

DESERET EVENING NEWS.

DESERET NEWS PUBLISHING COMPANY, LEADERS.

Monday, June 4, 1894

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The Deseret Evening News is published by the Deseret News Publishing Company, under the management of J. W. Taylor, Editor, and J. W. Taylor, Business Manager.

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works vigorously. Whenever the rights of the people are interfered with, and their comfort and convenience are unreasonably invaded, the line should be drawn by those who have public matters in charge. It is very evident that the laying of any more railway tracks on First South or East Temple street will be of this character. We believe it will be a needless waste of money, and will do more harm than good. Over and above any more selfish or speculative considerations, it will mar the beauty of the streets, and be a source of danger, discomfort and inconvenience to the people.

WILL DEFEND THEMSELVES.

The fact that express companies are not able, even in a majority of cases, to reasonably contend with their competitors, and that local officers cannot give moving trains special and effective protection, is being recognized by Wells, Fargo & Co. in their California campaign, as the company has determined upon a plan to effectively circumvent the others under all ordinary circumstances. Their express cars have been loaded so frequently of late between Los Angeles and Oakland that the company feels it must do something to retain public confidence and to protect itself in the possession of property, and therefore has submitted that section of the railway as one first class for the new department, which will be generally extended to all parts of the country.

The plan is to fix up the express cars with burglar-proof safes, and twenty-five cars are being thus prepared. The strong point of the scheme is that the money spent in the express car will have no knowledge of the combination which secures the safe. When the train arrives at a station, the company's agent there will enter the car, adjust the combination lock and leave the safe. The safe will remain locked until the car reaches the next station, the messenger having no control over it. The safe is not being built in the cars as it is not detachable, and will be so heavy that no train robber could carry them off even if the car should be destroyed. Under the most favorable circumstances it will require several hours' drilling to make a hole in the safe. This system will be quite an invasion of the highwayman's field, and it is likely to limit to a great extent the number of express cars with dynamite cartridges, since such work will be avoided; the building-up of the messenger will not avail, since he cannot get into the safe any easier than he would in a factory, and as the latter has not many hours time to spend in drilling holes in a wrecked train, or in a few business stations he is driven to that direction. Altogether, the plan seems to be as well devised to stop off the train robber as was the time-honored plan to put on a burglar's outfit and to go out to look for the robber, but only on the requirement.

In making this movement, Wells, Fargo & Co. probably are not at all about of the necessity of the times. In the present conditions it looks as though not only in California but in other parts of the country, the train robber is able to resist officers, but that in the country at large the transportation of large sums of money will become a much more risky business than heretofore, owing to the desperate character of the feeling which is developing toward money-holders. In its business of transporting valuables from one section to another it probably will pay the company better to have burglar-proof safes than to lose the money to which it is liable under a less secure system.

THE PROBLEM SOLVED.

A subject uppermost in the minds of many at the present time and extensively discussed in the press is the cause of the inequality existing among men with regard to their temporal circumstances. That some are immensely wealthy while others are comparatively poor, and still others actually suffering for want of the necessities of life, and that this has been the condition as far back in the history of mankind as records go, are plain facts. The remedy of the present generation is to regard this longed-for as the inevitable, when in a natural way the question presents in the past among the wealthy, favored few—how, as a society, a result of the inequality of natural laws. Hence we find those who live in ease and luxury, and those who live in poverty and distress.

In a recent report of the United States census, the condition of affairs is set out in a very plain and simple way. It is not difficult to find out the cause of the inequality, and the remedy is not difficult to find. The cause is the inequality of natural laws, and the remedy is to regard this as the inevitable, when in a natural way the question presents in the past among the wealthy, favored few—how, as a society, a result of the inequality of natural laws. Hence we find those who live in ease and luxury, and those who live in poverty and distress.

having it as the only substitute to their children after them. This seems a great mystery, especially when it is remembered that the resources of the soil, put to produce the food supply of the world, are almost inexhaustible, and that the mechanical appliances for the utilization of these resources have steadily increased in number and perfection. One would think that no human being capable and willing to work would be under the necessity of suffering in this way.

Those who have examined the subject have arrived at various conclusions. It is perhaps the natural state of the first few years of the human life that the first few years of the human life are spent in a state of ignorance and ignorance. That is convenient for those who live on a plantation and farm, like the certain kind of pay in the army, but not so for the people of the world. The condition complained of is as much a fact in the human mind as it is in the human body. It is a universal condition, and it is a condition which no government can control. To blame the latter for all the evils of a nation is unjust and unreasonable. The cause for the total destruction of the human mind is a condition which is not under the control of the human mind. It is a condition which is not under the control of the human mind. It is a condition which is not under the control of the human mind.

The claim must also be abandoned that the so-called capitalists are solely responsible for the life of the human race. Of course when a man is in a position to turn over part of his acquired wealth to another on the condition that the latter shall pay it back several times in the form of interest and bonus, he is not all that honest. It is not believed that the fact of the will is to the governing as much as to the governed. The claim must also be abandoned that the so-called capitalists are solely responsible for the life of the human race. Of course when a man is in a position to turn over part of his acquired wealth to another on the condition that the latter shall pay it back several times in the form of interest and bonus, he is not all that honest. It is not believed that the fact of the will is to the governing as much as to the governed.

If all the various causes assigned for the life of mankind were carefully examined it would be found that they all can be summed up in one. The human family have departed from the ways of the Lord and launched out upon the sea of life without heading the heavenly ship for guidance. The mistakes committed by the religious people are numerous and palpable. But they are not inconspicuous in every other department of human society. The world is suffering as a result of the departure of nations from the principles of true religion. Its politics, its commerce, its social and international dealings are all conducted on principles at variance with the teachings given to mankind in the beginning by the Father of all, and further expounded by Jesus Christ, and in this day and generation by inspired servants of God. This is the true cause of all the trouble. Mankind is suffering for its deviation from the truth. Like a caravan in the desert that has killed its only guide, it wanders about, following mirages, on the verge of death.

The Bible has been prepared from the beginning to explain the condition now prevailing. They need not be carried away with the many new ideas presented in the world; nor need they fear the unknown. If they will calmly consider their position in the world and conform to the principles laid down in the Gospel they have accepted, they will yet be able to show to mankind a social structure based after a heavenly pattern, like the Tabernacle of Moses in the wilderness. They will be able to solve the great problem now before the nations of the earth, and give their fellow men what they are working to obtain. By faithfulness to the truth on the part of those who have it, all will finally be made plain.

A PROVERB FROM LONDON, WYLLING, says that the London valley is threatened with destruction by an invasion of "the Ughs or Marrows." The people are described as being two to two and half inches long, and weighing, like the grasshopper, all together. These creatures are being held in custody and measures are being taken to destroy the source, and it is not that all will be away from the valley and named in the irrigation ditches, or where the water is not. The invasion will be a disaster. The people are described as being two to two and half inches long, and weighing, like the grasshopper, all together. These creatures are being held in custody and measures are being taken to destroy the source, and it is not that all will be away from the valley and named in the irrigation ditches, or where the water is not. The invasion will be a disaster.

THE GREATNESS OF ALL.

As a series of approaches toward the coming exhibition of the Utah State Fair, the excitement is growing. The reports of the big show's success this year have been so general, and the leading features have promised a great and successful show, that the public interest has been aroused to a greater extent than usual, and the big show is certain to draw a large crowd. It is not only a source of amusement to an audience when it feels that it is getting an equivalent for its money, but when the exhibition is held in the beautiful and airy grounds of the fair, the excitement is increased. The big show is a source of amusement to an audience when it feels that it is getting an equivalent for its money, but when the exhibition is held in the beautiful and airy grounds of the fair, the excitement is increased.

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**FOR THE TIMES**

**Z. C. M. I.**

**WE INVITE ATTENTION**

To our reasonable stock of Ladies' Duck Suits, Tea Gowns, Wrappers, Capes and Jackets, all assorted.

To our beautiful Summer Wash Goods in Challies, Zephyrs and Crepons.

To our stock of New Parasols. See prices.

To our full line of Hammocks.

To our supply of Ladies' Waists. All grades and colors.

To our late arrival of Ladies' Chemisettes. All the latest Styles.

To an immense lot of Children's Cinghams and Percale Dresses. From age 4 to 12 years.

To a great importation of Point De Venise Laces and insertions.

To our Summer Gloves and Ladies' Mitts, and to ten thousand other Goods in full supply.

T. G. WEBBER, Superintendent.

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**RICHARDS & RICHARDS,**  
Att