of God. When God speaks all what we shall do. mat our hands. And it is the districts. enjoy

which have alluded. If I have have labored, in going here and well may it be said that your lives doubt from the beginning praying stow His gifts upon us but He will

thad the choosing, according to is this to be said about Salt Lake deed, so far as that is concerned, it that some want to know what is ly? far from correct. But whatever form a part, that there is not that hood was upon the earth; and the were to come into the council they plain things to you last evening. I

me receiveth Him that sent property it is my duty to take care there according to the directions of have been hid with Christ. You for their descendants, that they us before their God would cast the power that God has bestowed every faithful Latter-day Saint. God descendants of Abraham.

Jesus said. If they receive of it; if I have means, it is my duty the servants of God who have pre- have come forth in these last days to may be faithful to the truth. You ey receive me; if they receive to husband it and carefully use it in sided over them; they have not be instruments in His hands of cannot tell the interest felt in eternd me, they receive my Father a way that shall be beneficial to stopped to inquire whether or not it bringing souls to a knowledge of the nity for you, my brethren and sisent me. This is the doctrine. others as well as myself. But there would suit their worldly circum- truth as it is in Christ Jesus. In ters, by those of our dead who have God has chosen His servants to is still a higher duty devolving upon stances to take such a mission or to the Temples that shall be built you gone before us. Their hearts yearn ter to the people, to teach me and upon every member in this do such a work; they have never will have the opportunity of stand- after us, their constant desire being and instruct them upon all Church, and that is to do as stopped to consider a moment whe- ing therein as saviors upon Mount that we may be faithful and mainpoints, that they may receive we are told by the servants of God. ther their individual interests would Zion. That is your calling; and tain our integrity and be prepared on and exaltation under the For instance, if I am in business, if be affected by their going; they it is your privilege to be to bring salvation to them, and reship of that Priesthood which I am in the midst of some enter- have always been ready and on hand saviors on Mount Zion. God is giv- deem them by going forth and obeygrestored, and which will bring prise that requires my personal at- to go at call, and has not the Lord ing you the means and ability in or- ing every ordinance which God has the celestial kingdom. And tention, that the withdrawal of my blessed them? Has He not opened up der that you may have it in your established in the Church for the aid, it is not the wisdom of personal supervision would cause their way before them? Has He not power to accomplish these things- salvation of the living and the dead. it is not the power of man; it to result in failure, and the servants given unto them His Holy Spirit, to cuild Temples. It is a great labor You cannot be made perfect without the learning of man that does of God should call upon me to let witnessing to them that their course devolving upon us. God sent the them, neither can they be made things; it is not the learning that drop, to go here or there, even has been pleasing in His sight? He Gospel to you and gathered you out perfect without you. It is for us, n that has gathered this peo- if it should be at the sacrifice of all certainly has, according to my view; from the nations of the earth by His being in the flesh, to perform this gether, for the wisdom of the my worldly interests, it would be and so He has all the faithful Elders wonderful power, even by bestowing work, and to educate our children combined would have failed to my duty as a Latter-day Saint, as of the body of the Priesthood. You the Holy Spirit in a miraculous way the same way, that our young men gathered this people as they one who is struggling for an exalta- look at the men who have been the upon you. Through its influence and young women may feel that been from nearly all of the civ- tion in the presence of God and the most faithful in doing that which you knew the truth when the Elder in laboring to build up Zion nations, and if all the combined Lamb, to drop that at the moment the Lord required at their hands, came to you, you knew the voice of they are establishing the work of m of earth had tried to build I am required, and do as I am told. and you will agree with me that the shepherd, you knew it to be the God, and, at the same time, laying a echurch which the Latter-day Or, if I have property that is needed they are the men that have been voice of glad tidings for which you foundation for their own exaltation have, their endeavors would for the work of God, for the estab- blessed; and you look at the men had been waiting, and you obeyed it in His presence, and for those of ailed; they could not have done lishment of the principles of the who have paid their tithing the gladly and have been gathered with their ancestry and posterity. This there is no power of man that Gospel, it is my duty to give that as most diligently, and you look at the the Saints of God. It is your duty is the feeling we should have. Inhave reached you at your fire. I shall be required to do, in order women who have stood by and sus. now to rise up, all of you, and trace stead of being oppressed in our feeland dwelling-places and gath- that the law of God, so far as that is tained their husbands' hands under your genealogies and begin to exer- ings, and permitting ourselves to beyou to Zion, as you were concerned, shall be complied with. these circumstances, whether upon cise the powers which belong to sa- lieve that these things are hard ared. It required the power of If I should not be willing to do this, missions, making donations or viors of men, and when you do this upon us, that it is hard to pay our and that power manifested then how can I witness to my Fa- otherwise contributing to the for- in earnest, you will begin to compre- tithing or to make donations or to have her that I am desirous of receiving warding of this work, and you will hend how widespread, how numer- do this or that which may be require world; nevertheless it accom- celestial glory? You feel as I do that find that if they are not so well off ous your ancestors are, for whom ed of us, we ought to feel it is a ed the result. And that same it is necessary for our salvation and in a worldly sense, they are rich in Temple work has to be performed, in pleasure and honor and a great privthood which has brought us exaltation that the men who hold faith, and as a rule they are better order that they may be brought into liege to be counted worthy to have and through the power of which the Apostleship should administer off in worldly circumstances than the fold; and when you get stopped, the opportunity to do this. There inducted into this Church, and unto us the ordinances, in order those who have been more selfish the Lord will reveal further inform- are men in this Church who have the power of which we that we may derive the full benefits and niggardly in their labors and ation to you; and in this way the felt that they could traverse the and that flow from them. If these men donations to the Church of God. work of salvation and redemption earth to get to see a servant of God in the Church, that have a right to do this, and we recog- You, sisters—and there are some I will be accomplished even from Fa- who could baptize them. I have Priesthood will continue nize their power in administering see in this congregation, whom I ther Adam down to the last one; or, heard men say that they would have and direct us until we shall these ordinances unto us, considering have known abroad when preaching to speak more properly, down to the undertaken the labor of walking the gospel-let me ask you if you Prophet Joseph, who was the first of around the earth, if they, by doing of on lather. It will be through will be bound and recorded in hea- have not been blessed when you this dispensation. From Father so, would have been sure to meet a ordinances of that priesthood ven, and that we shall have the have entertained the Elders and Adam down to him, all being linked man of that kind. You have met inistered to us that these re- benefit of them in the morning of been kind and liberal to them, as together by the sealing ordinances men of that kind, men who will be accomplished—by bind- the resurrection; if these are cur many of you have been? Have you which God has restored, and the have had authority to baptize you for wife to husband, children to pa- feelings shall we say that this same not felt abundantly rewarded for it powers of which will be exercised in the remission of sins, and by being parents to parents until the authority shall not dictate us in re- in the increase of the Holy Spirit the Temples of God, all being uni- baptized by such men your sins have shall be bound together, from gard to these perishable things by and the pleasure and joy ted together as brethren and sisters, been remitted in the sight of God ther Adam to the last one born | which we are surrounded? It would | which have filled your hearts when | for we are all begotten of God. We | and of angels. You came forth from earth, and all the links be be very unreasonable, indeed, for us to you have taken this course? So are related to each other; we may the waters of baptism clean and al. It will be done by the seal- take a different view. Therefore, it with you, bretnren, when you have not have the same blood in our pure so far as those old sins are condinance which God has restor- follows in my mind, as a natural done your duty towards the work. veins now, but it will be found when cerned, and you had the Holy Ghost ad if we ever get the full bene- consequence, that we must hold our- When you have helped the Elders, we trace it back that we are of the sealed upon you by authority of the these things, we will have to selves entirely subject to that au- have you not felt a blessing come same family; hence it is that we love Holy Priesthosd, and you have been in the way I have endeavored thority which God has placed in this from God and rest down upon you one another as we do, at least, that inducted into the kingdom. And church to lead and guide us. The which has more than satisfied you? is one reason for it. It is true we yet some of us forget that we have to my sisters, you steps we have already made to our Certainly you have, and those who have been scattered among Gen- been made the recipients of these receive exaltation present condition have taught us have been at home who have been tile nations and are called Gen- blessings, our minds become darkenpresence of God. Will this. We have been led gradually liberal in imparting of their means | tiles, but nevertheless we are ed, and we forget all that God has btain it if you do not bring your from the waters of baptism until to- to assist in forwarding the interests of the pure seed, having come done for us. Here we have men into subjection to the will of day under the guidance of the holy of this work, have you not been through Gentile lineage that we among us through whom we can No. Will you be cast off? If Priesthood; and from the waters of blessed? Has not the Spirit of God may be the means of saving them, have the word of God when we want do certain things you will. But baptism to the present time all the witnessed to you that this is the and through our faithfulness we it; just think of it; men dwelling, as nk the women of this Church blessings we enjoy have come to us course you should have taken? shall stand at their head. This is it were, so near to God that you can ld have to do a great many bad through the holy Priesthood, and Certainly, this is the testimony of the blessing that rests upon us as have the counsel of Jehovah given to you about this matter and the other m off entirely. The Lord may upon His humble servants; there is requires that we should be liberal in It is a great privilege we have to matter you may choose to hear after them, He will bring them not a blessing which is of any value relation to these matters, for great take of our means and to put it in about. This is within your reach. rough circumstances such as will that we have not received through essential blessings depend upon the the Temples which we are build- Who appreciates it? We beentually purify them. But no that medium. This being the case, it building of temples in our midst. ing. It is a great privilege in grudge a little tithing or a little man can enter into the celestial is a natural consequence that that We cannot have our dead redeemed, this great latter-day dispensation donation and think it a wonderful gdom any more than a man Priesthood shall continue to exer- we cannot ourselves be prepared for which God has given unto sacrifice to fulfil such minor duties. se will is in opposition to the cise a power in dictating us as to the exaltation that awaits us unless us, a peculiar privilege; but If we were to devote our entire time, we attend to these matters in ac- when we are digging and delving the labor of our bodies and spirits to tsubmit to it. It may not be There was considerable said cordance with the law of God re- and struggling with poverty and get the interests of this work, what ant to us; it may come in con- yesterday about what a good specting them. There are genera- our minds filled with darkness and would it all be in view of with our traditions; it may not lot of people you are; and tions to be looked after. For 1,400 unbelief we forget it all and think what God has done for us? Is there hat which will suit us if we had while I would not like to mar the years the people on this continent our lot is hard, and the Priesthood is a blessing you have desired of Him choosing. There are a great pleasure you may derive from the were without the Gospel and the making hard requirements. When that he has not bestowed upon you things that would not suit us representations given of you, there power of the Priesthood, and, in- you are asked to pay tithing, it is said when you have sought for it proper-

natural feelings, for these are City Temple District, of which you is nearly 1,800 years since the Priest- done with the tithing. If such folks Brethren of Tooele, I said some mgs we may have that may be disposition to build Temples and for salvation of the unnumbered mil- would soon find out; they would hope they will be borne in mind; I moult of tradition and false edu- ward the work of God by the use and lions of people that have lived since find at any rate that the Apostles hope that you will endeavor to so we must get rid of and be donation of means, that is observable that period will have to be cared for. do not eat it nor consume it, they live that your prayers will avail with to do that which God re- in other Stakes, and in other Temple | Trace, if you can, your own genea- would find that it is handled with God, and so as to have a conscience logy back only for a few generations, as much care as it is possible to void of offense before God and man. mence of the women of this I tell you another thing we dis- and see how it spreads out on every handle such things, and that they Why should we not have a heavenly who have done that—I speak covered upon examination of these point. For instance, for one mother feel accountable to God for the re- influence dwelling upon us? Is plural marriage, for that is things-for we examined them some- we have two grandmothers, four sponsibility that rests upon them. there anything to be compared to it? the most trying things—those what, but not so thoroughly as we great grandmothers, and eight great But when the Saints get their minds Nothing. And God has placed it lave submitted to this order, might have done—we found that great grandmothers, etc. And thus engrossed with the cares of the within our reach. It is like the reached a point where those who have paid the largest it spreads out like the branches of a world they forget the blessings drinking fountains we see in the true happiness, amount on tithing in preportion tree, until all of the inhabitants of which God has bestowed upon city, you can drink at them until sacrificing their to the number of souls, have the earth will be brought in. God them, and what he designs to do you are satisfied, and it matters not, will they have the con- done the most towards building has chosen us from the vari- with them, and things which they how thirsty you may be, and your and yo mess of knowing that they Temples. We found that in St. ous nations for this purpose. ought not to think about come up drinking will not prevent my drinkdone the will of God; and in George, where the people are all There are men in this Church from in their minds. I look upon ing, and your being filled will not impplications to Him they can poor, that they paid more tithing almost every race of men, and if re- our condition as one of peculiar prevent my getting filled. God has him in confidence for such and more Temple donations in pro- presentatives from all the races are blessedness. I think all of us should opened this fountain to us, the fountain to us, th lings as they stand in need of. portion to each soul than any other not now they will be in. God scat- be thankful that we are counted tain of peace, the fountain of joya terms is the man or the woman part of the Territory. We found tered the seed of Israel through all worthy to be members of this the fountain of happiness, the fountain of happiness and the fountain of happiness are the foundation of happiness. has been diligent in observing that in Cache Valley where the of the nations of the earth, so that Church. To be a member of this tain from which all can drink and equirements of God, who has people are building a Temple that in the great gathering of the last Church is a great thing. I am all be filled, and it will native prive that upon any point upon they not only paid a good tithing days He might be able to get repre- very thankful to have my anybody else from the same. Bid are he has sought earn- but also a larger proportion of dona- sentatives of all the families of men. name numbered with the Latter- you ever have anything in the latterto God? If there are tions than any other part; showing And we are chosen for this purpose. day Saints, to be a sharer in the equal it? Did your ever, this purpose. here must be something lack. that those who give the largest dona. The seed has been scattered among blessings God has bestowed and anything that equals the taste of the mey have not that claim upon tions to Temple building are able to the nations; and when the descend- promised unto us. We have the Spirit of God-the sweetness, the wat they would have if they pay the most tithing. These are ants of Israel here heard the sound holy Priesthood, we have wives heavenly joy and the peace that it momitted perfectly to the re- facts which should be understood by of the gospel it was indeed the glad and children given unto us, and brings to the soul? - You have and ments made of them. us. The Lord has told us from the tidings of salvation to them. They husbands, wives and children are partaken of it know that there is other point connected with our beginning, in all that has been knew the voice of the shepherd, it sealed together by the eternal pownothing so sweet. Itoney to the shepherd, it sealed together by the eternal pownothing so sweet. Itoney to the shepherd, it sealed together by the eternal pownothing so sweet. Itoney to the shepherd, it sealed together by the eternal pownothing so sweet. Itoney to the shepherd, it sealed together by the eternal pownothing so sweet. Itoney to the shepherd, it sealed together by the eternal pownothing so sweet. Itoney to the shepherd, it sealed together by the eternal pownothing so sweet. Itoney to the shepherd, it sealed together by the eternal pownothing so sweet. Itoney to the shepherd, it sealed together by the eternal pownothing so sweet. Itoney to the shepherd, it sealed together by the eternal pownothing so sweet. Itoney to the shepherd, it sealed together by the eternal pownothing so sweet. Itoney to the she compared to the shepherd, it sealed together by the eternal pownothing so sweet. Itoney to the shepherd, it sealed together by the eternal pownothing so sweet. Itoney to the shepherd to the shepherd, it sealed together by the eternal pownothing so sweet. Itoney to the shepherd to the she their fondness of carrying that which has been written in the they had forgotten but always knew; ing power that connects them to- to the sweetness of the Holy Spiniters. meir own will in relation to revelations, that He will bless those they felt that it was something they gether for time and eternity. When to the spirit of many stream to the spirit of many oral affairs. "I want to man- who are liberal in sustaining and had been waiting for, the sound you think that you are chosen to be out this feast before we waiting for, the sound was the sound who are liberal in sustaining and had been waiting for, the sound was the my own affairs in my own way; supporting His work, that His bless- thereof was most delightful to the saviors to the children of men, us to partake of He auriselves at and to do that which is pleasing ings will rest down upon those soul. The reason that the sound of to stand as a medium through until we are perfectly sales and as a medium through until we are perfectly sales and as a medium through until we are perfectly sales and as a medium through until we are perfectly sales and as a medium through until we are perfectly sales and as a medium through until we are perfectly sales and as a medium through until we are perfectly sales and as a medium through until we are perfectly sales and as a medium through until we are perfectly sales and as a medium through until we are perfectly sales and as a medium through until we are perfectly sales and a medium through until we are perfectly sales and a medium through until we are perfectly sales and a medium through until we are perfectly sales and a medium through until we are perfectly sales and a medium through until we are perfectly sales and a medium through until we are perfectly sales and a medium through until we are perfectly sales and a medium through until we are perfectly sales and a medium through until we are perfectly sales and a medium through until we are perfectly sales and a medium through until we are perfectly sales and a medium through until we are perfectly sales and a medium through until we are perfectly sales and a medium through until we are perfectly sales and a medium through until we are perfectly sales and a medium through until we are perfectly sales and a medium through until we are perfectly sales are perfectly sales and a medium through until we are perfectly sales and a medium through until we are perfectly sales and a medium through until we are perfectly sales and a medium through until we are perfectly sales and a medium through until we are perfectly sales and a medium through until we are perfectly sales and a medium through until we are perfectly sales and a medium through until we are perfectly sales and a medium through until we are perfectly sales and a medium through until we are perfe Is there a vein of selfish who manifest faith. You look the gospel had such an effect upon whom salvation shall flow He warns us against entitle has Tunning through our nature for instance - I do not know us was because we were chosen from unto unnumbered thousands, seeches us to forsake wine he was because we were chosen from unto we points? I think myself that it would be wrong for before the foundation of the world what manner of people ought we to us to be pure the world what manner of people ought we to us to be pure the world what manner of people ought we to us to be pure the world what manner of people ought we to us to be pure the world what manner of people ought we to us to be pure the world what manner of people ought we to us to be pure the world what manner of people ought we to us to be pure the world what manner of people ought we to us to be pure the world what manner of people ought we to us to be pure the world what manner of people ought we to us to be pure the world what manner of people ought we to us to be pure the world what manner of people ought we to us to be pure the world what manner of people ought we to us to be pure the world what manner of people ought we to us to be pure the world what manner of people ought we to us to be pure the world what manner of people ought we to us to be pure the world whether the world whet det that must be entirely conquer- me to allude at the Twelve—you for the express purpose of coming be? They pray for you to-day in the men to be pure and to have the pure and to have been no which the will be pure and to have been no which the pure and the pure and

ave anuded. If I have have labored, in going here and wen may to be said that four interests of battless here product the said that the said the former and the said that the said the