

	Madsen.	Burton.
First precinct.....	15	7
Second precinct.....	4	16
Third precinct.....	3	17
Fourth precinct.....	4	16
Fifth precinct.....	10%	9%
Total.....	35%	65%

The nomination was made unanimous, after which, on motion of George W. Snow, Arthur Pratt was nominated for marshal by acclamation.

The vote for police justice resulted in favor of Grant H. Smith as follows:

	H. S. Laney.	G. H. Smith.
First precinct.....	17	3
Second precinct.....	1	19
Third precinct.....	2	18
Fourth precinct.....	6	14
Fifth precinct.....	6%	13%
Total.....	32%	67%

E. W. Tatlock offered the following, which was adopted:

Resolved, That the officers of this convention be directed to communicate to the committee of fifty tomorrow the action taken by this convention, and invite such committee to unite with us in securing the election of the ticket placed in nomination tonight.

A campaign committee was announced as follows:

First Precinct—Harrison Spires, G. A. Alder.

Second Precinct—J. R. Letcher, T. D. Lewis.

Third Precinct—A. S. Geddes, E. L. Sloan.

Fourth Precinct—Arthur Pratt, G. M. Cushing.

Fifth Precinct—A. L. Williams, C. M. Neilson, Andy Campbell.

George W. Snow, G. A. Alder, Thomas Hull, J. M. Cohen and H. Pembroke were appointed by the chair to wait on the committee and inform them officially of the result of the convention.

An adjournment was then taken.

#### WESTERN CIVILIZATION.

1420 Second Street, SACRAMENTO, California, September 19th, 1893.—It will not be considered an intrusion on your valuable space and time, I would like to add a little to my last article which you so kindly published.

The "city fathers" of Sacramento are at last trying to handle an evil, which, to say the least, is of a peculiar character. It is nothing less than enforcing an ordinance, lately enacted in relation to closing up saloons that have "ladies' entrance" or "family entrance." Where it is understood that these entrances are being used by the gentler sex to an alarming extent, it is not so surprising that the morals of this country are in such a shattered condition.

The following from the *Record Union* will speak for itself:

A delegation of ladies of the Women's Christian Temperance Union waited on the board in relation to closing side entrances, and Mrs. Mayhew made a strong appeal, saying that the city attorney had decided that the board has power to close them. The saloon at the corner of Ninth and K was watched one night, and in less than an hour over forty women and girls went in on the side entrance. These places would ruin the wives and daughters of the members of the board as well as other citizens, if they were able. She asked that this stain be removed from the city.

These ladies, she said, were not working for themselves; they were not personally concerned, but were working in the interest of humanity.

Mayor Steinman said that an ordinance closing all side entrances would work a hardship on a number of respectable places. There were several places where he took his wife and daughters and which were properly conducted. He would not like to take them through the bar. If the ladies will point out the objectionable places, and have the commissioners recommend their being closed, the board will comply with their recommendation, as the ladies had seen. There is no use for passing an ordinance and making it a dead letter, as in Los Angeles.

Beside the numerous notices above mentioned, we find that nearly every grocery store in the large cities have liquor and beer on draught. So that those who do not patronize saloons, and who have any taste at all for such things can, and do, satisfy those appetites under cover of getting supplies for the house. And it is not always the parents who go shopping; the children are frequently sent to make a purchase, and are at many times thrown into the society of persons who indulge in vulgar conversations, and an impression is made that is lasting, for ideas formed in youth do not vanish soon.

This condition of things existed for years, and has had its effect upon the adult portion of the people, who in turn have transmitted it to their offspring, and they in turn are enlarging upon their appetites and passions to an alarming extent.

There is one noticeable feature connected with the drinking habit in this country. There are very few who become real drunk as compared with some other cities. But it is an every day occurrence for people to indulge to some extent in drinking. In fact it is a part of the daily routine for them to stop in at their favorite resort and get a drink. It is no uncommon sight to see a woman carrying home a pail or pitcher of beer from the store, to have it to use on the table at meal time; and she does not attempt to conceal it from the gaze of the people she may meet, because it is a common custom. So deeply rooted has it become that they look surprised when they meet with a person who will not accompany them, nor indulge with them at home; and they hardly know what to think of a person who will show them in a kind, quiet manner the effect it has upon them and future generations. And if we add to that the statement that it is not pleasing in the sight of God for people to indulge in that way, their astonishment seems almost unbounded. Adjoining many of the saloons are houses of prostitution, that have won the reputation of being "first-class" houses, and are looked upon by many as a legitimate business.

If anyone felt like disputing these statements it would only be necessary to refer him to the effects as they exist in many cities of this state. For instance, there are two asylums in the city of Stockton, one of which is the state asylum, with an enrollment of 1180 male and 445 female inmates; and the other, which is a private concern, has several hundred inmates. It can hardly be denied that the greater part of those unfortunates are living monuments of the effects of drink and debauchery.

When we as Elders see how unkind is, and have for so many years been imposed upon by so-called teachers of the word of the Lord, who are first and foremost in many of the evils of the present day, we cannot blame people for not being interested in anything of a religious nature; for when imposed upon too long they become tired of it, and when the genuine article is offered to them they hardly dare accept it, for fear of its being another fraud. Still there are some good people here, and in time they may be convinced that the Church of Christ is again upon the earth, with all the gifts and blessings that were enjoyed by the ancient Saints.

I desire to mention that there are some members of the Church in this state who are only waiting for an opportunity to dispose of their property here, and then they will gather to the bosom of the Church. Among these are Brother Aaron Garlick and wife, also their sons and some of their families. These good people have kindly taken the Elders into their houses and given them a home whenever an opportunity offered itself, and are extremely kind to them. Brother Garlick is the president of the branch in this city, and is doing all he can to assist in spreading the Gospel.

The Chileans celebrated the anniversary of their country's independence yesterday, by firing cannon and indulging in singing, dancing and speeches. On such occasions they have a great time, and have free whisky and other drinks all day and night, and they do not always extract the fighting qualities from the drinks before taking them, but seem to think it quite essential in having a good time, which is in keeping with ideas of many of the white population.

J. D. CUMMINGS.

#### MATTERS IN MEXICO.

For the information of friends in Utah on the late Sister Anna Fauth, wife of Elder George C. Naegle, who died on the 15th ult., it pains me to write that their sweet little daughter Georgiana, aged two years, eight months and three days, died here on Sunday, the 10th inst., of typhoid fever, after an illness of two weeks. She was one of the brightest, most lovely and most promising little souls that I ever saw, and could she have lived would have been a solace and comfort beyond expression to her bereft father, being his only daughter. He has the sympathy of the whole community in the loss of his wife and child.

The funeral services were held yesterday at the family residence, presided over by Bishop Jesse N. Smith Jr. Condoling and comforting remarks were made by Elders Josiah Hardy and H. Lunt. Elder Franklin Spencer offered the dedicatory prayer at the grave. Surely the fairest flowers are gathered the first.

We have been favored with beautiful fine weather for the past two weeks, for which we are very thankful after the excessive rains. The brethren at Juarez, Duran and Diaz are securing all the hay they can, it being three years since there was any. Brother Joseph Jackson has recently completed a fine new roller flour mill at Casas Grandes, which is doing first class work.

HENRY LUNT.