SUNDAY SERVICES.

Instructive Discourses by Apostle Abraham H. Cannon and Elder John Morgan.

Religious services were held at the Tabernacle, Salt Lake City, Sunday, January 3rd, 1892, commencing at 2 p. m. President Angus M. Cannon presiding.

The choir sang the hymn commencing:

Praise ye the Lord! my heart shall join
In work or pleasure, service or song.

Prayer was offered by Elder Joseph C. Kingsbury.

The choir and congregation sang:

Come let us move our journey pursue,
Roll round with the year,
And never stand still till the Master appear.

The 17th Book of the Fourteenth Ward officiated in the administration of the Sacrament.

APOSTLE ABRAHAM H. CANNON

addressed the congregation. He prefaced his remarks by stating that he would ask our Father in heaven to suggest to his mind such things as it would please Him to have brought before this assembly. To obtain this assistance, it would only be necessary to exercise the duties and privileges of the Priesthood which is in the Church.

The Lord has indeed chosen the weak things of the earth in order to confound the great and mighty things in these latter days, and to man and women, who earnestly labor for the salvation of their fellowmen. He often shows their weaknesses, and through them keeps them from errors; for they are made to realize that their good deeds and accomplish is not by their own wisdom, but through the intelligence God gives them. It is a remarkable fact that when men become great and haughty, the Lord humbles and chastens them, and brings them to a condition where they will honor Him and give him the glory for what they may do for the benefit of mankind.

Paul urges the Saints in his day to be careful when they thought they stood, lest they should fall. He presents before them the many causes which lead to failure in connection with the work of God on earth, showing them how necessary it was to live in accordance with the Gospel, if they would endure to the end.

The greatest men in the Kingdom of God were not those on whom the eyes of everybody were turned in admiration and of whom great men their acts and words spoke. God never looked among the great men of the world, but among the humble, when he would call some man to be an instrument in His hands for the accomplishment of His purposes to the earth. An instructive instance of this is the call of Moses, the great leader and law giver of Israel, to whom God gave such miraculous power manifested among the Egyptians. He became a shepherd in the land of Midian and there the divine call reached him while attending to his daily humble duties of life. He almost refused to comply with the call, having several excuses until the Lord grew angry with him for his unwillingness to obey. Finally, God gave him a spokesman, his brother, and the two performed wonderful manifestations of the power of the Almighty. Yet there came a day of weakness which they could not overcome. They were lifted up in their hearts and neglected to act according to the word of the Lord. Moses smote the rock with his staff instead of speaking to it, for which disobedience he was not permitted to enter the promised land, although he obtained a view of it from afar.

In every age in which God has had a work to perform, He has shown to the world, if they would not close their eyes to the fact, that He is able to accomplish it by the aid of many or few or without any human help at all. When Gideon received a command to deliver Israel from their enemies, these came with him 32,000 men, but the Lord said that was too many. If Israel obtained deliverance by so large an army, they might say that their own hand had saved them. Gideon, therefore, proclaimed that all who had not faith enough in the work could return home, whereupon 22,000 withdrew, still too many were left. They were put to another test, by which the number was reduced to 300. By those the people obtained a glorious deliverance, and the honor for it was ascribed to the Lord. Those who are great in their own estimation, God brings down, and sometimes He has made those who are small, in order that He may use them. Great men must be in the circle of humility, lest people should glory in flesh and not in God alone.

Perhaps no more striking example of this principle has been recorded than that of Nebuchadnezzar, who was a great king, a man on whom the Spirit of God rested in a great degree, at times, and whose power extended over almost every nation under heaven. Yet, in fulfillment of a prophecy delivered, he was stunned and went out among the beasts of the field, eating grass as oxen. But when he had passed seven years in this condition, he humbled himself and lifted up his voice unto God, who again exalted him. Then he was led to acknowledge that Jehovah is the Lord indeed, who rules the destiny of nations as He governs the heavens where His reigns supreme. The suffering was brought upon him by the mercy of our Father in heaven and was a means whereby a glorious end was gained.

There are numerous examples of men who have become strong, seemingly able for many of things, through having first learnt how feeble mortals are. Even the disciples of Jesus, whom we might expect to find strong in faith, were at one time so weak that they deserted and denied their Master in His greatest trial. Peter, to whom it had been revealed that Jesus was the Christ and not merely one of the ancient prophets resurrected, in a moment of human weakness denied the Savior, adding to his denial a curse. Yet, he had knowledge in his own heart of the divinity of Christ and received this knowledge whereby at last he became strong enough to die for the Master. But such failings were necessary to keep the Apostles in humility, and by them we are taught the lesson that only in the Lord can we obtain peace and salvation and redemption.

The Latter-day Saints have been taught by experience that God does not accomplish His work according to the thoughts and ideas of men. We have seen how many seemingly good and mighty men have disappointed our fond hopes and expectations, and many things when seemed necessary to the progress of the work have been apparently a failure. Look at the position of the Church in the East at an early period. Who would have suspected or thought of abandon the cities then occupied and to move out to these valleys? Who would have thought that the proper thing to do? There was a concerted effort in Missouri when we looked upon as a centre Stake of Zion. There the temple was to be reared, within the sacred walls of which holy ordinances were to be performed, and around this spot and that neighborhood the hopes of the Saints were centered. They never for a moment expected to come to the top of the mountains to build up Zion, although this was predicted by the ancient prophets. There were many mysteries which the Saints did not understand, but they continued their work faithfully, seeking to keep in the place assigned them. In pursuance of this work, they were led to give up all, even their homes, and seek a refuge from their enemies, and thus the purposes of God were accomplished in a way that human wisdom could not have foreseen. The Prophet Joseph, however, predicted that we would have to come here, as we did under the leadership of inspired men. Now we have been established here and become strong. The mountains of Israel are beginning to shout for joy and all that has been foretold will yet be fulfilled, not by the wisdom of man, neither intentionally perhaps sometimes, but by the power of the Almighty.

Any man, who thinks himself strong, or supposes that he is a pillar, and is going to do great things, unless he repent, he will fall and lose his place in the Church of God. If any become lifted up in their own thoughts, God will cast them out, for He will use only the humble as His instruments.

Such are those who lose their faith in the future of Zion. Those who are strong in their faith do not trouble for that which is yet to come. We live by faith, and those who have faith will never fear any trouble ahead, for they know that as the day, so shall the strength be.

This is a day in which the humble can lift up their voice and rejoice, for God will exalt them and make them mighty. It behoves us also to exalt the poor and lowly of our ranks, and see that there is no class distinction among the people of God. If we will attend to our duties, and walk in the path appointed for us, we will find that God's work shall triumph and bring salvation to man in these latter days.

ELDER JOHN MORGAN

was the next speaker. He trusted that might have an interest in the faith and prayers of the congregation. It is customary, he remarked, that those who are called to the Stand should realize, and this brings a great responsibility, for it makes it necessary for the teachers of Israel to have the inspiration of God. From the first time of the foundation of this Church till the present time, there is abundant evidence that we must rely on the aid of heaven, for it is the call of those, the light of the great object in view, of which we sometimes obtain a glimpse through the revelations of the Holy Spirit. We sometimes have feeble regarding our selves, or regarding our friends or even regarding the Church, but when our minds are lifted up by the Holy Spirit, and we reflect upon the power and influence of the holy Priesthood, and recognize, above all, that we have guiding the affairs of the earth, our Father in heaven, there can be no doubt in regard to the ultimate result of the work of God. Nothing can be done against this work, which will not tend to its furtherance.

Investigation shows that there is abundant evidence of the marvelous effects which the principles of the Gospel are producing among men. All who examine the matter must acknowledge that the views held by the Latter-day Saints are constantly gaining ground in the religious denominations of the world. It is only a short period of time since the greatest part of our teachings upon death was a decreasing faith in the future of man. It was held that it was an unchangeable, unalterable decree passed upon him, sealing forever his doom, and which, over night to the decree, it was final. The brethren who passed beyond the veil was doomed to misery, there is well nigh no hope of the new and glorious doctrine of of the Christian world. And not only that, but in many creeds it was stated that unbaptized children who died as infants were rejected by God and passed to an abode of misery, with their doom eternally sealed. But when the truth was revealed to Joseph Smith, he was able to enunciate the fact that the mercy of God endureth forever and that there is a chance, even beyond this life, to be saved. There came a flash of light in the midst of gloom. But it was rejected by the divines of the age as the doctrine of the devil. Yet today we find the remarkable fact that this very doctrine is by a leading denomination discussed in their conventions, and the tendency is towards the more God-like idea.

Then there is a greater desire among men to religiously "live and let live." It is evident that the iron screw of the former ages for religious purposes is a thing of the past. The world is beginning to entertain a broader conception of human existence. Men enlarge their views and come out of their narrow and contracted ideas. The Saints should not lose their place in this onward march. Joseph Smith stood in the van of humanity in regard to this, and it behoves the Saints to follow in his footsteps and not become so attached to any one idea that they may have in their minds that they cannot accept a broader idea if presented to them. If truth is given to us by leaders by whom we are bound to accept it, since we claim to stand on a higher religious ground than our fellow-men.

The great leader of the latter-day work, when it had been made clear to him that he would have to seal his testimony with his blood, did so willingly. This was the spirit of the work in which he was engaged, and should ever be so. It is by our living faithful that the world will be led to acknowledge the divinity of this work. The heavens of the Saints is already being recognized by men of the world. It is conceded that they as a people have the courage to stand by their convictions. This will eventually give us an influence among men for good.

We recognize that without the guidance of our Father in heaven we can accomplish nothing. Man is but weak. But by keeping His commandments and the covenants we have made with Him, we will be able to keep pace with the progress of the onward work in which we are engaged. And we shall in the end be victorious. There must come a final triumph when the knowledge of the Lord shall permeate the whole earth, redeemable the human family, rescue the earth from the curse and place man in a position to glorify his Maker.

The choir sang the anthem, "Hallelujah."

Benediction was pronounced by Elder B. H. Roberts.

COUNTY COURT MATTERS.

Business Transacted Before Judge Barich Yesterday Afternoon.

The following business was transacted in the County Court yesterday afternoon after our report closed:

In the matter of the discharge of William Brown from the Infirmary, Alex. Brown and S. W. B. Brown were sworn and examined. Ordered that said Alex Brown and S. W. B. Brown pay $2 per week each toward the support of William Brown now in the infirmary.

The bonds of H. M. Graves, of Sanpete, and of Jeffrey & Tribbow, for liquor licenses were approved.

The county superintendent of schools reported verbally against the petitions of Harrington, Donnelly & Sewell and of Samuel J. Paul et al. for the division of the Twenty-ninth district.

Petition of E. V. Fobin asking for repairs and improvements for boating the corner of section 8, township, 1 north, range 2 west, was denied.

The report of the coroner was received and ordered filed.

The report of warrants issued by county superintendent of schools was ordered filed.

The report of the clerk on merchants' licenses was received. Messrs. Cannon and Barker were appointed a committee to audit the report.

The committee reported advising a change of partition in the west of the second window in the courthouse and also that a vestibule be made at the entrance of the courtroom.

The report of the superintendent of the Infirmary was presented and ordered filed.

The estimate of the county superintendent of schools of the amount needed for county schools in 1892 was presented and ordered filed.

Ordered that no further aid be granted to Charles Meaniows by Salt Lake county.

Ordered that the clerk correspond with Davis county relative to the opening of a sheep road through Salt Lake and Davis, from west of Jordan stock yard, south of Bountiful, between Mill Creek and City Creek canyons, on the best practicable route.

Ordered that district No. 56 be formed by cutting off the north end of district No. 19.

The claim of D. B. Hoover & Co. for $1.50 was allowed to the Sanitary committee.

The claim of Joseph Moir was referred back for correction.

Claim of H. T. Spencer referred to county attorney.

The claim of T. E. Harris, item of $10.25, of November 27 and 28, was referred to the county attorney.

Claim of F. A. Mc. Kenzie, Kerfoot & Marshall and R. Ewing were referred to county attorney.

The claims of Lynch, Connelly and Holmes were referred to Messrs. Calcott and Butler.

The claim of Clute & Hocks was referred back.

The claim of the E. L. Smith Printing company was referred to H. Harsy.

AUDIO BIAVIONS.

The following appropriations were made:

A. L. Williams, for coal	15 25
Geo. Q. Cannon & Sons co., printing	1 00
Geo. Peterson, company	27 00
Geo. Peterson, salary	50 00
A. L. Thomas, M. D., medical services	125 00
H. J. Grant, commissioner	41 66
Wm. Jennings, gas	1 50
Wm. Jennings, water	17 00
Geo. Dexter Musick, wd	1 00
Deseret News, printing	1 00
Deseret News, printing	1 00
Lignum Waterworks & Co., dry goods	25 00
Frank Agnew, hay, etc	2 00
Salt Lake Stone and Gravel Railway	12 00
Salt Lake City Railway co.	12 00
Deseret Telephone co.	12 00
Deseret Telephone co.	12 00
Andrew J. Hart, transportation	250 00
J. H. Hudson for attorney	25 00
Mary Jennings, rent	5 00
Fox Gross, hauling	3 00
Salt Lake Tribune company	1 00
Salt Lake Tribune company	1 00
Salt Lake Tribune, per bill	4 50
H. Harsy & Co., printing	1 00
H. Harsy & Co., printing	1 00
Salt Lake Herald, printing	1 00
James J. Fennell, for filing and possible	
	150 00
Chas. Jennings, coroners expert	5 00
J. C. Dunning, coroners inquest	5 00
Geo. W. Ivins, fees	10 00
Phil Sonn	10 00
H. T. Spencer	10 00
Gustav A. Sorn	10 00
Gustav A. Sorn	10 00
Henry Dinwoodey	10 00
James Sharp	10 00
W. Fairbrother	10 00
Wm. J. Snelgrove	10 00
John A. Larson	10 00
Jos. Jensen	10 00
Jack Moir	10 00
Jos. Jensen	10 00
C. H. Rogers	10 00
Count Jones and land scenes	10 00
Geo. Peterson	10 00
Grace A. Dow	10 00
Salt Lake Herald co.	10 00
Bell Telephone co.	10 00
Bell Telephone co.	10 00
James E. Cowdy	10 00
Wm. Jennings	10 00
Salt Lake City Gas co.	10 00
Joseph Dooley	10 00
W. W. Riter	10 00
Andrew J. Hart	416 00
Andrew J. Hart	416 00
Dover Harry	40 00
John Sharp	10 00
John P. Cooper	10 00
Joseph Dooley	10 00

THE PRESS REPRESENTATIVE

Of this City Splendidly Entertained by Major Erb, of the Walker House, Last Night.

The press representatives of this city yesterday received invitations from Major Erb, the well-known and popular proprietor of the Walker House bonitery, to dine with him last night on the occasion of the opening of a new cafe which will hereafter be run as a side issue of the hotel.

The cafe, which is located in the north front of the building, is finely fitted up. Tapestries of elegant design and splendid quality hang in the opening, beautiful and pleasing appeared in different parts of the spacious dining hall, and the tables were laden with unique designs in silverware.

Reporters from the Deseret News, Herald, Times and Tribune were present. All were cordially received by the Major, who attended admirably in making everybody at home. Dinner was served at 7 o'clock, with Major Erb at the head of the table. The meal consisted of eight courses of the most varied and palatable kind and occupied an hour and a half in serving.

Speeches were made by representatives of all the papers.

Personal.

M. B. Whitney, of Springfield, Ohio, is at the Continental.

C. E. Inson, of Provo, is registered at the Walker.

Mr. Joseph Bitcher has entered upon his duties as assistant freight agent to Mr. Bancroft of the Rio Grande Western.

D. G. Ramsay, acting grand chief of the center of Railway Conductors, arrived in the city from California, last evening. He will leave for Texas tomorrow.

Corns and Bunions. Those who are suffering from Corns, Bunions, Sore Throat, should try Chamberlain's Pain Balm. Sold only at Scott's.

For the Children.

"In buying a cough medicine for children," says H. A. Walker, a prominent druggist of Ogden, Utah, "never be afraid to buy Chamberlain's Cough Remedy. There is no danger from it and relief is always sure to follow. I particularly recommend Chamberlain's because I have found it to be safe and reliable. So sent bottles for sale by Z. C. M. I. Drug Dept. ds

As Stable as Coffee.

"Chamberlain's Cough Remedy is as single as coffee in this vicinity. It has done an immense amount of good since its introduction here." A. M. Norvell, Maple Ridge, Minn. For sale by Z. C. M. I. Drug Dept. ds

La Grippe!

The tendency of this disease toward pneumonia is what makes it dangerous. La Grippe requires precisely the same treatment as a severe cold. Chamberlain's Cough Remedy is famous for its cures of severe colds. This Remedy officially combatends the tendency of the disease to result in pneumonia, provided that proper care be taken to avoid exposure when recovering from the attack. Careful inquiry among the many thousands who have used this remedy during the epidemics of the past two years has failed to discover a single case that has not recovered or that has resulted in pneumonia. 50 cent and $1 bottles for sale by Z. C. M. I. Drug Dept. ds

Fast Time to Chicago and the East.

Passengers leaving Salt Lake City at 7:00 a. m. via the Union Pacific and Chicago & North Western Railways now reach Chicago at 11:00 a. m. the third day. Under this arrangement the Chicago & North Western Railway carries passengers from Council Bluffs to Chicago in two hours less time than heretofore, and reaches the latter point in time to make connection with early afternoon trains for the East, thus reducing the time to New York and other eastern cities several hours. d eod

When Baby was sick, we gave her Castoria.
When she was a Child, she cried for Castoria.
When she became Miss, she clung to Castoria.
When she had Children, she gave them Castoria.

Dockin's Arnica Salve.

THE BEST SALVE in the world for Cuts, Bruises, Sores, Ulcers, Salt Rheum, Fever Sores, Tetter, Chapped Hands, Chilblains, Corns and all Skin Eruptions, and positively cures Piles, or no pay required. It is guaranteed to give perfect satisfaction or money refunded. Price 25 cents per box. For sale by A. Cramb & Co.

The Best Authorities,

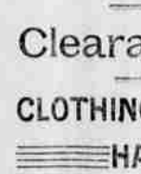
Such as Dr. Dio Lewis, Prof. Gross, and others, agree that catarrh is not a local but a constitutional disease. It therefore requires a constitutional remedy like Hood's Sarsaparilla, which effectually and permanently cures catarrh. Thousands testify.

Hood's Pills cure liver ills, jaundice, biliousness, sick headaches, constipation and all troubles of the digestive organs. 2

SUMMONS.

TERRITORY OF UTAH, COUNTY OF Salt Lake. In the District Court, Sixth Judicial District, before R. N. Bates, one of the Judges. John McMillan, plaintiff, vs. Jane McMillan, defendant. To Jane McMillan, defendant, greeting: You are hereby commanded to and appear within ten days, (the undersigned, if you defend in Salt Lake County, and forty days if in other parts of Utah), and answer a complaint filed against you by the above named plaintiff, in Salt Lake County, Utah, Monday, the 11th day of January, 1892, and answer a complaint filed against you by the above named plaintiff, in Salt Lake County, Utah, Monday, the 11th day of January, 1892, and answer a complaint filed against you by the above named plaintiff, in the office of the undersigned, at Salt Lake City, Utah, within ten days after the service of this summons, if served within this county, and within forty days if served elsewhere, and if you fail to appear and answer, the plaintiff will take judgment against you for the relief demanded in said complaint.

Given under my hand this 1st day of January, A.D. 1892. R. N. BATES,
Justice of the Peace of said District.



EXPERT DENTAL CO.
Joseph Richards Dentist Pres.
Office in Central Block, 20, 40 W. Second South Street.

BARTON & CO.

Clearance Sale!

CLOTHING,

HATS and

GENT'S FURNISHINGS

Preparatory to Stock Taking.

45 and 47 Main Street.

BARTON & CO.

STRAYED.

FROM THE NORTHSLOPE LAKE, ON THE evening of the 12th, one bay Gray Mare, 15 years old, had a halter on, and had lost the left hind foot to a stump. Any man who may have seen or found such a mare will be rewarded for information. 1

AGENTS WANTED

TO SELL THE PATENT LAMP CHIMNEY. Cannot crack or sight. No chimney ever manufactured equals it. Sample mailed, 25. CHA. ARMSTRONG CO., Zanesville, Ohio.

FOR RENT.

A NEW FOUR ROOMED BRICK COTTAGE, with water in the house. In Lake and Canal, Ninth South street, between Main and West Temple streets. Inquire of H. S. GANDY, Deseret News Office.

FOR SALE.

ONE O. P. BUTLER AND O. B. P. SE. Cabs, in good condition. Apply to T. R. WARNER, 40 E. Second S. d

FOR SALE.

3 SHARES OF E. C. M. I. STOCK. HAMPTON & OWEN.

LOST.

A MEDIUM SIZE LONG, BLACK AND white collie, answers to collie dog, collar found, the finder rewarded, return to the house of Geo. Q. Cannon. 42

Our Indescriminant are Better than Ever.

We will assign an EXCLUSIVE RIGHT to sell the CELEBRATED TAYLOR AD JUSTABLE LADIES' SHOE in the county of Salt Lake to any reliable party who will agree to take 6 A DAY to sell 3 A YEAR; no other shoe that is by lady worn; every shoe sold is a boomer; sample sent prepaid, $2. ADJUSTABLE SHOE CO., Lynn, Mass.

SALT LAKE THEATRE.

CHAS. S. BURTON, MANAGER.

THREE NIGHTS,

BEGINNING

MONDAY, JAN. 4th.

First Time Here of

MR. POTTER OF TEXAS

—BY—

Archibald Clavering Gunter.

Author of "Mr. Barnes of New York," will be presented by

FRANK W. SANGER'S COMPANY,

From the Broadway Theatre, New York.

In the cast are such well known people as JOSEPH WHELDOCK, JEFFREYS-LEWIS, FRANK E. AIKEN, MAY HAYNES AND OTHERS.

THE ORIGINAL SCENERY.

POPULAR PRICES.

NEXT ATTRACTION:

BOYS AND GIRLS.

Two Nights and Saturday Matinee, commencing Friday, January 8th.

WONDERLAND

Week of December 31st.

Popular Stock Company in

CONFUSION!

QUEEN OF LONG HAIRED WOMEN.

Prof. PUTLER—Hypnotist and Impersonator.

A WORLD OF NOVELTIES!

10c.—ADMISSION.—10c.

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The Only Through Route from Chicago to Salt Lake.

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A Saving of at Least Three Days between Chicago and Salt Lake.

Make your order at ticket office read via Burlington Route.

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TWO FAST TRAINS DAILY FOR

Glenwood Springs, Aspen, Leadville, Buena Vista, Colorado Springs, Pueblo, Denver, Kansas City, Chicago, St. Louis, Chicago, and all Eastern Cities.

Fast Time to Aspen, Leadville and Glenwood Springs.

Sleeping Cars to Denver and Kansas City.

For Tickets, Rates and Information, call on or address

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R. K. THOMAS,

26, 28, 30 and 32 EAST, FIRST SOUTH ST.,

SALT LAKE CITY.

HOLIDAY SPECIALTIES!!

Linen Initial HANDKERCHIEFS, 25c., 33c., 50c. each.

Silk Initial HANDKERCHIEFS, 60c., 75c., $1.00, $1.25 each.

Ladies' Embroidered Handkerchiefs, 8c., 10c., 12c., 16c., 20c., 25c. each.

Also an Endless Variety of Handkerchiefs, In COTTON, LINEN and SILK, from 2c. to $5.00 each.

SILK MUFFLERS, 75c., 85c., $1.00, $1.25, $1.50, $2.00 each.

GENTS' NECKTIES, 25c., 50c., 65c., 75c., 85c., $1.00 each.

JEWELRY.

A BIG LINE OF FANCY SILKS, 65c. per yard, worth $1.00 to $2.00 per yard.

PLUSH JACKETS, $10.00 to $15.00 each.

PLUSH WRAPS, $10.00 to $15.00 each.

Mink-Trimmed Jackets, $20 and $25 each, worth $30 and $35 each

A Slaughter in Silk Plush, $1.00 Grade down to 65c.

R. K. THOMAS.