



garged in good society as not only uni-bat immoral. Rarcly, if ever, can a knowledge bigannist maintain nin posh-nociety and his good standing in the ch-unless he can show his authorization the superior court. In view of the fa-with which such authorization is grant is felt, not unreasonably, that a person string to indulge in bigany is without case for not complying with the presen-formalities. there is some reason to fear that rely dispassionate consideration any in New England may be hind PAID UP CAPITAL SURPLUS, ·

nal jealousy toward that highly favo ion and people. For, whatever vie e taken of the merits of this instituand be taken of the merits of this institution of consecutive polygandy as consisting by law, there is no construct that they are main by to be accredited to the New England pe-ple of Paritan stock. The population New England is nideed fargely mixed way foreigners, but the foreign population general heing of a lower grade of cultur and of less enlightend religions faith, do no conform in this particular to the heat mat-tutions. And when the New England pe-ple migrate they carry with them the cheat statistic of the state of the foreign conform in this particular to the heat mat-tutions. And when the New England pe-hed assages of their home. Their orator and preachers delight to dwell on the dis inguishing glories of the "New England one." over which the tide of configuration as flowed due west, as if course every-there with a modesty mas in the fast form expatin-ing on the spread of that more unique and particular they have refrained from expatin-parts they have refrained from expatin-parts they have refrained from expatin-tion of the spread of that more unique and maniparts they have refrained from expatin-tion the spread of the spread of the spread of the analy, with its almost ascetic temperance uniterbalanced by a genial freedom to

alanced by a genial fre

"Chop and change ribs a la mode Nov-Anglorum."

The Rev. Mr. Dike, who writes abject with an undiaguised a gainst the institutions of hn own ection, but the accuracy of share ection, but the accuracy of share against the institutions of his own state and section, but the accouracy of where statistics own not be successfully gainsaid, distinctly shows the lideflity with which the westward moving Puritans guard the successes of their domestic liberties. *Costus*, some anion-ran, matent. It is only that they fix the le-gal guarantees of these liberties in the stat-net books of new States; they set to the ices favored people round about the example of using their fiberties. In the Western Re-synce peopled almost exclusively from New England, polygamy or the identical Furnar type is rife; in Ashtabula County, famed in the annals of reform, the ratio of polygami can extraordinary figure. In the worther counties of Ohio, on the other hand, that an an extraordinary figure. In the souther counties are to be found fewer index it do have been injuriously affected by the influx of "poor white" population from the dare states, are to be found fewer index it and pupular education, and religion and pupular liberty. Contage to a still high er latitude, we find in Wayne County, Mich igan, according to a recent estimate, for every six marriages one application for double bigamy permit. It is often boaste that the qualities of the New England stee are intensified by transplanting into the western soil.

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pat of all the

pal Conti

tal Chies.

The future of New England society it is for difficult, from present tendencies, is forecast. The present amount of polyga mous marriages there prevalent is a fact not of social statics, but of social dynamics it represents a stream in motion, and it presty rapid motion too. For polygamy as 1 yal institution has existed in New England for much less than two generations, and the present per annum and per cent. of polyga mona marriages represents an irregular bu

ona marriages represents an irrega on. The leaven has only begun to w Old traditions and prejudices do not di pear at once. The old fashioned law ospel consulted to repress with severe an elema sections, in the asset of husban wife, the fisings of mutual auger or do ke, or the first whaterings of "idulteror

The traditionary phrase part you" still lingers by



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bigamy permits to every eight marris but anuch higher ratio. Progress in direction is so rapid as naturally to al timid minds. But a calm faith in evolut a well-grounded conditions.

New England dogina concerning "will ness to be damned for the glory of God.

time coming" the "envy shall erspicacious minds can see that the on nee between these antagonized par of really one of principle that the on consecutive polygamy' if it is wo

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