

THE KIND YOU HAVE ALWAYS BOUGHT.

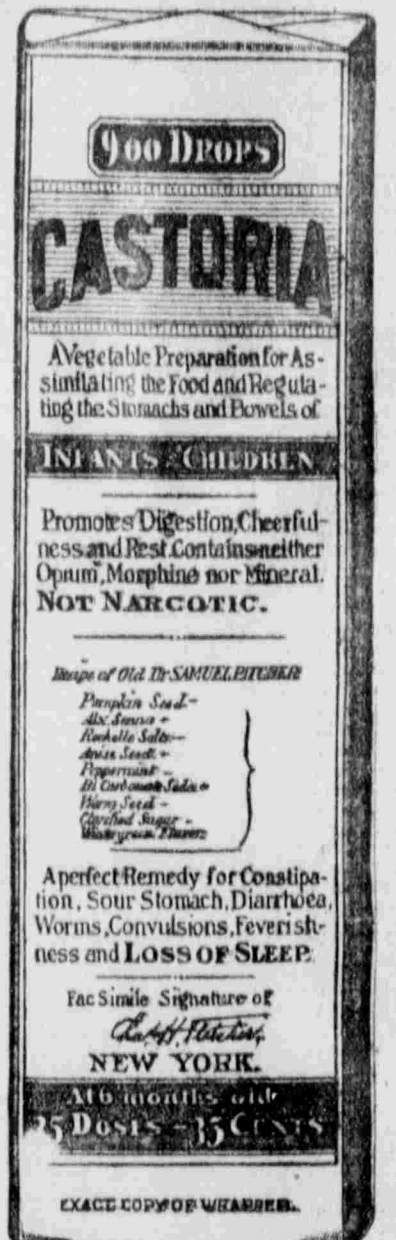
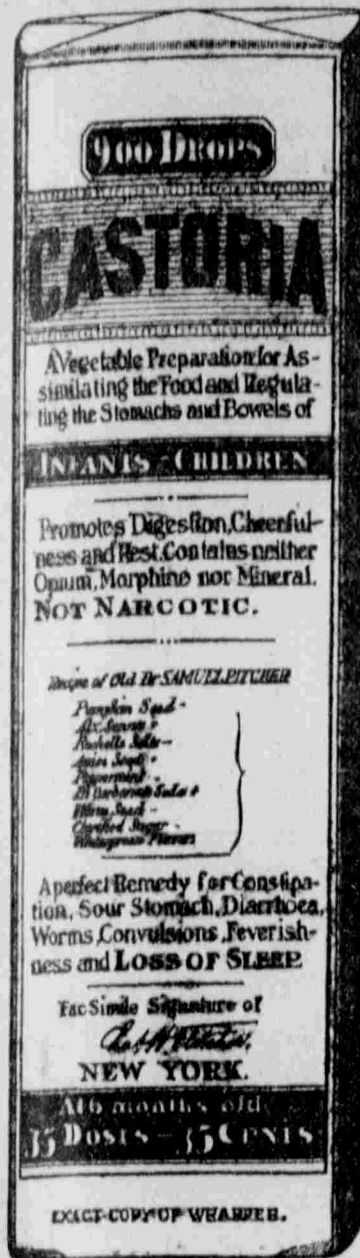
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CENUINE

CASTORIA

For Infants and Children

BEARS THE SIGNATURE OF



Dr. J. C. Hatcher.

...seemingly enjoyed the string of falsehoods from beginning to end. After she had exhausted her supply of falsehoods, I walked to the front of the pulpit, intending to shake hands with the learned doctor, and, if possible, inform her of the fact, she had misinterpreted the Latter-day Saints. But to my surprise she had been informed by two Elders and she said she did not want anything to do with us, and said she had learned from her own experience we were bad people, and did not care to discuss the subject. She was very bitter. The ministers in charge threatened to put us into the hands of the women and said they ought to put our clothes from off our backs. The idea of two "Mormon" Elders making a house to house canvass throughout the "Christian" city of Troy, and showing ourselves in a "Christian" church.

Miss Elliott insisted that Senator Emory is living infamy, and that the Church still teaches it. A hearing was denied us.

In Need of Encouragement.

A sister, Miss Mary Henderson, writing from Alphabeta, Miss, March 2, says she lives in a place where neighbors are bitterly opposed to the "Mormon" belief. Otherwise they are good, clever, respectable people. She says she is rather lonely at times and would like for some one to write her a word of encouragement. The Elders, she says, have not visited the place in a good while. She hopes the Elders will not forget the friends they make in the mission field.

They Like Our Hymns.

Recently the committee of religious organization at Tyldesty asked the privilege of using certain hymns from the Latter-day Saint hymn book. They desired to print in leaflet form a number of our songs to use at baptisms and on other occasions. President Lyman freely granted the privilege. In their letter of thanks they say that they have looked many books over and could find none to compare with our hymns. Those they desired to use were numbers 149, 150, 151, 156, 160, 162, 163, 164, 165 and 167—Millennial Star.

STAKE CONFERENCES.

TOOELE STAKE.

Report of the Quarterly Conference Held at Grantsville.

Grantsville, Tooele Co., Feb. 4.—The quarterly conference of the Tooele Stake of Zion was held at Grantsville Saturday, Feb. 28, and Sunday, March 1, 1903. The conference was called to order by Elder H. S. Gowans.

Elder Hyrum M. Smith, of the Council of Apostles, Patriarch John Smith, and Brother James Sharp of Salt Lake City, and the presidency of the stake were present.

Brother Frank Knowlton of Grantsville and James Sharp of Vernon, returned missionaries, occupied a portion of the time.

Bishop I. Bennion, James L. Mathall, Emil Peller, John G. Shields, M. M. Stocker, reported the condition of the wards over which they preside, to be in fair condition.

Brother J. R. Clark reported the religious class work. The classes are doing good work.

Brother Otto Johnson of the superintendency reported the Sunday schools of the stake, on account of the absence of Brothers Epp and Rowberry of the Tooele board.

Elder Hyrum M. Smith spoke on several important topics.

Brothers John Smith and James Sharp occupied the remainder of the afternoon.

On Sunday morning Sunday school

was held in the academy. After the usual exercises, Patriarch John Smith, Brother James Sharp and Elder Hyrum M. Smith addressed the school.

At 2 p. m. conference met in the opera house. Gowans reported the Tooele stake in a fair condition. The titling of the stake was less this year than last, but it was on account of drought.

The general and stake authorities were present and unanimously sustained.

Miss Williams of Salt Lake City sang "The Holy City."

Brother James Sharp spoke for a short time.

Patriarch John Smith said he endorsed every sentiment that had been presented and hoped it would sink deep into the hearts of those who were present.

Elder Hyrum M. Smith occupied the remainder of the time. He read from the Doctrine and Covenants upon the law of eternal life and what it required of us to obtain it, and commented on it.

Conference adjourned for three months.

Benediction by Brother C. L. Anderson Sen.

THOMAS WILLIAMS,
Assistant Stake Clerk.

ALBERTA STAKE.

Good Reports at the Conference—All Organizations in Order.

The Alberta stake conference convened in the Magrath assembly hall Sunday and Monday, March 1 and 2. The stake presidency and members of the High Council were in attendance. During the day the weather was mild, but at night we had a 20 below blizzard.

All meetings were largely attended. The Magrath choir, under the leadership of Brother Henry Gibb, deserves much credit for the singing rendered.

Reports from our Bishops were very encouraging and bore evidence of great improvement throughout the stake.

The general class work having received special attention since last conference has now founded itself permanently in our wards.

Sister Mary Head was set apart as stake president of Primary association, eastern district.

The general instructions given appealed to the young to be honest, truthful and virtuous.

A Priesthood meeting was held Sunday night in which the Agricultural society question was considered. It was deemed advisable to apply for two organizations for this stake.

Elder William H. Stead was set apart as stake superintendent of Sunday schools, west district.

Brother Sylvester Lowe tendered his resignation as president of High Priests' quorum, his reason being ill health. An honorable release with a vote of thanks was given.

Brother Thos. Duce and O. A. Woolley were unanimously chosen as president and first counselor to High Priests' quorum, to succeed Brother Lowe and counsel.

A new Elders' quorum was formed in Eastern district with Haldemar Astlund as president, to be known as the Fourth Elders' quorum. Reports of good health and no recent deaths speak well for the Alberta atmosphere.

Our stake increased some 1,100 souls last year, and our titling increased \$3,045, our total tithe being \$21,455.33.

All of our organizations are in a healthy condition, and everybody is jubilant of the prospects for spiritual as well as temporal advancement.

Weather is very cold at present.

GEO. H. BUDD,
Asst. Stake Clerk.

TETON STAKE.

Report of a Quarterly Conference At Driggs.

Driggs, Ida., Feb. 24.—A quarterly conference of the Teton Stake of Zion was held at Driggs, Sunday and Monday, Feb. 22 and 23, 1903.

The weather was exceptionally mild and pleasant for this time of year, and a very good attendance was had.

Stake President Don C. Driggs reported the stake as a whole in fair condition.

Patriarch John Leatham spoke on our fair condition financially, of the natural resources and advantages of our valley. He spoke also of the temples and the great blessings received through temple work.

Bishop R. G. Melkie counseled the brethren to stay at home and develop their home resources.

Elder Roy Fairbanks spoke of the blessings of healing in the Church, relating a remarkable case of himself.

Elder George S. Young spoke of the missionary work abroad as the "backbone" of the Church, of supporting it and of the use of returned missionaries in the Church; of the Word of Wisdom and its observance by members, especially as to the abstinence from tobacco and strong drink.

Elder Jas. F. Griggs said the Lord is not pleased with religious cowards. We should defend the faith and observe it before the world. They will respect us none the less.

Elder Victor Billings spoke of the M. I. A. work, in which he is engaged.

Elder H. L. James of Jackson Valley said we should keep our testimony living and bright, by meeting often and reading the word every day.

The quorums of the Priesthood were reported doing improved work. Wards were reported by their Bishops in fair condition with one or two exceptions. Auxiliary associations are doing very good work, the religion class excepted, which is very hard to carry on here, owing to the very scattered condition in which the people live, and other disadvantages.

Elder D. C. Driggs said he felt to commend the people of the stake for fair work and present interest shown religiously, increase in tithes, and support of the Ricks academy.

M. M. NORMAN, Clerk.

RETURNED MISSIONARIES

Elder William W. Perkins, of Overton, Lincoln Co., Nevada, passed through this city March 3, on his return from the Southwestern States mission, to which he was assigned Nov. 20, 1901. His field of labor was in the East Kansas conference, where, he says, the work is making gratifying progress, the Elders being generally well received in some localities.

Elder Robert O. Gibson, of St. Thomas, Lincoln Co., Nevada, who was set apart Oct. 8, 1900, for a mission to the Southwestern States, reached this city, March 2, on his way home. He labored for 18 months in the West Arkansas conference, afterwards in the East Kansas conference. In both these fields the work is progressing nicely, though there is great indifference to religion in some localities.

Elder Joseph W. Hopkins, of Glendale, Kane Co., Utah, passed through this city March 3, on his way home from the Southwestern States mission, for which he was set apart Dec. 26, 1900. He labored all the time in the St. John conference, Kansas, which he reports in a prosperous condition, the Elders being, as a rule, well treated. Elder Hopkins took part in holding some 200 public meetings; disposed of 200 Church works and distributed 5,275 tracts.

Elder Hyrum Manwaring, of Mapleton, Utah Co., Utah, returned March 5, from the Australian mission, for which field he was set apart Jan. 20, 1900. He labored in the Tasmanian district with fair success, the mission affairs being in excellent shape, with encouraging prospects for the future. During the past two years and nine months Elder Manwaring presided over that conference, where five Elders are now laboring.

Elder William A. Nuttall, of Wallburg, Wasatch Co., Utah, who was set apart Jan. 20, 1900, for the New Zealand mission, passed through this city on his return March 7. He labored in Hauraki, Wairau, Manawatu and Wellington districts, where the Gospel work is making good headway among Europeans. Elder Nuttall presided over the last two named conferences.

Elder Reuben S. Newman, of Big Cottonwood, Salt Lake Co., returned March 7 from the New Zealand mission, whither he was sent Sept. 1, 1900. He labored in the districts of Bay of Islands, Thames, and New Plymouth, presiding in the latter for nine months. There are now but two Elders in this district but the work is making good headway.

Elder Stephen A. Newman, of this city, returned March 7 from Great Britain, to which mission he was sent Aug. 31, 1900. His fields of labor were the Bristol and Birmingham conferences, where an excellent work is being done; both conferences are in better condition than for many years. A better feeling prevails and prejudice is being allayed.

Elder Gustave W. Teudt, of Salt Lake, returned March 7, from a mission from the Stockholm conference, Sweden, where he has been laboring since August 31, 1900. He reports that conference in splendid condition; many baptisms have occurred recently and many are investigating the Gospel principles. A new meetinghouse is projected in Stockholm, 26,000 crowns has already been subscribed towards its erection.

Elder Alfred R. Meeks, writing from Orderville, Utah, March 2, says he arrived on Feb. 24 from a mission to the Southwestern States, having been set apart Oct. 8, 1900. Eleven months were spent in the canvassing field in the St. John conference. The next five months he was counselor to the conference president and conference superintendent of Sunday school. In February, 1902, he was called to Oklahoma and

Indian Territory to preside over the Oklahoma conference. This position he filled until released, Feb. 14. He adds: "We have labored in Oklahoma conference without purse and scrip and the fruits of this mode is plainly manifest. During the year 1902 12 of us sold over 1,600 books and baptized 32 persons. I have not been ill one day nor have I been molested by mob violence during my absence."

Tragedy Averted.

"Just in the nick of time out little boy was saved," writes Mrs. W. Watkins of Pleasant City, Ohio. "Pneumonia had played sad havoc with him and a terrible cough set in besides. Doctors treated him, but he grew worse every day. At length we tried Dr. King's New Discovery for Consumption, and our darling was saved. He's now sound and well." Everybody ought to know, it's the only sure cure for Coughs, Colds and all Lung diseases. Guaranteed by Z. C. M. I. Drug Store. Price 50c and \$1.00. Trial bottles free.

CORTELYOU IN HIS YOUTH.

(Continued from page seventeen.)

very steep stairs—the hardest ones to climb in Massachusetts—with a venerable lady and a companion behind him. If he had been Earl Marshal of England directing a coronation procession, his manner could not have been more superb, as he handed the old lady to her seat and waved her attendant a place. Then he hastened—all a Cortelyou could hasten—down to the entrance, and soon came up again with other townspeople, whom he seated with the same grand air. Deprecating the putting of Mr. Cortelyou to "have us," I remonstrated, with the freedom that long association permits; and Principal Scott asked, "What's the matter? Isn't he doing well?" "Magnificently!" I replied. "But he is too good to spend his time on such matters." "Oh," replied Mr. Scott. "I think he is a superb usher."

PRINCIPAL PLEASED.

The next morning, just before the opening of school, as the instructors sat together on the platform, the lecture was discussed, when the principal, turning to the corps of teachers said with a flash of merriment in his eyes, "Cortelyou ushered." Being an emotional man, tears immediately struck into his eyes, as they always did when he was particularly pleased. "Cortelyou's ushering" became proverbial in the faculty and the magnificent yet unpretentious stateliness of his courtesy to the little old ladies whom he escorted as if they were queens, exhibited a quality that was before unsuspected. Later, when he was master of ceremonies at Mrs. McKinley's New Year receptions, his old school acquaintances

knew that he was the lad that could marshal the guests and lend honor even to a president's drawing room.

In observing his life-course since his normal graduation, it is evident that he owes his brilliant success to his great industry and habit of doing everything well. Buffon says, "La genie, c'est la patience." That is the secret of Mr. Cortelyou's genius, and his rise to the position of cabinet minister. He possesses infinite patience to work out details. "He never doubles his track," as his principal said. After his graduation he worked evenings with the patience that constitutes genius to per-

fect himself in stenography, and fitted himself for the exacting position of confidential clerk. Though I have never seen him since that January day in 1882 when he delivered in excellent form his brilliant essay, and took his teacher's diploma, I recognize the same admirable qualities in his later life that distinguished him in his teens, that have advanced him from teacher to confidential clerk, that made him invaluable to three presidents, and finally raised him to membership in the national cabinet—Laura Prentice Stevens in Los Angeles Times.

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