick among you? let have conquered. We have subdued ty. It aroused as much ha red. It When Joseph Smith in his youth a promise that no man that we called forth as much persecution, in had revealed to him that God was know anything about was authorty. It aroused as much ha red. It him call for the Elders of the the land by continuous, persistent, is so aparent that it is exceedingly gratifying to witness it. The Lord is very visibly working out Hisgreat designs and purpases in connection with this work with which we are identified. Every one who is con-nected with the work and who responsibilities which iy to comprehend the nature of the lives and responsibilities which rest upon him or her. The various rest upon him or her. The various this. As I have remarked, our or-organizations in the shape of Pri-mary Associations, of Bunday tipathies prior to the revelation of Schools, of Mutual Improvement this doctrine as it has ever done to be followers of Jesus Christ, be His ministers, professing to be His ministers, professing to have the power and authority to did receive it, then his ministery did instances of the eick being healed tirpate us from the face of the earth. by the laying on of hands. You blot us out of existence. Now, 1 know this, my brethren and sisters. say that this is the sin of this generation. God has sent a mighty Not only have the sick been healed, but the blind have been restored to Prophet who predicted, among other Now, we have our own method of administer the ordinances of His was sealed by the power of God, and sight, the deaf have been made to things, the civil was that took place hear, and the power of God has been in 1861. It is on second in this book quorums of the Priesthood, are all accounting for this great interest Church, antil men were actually it was indisputable. The best possi-having a very marked effect, has I that is taken in this work. It is confused and distracted in their ble means was given to the human having a very marked effect, gas 1 can observe myself, upon the peo-ple. I probably am in a better posi-tion than many to judge of the effect of these organizations; for the rea-son that it has not been my privi-lege to visit the settlements of late years so extensively as some of my brethren. I notice a great increase ble means was given to the human use. It is not the delusion of shrewd they have slain him, and have desbrethren. I notice a great increase the ingathering of the people from when God would reveal His Gospel. fostering a deception. But wher-Absolutely Pure. men. It is not because wicked men troyed as far as possible those who of zeal, of devotion, and above all, of the nations of the earth men have It was foreshadowed to him in the ever the Eldsrs of this Church have have deceived this prople. It would believe in his doctrine. God will be impossible to hold them together hold this generation to a strict so This powder never varies. A marvel of purity, strength and wholesomeness. More commical than the ordinary kluds, and can-not be sold in competition with the multitude of low test, short weight, alum or phosphate knowledge concerning the work of recourse to many theories, or to plainest possible manner that which gone preaching this Gospel, declar-the Lord and the labors connected several at least, one of which is that we now behold. The effect of the ing unto the people these tidings, under such conditions. To do to countability for these acts, just as therewith. And I am thankful that our Elders go out to the ignorant preaching of the true Gospel would there have been men and women this is so, for certainly with the and unlearned and the down-trod- be that persecution would be who have come forward and subwould be a greater miracle than sure as He did the generation who that which we now behold in the slew the Apostles and those who Sold only in come BOYAL BARING POWDER Co., 100 Wall Street, New York. den and depict in glowing colors the aroused. He was shown the hatred mitted to the ordinances which increase of the facilities to existence of the people. To see a lived contemporaneous with the which I have referred beauties of this land of ours and the he would have to contend with, and they administered, and who testify, people united together and held to gether by a few impostors, scattered as they are over this extent of terri Apostles. We may be a feeble peo ple, but we are God's people; no more than our fellow men in some. blessings that they will receive if all the adverse influences that have in the name of Jesus Christ, that our Territory, there has been a corthey will only gather hert; and that had to be overcome from that day they did receive the promised bless-by these glowing tales and by per-suading them that they can have was told that there was no author-from the various nations of Europe, GEORGE H. CLARK & CO., responding increase of evils which have to be contended with and overtory-No, such a thing is abhorrent respects, only so far as we obey His - OF RECENDED come, and knowledge and under come, and knowledge and under-standing and wisdom are necessary on the part of the Latter day Baints to enable them to cope successfully with these evils. In our former condition of isolation it was not a matter of such great moment for the people to be trained as they now are. They were not exposed to the influences of an adverse and hostile character like they are to day. Will, consider it one of the greater like to the "Mormon" cause. Well, now, if this were true, I CLARK BROTHERS. laws more than they do; but neverbelieve such a statement, and accept the less we are God's people, and HATWAREHOUSE God will not allow His children to be slain without cause nor be cruelly 622, 624 BROADWAY, treated. He reigns in the heavens. NEW YORK. I thank God that He has revealed this. There is some power beyond himself, and that we know this; for, as I have said, if it were Him. He reigns. His just ce G. K. SHERIDAN & Co., never sleeps. We will be protected 65. Thomas Street, New York, tion on the part of good men in establishing such a system as we now behold. One and preserved, and His anger will would consider it one of the greatest of sects as His. He was told to tions, by their firesides, in the miracles ever wrought among men; wait until the Lord should give the streets, in the public gatherings, or character like they are to-day. With MOUNT VERNON be poured out upon those who have the change in circumstances there has come a corresponding change, it may be said, in strictness of organi-zation, and, as 1 have remarked, I held together in a land like this. It though he had received this com-Latter-day Saints is that they, in power, until the Lord should wherever they may be, the univermerited it by their transgression. COTTON DUCK. We therefore call upon them in the would think they would show their power in organizing. But it is the outpouring of the Spirit of God. Men same of Jesus to repent of their sins, All Widths Cotton Canvass. to turn away from wickedness and and women and children, throughto turn to righteousness, And H out all the congregations of the they desire to know whether we tell BATES, REED & COOLEY present time, which those who re-sided here 25 years ago knew little of this character. They would fall had received communications of this Holy Spirit has been poured out Latter-day Saints in all these set- the truth, let them go to God in the name of Jesus and ask Him, and IMPOSTERS AND JOBBERS OF tlements, if they had the opportuwe will be satisfied with the annity, would bear solemn testimony. character. According to popular upon them and the girts thereof Silk and Fancy Dry Goods or nothing about. And it is an ex- to pieces by their own corruptions. in the name of Jesus Christ, that swer. That is what our Elders tell cellent feature of this system which There would not be any cementing ideas, if a man had received a comhave rested down upon them. And they did receive those promised blessings, that that was the cause Including a full and complete line of munication of this kind from heaven as an evidence of this we see this everybody wherever they go. They tell them to ask God in the name God has established, that it is so ad- influence among them to hold them it would have been sufficient justi- union that I have spoken of. We together one month if there were Prints, Ginghams, and Domestics, mirably adapted to all the circumof their continuing their association of Jesus whether the testimony they fication to him to have gone to work witness this love. We see the stances which may surround the the influences which drew them 843 345, 347 Broadway, 96, 92, and 94 Leonard with the people of God, and that that was the reason of their gatherbear be true or false. Is not this fair? Certainly it is. children of men. God bestows wis-dom according to the occasion and man who travels through this Ter. not do this. He waited, and a gether. We see such a love as is NEW YORK. May God help you, my brethren and sisters and friends, to receive the truth and to cling to it all your ing with them to this land or of their to the necessities of the case, and He ritory and mingles with the people heavenly messenger, as he testifies, unexampled anywhere upon the gives strength and power to those can be deceived by any such non- came and laid his hands upon his face of the earth-the lave that ex-DUNHAM, BUCKLEY & CO., coming here. Now, I know that in talking in head and ordained him to the au- ists in the midat of the Latter-day who seek after them in the right sense as this. They would see in a MPORTERS AND JOBBERS OF thority that was necessary for man Saints in these mountains. You this strain it may sound strange to lives, to love it more than life itself. spirit. He has done so from the be- lew days that there was some other many who have no knowledge of that in the end you may be saved these things. They may think it a and exalted in the Kingdom of God. to hold in order to baptize his fellow may traverse the wide earth and men in the name of Jesus Christ for go to every religious denomination ginning and He will do so until the influence, that there was some other DRY GOODS, power, that there was a principle of very strange thing that men should Amen. When the Eiders of this Church union among this people that could the remission of sins. When he re and even to those of Pagan belief. When the Elders of this Church have gone forth and preached the Gospel, calling upon the inhabi-tants of the earth to believe in the Lord Jesus Christ and repent of their sins and to be baptized for the remission of them, those who subtestify in our day concerning the existence of these things. But let me ask you: Where is the man of NOTIONS, WHITE GOODS, Etc. A York auctioneer named Pryer, fell in trying to reach a bid higher, No. 340 Broadway, NEW YORK. God of whom we have any account he sprained his knee, but from pain J H. BRADLEY. in this book, from Genesis to Reve d 17 lation, that did not have communibe is free, Mt. Jacobs Oil cured up ceived the strength and the grace necessary to enable them to contend with the difficulties which immedi ately surrounded them. God poured out His spirit upon them. God gave unto them a testimony concerning the truth of the work with which cation with God? Where is there the crier. cation with troof where is there one? Not one. You have no ac-count of a single individual who was a servant of God from the days of Adam, our father, to John the Revelator, who did not have com-THOS. M. ARGALL & CO. MANUPACTURERS OF CIRL WANTED. MENS' AND BOYS' GOOD GIRL FOR GENERAL HOUSE-work. Apply to Mrs. Hampt n. Fourth between First and Second South streets. CLOTHING munication from our Father in the Meichiseden Priesthood, as it is gathered together from one town-termed. John held merely the au- ship, or from one neighborhood, but Heaven. God communicated with the people always when they were faithful. WATSON BROS., 688 BROADWAY, they had identified themselves. He selves together and do, in the name thority to baptize for remission of from various nations and neighborgave unto them the strength necesof God and true religion, that which NEW YORK. "But," says one, "we have not e now, and we have not had, IUNEGUTTERS & BUILDERS sary to overcome all the obstacles the Latter day saints are accused of sine. But he could not lay on hands hoods with this diversity of beliefwhich laid in their pathway, and doing in the name of imposture and they were filled with joy and peace, false religion. Here is an opportufor the reception of the Holy Ghost, that is, of former belief and educa JEG. R. COWLES. doing in the name of imposture and false religion. Here is an opportu-nity for Christendom to test this matter. They have learning, they have wealth, they have ever, thing and preached the Gospel to Samaria, a Tombstones, Monuments, Marble Mantels, Iron Maniles, Grates and Hearth Stones. and therefore God has ceased to and from that day until the present comn unicate His mind and His HEMPHILL, HAMLIN & CO. the man or the woman who has will to His children." Do not deceive yourselves. This CARPETING, 1278 & 1280 SOUTH TEMPLE ST. thus bowed in submission to the is the cry of men who themselves Opposite Assembly Hall. requirements of the of the Lord Jesus claim to be orthodox and to worship God according to the Bible and to divine truth, have all these—if they can do, in the name of God and true religion, that which we are doing, as they say, in the name of a false religion and as impostors, let them Peter and John, who, when they claim to be orthodox and to worship did not hay on hands for the recep-and training—what, I say, would this principle accomplish among such a people as this that I allude to? Why, we can imagine what it will be in years to come, as the ris-ing generations of this people grow Gospel FLORD OIL CLOTHS DRUGGETS MATS ETC. Christ 341 & 344 BROADWAY, has been sustained, upheld, IF YOUR ORGANS strengthened and delivered. The NEW YORK. strength and the grace, the gifts and the blessings which God has RANY OF YOUR MUSICAL INSTRU-Banch Stores. and the blessings which God has promised have been abundantly bes-towed and have made the individual who has received them could to go to work, unite themselves to every emergency. And that which is true concerning this entire people in their collective capacity. As difficulties have had to be overcome, and the condition of affairs has changed the condition of affairs has changed O ments are out of repair, take them to WRIHE & OLSON, 96 Commercial St. Fal-Lake City, Utab. Repairers of CEGANS, AOCORDEONS, VIOLIN-, GUITARS, and all kinds of Musical Instruments. PECK BROS. & CO. ger Good Workmanship guaranteed. Re erence, D. O. Calder. d 150 im MANUFACTURERS OF BRASS & PLATED WORK FOR WATER GAS & STEAM **JOBBERS IN** Plumbers Materials.



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