

And light up its forehead, as a star Upon the brow of heaven, to shed its rays Among all people, wheresoe'er they are, And shower upon them calm and happy days

As sunshine comes with healing on its wing, After long nights of sorrow and starest. Bolace and pence, and sympathy to bring 'I'o the grieved spirit and unquiet breast.

No more shall then be heard the slave's deep groan, Nor man's humanity deplore

All strife shall cease, and war shall be unknown, And the world's golden ago return once more

And nations now that, with Oppression's hand Are to the dust of earth with sorrow bowed, Shall then erect, in fearless vigor, stand, And with recovered freedhin shhat aloud,

Along with Truth, Wisdom, her sister twin, Shall come-they two are never far apart-At their approach, to some lone cavern Sin Shall cowering flee, as stricken to the heart.

Right shall then temper Justice, as 'tis meet It should, and Justice give to Right its own: Might shall its sword throw underneath its feet,

The set of the set Avenge haet whispered the harnsum drest gall in my Harver shall i dew it? sez i. Bit him, kick him, pound han, sed she, enny way, but it is used to the saints; and no more eligible place present-is output of about eight hundred were marching a great trouble in providing. Our lawyer also re-This him, fick him, pound him, sed she, enny way, but dew itquickly. Sez i, mamzel, skewzs me, my construes wont let met What, are vew a coward, Snr Barel'sez she. No, mamzel, sez i-a bruyer man hash be a seen in british at new Orleens. If you hav cutage, why dont yew hit him? she ared. Tow strike that man wid be like striking myself. A company of about eight hundred were marching towards a settlement of our brethren in Daviess county, and he advised one of the officers that we should immediately go to protect our brethren in Daviess county, (in what he called White's Town) util he should get the militia to put them down-A company of militia to the number of sixty who

In the evening we had to lie down on the cdd. I had likewise to lie on the floor, and had to cover ground, surrounded by a strong guard. We p-titioned the officers to know why we were thus some time we were ordered to Richmond in Ray treated; but they utterly refused to huld any co-versation with us. The next day they helda county, where our enemies expected to shoot us; versation with us. The next day they helda but finding no law to support them in carrying court martial upon us and sentenced me with the into effect so strange an act, we were delivered up rest of the prisoners to be shot; which sentence to the civil law. As soon us we were so, we were was to be carried into effect ou Friday morning thrust luto a dungeon, and our legs were chained in the public square, is they say, in ensample is together. In this situation we remained until the rest of the members; but through the kild called before the court, who ordered us to be sent providence of God, their murderous sentence we to Liberty in Chry county, where I was confined not carried into execution. The militia then went for more than four mouths, and endured almost to my house and drave my family out of doors and everything but death, from the nanscous cell, and der sanction of General Lucas, and carried away the wretched food we were obliged to eat. all my property.

Having an opportunity of speaking to General are privation. Our enemies carried off nearly Wilson, and on asking him the cause of such every privation. Our enemies carried off nearly Strange proceedings, I told him that I was a amost desittute. My wife had been but recently democraf, and had always been a supporter of the confined and had to suffer more than tongine can Constitution. He answered, "I know that, and desribe; and then in common with th that is the reason why I want to kill you, or have thepeople, had to move in the month of Fehrua are, that they will ultimately secure it. If a

joining room, but was refused; when taking my departure from my family, it was almost too painseven! thousand dollars; and one hundred thousful for me. My children elung to me, and were and collars would be no consideration for what I thrust away at the point of the swords of the sal-have unifered from privations!--from my life hediery. We wore then removed to Jackson coun-ing catinually sought!!---and all the accumula-ty under the care of General Wilson; and during ted suferings I have been subject to. our stay there, we had to sleep on the floor with nothing but a manule for our covering, and a stick Wednesday, 5th .- I returned to Commerce and spent the remainder of the week at home. of wood for our pillow, and had to pay for our

own board. is troops arrived in Caldwell, and sont an order preached. for our return, holding out the inducement that we were to be reinstated to our former privileges; but instead of being taken to Caldwell, we were taken to Richmond, where we were immured in prison and bound in chains. After we were thus situated, we were under the charge of Colonel

yon killed."

proper we had were abased by the States Attorney, and by the court as the law directs. We were committed to Liberty juil, and petitioned Judge Turnham for a writ of habeas corpus; but owing to the

sez i. What meen you, Sur Bare, Sur Bare, What meen you, Sur Bare, What meen you, Sur Bare, Sur Bare, by striking him, poke with me: that'll arowse luk jelusy. It dow with we that like the idee of the down is seen and to use his own language, were "damiging compared to be defined upon; and to use his own language, were "damined rotten hearted." Licut. Cot. Hinkle, agreeable to the ndvice of the down is seen and the rest of my companions for Treason. We pended upon; and to use his own lunguage, were who were mostly intexicated, who indicted me [should not have been quite so willing to have "dammed rotten hearted." Lieut. Col. Hinkle, agreeable to the ndvice of then got a change of venue to Baon county, and with

A DISCOURSE. The plan of salvation, or, in other words, the

redemption of fallen beings, is a subject that should occupy the attention of all intelligence that pertains to fallen beings. I do ot like the term, fallen beings, but I will say subjected in telligence, which term suits me better. All intelligences are deeply engaged in this grand object, not, however, having a correct un-derstanding of the true principles thereof, they

wander to and fro, some to the right and some to the left. There is not a person in the world who is endowed with a common share of intel-lect, but is laboring with all their powers for salvation. Men vary in their efforts to obtain rest of that object; still, their individual conclusions

to my griments with weeping. I requested to have a private interview with my wife in an ad-joining room, but was refused; when taking my world

According to their capacity-to the natural the wrath of God abides upon them. organization of the human system, which is who do it, have not the love of the truth in their linble to be operated upon by the circuinstances and influences by which they are surrounded-they are as enger to obtain that which they sup-IIYRUM SMITH." pose is salvation, as I am to obtain salvation in the eternal world. The man, for instance, who wood for our pillow, and had to pay for our spent the remainder of the week at house, the eternal world. I he man, for instance, who were in Jackson, General Clark with and family at brother Bosiers. Elder Page and silver is as eager, as fervent, and as faithis accumulating wealth and hearding up gold ful to his calling as any man can be, who is Monday, 10th .- Elder Page baptized one woman. I was engaged in study and preparatory to writin my History. sleepless nights, with his mind wholly absorbed on the object of his pursuit. He spares no pains, About this time Elder Theodore Turley raised the the toils, and wears himself out, to obtain the object of his pursuit, whether it be for money,

wealth, or the honors of the world. The object of a true salvation, correctly and minutely understood changes the course of mankind. Persons who are taught by their parents. teachers, friends, and acquaintances, are traditionated from their youth up into the belief that there is no God or intelligent beings other than Davison Hibbard's, there was one stone and three those that they see with the natural eye, or naplace was literally a wilderness. The land was in that belief and as strenuous in argument in unstly covered with trees and bushes, and much, support of those doctrines, as others are in the support of those doctrines, as others are in the belief of the existence of an eternal God, surrounded with eternal intelligences innumer. able.

The early customs and teachings of parents and friends, to a greater or less degree, influence the minds of every individual. But when they are dispused to inquire at the hands of him who has eternal intelligence to impart to them, when their understandings are enlarged, when their minds are enlightened by the solid of truth, so that they can see things that are unseen by the natural eye, they may then be corrected in their doctrine, and helief, and in their manner of life,

How difficult it is to teach the natural man who comprehends nothing more than that which he sees with the natural eye! How hard it is for The second secon We accommodated him with some to have moved sees

tion from being so blessed and becoming a holy temple fit for the indwelling of the Holy Ghost?" Has any being in heaven, or on earth, done ought to prevent you from becoming so blessed? but why the people are not so privileged, I will leave you to judge. 1 would to God that every soul who professes to be a Latter Day Saint, was of that character, a holy temple for the indwelling of the Father, the Son, and the Holy Ghost. But it is not so.

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Is there any individual beneath the sound of my voice to day that has received the Holy Ghost through the principles of the gospel, and at the same time has not received a love for see who it is that falls out by the way; see who

and follies, and look over those of their neigh-Delivered by President Brigham Young, in iniquity, but watch that they themselves may be the Tabernetic in Great Self Lake Self the the the they themselves may be the Tabernacle, in Great Salt Lake City, on the 16th day of January, 1853. would prove by their actions, that they had re-ceived the truth, and the love of it. If every individual would watch themselves, that they do not speak against the Father, nor the Son, in short, nor against any being in heaven or on earth, or against the Holy Ghost. Absurd as this may appear, there have been men in this church who have done it, and probably will be again. If they would be careful not to do any-thing to displease the spirits of those who have lived on the earth, and have been justified, and gone to rest, and would so conduct themselves, that no reasonable being upon the face of the earth could find fault with them, what kind of a society should we have? Why serv man's month would be filled with blessings, every man's hand would be put forth to do good, and would be praising God and besing each other. Would not Zion be here? It would. What hinders you from doing this? What is the Lord or the people doing to cause this nne and that one to commit sin with a high hand in secret, and in the open streets? If elders of Israel use language which is not proper for the lips of a saidt, such elders are under condemnation, and

hearts; they do not love and honor the truth because it is the truth, but because it is powerful, and they wish to join with the strongest party. Do they love light because it is light-virtue because it is virtue-rightenusness because it is righteousness? No. But these principles are almighty in their influence, and like the tornado in the forest, they sweep all before them. No argument can weigh against them; all the philosophy, knowledge, and wisdom of men, may be set in array against them, but it is like chaff before a mighty wind, or like the morning dew before the sun in its strength. They embrace it because it is all powerful.

When a man of God preaches the principles of the gospel all things give way before it; and some embrace it because it is so mighty, but by and bye those characters will fall out by the vay, because the soil has no depth to nourish the seeds of truth. They receive it, but not the love of it. The seed springs up, and grows until the sun withers it, or the tares choke it; it dies, and they turn away. It every person who has embraced the gospel would love it as they love their lives, would not society wear a differ ent aspect from that of the present? I do not intend to enter into a detailed account of the acts of the people; they are themselves conversant They know how they themselves with them. talk, and how their neighbors talk; how husband and wife agree in their own houses, and with their neighbors, and how parents and chil-dren dwell together. I need not tell these things. But if every heart was set on doing right, then should we have Zion here.

I will give you my reason for thinking so; it because I have had it with me ever since I was baptized into this kingdom. I have not been without it from that day to this. I have herefore a good reason for the assertion I have made with regard to it. I live and walk in Zion every day, and so do thousands of others in this church and kingdom; they carry Zion with them; they have one of their own, and it is increasing,

writing my History. Tuesday, 11th -- I commenced dictating my History for my clerk, James Mulholland, to write. Price of Chariton county, who suffered us to be first house built by the Suints in this place; it was abused in every manner which the people thought built of logs about twenty five or thirty rods north first lunse built by the Sulats in this place; it was north tast of my dwelling, on the north east cor-ner of lot 4 block 147 of the White purchase.-Our situation at this time was truly painting. We were taken before the court of enquiry; but in consequence of the proceedings of the mob, and in consequence of the proceedings of the mob, and there were one stone house, three frame houses, and two black houses, which constituted the whole Between Commerce and Mr. the court as the law directs. We were com-these were all the houses in this vicinity, and the all life and intelligence is annihilated; are as firm trely ent off. However at length we succeeded a footman could get through, and totally impossi-ting a petition conveyed to the judge, but he ble for teams. Commerce was so unhealthy very for could live there; but believing that it might prejudice of the julier, all communication was en-of it so wet that it was with the utmost difficulty tirely ont off. However at length we succeeded a footman could get through, and totally impossi-

towards a settlement of our brethren in Daviess country, and he advised one of the officers that we should immediately go to protect our brethren in Daviess country, (in what he advised on the backform in Daviess country, (in what he advised on the officers that we should immediately go to protect our brethren in Daviess country, (in what he alked White's Town) until he should get the militia to put them down. A commony of militis to the number of sixty who After bearing up under repeated injuries, we were moved to Daviess county under a strong guard — We were then urraigned before the Grand Jury, We were then urraigned before the Grand Jury,

In the meantime, my family were suffering ev.

ry,a distance of two hundred miles in order to man's capacity is limited to the things of this

you killed." We were led into the public square, and after considerable entreaty, we were permitted in a strong guard. I found my family in terrs, expecting that they had carried into effect their sentence; they change to my a distance of two hundred miles in order to man's capacity is united to the things of this expectitions and injury. Since I have obtained my liceline very much im-stand with the ability of the natural man; still, have undergone, so that I have not been able to they summarize with weaping. I connected to make their sentences they change have undergone, so that I have not been able to they summarize the sentence of the their sentence in the factors are who possess a superior intel-

Count of the herey sine i negatine the kered in it, on he Count of the herey suit of iron clothes I here do u, and as it lackt an hour and a half afters the maskyrele wild cum-hence. I conclewded in go al-A inter the lifth tent of buz-es, and take a quiet snewze, so i might be wide nwake for the phun. I sume went taw steen, and dreamed that i was a Nite of Georewslem, straddling an iran hess, already armed to gin that barber-us Soldan peericeler Lessy. but sumhaow or number i out anhoasol and found

Jessy, but such now or nucleor i get unhassed, and found myself lyin on my back, and a hall lot of French cals larfin at me. This has use no dreem, for i beil woked

up, and begun to remember where i was. I got on my perpendiciars and lookt iew sea hoo taras of the femmy-nine race so unperlitents to disturb me while snewzing,

but they bed vanishes like so means ghome sets. All at wance sum bewilful inusis struck up, and i tak a bak down helow. Oh: Jouhan Sugarbowli wat a site! The maskyraders hed all sembled, and lookt mity pictersquee.

In t childred were not be a commission safety. Colonel Wight, who held a commission tew mengain, i was include an a sophy in the armty-rume, and that same gal, my partner in the polker, was knealin long side of me, with her unsets will an, and sheath and steps should be taken. He told was bathin my forhed and other fectures with the altired-him that he must immediately call out his men,

was bathin my forhed and other festures with the altified of caid spalling stuary or were small ton. Acter she held bort me tew, she guest as how weld better be going hum, for the maxy rade was most over, and the oplicities sume. She sed as how her car ridge was the dover walles for its-she sed us, it here is and she wardt. Sex is take oph that tarnal black mask, and sho me vour free.

home.

your face. No, Sur hare, imposcoble; wen we arive hum yew shel

A Miser being dead and fairly interred, A Miser being dead and fairly interred, and had done considerable damage. Immediately Capt. Patten was ordered out by Lieut. Col. Himto be ferried over along with the other was surprised to see the miser, rather than pay it, throw himself into the river and swim over to the other side, notwithstanding all the elamor and opposition that could be made to him. All Tartarus was in an uproar; and each of the judges was meditating some punish-

of the judges was meditating some punish-ment suitable to a crime of dangerous consequence to the infernal revenues.

Shall he be chained to the rock along precipice in company with the Danaides? or were continually burning houses, driving off horssist Sisyphus in rolling his stone?" ses, cattle, &c., und taking prisoners, and threat-"No," said Minos, "none of these; we ning death to all the Mormous. Amongst the assist Sisyphus in rolling his stone?"

must invent some severer punishment. Let cattle driven off, were two cows of mine.

part of the wood work of a chimney-piece on fire, that endancered the whole house on fire, that endangered the whole house .---He rushed up stairs to his master, and any wishing under the present circumstances to car-wishing under the present circumstances to car-ry into effect the exterminating orders they had received. I immediately complied with the re-received. I immediately complied with the re-

"I can't, surr."

"Why, you fool! pour the water upon it." the officers of the militia, but instead of treating "Sure it's hot water, snrr."

The perspension in oph of me like greece from n taller in the upper tawny, but the mistic widnt stop, i cudat, and my diffur series stop of the stop of affairs, General Parks arrived at awindmill in a hurthean. Burny i cudat stand i found investif rollin on the flore like an empty water-cask in piezw seel. goods, expenses while in bonds, of moneys pauling the transmission of the State, and damages sustained by false imprisonments, threat-nings, intimilations, exposure, &c., &c., one hund-

15th .- Were I well, I would go up to Com-

probably may come next week. If br. Markhan could sell one voke of cattle and let me have the

avails of them. I should be glad; and I think it

red thousand dollars."

"Suff-rings and damages sustained in Missouri, and being driven therefrom:--

your face. No, Sur Bate, imposeeble; wen we arive hum yew shet be gratified. Dont you think, Copen Hazel, it ma a seel in that ere parts earling that the relate in my nex pisate, in my rite mind. The sequil ite relate in my nex pisate, on condising that yew mustative the Privaters contribu-ing it as the stategrem, and actually set ing it as the relate in my nex pisate, on condising that yew mustative the Privaters contribu-ing it as the stategrem, and actually set ing it as the stategrem, and actually set it as the state state in the stategrem, and actually set it as the state state in the stategrem, and actually set it as the stategrem, and actually set it as that the stategrem, and actually set it as that here states that it as the state of the mobile property, burning houses, it as that the state state it as that it of the state state it as that it as the state of the state state it as that it con stategrem it it. The instate it its shat it for suffering it as that it as the s lays upon the road. However, after suffering thing, at anything that I can stand to do. It is many privations, I reached my destination in quite sickly here. Five were buried in four days

some of our people prisoners; burut some houses, thought that the reports were false, inasmuch as and had done considerable damage. Immediately I know that we as a people had done nothing to

Capt. Patten was ordered out by Lieut. Col. Hin-kle to go against them, and about daylight next However at length, from false and wicked reports, mittee and br. Rogers, and see what is best to do ghosts. Charon demanded his fare, and morning came up with them. Upon the ap-was surprised to see the miser, rather than proach of our people they fired upon them; and ants of the upper counties of Missouri commen-

the poor, do as you think best. E. PARTRIDGE. Prest. Joseph Smith, jr., Commerce." depredations to a greater extent than ever, until request I complied with, and then returned to my most of our people who lived in places at a distance (ron1 the towns, had collected together, so There continued to be great commotion in the with Prometheus? Or tremble below the county, caused by the conduct of the mob, who the fary of our enemies and be in better coultion went and called for the jailer, but he was absent. They next called for the juiler's wife, and offered to defend their lives and the little property they had been able to save. It is probable Amongst the secutors might have been deterred from their purmust invent some severer putits interest. This is and encamped about one mile from the town.— heirs are making of his riches." poses, had not wicked and shameful reports been sent to the Governor of the State, who ordered one there, they soon returned home, except a few reprobates." to guard the prison. This now brought different There is a When they arrived at Far West, we were told what were their orders. However, they did not fall upon us, but took soveral of my friends and made them Suints. prisoners; and the day after, a company of the come to some amicable settlement of the difficulmilitia came to my house and ordered me to go with them into the camp. My family at that time particularly needed my assistance, being much afflicted. told them my situation, but remonquest, and in company with Messienrs Rigdon, Robinson, Wight, and Pratt, proceeded to meet many and was subject to the most cruel treat-

salvation, is contrary to my experience, and to the experience of every other person with whom I have any acquaintance They are all for sal-vation some in a use and to the salvation of the sal

instruct or guide them to good? Who can give When will the people realize that this is the them words of eternal life? It is not in the period of time in which they should commence lo a congregation ignorant of them, but if he does not do it under the influence of the spirit gation on those principles. It is impossible.

standing in this probation we cannot learn, grow, or increase. We cannot be made acquainted with the principles of truth and rightethe spirit of the Lord should give us under. standing, and what would it prove to us? It and py will be the result.

would prove, to me, at least, and I may safely any to this congregation, that Zion is here. eternal existence of the soul. It is hard for Whenever we are disposed to give ourselves mankind to comprehend that principle. The perfectly to righteousness, to yield all the powers philosophers of the world will concede that the and faculties of our souls (which is the spirit and the body, and it is there where rightcous-eternal, yet they believe that there was a time when there was no God. They therefore can ness dwells).

When we are swallowed up in the will of him who has called us, when we enjoy the peace and the smiles of our Father in heaven—the things of his called us and the state of the best to let two yoke, that, are up there, go to Father Myers. As to teams to move up some of things of his spirit, and all the blessings we are capacitated to receive and improve upon, then Friday, 14th.—Continued writing History.— This ovening there was a great excitoment about duce the opposite? Hearkening to and giving watch you receive through the medium of the can comprehend this just as well as I can, that the jail at Columbia, Mo. Several individuals way to evil, nothing else will. If a community is now in possession of it. It is as easy for of penple are perfectly devoted to the cause of me to comprehend that it will exist eternally as righteousness, truth, light, virtue, and every that anything else will.

They next called for the piller's wife, and offered righteousness, truth, fight, virtue, and every lier money to let the prisoners go; which she de-clined; and becoming ularmed, raised a cry which brought the whole village together, armed with said to his brethren, "Know ye not that the body, which is organized for in-brought the whole village together, armed with said to his brethren, "Know ye not that the body, which is organized for in-brought the whole village together, armed with said to his brethren, "Know ye not that the brought source there, they soon returned home, except a few reprobates."

There is a throne for the Lord Almighty to they never die, but in the absence of the body individuals to see the prisoners, and by acquaint-sit and reign upon. There is a resting place are more acute; they are organized for an eler-ance those feelings were softened towards the for the Holy Ghost. There is a habitation of and existence. If this congregation could comthe Father and Son. We are the temples of prebend that the intelligence that is in them is

Saturday, 15th.—I started with my family, to visit br. Don Carlos Smith. We met brother Wil-liam on the prairie, about four miles west of Car-the privilege of the Futher, the Son, and the vail, they are not dead, but have been laying visit br. Don Carlos Smith. We met brother was yielding to temperator, we approximately and the prairie, about four miles west of Car-thege; found him in good spirits, and went with him to his house in Plymouth; found his family him to his house in Plymouth; found his family him to his house in Plymouth; found his family him to his house in Plymouth; found his family him to his house in Plymouth; found his family him to his house in Plymouth; found his family him to his house in Plymouth; found his family him to his house in Plymouth; found his family him to his house in Plymouth; found his family him to his house in Plymouth; found his family him to his house in Plymouth; found his family him to his house in Plymouth; found his family him to his house in Plymouth; found his family him to his house in Plymouth; found his family him to his house in Plymouth; found his family him to his house in Plymouth; found his family him to his house in Plymouth; found his family him to his house hou

the officers of the militla, but instead of treating us with respect, and as persons desirous to ac-us with respect with the rest of the prisoners, was or-los Smith's, in McDonough county, near the vil-is there to prevent any person in this congrega-

amages sustained by false imprisonments, threat-ings, intimklations, exposure, &c., &c., one hund-ed thousand dollars." My brother Hyrum Smith wrote the following: Suffrings and damages sustained in Missouri, time two dollars in the world. One dollar and have promised some on-some time the world. One dollar and instruct or cride there are in a spirit, who can be the sub-time time to mose acts. This proves that we are in a state of exaltation; it proves that we can add to out in a state of exaltation; it proves that we can does not speak from heaven, and touch the eyes Suffrings and damages sustained in Missouri, time two dollars in the world. One dollar and instruct or cride there are in the spirit, who can the time two dollars and the speak instruct or cride there are by his spirit, who can the speak from heaven, and touch the eyes are the speak instruct or cride there are by his spirit, who can

power of man to do it; but when the Lord gives his spirit to a person, or to a penple, they can then hear, believe, and be instructed. An elder and bring forth from the heart fruit to the honor of Israel may preach the principles of the gos pel, from first to last as they were taught to him, to a congregation ignorant of them, but if he parted to be raised to salvation? You will find that this probation is the place to increase upon of the Lord, he cannot enlighten that congre- every little we receive, for the Lord gives line upon line to the children of men. When he re-Job said that "there was a spirit in man, and fill up our days with good works. Let us fill up the inspiration of the Almighty giveth it un-derstandiog." Unless we enjoy that under-and cease from all wil. Let every evil person forand cease from all evil. Let every evil person for sake his wickedness. If he is wicked in his words, or in his dealings, let him forsuke those pusness so as to become exalted. Admit that practices, and pursue a course of righteousuess. Let every man and woman do this and