# GENEALOGY.

The Heber C. Kimball Family-Doubtful Origin of Family Names-Keymbolds of Suffolk County, En land, Trace Back to 14 0 - Richard Kemball or Kimball. Anerican Immigrant. Comes Over in 1630 -His Behest to His Wife-130 Kimballs Fought in Revolutionary War-A Family of Sturdy Yeomen-Some Family Characteristics.

genealogical committee of the Daughters of the Pioners. ELIZABETH CLARIDGE MCUNE. Chairma

EDITH A. SMITH. MINNIE HORNH JAMES. JOSEPHINE BEATLE FURTON.

thorns, or figs of thistles; nor do heroes and patriots come

through the Hneage of Inferior parents. The study of botany, or indeed of any of the natural sciences, gives men a wider view of the majesty of a God who could fashion a world in harmony with every principle of light. justice and beauty. And if the study justice and beaux. And if the study of plants and stones thus lifts the hu-man heart in reverence to the Creator of all the Universe, how much more will be stand in ave of that Being who neglects no single fact or Inter-marriage which shall bear upon the future sout He designs to bring forth-for some mighty work. This thought is constantly with the genealogist who delves in the archives of the family history and lineage of the men and women who laid the founda-tions of this mights. ORIGIN IN DOUBT.

ORIGIN IN DOUBT.

The ancestors of the late President Heber Chase Kimball were unknown to his descendents as late as the year 1895. No one had been able to trace the line back to the father of Heber C. Kimball. At this time, the family held a reunion,

This department is prepared by the genenlogical committee of the Daugh-ters of the Pioners. ELIZABETH CLARIDGE MCUNE. EDITH A SMITH. MINNIE HORNM JAMES. JOSEFHINE BEATIE BURTON. A SM EN do not gather grapes of thors labors. Then they were brought together, and continued theif work jointly, until it was completed. El-der Commings happened to hear of this work which was taen going for-ward, and be visited these two men, and supplied for them what they both feit was a missing link in the family chain. And both acknowledged the marvebous addition to their family tree in the character and life of the tree in the character and life of the greatest Kimball that is known to his-

The original Richard Kimball had : The original Richard Kimball had a numerous family, and his son and their children spread all over New England. His son, Benjamin, born in 1637, was father of David, born in 1671; David was father of Jarnes, born in 1707, who was father of James, born in 1735; James had Solomon F., who was the father of Heber Chase Kimball. Eimball. A UNIQUE WILL.

A UNIQUE WILL. There is a curious will left by the immigrant, Richard, and some pas-sages are extremely quaint; he mar-ried Ursula Scott, a dalighter of Henry Ecott, of Rattlesden, Suffolk county, England, Richard's hative town; and Ursula's parents came over in the ship with Richard, and settled in the town of Ipswich. For a second wife, he married Margaret, the widow of Henry Dow, of Hampton. On his reaching will, and disposed of the property he and not already given over to his childran. But his deposition in regard to his wife is certainly interesting the says. 'To my loving wife, my will is that she shall dwell in my house.



DESERET EVENING NEWS SATURDAY FEBRUARY 9 1907 

RESIDENCE OF HEBER C. KIMBALL, NAUVOO, ILLINOIS, ERECTED 1845.

> LATTER-DAY SAINTS HAVE WORDS OF ETERNAL LIFE

Discourse Delivered by ELDER GEORGE TEASDALE, In the Tabernacle, Salt Lake City, Sunday, January 20, 1907.

I have felt exceedingly thankful to- | that we may fulfill all righteousnessday that in the kindly providences of God our Eternal Father, I had the privilege, in connection with my belowed brother, John R. Winder, to attend ed brother, John R. Winder, to attend this conference of the Liberty stake of Zion, and in listening to the reports, the instructions given, the excellent singing, and the glorious influence of the Spirit of God that rested upon the brethren as they gave their reports. I am grateful to the Lord that I have the privileze of being number of with I am grateful to the Lord that I have the privilege of being numbered with His people, that I have taken upon my-self the name of Jesus Christ, that I am devoted to His cause and the ful-filment and accomplishment of His purposes. I think we may indeed sing the "Song of the Redeemer" as just rendered by the choir, for the Lord hath redeemed us; He hath brought us together from the various com-tries of the earth, where we were born. The Latterday Saints hald the founda-tion of this wonderful and beautiful these ordinances. Two of the prophets foretold the lat-ter-day gathering as follows: "It shall come to pass in the last days that the mountain of the Lord's house shall be established in the top of the mountains and shall be exaited above the hills, and all nations shall flow unto it and many people shall go and say: Let us go up to the mountain of the Lord, to the house of the God of Jacob, and He will teach us of His ways, and we will walk in His paths, for out of Zion shall go forth the law and the word of the Lord from Jerusalem." This ex-plains the reason why we have left our homes and come to these valleys of the mountains. Speaking of Babylon, the The Latterday Saints laid the founda-tion of this wonderful and beautiful city, and its surroundings in this state. It was performed by men and women who were the redeemed of the Lord, whom He had gathered from the north, from the south, from the east, and from the west, as the prophets predicted. The prophet David of old saw this wonderful gathering, and he said: "Oh, that men would praise the Lord for His wonderful godness unto the children of men. Let the redeemnomes and come to these valleys of the mountains. Speaking of Babylon, the Lord said: "Come out of her, oh, my people, that ye be not partakers of her sins, that ye share not in her plagues." Because the Spirit of the Lord will not always strive with men, and whea the Spirit of the Lord is withdrawn we have nothing left but anarchy and confusion. Lord for His wonderful goodness unto the children of men. Let the redeem-ed of the Lord say so, whom He hath gathered from the north, the south, the east, and the west." We are ful-filling this prophecy, for we have been gathered from the various nations, where we were born, and this has been accomplished by the power of the Almighty. We were Catholics, we were Protestants, we were free-think-ers, and the Lord in His wonderful goodness drew us into His Church and gave us this living testimony that has been referred to this afternoon, in the which we understand the truth of the declaration of the Lord Jesus

the which we understand the truth of the declaration of the Lord Jesus Christ that whosoever would do the will of the Father should know of the doctrine; and then again through the prophet James, "If any of you lack wisdom let him ask of God who giveth liberally to all men and upbraideth liberally to all men and upor not, and it shall be given unto not, and it shall be given that whom To know God and Jesus Christ whom To know God and Jesus Christ whom He hath sent, the Savior declared, is eternal life. Now, how are we going to be put in possession of this know-ledge? Why, simply by accepting of the doctrine of the Father. Joseph Smith was a true prophet, sent of God. He is acknowledged by the saints as a prophet, seer and revelat-or, sent to usher in the dispensation of the fulness of times. Who have ac-cepted of his message? The Latter-day Saints. Who have this living tes-timony? The Latterday Saints. They worship the living and true God. Why? timony? The Latterday Saints. They worship the living and true God. Why? Because God has restored to the earth His everlasting Gospel, and He has given all who desire it, the opportun-ity to be associated with His marvel-ous work and a wonder that He is per-forming today. It is wonderful how we have been gathered from the na-tions: it is wonderful what He has tions: it is wonderful what He has taught us, and the work that we have accomplished in the building of tem-ples, meetinghouses, and places of accomplished in the building of tem-ples, meetinghouses and places of learning. Who knew may thing at all about temples? Who knew anything at all about how to build them or what they were designed for? Joseph Smith received this knowledge through the revealtions of the Almishity God, and the works of the people are seen in this glorious temple here in Salt Lake City, the temples in Logan, Man-ti, and in St. George. We understand the reason why they were built and for what purpose they are used. Who what purpose they are used. Who taught us? God our Eternal zer. And how came He to teach Simply because we accepted of doetrip We are the children of God. He has eated us, and we worship Him in a name of Jesus Christ. He is the cator of heaven and earth the additional the fountains of water. He is ather of our eternal spirits, He is the Father of our eternal spirits, my Father of our eternal spirits, my Father and your Father, as the Lord Jesus Christ said to Mary, after His resurrection: "Touch me not, Mary, for I have not yet ascended to my Father and your Father, to my God and your God." There is the relation ship. We have accepted of His doctrine, and His doctrine is that all manking must respect and "cease to do trine and His doctrine is that all man-kind must repeat and "cease to do evil and learn to do well." That is the requirement. "He that believeth and is baptized shall be saved, he that believeth not shall be dammed." That places us individually upon our res-possibility, showing that is is possible for the children of our Father to worfor the children of our Father to wor-ship Him and to accept of His doc-trines, and to accept of His govern-ment, and believing in God, believing in the atonement and in the efficacy of the precious blood of Christ, de-parting from the error of our ways, we naturally seek unto God our Etern-We naturally seek unto God our Elern-al Father, in the name of Jesus Christ, to give unto us that light and intelli-vence. And this brings that wonderful lestimony that is termed the living testimony. Having repeated, we have the privilege of being baptized by immersion in order that our sins may be remutted. Incorder that we may be immersion in order that our sins may be remitted. In-sorder that we may be born of the water it is essential that we should be buried with Christ in baptism, for the same reason which lesus-Christ expressed to John. When He desired to be baptized of John. John forbade him, feeling that he had more need to be baptized of the Savior than the Savior had to be baptized of Him, but Jesus said: "Suffer it to be so now, for thus it becometh us to fulfill all righteousness." Therefore bartism is cessoitial for as in order bartism is essential for as in order

ty. He has told us not to love the world or the things of the world, be-cause the things of the world will pow-ish, and the glory of the world will pow-should live forever, that our spirits and our bodies should be reunited in a glorious resurrection, and that we should obtain eternal life, accepted of these principles because I wanted eternal life, because wanted a glorious resurrection and because I wanted eternal life, because is wanted a glorious resurrection and because I believed in these principles. Apart is the separation of the body and spirit, the body returns to the dust, as it was, and the spirit returns to God who gave it. I believe in the resurrec-tion, as the Lord Jesus Christ has promised. The Lord showed it to Ezekiel, He showed that wonderful they were unbelieving up to that if they were unbelieving up to that they came out of their graves that He was the Lord. UNREASONABLE OPPOSITION.

### UNREASONABLE OPPOSITION.

UNREASONABLE OPPOSITION. It seems carious that some people be-lieve in idolatrous systems and doctrines of men, while the truth as it is in Christ Jesus is unpopular. The Latter-day Saints have been misrepresented ever since God gave to Joseph Smith his first vision. That is when persecu-tion commenced. When that boy testi-fied that he had received a vision of the Father and the Son, and had the administration of the prophet Moroni, who gave unto him the Book of Mor-mon and when he was given the power who gave unto him the Book of Mor-mon, and when he was given the power to translate this ancient record opposi-tion increased. Likewise, when John the Baptist came and restored the Aaronic priesthood and jaid his hands upon Joseph Smith and Oliver Cowdery, and ordained them to the Aaronic priesthood there was more opposition. when Peter, James and John came and restored the Melchisedek priesthood and the apostieship, and all the powers and keys of the everlasting priesthood, and keys of the everlasting priesthood, there was more pronounced opposition; but the gospel was restored, line upon line, precept upon precept, and we are growing in the knowledge of the eter-nal truths of the gospel. But all the time the opposition has been hurled against the people; and why should it be? What have the Lotter-day saints done to merit this? They are a work-ing people; they are a people who love God and keep His commandments, and they are the happiest people on the face of the earth.

BUILT ON ROCK OF REVELATION. Those of the Latter-day Saints who Inose of the Latter-day Saints who love the principles of righteousness have a living testimony of the truth, and they delight to render thanks and praise to God. Theirs is a pure and true form of happiness, because they have eyes to see, and ears to hear, and the Lord has given them an under-standing heart. If i should stand here and declare a faise doctring, the Latthat we may fulfill all righteousness-that we should believe, that we should repent, that we should be baptized by immersion for the remission of sins, that we may receive the efficacy of the precious blood of Jesus Christ. Thus being sanctified in His precious blood, we are prepared for the reception of the Holy Ghost, which is cives unto us by the laying on of and declare a false doctrine, the Lat-ter-day Saints would know it. They would turn to one another and say that it was not correct. Why? Because they have the fellowship of the spirit of is given unto us by the laying on of hands by those who have authority to preach this gospel and administer in they have the fellowship of the spirit of truth. It is sometimes charged that the Latter-day Saints are under the dom-ination of priestcraft, but this is ab-surd. They are the freest people on the face of the earth. They are not prohibited from reading tracts, and books but get all the intelligence they can out of the best books. They are builded upon a rock, and that rock is revelation. The Lord reveals His mind and will to his servants the prophets, and the people understand His will con-cerning them.

and the people understand His will con-cerning them. Now, we all have our individual mis-sion to perform. We are not going to be saved by somebody else. We must save ourselves from this untoward gen-cration; and the Lord has given us that privilege, but he requires the some of all His children, being just in all His ways as shown in the law of illfung. of all His children, being just in all His ways as shown in the law of tithing. Naturally when a man comes into the church of Christ he inquires, "What portion of my income does the Lord require?" Why? Because he knows that God is just and equitable, not re-quiring more from one than another. We have the commandment: "Repeit

we have nothing left but anarchy and confusion. AUTHORITY OF GOD RESTORED. Now we have the privilege of accept-ing these principles and ordinances, because the Lord has restored to the earth His authority, the priesthood, the Melchisedek and Aaronic, and men have power to administer in the name of the Lord Jesus Christ. They have the suthority to call mankind to re-pentance and to baptize by immersion for the remission of sins. They have naturally the spirit of prophecy, be-cause the testimony of Jesus is the spirit of prophecy. Before the Lord we are equal. We are all His children, with equal opportunities. Among the Latter-day Saints you naturally expect to hear the voice of prayer and thanks giving, you hear it at their family al-tars. In their homes, might and wears We have the commandment: "Repent live clean lives, striving to set a good-ly example, striving for the establish-ment of truth and righteousness upon ment of truth and righteousness upon the earth. They love God; they love the Lord Jesus Christ; they are the redeemed of the Lord, because they have accepted His gospel, and those who live up to its teachings become saints or sanctified beings. Then how are we to become sanctified? Through the precious blood of Jesus Christ. That is the version we are called "saints". is the reason we are called "saints' a saint being a sanctified person. This sanctification comes by faith, repent-ance, baptism, and the laying on of hands by those in authority. They then hands by those in authority. They then receive the gift of the Holy Ghost. There are three that bear witness in heaven: The Father, the Word, and the Holy Spirit, and these three are one. Then there are three that bear witness on earth: the Spirit, the water, and the blood, and these three agree in one. That is where we receive our sanctife. blood, and these three agree in one. That is where we receive our sanctifi-cation; and if anybody is going to be sanctified through the precious blood of Jesus Christ they have to accept these eternal principles, for the gospel is unchangeable, without beginning of days or end of years.

to be redeemed of the Longs sire Do

sire to be redeemed of a Do you desire to obtain life? If so, you have to arcept eternal principles which lead because they are always they this is the only way to be say is one Lord, one faith, and tism, one God and Father -He has directed the organ His Church with aposities, evangelists, pastors, and tes the work of the ministry, and edifying of the body of Chri this means we all come to this means we all com the faith and a knowle this way He is building He is taking the weat earth and they are going accomplishment of what H in the beginning. They g declare that God has restor They go lasting gospel to the made it possible for all desire it, to obtain eve His glorious present Saints have accepted these tri-they are striving to save in from this untoward generation to do right and obey the co-ments of God.

WHO HAVE THE WORDS OF ETER. NAL LIFE? It is a good thing to

is a bad thing because the outside of the holy city a bad class of people. a bad class of peo be something very lief or unbelief. A are supposed to have the tells plainly how to obtain but the natural question i but the natural question is: Unio a shall I go? Who have the word eternal life? I say: The Latter Saints. They have had it from times of the Prophet Joseph is down to the present time. I know cause I embraced the gospel, as I in the year 1852, when there was a deal of prejudice existing agains people. I was one of a family a deal of prejudice existing again people. I was one of a family brace it, but the Lord has fed sustained me through all the tudes of life; and I say unto y pent and be baptized and tak you the name of Jesus Christ, a His commandments, and you v derstand the reason why. You very sorry if you reject this e ing gospel, my friends. You an in the day and age when the has restored this gospel, and y the opportunity of accepting it. the opportunity of ac ing it taining eternal life, but we in accept the principles He has and do as He has decreed. W measure arms with the Aimight cannot direct Him. Known things to Him from the beginnin has determined our time upon earth, in our probation. We are all our probation, and we are all respo-ble to God, our eternal Father, for belief, and practise. Now there nothing unnatural in the belief of gospel: it is something that all half and all peoples of all conditions, understand. They should all be will to worship the living and the G communing with Him in the name the Lord Jesus Christ, the anoin Savior of the world, the only name i der heaven whereby manking cas earth, in our probation der heaven whereby manking saved. All have this equal All can repent and obey the con ments of God, and can commun the heavens if we want commu-tain eternal life if we want cause the Lord has made it poss all by restoration of His ei-ing gospel. He has revealed the whereby all may obtain eternal Ma

### AN EXEMPLARY PEOPLE

Now, my beloved brethren and ters, let us strive to set a right example to the best of our ability. are like the rest of we have our indiv peculiar idlosynerns from the world in ers: we believe in the Lord Jesus Cha the signs following the we know they are n have witnessed them. the reason why we should re-keep the commandments of G der that we may not be unde-minion of priestcraft and falples, but that we may be able to wait in the light as God is in the light, but we may have fellowship with each ob-er, that the blood of Jesus Christ my cleanse us from all sin.

TESTIMONY OF THE GOSPEL My testimony is that these principles are true. I have tested them in my own experience, and I have the satisfaction of knowing that I have not deceived the people: I have not faught false doe-trine. I have taught simply the truth as it is in Christ Jesus, and I am not afraid to meet anyhody to whom I afraid to meet anybody to whom have preached this everiasting gost



OLD KIMBALL HOMESTEAD, SALT LAKE, SOON TO BE TORN DOWN.

and it was decided to take some vigor- ; middle classes, who were also tired of and it was decided to take some vigor-ons measures towards securing the family genealogy. Elder B. F. Cum-they were subjected. To this class be-longed the sturdy wheelwright. Rich-ard Kemball. He had a trade which would be eminently useful in the new colony. His services were in such re-the facts were so well established that they constitute an almost invulnerable still hanging over the "missing link" the facts were so well established that they constitute an almost invulnerable

promise and fruitage of generations of to te Ipswich, where he was given a

26

chain of evidence.

chain of evidence. There are several theories concerning the origin of the family name; Presi-dent Heber C. Kimball was of the opinion that the name Kimball was of Scotch origin, and came from the well-known name of Campbell. This idea is still cherished by some members of the family. the family.

The word Kemp is given by one au-The word Kemp is given by one au-thority as meaning to thrash, or to be synonymous with the French word, Campion, a veteran warrior; but cer-tain it is that the surname Keymbolde was well known in 1400 in Suffolk county, England; later, in 1600, the same tamily are found spelling their names Kemball, and in 1634, two men, perhaps brothers, Henry and Richard Kemball or as they then spelled it. Kimball, came over in the ship Eliza-beth from Raitlesden, Suffolk Co., Eng. These men settled in Watertown, Mas-sachusetts, Richard was a good wheelchusetts. Richard was a good wheel wright.

#### RICHARD KIMBALL.

In speaking about the coming of the Puritan Fathers to America, the au-thor of the "Kimball History and Gene-Prof. Sharples of Cam-s., says: "He (Richard) alogy," a Frot. Sharping of Calif-bridge, Mass., says: "He (Richard) left the comfort and ties and oppres-sions of Old England to find for him-kelf and children a home in the New World. If was to him a land of prom-World. If was to him a land of prom-ise, a land of religious and political liberty, a land to which the longing eyes of the dwellers in old Suffolk were turning as fondly as did the eyes of the ancient Hebrews turn in their cap-tivity to the promised land of Canaan. They were of that Puritan stock which has in its turn made New England the mother of the street wees the study mother of the great west, the sturdy stock which only needs to be con-vinced that it is right in order to do and dare all that is noblest. The leaders in this exodus were many of them of influence in England, and they ht with them many men of the



Established Dorchester, Mass.

house, lot, and other privileges, on condition that he would be town wheelwright. This description of the man Richard,

ny executors and to be allowed for

shilling a yeare as long as she i This would sound very strang hasty reading; but when it i membered that Mrs. Margaret

of her own, one does not so m wonder that she was to be allowed use of the parlor end of the house

IN FRENCH AND INDIAN WARS.

A NOBLE AND GREAT ONE.

Like all the great modern Latter day Saint families, the Kimball famili

reached its apex in the grandeur and power of the man, Heber Chase Kim-

pronounced and peculiar qualities of mind. Many of the stock have been noted for their nowerful and retentive memories. A public speech heard, a rermon listened to, the proceedings of a convention attended, would so and his purpose in leaving his home in England would fit, almost exactly, his greater descendant, Heber Chase Kim-ball, who left his home, not once, but many times, to follow after his repowerfally impress themselves upon their minds that, years after the words of the speaker would be recall-ed, the text of the preacher given, the substance of the discourse presented the waves of the lasting mean why ligion and its leaders. substance of the discourse presented, the names of the leading men who had attended the convention mention-ed, and the proceedings rehearsed. They have been looked upon in the community where they have lived as There has been little effort made to carry on the Kimball genealogy in England, but there are records there going back to 1400, awaiting the hand of some Kimball genealosist to bring out of obscurity the annals and names reliable men and women, and com-mencing with Richard and his sons of this splendid family. they have frequently been placed in positions of trist in the town and UNEXPECTED HELP. UNEXPECTED HELP. The incident connected with the writing of the Kimbali genealogy is indicative of the overruling hand of our Heavenly Father. Just about the time the family in Utah decided to make an effort to trace out their pro-genitors, two men were working in different parts of the country, but both belonging to the original Kimbali fam-ilson Morrison and Prof. Stephen P. Sharples, worked two years separate-ground and meadow belonging there-to, with the use and increase of my

Klm

for

'hurch government in the place chere ''ey resided. Many of the de places This excellent testimony of the orth of the stock which produce the produced the friend and companion leader with Brigham Young, both of them the tried and true friends and followers of the Prophet Joseph Smith.

Not all the saints know how and where to get help in the pursuit of their genealogical studies. For this purpose, the following notice will be arpose, the following house will be ade a continuous feature of this de partment

ground and meadow belonging there-to, with the use and increase of my whole stock of cattle, for one whole year after my decease, and then a the years's end, the forty pounds due to her according to contract at mar-riage to be payed her, and that house hold stuff she brought with her. And ho here there to live in the parter see partment: Saints who desire information in re-gard to their genealogies, whether in the United States or Great Britain, in Germany or in Scendinavia, may apply to the secretar of the Utah Geneal-ogical society, Elder Joseph Christen-son, Sait Lake Temr' or to the As-to the secretary of the Utah Geneal-Willis, at the Historian's office. The society will be glad to receive per-sonal visits, or inquirles by mail adhold stuff she brought with her. And to have liberty to live in the parlor end of the house, the rooms we now lodge in; and liberty for her necessary use of some part of the cellar; also liberty of one cow in the pasture, the ex-ecutors to provide winter meate for the sail , and to have a quarter part of the triat orchard, and firewood, as long as she lives there. And if she de-sire to remove to her own house, then to be sett in it, with what she have by my executors and to be allowed forty sonal visits, or inquiries by mail ad-dressed to either of these brethran. There are regular agents of the so-clety, experts in this work, constantly engaged in searching out genealogies in all of the above mentioned coun-tries. Address, Utah Genealogical So-Historians Office Salt Lake City Utah ball was a widow, and had a house of her own, one does not so much wonder that she was to be allowed the



Positively cured by these Little Pills.

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Small Price.

giving, you hear it at their family al-tars, in their homes; night and morn-ing they are offering their prayers and adorations and thanksgiving and praise unto their Creator. They naturally seek Him because they know the value of having fellowship with the Holy Ghost The Lord Jesus Christ has taught us that if we ask in faith we shall receive, that if we would knock it should be opened to us, that if we sought we should find. This blessing comes to us individually, to the man and the wo us individually, to the man and the wo-man who will put themselves in posi-tion to receive it. All have the privi-lege of communing with God the Eter-nal Father, as His children, and there is no blessing that has been promised to anybody upon the earth that does not come unto us if we are prepared for it. We are promised that if we will love God and keep His command-ments we shall prosper in the land; and we were promised that if we would not rob the Lord in our tithes and of. not rob the Lord in our tithes and offerings, but follow Him and keep His commandments, that dur enemies should not prevail against us. We our Eternal Father and we know the blossings that will result if we are obe-dient and faithful. We know these things from our own experience. nave been taught how to love and ob

THE GATHERING EXPLAINED.

Two of the prophets foretold the lat-

## HOW THE TRUTH IS LEARNED.

You may ask me how I know Joseph Smith was a prophet of God, and I will say: I accepted the principles he taught-not during his lifetime, for he was dead before I embraced the gospel. I embraced it in 1852, in a foreign in a foreign country, during the administration of President Brigham Young. I received the gift of the Holy Ghost on my re-pentance, baptism, and sanctification. I have seen, from that day to this, the signs which were to follow the be-lievers-those who believe in the gosel. The sick, who believe, are healed: the lame, who believe, walk. These blessings are bestowed upon those who have faith and confidence in God our Eternal Father, and I know that these blessings come by the will of God and not to suit somebody's idea of seeing signs, when they were not believers. I say that the signs spoken of by the say that the signs spoken of by the prophets have followed the believers. The believers are those who believe in and worship the living and true God, and keep His commandments, those who are striving to separate them-selves from sins of the world, so that they may be pure in heart, for the Lord has said: "Blessed are the pure in heart for they shall see God." We they may be pure in heart, for the Lord has said: "Blessed are the pure in heart for they shall see God." We talk of "Zion." What is "Zion?" Zion is the pure in heart: and Zion is sup-posed to be the gathering place of the pure in heart-those who have offered unto the Lord the broken heart and the contrite spirit, and who have ac-cepted of His gospel, and have gath-ored together from all parts of the world until they have become that pe-culiar people? Which the people of God have always been. And why are we a peculiar people? We are such because we believe in and love the truth, and we advocate the truth, and that is the trouble. We speak of things as they are. And what is this thing "Truth?" Is it not a knowledge of things as they have been as they are, and as they will be? Certainly. Do we not receive these blessings under the new and everlasting covenant, through the restoration of the everlasting gospel? Then, this being the case, it is a great reproach to us as a people that we are not better than we are: because the Lord has given us every opportunia train to meet anyoody to want -have preached this everiasing gospel. No one can say that I have attempted to beguile them with faisehood. Je-seph Smith is a true propher sent of God to usher in the disnetsation of the fulness of times, and we are living in the hour of God's judgment. His judg-ments are in the land, and He is hold-ing His controversy with the wicked. We know these things: we understand the signs of the times. We know that God is accomplishing His mariclass work and a wonder, and the time will cover the earth as the waters care the mighty deep, and then it shall as he necessary for men to ask "Know ith Lord?" For all shall know Him form the least to the greatest, for He has so declared. He will establish His righteousness in the earth, and we have the happy privilege of being associate the happy privilege of being associated with Him in His marvelous work and a wonder; and that we may have he strength of character to endure unlo the end is my prayer, in the name of Jesus Christ, Amen. internet ma

of Jesus Christ they have to accept these eternal principles, for the gospel is unchangeable, without beginning of days or end of years. THE EVERLASTING GOSPEL. This everlasting gospel which was re-stored by a holy angel is the same yesterday, today and forever, and wherever you find the servants of God they are preaching these principles. This gospel was given for the salvation of all mankind, if they desire it. Do you desire to be saved, do you de-

# MEN ADMIRE

a pretty face, a good figure, but sooner or later learn that the healthy, happy, contented woman is most of all to be admired.

Women troubled with fainting spells, irregularities, nervous irrita-bility, backache, the "blues," and bility, backgene, the biles, and those dreadful dragging sensations, cannot hope to be happy or popular, and advancement in either home, business or social life is impossible.

The cause of these troubles, how ever, yields quickly to Lydia E Pinkham's Vegetable Compound made from native roots and herbs It acts t once upon the organ afflicted and



the nerve centers, dispelling effec. MISS EMMA Route tually all those distressing symp-toms. No other medicine in the country has received such unqualified toms. No other medicine in the country has received such unqualified indorsement or has such a record of cures of female ills as has

# Ly dia E. Pinkham's Vegetable Compound

Miss Emma Runtzler, of 631 State St., Scheneetady, N. Y., writes-"For a long time I was troubled with a weakness which seemed to drain all my strength away I had dull headaches, was nervous. irritable, and all worn out. Chancing to read one of your advertisements of a case similar to mine cured by Lydia E. Pinkham's Vegetable Compound, I decided to try it and I cannot express my gratitude for the benefit received. I am entirely well and feel like a new person." Lydia E. Pinkham's Vegetable Compound is the most successful remedy for all forms of Female Complaints, Weak Eack, Falling and Displacements. Inflammation and Ulceration, and is invaluable in pre paring for childbirth and the Change of Life.

Mrs. Pinkham's Standing Invitation to Women Women suffering from any form of female weakness are invited t promptly communicate with Mrs. Pinkham, at Lynn, Mass. Her advic is free and always helpful.