VOL, XIV.

SALT LAKE CITY, UTAH TERRITORY, SATURDAY EVENING, OCTOBER 22, 1881. NO. 280.



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broken the silence which has reigned for ages, and has revealed His nind and made known the plan of salvation in its old plainness and purity to the inhabitants of the earth. And if there is one thing that causes my joy to be greater that causes my joy to be greater than another, it is the fact that this knowledge, as he cas stated, is not men, nor to twelve men, but that it is communicated unto every humble soul who seeks for it in a spirit which is acceptable unto God. It is a constant cause of thanksgiving to me that a people have been gathered together who are relieved, to a very sisters who, like Himself, are subject to the trials, temptations and

great extent, from the uncertainty, and from the strifes, contentions and divisions upon points of doctrine that prevail throughout Christendom. There is in every human cause we do not see His face, shall dom. There is in every human heart a dealer to know something concerning God. I think it is Bancroft who says that the natural man, the barbarian, believes in God naturally; but skepticism and unbelief are the attendants of civilization, of enlightenment so called. There is no man who has not stifled that dom. There is in every human portion of the spirit of God which is and all those who seek Him will re born in him, who does not desire to ceive His blessing. He will give know something concerning God, certainty, He will remove doubt concerning His purposes, concerning the plan of salvation, concerning the object of his creation and of his being placed on the earth, and also concerning his future destiny. And because this knowledge does not come in the way in which men would like it to come, because God does not the latest and come in the way in which men would like it to come, because God does not the latest and come in the way in which men would like it to come, because God does not the latest and come in the way in which men would like it to come, because God does not the latest and come in the way in which men would like it to come, because God does not the latest and come in the way in which men would like it to come, because God does not the latest and come in the latest expectations, a great many deny the existence of God and say that if there to a God He certainly would reveal something to those who seek carnestly to compreconform to men's ideas and to men's who seek carnestly to compre-bend him. But there is one saying may be tempted and fried and afrecorded by an ancient Prophet that flicted. the experience of those who have known God test, and have been best acquainted with the plan of salvation. The Lord said that, "as the heavens are higher than the earth, at the time that this Church was the lord and thousands and thousands of seek.

thoughts." We cannot comprehend God; we cannot cictate to film the plan that he shall parsue in saving His children. Hen frequently say, "How easy it would be for God to reveal Himself; how easy it would be for Him to make His mind and will known so indisputably that no one could cavil about or reject it; how easy it would be for Him to open the heavens and make manifest His glory, and send angels that all might see." No doubt the Elders of this church have been frequently met by the objection—whenever they had testified that God halles tablished His church it its ancient power, with its sucient gifts, restored the everisating gospel, and the authority to administer its ordinates, and that He had done this by the administration of holy angels to a manifer a minimum to they have been met by the objection, "Well, if this testimony be true, why did He not send angels to some body or to some people whom somebody or to some people whom all would believe, and concerning all would believe, and concerning all would be no

eeing able to a ercome temptation, in being sinless through the power that He had through His sonship. But He set us the example. He knows through that which He had

doubt, they will not have to throw

ven, and it was communicate! whom men despised.

It is a jest of faith to emurace a goapel taught by a man with the repute that the world gave to Joseph smith, with all the falsehoods that

ere circulated e moerning him. If a test of faith to-day to the inhabching that has an origin among the Mormon people. Why, you might as well accuse a man of being a laper in some societies as accuse him of being a bein wheat, Therefore all these things the per in some societies as accuse him of being a "Mormon!" Men will shun coming in contact, with him to those who know the Latter day daints, it is laughable to see the feeling that is manifested and there is no greater cause of wonder in the minds of this class than when they recorded by an ancient Prophet that experience proves to be true, even the experience of those who have the experience of those who have known God best, and have been best acquainted with the plan of salvation. The Lord said that, "as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts." We cannot comprehend thoughts." We cannot comprehend God; we cannot comprehend Canada, in Great Britain, Donniar in Canada, in Great Britain, Donniar in Canada, in Great Britain, Donniar in Canada, in Great in Canada, in Great in Canada, in Great in Canada, in Great in Canada, in Canada,

CRITACOURS THOSE

REITH BROTHERS,
CROSS

FUES, CORDS

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channel of reversion which was the footnation of the world, to die for search it may all the first of the many different control of the footnation of the world, to die for search it may be all the first were not for the fact that there is different that the forever closed. But, as I have said, if it were not for the fact that there is different that there is the product of the world to the existence of these organizations; fif it were not for the fact that there is all the close of the fact that there is all the close of the fact that there is all the close of the fact that the search of the control of the fact that the search of the close of the fact that the search of the close of the fact that the search of the close of the fact that the search of the close of the fact that the search of the close of the fact that the search of the close of the fact that the search of the close of the fact that the search of the close of the fact that the search of the close of the fact that the search of the close of the fact that the search of the close of the fact that the search of the close of the fact that the search of the close of the fact that the search of the close of the fact that the search of the close of the fact that the search of the close of the fact that the search of the close of the fact that the search of the close of the fact that the search of the close of the fact that the search of the close of the fact that the search of the close of the fact that the search of the close of the fact that the search of the close of the fact that the search of the close of the fact that the search of the close of the fact that the search of the close of the fact that the search of the close of the fact that the search of the close of the fact that the search of the close of the fact that the search of the close of the fact that the search of the search

to the east and the west, and to the most distant lands upon the face of the earth, and you will find in their hearts the same feeling, nothing else will satisfy them. God has spoken, God has touched their hearts by the power of the Holy Ghost, and it is this feeling we should cheriel. It is the spirit of God that unites heart to heart, that miltes man and woman with bonds that are stronger than the identity death cannot break them where that feeling is chreished, persecution may rage with all the clory to shine upon that path, and painful things to me, is to see men it has been clear to those who have cross in their families, carrying into their houses a spirit that incites fear the force Him. This people are a in the hearts of the mothers and Where that feeling is cherished, be presented may rage with all the feereness that is possible, it cannot destroy it. I thank God from the depths of my heart, when I think of the parties of the earth that God lives, and that I live in such a day and that the least of the earth that God lives, and that He is the Being the scriptures say He is. Think of the parties in the Church, for go when you will make the earth you cannot be heaven would not be heaven. It is a fore taste of hat brotherhood that will exist in the heaves at it is a fore taste of hat brotherhood that will exist in the heaves at it is a fore the trong of the earth that God when they go into their homes of the plane in the beginning, have to the heaven would not be heaven. It is a fore that union and that love that will be a tripled in the conginate? It originated in heaven would not be heaven. It is a fore that union and it was communicated the conginate? It originated in heaven and it was communicated the conginated in heaven would not be heaven. It is a fore that union and it was communicated the conginated in heaven would not be heaven. It is a fore the conginated in heaven would not be heaven. It is a fore the conginated in heaven would not be heaven. It is a fore that union and it was communicated the conginated in heaven would not be heaven. It is a fore the conginated in heaven would not be heaven. It is a fore the conginated in heaven would not be heaven. It is a fore the conginated in heaven would not be heaven. It is a fore the conginated in heaven would not be heaven. It is a fore the conginated in heaven would not be heaven. It is a fore the conginated the carrying into their houses a spirit that incites fear in the hearts of the mother had opplied the midstor and unities for the midstor and unities, carrying into their house a spirit that incites fear in the hearts of the mother had conging the midstor and that we had the same in the hearts of the mother had conging the midstor and unities for the midstor and unities for the midstor

it were members of it—that is mem-bers of it with their sins and cor-

of taking away from it the

wheat, Therefore all these things

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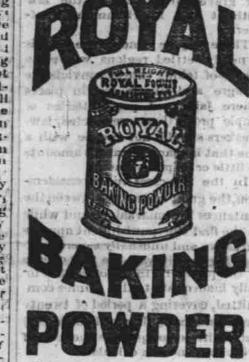
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