

**Wanted.**—Bro. H. P. Lindsay, of Bridgewater, North Carolina, shies to obtain a farm to work on, or upon any other proper additions. He has eight in family. Anyone knowing of a farm to will greatly oblige Bro. Lindsay sending him word, direct in care James Moyle, 15th Ward, this city.

**Dates of Departure.**—The first company of this season's emigration being now on the way, having left Liverpool April 12th, numbers people are making inquiries as to when the others will sail from that port. So far as at present known they will leave Liverpool on the following dates, respectively: May 1st, June 21st, August 30th, and October 21st, making five companies in all.

**Highway Robbery.**—Between seven and twelve o'clock last night Mr. Caron was passing along the western portion of the business part of Main Street, he was hailed by a couple of men. He waited for them to approach to ascertain what they wanted. As soon as they got sufficiently near to him to enter upon active service, they knocked him down and relieved him of his pocket book, containing \$33.

**Ogden and the R. R. Shops.**—The following was received to-day: The Ogden Herald learns that P. Assistant Supt. Kimball, relying to the resolution of the mass meeting in Ogden to get railroad shops here has telegraphed to Agent C. Clair, that he had submitted the papers to President Dillon, and would refer to him any offers made on behalf of Ogden City. The matter comes up before the City Council this afternoon.

**Mysterious Disappearance.**—According to the dispatches the Bible which has been in use in the United States Senate for 53 years for swearing in the members of that august assembly has disappeared—supposed to have been stolen. The good old Book which the Senators have been in the habit of reverently kissing when the official oath was administered to them sanctions, teaches and sustains the patriarchal order of marriage; consequently one can scarcely see what further use the Senate could have for it. In passing the Edmund's bill the Senate not only turned its back upon the Constitution of the country, and consequently the rights of the people of Utah, but upon that venerable volume as well. No wonder the old Bible has walked off in a huff.

**New Zealand.**—We have received a letter from Elder William Burnett, now on a mission in New Zealand. He and Elders Walter Barber, Ephraim Ralphs, and Joseph Bastow are on the South Island of New Zealand. Brother Burnett lately baptized a Mr. Jensen, his wife and four sons, at Lebons Bay, where he organized a branch and left Brother Jensen in charge of it. A meeting was held in the school-house and addressed by Elders Burnett and Barber. Opposition was manifested by Mr. Barnard, son of the minister of the place, but the congregation was on the side of the Elders. The meeting resulted in one more being added to the Church. Brother Burnett had just received a letter from Alford Forest, informing him that four or five were ready for baptism at that place.

**The Situation.**—There is no excitement among the people in relation to the denial by Congress of their right to representation even in the comparatively meagre capacity of the Delegateship. They have the satisfaction of knowing that although they have, by the late action on the part of the National Legislature, been ruthlessly robbed of their rights, their privilege has not been supinely relinquished. Every inch of ground on the side of the rights of the people has been ably and nobly contended for.

This will necessarily be the attitude of a liberty-loving and high-minded people throughout. Not a hairbreadth of vantage ground must be given to the oppressor. Every right of which they are robbed must be wrested away not only in the face of the vigorous protest of the people but despite their most active and strenuous efforts at retention. Any other course of action would lay a portion of the responsibility for their comparative bondage upon the people themselves.

Those who advocate the supine surrender of any well defined right are not the friends of the people nor the supporters of human liberty. The easy surrender line of march is

probably claimed by some to be policy, but grave doubts may well be entertained as to its wisdom. It looks like the doctrine of poltroonery. While there is no element of defiance in the attitude of the people against whom a cruel and apparently relentless crusade has been inaugurated, they propose to show that they know the nature of their rights, of which they are being ruthlessly robbed.

## ANOTHER BURGLARY.

MR. WILLIAM EDDINGTON AND MRS. TAIT THE VICTIMS OF A ROBBERY.

Last night, Market Row, on First South Street, was the scene of another burglary. The general trading store of Mr. William Eddington, on the corner of the block, the most western of the new row of brick buildings, was broken into. The thieves gained an entrance by removing the larger portion of a panel from the back door, using a brace and bit, with which they bored 63 holes, enabling them to make an opening sufficiently large to admit the body of a man.

All the drawers in the interior were opened and a great deal of rummaging done among the goods, evidently in the search for money, of which the thieves found none. They found a keg and emptied a portion of its contents, very likely supposing it to contain whisky, and were probably disgusted on discovering it was vinegar.

The thieves helped themselves liberally to edibles, in the shape of canned goods, and carried away a quantity of clothing. Mr. Eddington's entire loss amounts to in the vicinity of \$150.

Mrs. Tait, a lady lately arrived from Denver, who occupies the east front part of the store with a stock of millinery goods, is much the heavier loser. The thieves in fact swept away by far the most valuable portion of her stock, consisting of not less than \$400 worth of ribbons. To reduce the bulk and weight the wooden blocks were removed from the bolts, and as a large piece of musquito muslin is missed from Mr. Eddington's store it is likely the thieves used it to wrap the ribbons in. Failing to find any money on the premises the scoundrels evidently next made an object of searching for the most valuable class of portable goods.

Market Row seems to have been lately an ill-fated locality. This year thus far it has been the scene of an extensive incendiary fire and three burglaries.

FROM SATURDAY'S DAILY, APRIL 22.

**The "Exponent."**—We have upon our table the last issue of the *Woman's Exponent*. It is spicy, instructive and readable as usual. Everybody should take it.

**Emigration Notes.**—A short time since we noted the fact that the old address of the Church emigration agent at New York City had been changed from P. O. Box 3957 to 18. Another change has occurred, the number of the box being now 10. We have also to mention that the agent's office address has also been changed. Formerly it was 8 Battery Place, but now is 10 Greenwich St. The latter is only about forty rods distant from the former office, and is the office of the Erie R. R. Company.

There has been a change in the route of transportation of this season's emigration from the States. This season it will come westward via Buffalo, Niagara Falls and Detroit, reaching Chicago on the Michigan Central.

The fares will be: From New York to Chicago, \$13; New York to Omaha, \$20; New York to Ogden \$31 Chicago to Ogden, \$39; Omaha to Ogden, \$31.

**From New Zealand.**—To-day Elder N. H. Groesbeck, of Springfield, arrived with the following party of Saints from that part of the world: T. H. Morrison, wife and two children, Ann Norfolk and three children, Agnes Doak and one child, James Williams, Joseph Jackson, Henry Rogers, John Hansen, Peter Hansen.

Some of the company stopped at Ogden, others at Farmington, about one-half coming to the city.

The ocean voyage was made in the steamship *City of Sydney*, and the entire journey was pleasant and prosperous, both ship and railroad officer, and all others with whom the party came in contact being very courteous.

Elder Groesbeck left this city in December, 1830, since which time he baptized fifteen persons. He would not have returned so soon but for an appointment to take charge of the company with whom he traveled, as will be seen by the following:

AUCKLAND,  
New Zealand,  
March 1, 1832.

Elder N. H. Groesbeck:

Dear Brother.—As there are a number of Saints who are desirous of emigrating to Utah this coming season, and as it is necessary that arrangements should be made for them all to go in one company; also that an Elder of experience should accompany and preside over them on their journey, I deem it wise to appoint you to that duty.

I recommend that you give this your early consideration.

And may God the Eternal Father enable you to perform this duty as acceptably as you have all others which you have been called to do while in this land of New Zealand.

I am your brother in the Gospel of Christ,

WILLIAM M. BROMLEY,  
President of the Australian Mission of the Church of Jesus Christ of Latter-day Saints.

**Emigrant Rates.**—The following list of rates for emigration from Liverpool to the several points of Utah named, appears in the *Millennial Star* of April 3d:

Fares of members of the Church from Liverpool to

Ogden,	£14 14 0
Brigham City,	14 17 3
Logan,	15 1 9
Franklin,	15 5 0
Salt Lake City,	14 18 2
Lehi,	15 2 4
Provo,	15 3 4
Santaquin,	15 6 6
Nephi,	15 8 7
Juab,	15 9 7
Deseret,	15 15 10
Milford,	16 2 1

Children between 5 and 12 years half the above rates; between 1 and 5 years, £2 2s. 6d.; under 1 year, £1 0s. 0d.

Emigrants must also provide themselves with about ten shillings for each adult to purchase provisions from New York to Ogden.

Any person desiring to secure intermediate or first cabin passage should make special application.

Fares for persons not in the Church from Liverpool to

Ogden,	£17 0 0
Brigham City,	17 3 3
Logan,	17 7 9
Franklin,	17 11 0
Salt Lake City,	17 4 2
Lehi,	17 8 4
Provo,	17 9 4
Santaquin,	17 12 6
Nephi,	17 14 7
Juab,	17 15 7
Deseret,	18 1 10
Milford,	18 8 1

Children between 8 and 12 years, half the above rates; between 5 and 8 years, £7 7s. 0d. to Ogden, and £7 9s. 1d. to Salt Lake City; between 1 and 5 years, £2 2s. 6d.; under 1 year, £1 0s. 0d.

The difference of fares for members of the Church and those not connected with it is occasioned by a special arrangement with the shipping company, Guion & Co., who are permitted by the Liverpool Board of Trade to carry the "Mormon" emigration at reduced rates, with the understanding that the business be open to the competition of other companies. All other passengers must be carried at rates fixed by the Board, an arrangement by which Guion and Co. are bound even in cases of non-members of the Church traveling in the companies of the Saints.

FROM MONDAY'S DAILY, APRIL 24,

**Another Burglary.**—Last night, between the hours of seven and eleven o'clock, the house of Mr. Anderson was entered by burglars, who carried off a quantity of jewelry and other portable property, amounting to several hundred dollars. Mr. Anderson's house is in a tenement row in the 7th Ward. No clue has been found to the robbers.

**Vandalism.**—On Saturday last some mischievous boys were guilty of vandalism in Liberty Park. A wooden pump which had been erected to supply the workmen with water was filled by them with rocks, and then they amused themselves by using it for a target to shoot at. They also took an axe they found

on the grounds and chopped a number of trees, completing their catalogue of pranks by carrying the axe away.

**Funeral Services.**—The funeral services of the late W. L. Foster were held at the family residence yesterday, Bishop Pollard presiding. The opening prayer was offered by Elder James Woods. The speakers were Elders C. V. Spencer, Samuel Neslen, R. F. Neslen, and Bishop Wm. Thorn, all old-time friends of the deceased. The benediction was pronounced by Elder Joseph Morgan. The pall bearers, personal friends of the veteran, were: S. P. Teasdel, John Daynes, Jas. Woods, William Paul, R. F. Neslen and W. F. Neslen. The funeral was largely attended.

**The Utah Commission.**—Should the House of Representatives, within a few days, sustain the action of the Senate, in the matter of increasing the salaries of the Commissioners provided for by the Edmund's bill, it is not improbable that those officials will be appointed sometime this week. It is understood that the President adheres to his formerly expressed intention not to select any person for the position who has solicited it. It is thought to be not improbable that two of the five will be from the East, two from Utah and one from California, in this way representing in the board three distinct sections of the country.

**The Canal Extension.**—The flume extension of the Salt Lake & Jordan Canal is being laid on South Temple Street, beginning at the head of Third East Street and coming westward. About two blocks in length of the excavation, which varies in depth in that distance from nine to five feet, has been dug, and the flume constructors are keeping pretty close behind the diggers. The latter are city prisoners working under the direction of the Supervisor.

The flume will be laid through the Eagle Gate and cut across the lots northwestward, to the point of emptying into the culvert, immediately east of the City Creek distributing point. From that source the 4th, 5th, 6th, 7th, 14th, 15th, 16th, 17th and 19th Wards will receive supplies of irrigating water.

**Unconstitutional Movements.**—Two years ago Secretary Evans issued a circular directed to all the consuls of the United States in Europe, the object of which was to prevent the immigration of "Mormons" from that part of the world to this country. No credit is due to the then cabinet of the U. S. that that movement was a total failure.

Next in this order of unrepentant measures came the Chinese bill, to prevent the influx of Mongolians, which was only killed by the veto of the President.

Next in order comes a petition to Congress from Milwaukee for legislation to prevent the immigration of Irish. This last move arises, like that against the "Mormons," from religious prejudices.

What next in this line?

## DEATH OF PROF. J. L. BARFOOT.

THE CURATOR OF THE MUSEUM  
BREATHES HIS LAST ON SUNDAY  
MORNING.

The death of Professor Joseph L. Barfoot, occurred at 4.45 a. m. yesterday, in his room on the upper floor of the Museum building. He had been suffering for some time from bronchitis, but no one anticipated that the end was so near. On Saturday he was at his post in the Museum, of which he was curator, as usual, and slept well from nine that night till four a. m. Yesterday. At that hour he awoke and was seized with a severe fit of coughing. He requested his wife to summon Dr. H. J. Richards, who soon arrived, but he had become unconscious, and passed away quietly as if falling into a gentle sleep. Brother George Reynolds, a friend of the deceased from his boyhood, was called in and, by request, took charge of the details for the funeral, which will be conducted at 10 a. m. to-morrow, at the 21st Ward meeting house.

Deceased was born on the 29th of March, 1816, in the historic fortress of Warwick Castle, Warwick, England. At the age of 18 years he joined the Royal Marines of the English Navy, and after serving a few years, obtained his discharge. He proceeded to London, where his father occupied the position of Superintendent of the

London City Mission, and in that capacity was closely associated with the noted philanthropist the Earl of Shaftesbury, then Lord Ashley.

About this time Brother Barfoot obtained a situation as Butler to S. Guernsey, the banker, at Ham, Essex. He left that situation in 1842, in which year he married and opened a store for the manufacture and sale of gutta-percha goods.

He heard the Gospel in 1856 and joined the Church in Feb. of that year. Three months subsequently he was appointed to preside over the Chelsea Branch of the Church, and afterwards presided over the Holborn, Hammersmith and Lambeth branches successively. In all of these positions he displayed great zeal, faith and fidelity to the cause he had espoused.

In the early part of 1863 he was called upon to devote himself exclusively to the work of the ministry, and his wife and daughter, the latter then a little girl, now Mrs. Pascoe, emigrated to Utah. Brother Barfoot remained in the ministry preaching the gospel and doing great good in winning souls to the cause till 1865, when he came to this city, arriving in November of that year.

He opened a small store on Main Street, by which he endeavored to make a living by making and mending shoes, and made several efforts at that early date to introduce the manufacture of soap, candles and other articles.

Hon. John W. Young interested himself in his behalf and was about to give him employment in some distant part of the Territory, but President Brigham Young desiring to retain him in the City, employed him as watchman at his office.

During the whole course of his life Brother Barfoot had devoted himself to the attainment of scientific knowledge, which he, by patient research and assiduity, succeeded in accumulating to a remarkable degree. In fact there is scarcely a branch of exact science with which he was not more or less familiar. Several years ago Hon. John W. Young founded the nucleus of a museum, and being aware of the Professor's attainments, employed him a portion of his time daily to classify the different specimens belonging to and which were constantly being brought into the institution. Finally he became the curator, which position he retained after the Museum changed hands, and held it to the time of his death.

His position in the Museum was one for which his nature and education admirably adapted him, and the vacancy created by his death will not be easily filled.

Deceased was a lineal descendant of Robert the Bruce, King of Scotland, and heir to the Earldom of Crawford. He was also directly descended, on the side of his mother, Sophia Louisa Ridley, from Bishop Ridley, of historic fame, who was martyred at Smithfield.

Volumes might be written concerning this good and learned man, the story of whose life presents an almost perpetual struggle with poverty. His devotion to the pursuit of truth was heroic, his kindness of heart proverbial and his integrity to his honest conviction unwavering and unsullied.

## CATTLE THIEVES FOILED.

MR. MAY COMES NEAR LOSING FIVE  
HEAD OF HORNED STOCK.

Yesterday morning, when Mr. Fred May, butcher, awoke from his slumbers and entered the corral where he temporarily keeps his cattle in the 20th Ward, he was surprised to find that the whole of his stock—four head of beef animals and one milch cow, had disappeared. Two of the ropes by which the brutes had been secured were cut and the balance had been untied by the thieves who had driven off the cattle. Messrs. May, W. Salmon and D. Hunter at once started in pursuit. Going in the direction of the Warm Springs they were gratified to find all the animals, accompanied by someone else's white cow, heading for home.

A neighbor of Mr. May's heard the gate of his corral open at three o'clock in the morning, and it is probable the stealing was done at that hour. The animals being very fat, were unable to travel beyond a very slow pace, and it appears that the thieves, finding they could not get a secure distance away from town under cover of night, concluded to abandon their spoil.