beautiful city. It is enthroned upon an ancient beach of the Great Salt Lake, about 100 feet above the present level of the waters, and 4350 feet above the sea. It was originally settled by the Mormons, under Brigham Young, in July, 1847, after they had undergone the most terrible persecutions. The emblem of Mormonism was a beehive, and every man, woman and child had to work at something. Everybody was a producer. No drone were tolerated, and there were no loafers, tramps, or beggars. Its population is now between 50,000 and 55,-The assessed value of its property in 1890 had increased 227 per cent. The true value of the real and personal estate in the city is said to give an average of more than \$2000, or between £500 and £600 for every inhabitant within its municipal limits. The city has 65 miles of electric street railways, of admirable stree's 100 miles and drives, 20 miles of 20-foot sidewalks, superb gas and electric lighting systems, an inexhaustible supply of pure mountain stream water, over 200 prospering manufactures, 23 public and 15 private schools, and as hand-some schoolhouses as any in the coun-try; the Territorial University, Deaf and Dumb Institute, Normal Institute and Woman's Home, 33 churches of all de ominations, Catholics, Protest-ants, Hebrew and Mormon, including the great Temple and Tabernacle; three excellent hospitals; 30 benevolent so-cieties; four live daily papers and 12 or 15 weeklies, semi-monthies and monthlies, six-public libraries, two of the finest theatres on the coast, etc.

From this flourishing religious community have been sent out missionarles to Europe and elsewhere for propagating its peculiar religious tenets. The Euro pean Mission is subdivided into the British Mission, the Scandinavian Mission, and the German-Swise Missions. The British Mission is again sub-divided into thirteen conferinto thirteen c ences, with headquarters at Liverpool, the president of the mission being Brigham Young, a son of the late Brigham Young, the famous his-tory maker of the Church of the Lat-ter-day Saints. Each conference also has a president, the president of the Norwich conference, embracing Nor-folk, Suffolk, and Cambridgeshire, folk, Suffolk, and Cambridgeshire, being Bro. R ckbam, a Lowestoft man, and son of one of her most respected inhabitants. These conferences meet at irregular intervals, and it is of the conference which was held on Sunday morning, afternoon and evening in the local chapel of the Latter-day Saints that we give the following brief resume:

statistical report of the Norwich conference shows 102 member, 12 from Utah. There are 10 Elders, 1 Teacher, and 2 Deacons. One member has emigrated, and one has died. Since the last conference, some seven months since, 207 meetings had been held, 70 books sold, and 123 loaned, and 21,500 tracts distributed. Nine persons had baptized, and six children

"blessed."

At each service the chapel was well filled. In the evening it might be described as crowded, those present it might be apparently evincing the deepest interest in the proceedings. Those taking

the road of life; the president of the Norwich Conference, Wm. S. Rackham, and traveling Eiders Moroni England, W. M. Crane, J. J. Ward, F. A. Ottley, Joh Meason, Charles W. Watts, John Wyatt, Frank M. Castleton, F. M. Castleton, Joseph Campbell, Chas. F. Harris, John Middleton and Hiram White. and Hiram White.

At each service Brigham Young and several of the Elders bore testimony to their belief in "the Articles of Faith of the Church of Jesus Christ of Latter. day Saints," and warned those present to flee from the impending judgments at hand as revealed by St. John in the Revelations. They especially dwelt upon genuine faith, which they contended was of no avail without works; secondly, true repentance or the per-manent laying aside of sins; thirdly, baptism or immersion, not sprinkling; and fourthly, the laying on of hands for the gift of the Holy Ghost.

"It may here be incidentally mentioned that so strong is the feeling of this sect that the only effectual baptism is immersion, as directed by the New Testament, that little children are not sprinkled but simply "blessed" till they arrive at a proper age for immersion. The 'Saints' bring forward strong Scriptural proof in support of their contention in this direction.

"The principal speaker at each service was the President of the Mission, Brigham Young. In his morning ad-dress he said they came from the con-fines of civilization not for personal benefit, and not to instruct people in things which they have learned almost to perfection. They came simply as messengers of salvation and light. They came not to teach a new religion; they came with the restored religion of Jesus Christ, the Gospel as He taught it. The 'Saints' were misunderstood, reviled, and ma-ligned. The Book of Mormon was misunderstood, reviled, and ma-ligned. The Book of Mormon was nothing more nor less than an account of the dealings of God with His people on the continent of Americae It is historical and religious, and bears the same relation to the people on the American continent as the Bible does to the people of Asia. It is the Goepel of the Son of God restored. The prophesied falling away has taken place, and the restoration has also taken place in our day. The stick of Ephraim and the stick of Judah bave day Saints. The 'Saints' contenued that with all their learning and talent the great modern preachers did not understand nor preach the Gospel of Jesus Christ. Were he to go into St. become one in these days of the Latter ciples of Christ as St. Peter and St. Paul taught them in reference to the doctrine of baptism he would be hounded out of the place. The second coming of Jesus Christ was not far distant. He knew it by revelations given to him and his brethren. They were moved of God to come and warn the nation that the day of judgment was at hand. Did they not do so they would be condemned.

"In the afternoon the Holy Communion was administered to those who cared to partake of it. A solemn prayer was delivered over a platter containing small pieces of bread, which were then part in the proceedings were the President of the Mission, Brigham Young, a portly gentleman well advanced on the water thus sanctified was also are ye baptised for the dead." If any

handed round. The Mission President (Brigham Young) then pointed that the reason water, instead of wine, was used by them at this ceremony was because they were enjoined by Scripture to use nothing but what was pure in the ordinance, and pure wine, free from adulteration, could not be provided. He also dwelt on the absolute necessity for those who took part in the ceremony to be free from malice towards their fellow creatures. He said that the Communion was in commemoration of the Lord Jesus Christ. They were not asked to believe that the bread and water were converted into the real flesh and blood of Christ. He was not such a cannibal as to believe that. The same with baptism, the wafer did not wash away sin; the effl-Scriptural behests in reference to baptism. He believed that wickedness was ou the increase in the world. Things are now viewed with stolid indifference which would have sbocked people only 30 years ago.

"In the evening the various Elders, including Elder Grane, bore testimony that the signs which Christ foretold should follow the preaching of the Gospel, they had been fulfilled in their Church, viz., healing, prophesying, gift of tongues, etc. The system of government of their Church was that ordained by Christ himself, so that there should be a perfect unity of faith. Did they see this unity in the nund-reds of other denominations which were led by the nose by every wind of

doctrine?

"The Mission President, Brigham Young, also delivered a lengthy and stirring discourse, recapitulating the points set forth at the previous meet-ings, and likening the present coudi-tion of the earth to the state of affairs in the days when Noah commenced to build the ark. He also pointed out that the discovery of America by Columbus was by the special inspiration of God, who had desired that America should be a land for the downcast and perse-In the course of his able and cuted. interesting discourse Mr. Young dealt with the question as to "What is to become of those who have died and knew not the saving Gospel of Christ?" He contended that the Scriptures answer the question if people would but search He said it is recorded them. when Christ was put to death and His body was buried in the sepulcher, His spirit went and preached spirit went and preached e spirits in prison, that the door might be opened an i such spirits set free. The spirits of all that have died since the creation of the world without the knowledge of Christ's Gospel are waiting 'yonder' to have the Gospel preached to them. Christ set the example, and every man that lived on earth and received the Priesthood went behind the veil' and taught the spirits. There will be no ceasing of this preaching in the spirit world till every pirit, as on earth every man, has had the opportunity of receiving the Gospel. In the Millenium which is coming on theearth after the judgments there will be a vicarious labor prepared for those who die without the Gospel. Till the Book of Mormon came forth and was studied people could never understand