

# THE EVENING NEWS.

GEORGE Q. CANNON,  
EDITOR AND PUBLISHER.

Saturday, April 30, 1870.

## REMARKS.

By President BRIGHAM YOUNG,  
delivered in the Tabernacle, Sunday  
morning, April 24th, 1870.

[REPORTED BY DAVID W. EVANS.]

We delight in the spirit manifested by our young friend who has just spoken. He advocates the use of the sword of the spirit, or the principles of the gospel of Jesus Christ backed by the spirit of that gospel, to convince people of the error of their ways. We as a people, or the elders of this church, have carried that over the face of the earth; we have offered it to the people in nearly all parts of the earth without money and without price.

We delight to meet together to worship God; we delight to have our brethren and sisters come together for this purpose, and we also esteem it a pleasure to have strangers of age and experience, who have the spirit to discern, meet with and preach to us. In our community we have very few from the heathen world; but from the Christian world thousands have gathered here. They understand and know the effects of what is called Christianity. But it is otherwise with our children. They have been brought up here; and, except in a few instances, they have heard nothing but the gospel as taught by the Latter-day Saints. They are not capable of judging what the outside world is until they have had it exhibited before them, which has been their privilege occasionally; and I always feel to urge our youth to attend meetings when strangers preach, that they may be able to understand that which is and that which is not of God, and learn the difference between the doctrine taught by us and others. We believe a great many things that the Christian world can not believe. If their eyes were open and they had the spirit to see things as they are, they could understand them. There is not a man or woman on the earth but what, if they understood God and the things of God, would yield obedience to his requirements. Those who set themselves up against the truth do it in consequence of not seeing things as they are—in consequence of ignorance and were it not for this ignorance, with regard to God and His gospel, they would be able to believe in the gospel. The Latter-day Saints believe in the gospel of the Son of God, simply because it is true. They believe in baptism for the remission of sins, personally and by proxy; they believe that Jesus is the savior of the world; they believe that all who attain to any glory whatever, in any kingdom will do so because Jesus has purchased it by His atonement.

The Christian world say "We are going to the Kingdom of Heaven;" but what is to become of those who have died not believing as they do, or who have died without hearing the gospel? Millions of them have passed away, both in the Christian and in the heathen world, just as honest, virtuous and upright as any now living. The Christian world say they are lost; but the Lord will save them, or, at least, all who will receive the gospel. The plan of salvation which Jesus has revealed, and which we preach, reaches to the lowest and most degraded of Adam's lost race. Is He going to save all in the same glory and bring all to the same state of felicity? Will they who refuse to obey the gospel of the Son of God be saved and exalted in the same kingdom and glory as those who have obeyed? No, never, never! It is impossible. Do you suppose that a person can see the Kingdom of Heaven without being born of the spirit? Jesus said not. Shall we say to the contrary, and maintain that we can see the Kingdom of God without being born of the spirit, and say that Jesus is a liar? Jesus said to Nicodemus "Except a man is born of the spirit he cannot see the Kingdom of God." Shall we admit that Jesus spoke the truth, or shall we say that his doctrine is true and Jesus spoke that which is not true? Which shall we do? There is no alternative but to admit that Jesus is true, and will do us no other condition than that which is laid down in the scriptures, and that all who preach any other doctrine take the testimony of men instead of the testimony of Jesus, or that the Christian world, with their varied opinions and creeds are true and that Jesus is untrue.

This is plain talk, my friends. Can you mistake it? Can you gain any idea from what I say except what I mean, let God be true if it makes every man a liar. I think my words are so pointed and emphatic that no person can mistake them. Did Jesus say "Except a man is born of the water and of the spirit he cannot enter the Kingdom of God?" Yes, all Christians will admit that. Then do you think there was no plan of salvation for Nicodemus and another for you and me? It is all folly for any person to expect any such thing! Come with the sword of the spirit! Let the whole world of Christians come with their arguments and scriptures, and let us argue these things together! Let us lay them before the people and see who is right and who is wrong.

Let me say to you, if it is true that no man can enter the Kingdom of God unless he is born of the water and of the spirit, God must provide a plan by which those who have died ignorant of the gospel may have the privilege of doing so, or he would appear to be a partial Being. Has He provided that way? He has. The Christian world have taught, preached, contemplated, meditated, sung about and prayed for the Millennium. What are you going to do during that period, Christians? Do you know what the Millennium is for, and what work will have to be

done during that period? Suppose the Christian world were now one in heart, faith, sentiment and works so that the Lord could commence the Millennium in power and glory, do you know what would be done? Would you sit and sing yourselves away to everlasting bliss? No, I reckon not. I think there is a work to be done then which the whole world seems determined we shall not do. What is it? To build temples. We never yet commenced to lay the foundation of a temple but what all hell was in arms against us. That is the difficulty now: we have commenced the foundation of this temple. What are we going to do in these temples? Anything to be done there? Yes, and we will not wait for the Millennium and the fullness of the glory of God on the earth; we will commence, as soon as we have a temple, and work for the salvation of our forefathers; we will let their genealogies as far as we can. By and by, we shall get them perfect. In these temples we will officiate in the ordinances of the gospel of Jesus Christ for our friends, for no man can enter the Kingdom of God without being born of the water and of the spirit. We will officiate for them who are in the spirit world, where Jesus went to preach to the spirits, as Peter has written in the third chapter, verses 18, 19, and 20, of his first epistle:

"For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the spirit: by which also he went and preached unto the spirits in prison; which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was preparing," etc.

In the next chapter, Peter, alluding to this same subject says:

"For, for this cause was the gospel preached, also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit."

What will we do for and in behalf of the dead? We will be baptized for the remission of sins, as Paul has said, in his first epistle to the Corinthians, 15th chapter and 29th verse:

"Else what shall they do who are baptized for the dead, if the dead rise not at all? Why are they then baptized for the dead?"

We will also have hands laid on for the reception of the Holy Ghost; and then we will receive the washings and anointings for and in their behalf, preparatory to their becoming heirs of God and joint heirs with Christ. Are you going to do this, Latter-day Saints? We trust will the Christian world do with their dead? Let them sleep an eternal sleep, for there are no provisions made for them in the gospel they believe in and have taught to them.

This is one item of doctrine believed in by the Latter-day Saints that the inhabitants of the earth are opposed to. Why? Because they are governed and controlled by the spirit of darkness. This may seem harsh, but it is true. They are opposed to Jesus, to God and to the salvation of the children of men, and are controlled by this evil spirit, and they know it not. They say:

"Latter-day Saints, let your dead and ordinances for their benefit alone, we will pass laws forbidding you the observance and practice of the ordinances of this house of God."

We trust in God. I reckon he will fight our battles and we will be baptized for and in behalf of the human family during a thousand years; and we will have hundreds of temples and thousands of men and women officiating therein for those who have fallen asleep, without having had the privilege of hearing and obeying the gospel, and they may be brought forth and have a glorious resurrection, and enjoy the kingdom which God has prepared for them. The devil will fight hard to keep us, and we will take as much of ground except by obedience to the power of, and faith in, the gospel of the Son of God. The whole world is opposed to this doctrine. But is there any harm in it? If they could only see it as it is in the Lord, they would rejoice in it, and instead of fighting it, they would praise God for having revealed so glorious a doctrine. Suppose that the notion, entertained by some is true, that after the death of our bodies our spirits sleep an eternal sleep, and I am baptized for my father, grandfather, and so on, does it injure them? Answer all ye intelligences on the face of the earth! Above, beneath, or around about the earth, I will admit that no harm would be done in practicing these ordinances. Then let us alone if our practices will do no harm, why oppose us in their observance. The result might possibly affect beneficially our progenitors, and then you who oppose would be found fighting against God. Better let the gospel have its course.

We have had a nice discourse this morning from the Rev. Mr. Andrews, exhorting all to believe in Jesus. His text was as good as ever a man quoted,—"I am not ashamed of the gospel of Christ, for it is the power of God unto salvation unto all them that believe, to the Jew first, and then to the Greek, or to the rest of the world." He said, "I am not ashamed to keep my commandments." This is the test. Are there any commandments? Yes, plenty of them, and the only way to prove our belief in and love for the Lord Jesus is by observing the sayings that he has left on record.

They are coming from the East and from the West, from the North and from the South to sit down in our Father's kingdom; but no man can sit down there unless he gain admittance through the faithful observance of the commands of God, and obedience to the ordinances of His house. Then why not repent and obey the old commandments? Why not be believers in the Lord Jesus Christ? Is there any harm in it? I say to every being on the face of earth, Christian, Pagan or Jew, supposing my doctrine is not true, and that there is no necessity for believing in Jesus, being baptized for the remission of sins and having hands laid upon you for the Holy Ghost, will it do you any harm? Pagan, will it do you any harm? Believers or unbelievers, will it do you any harm? Apostates, will it do you any harm? Who man, will it do you any harm? Fools, will it do you any harm? What is your answer? "No; it will not." Well then, let me alone. I may be right, and you wrong, and if I should be right, you are out off, and I have the advantage of you; but if you are right, and I am wrong, I am with you and will share in all the blessings that you can get.

This gospel will save the whole human family; the blood of Jesus will cleanse for our sins; if we accept the terms He has laid down; but we must accept

those terms or else it will avail nothing in our behalf. I have talked long enough. I bid you all welcome to the gospel. Jesus Christ has commissioned me to say to the whole human family, "You can have the gospel without money and without price." We have traversed the world over and offered it to the human family and asked them to receive it. We are still saying to them believe on the Lord Jesus Christ, keep His commandments, and obey His ordinances, that it may be well with you. God bless you! Amen.

## REMARKS.

By President GEORGE A. SMITH,  
delivered in the Tabernacle, Salt Lake  
City, Sunday, April 24, 1870.

[REPORTED BY DAVID W. EVANS.]

The 16th verse of the 20th chapter of Exodus, one of the ten commandments, reads as follows: "Thou shalt not bear false witness against thy neighbor." We, as a people, are situated in the Great Basin, among the mountains and occupy the little valleys which form the backbone of the American continent. We have been here about 23 years, and we have had the privilege of contending with the fury of the elements, with a sterile country and with desolation itself, and by the magic wand of industry and the blessing of our Heavenly Father upon our labors, and upon the waters and the land, we have been able to make for ourselves comfortable homes and to enjoy religious liberty—a blessing which had been denied to us in other localities where we had resided. No other community can be found on the face of the earth that has had more good order, peace and harmony. In all the settlements, protection, safety and every necessary blessing has been extended to the traveler, to the stranger and the resident alike. I believe that for the forty or fifty thousand square miles we have occupied in spots, the desert, of course intervening between the settlements, there have been better police regulations and more safety to all parties than has existed in the streets of New York or Washington. And the protection which has existed, and which does still exist has been the work of the Latter-day Saints. Of this we have every reason to be proud.

I have recently traveled more than 1,000 miles among the settlements, and have visited perhaps 30,000 people. During that journey I have not seen an idler, loafer, or heard an oath or blasphemous word; I have not seen a drinking saloon, dram shop, gambling hell or brothel; but all has been perfect order and peace, the people worshipping God as they understand the gospel and rejoicing in the same.

It was my lot, during the past season, to be present much of the time in this city, which was visited by great numbers of men, from nearly all parts of the earth. Many of them were clergymen of the various denominations—Presbyterians, Congregationalists, Methodists, Baptists and others. Some of these men occupied our pulpits in this city, the New Tabernacle. We were glad to hear them. We had many good reasons for wishing them to preach to us. Many of the younger members of our community have not been conversant with the religions of the age. The elder members of our body have been, for a great part of our lives, in some one or other of the religious denominations, and have felt and realized the effects of their principles and are fully acquainted with their teachings. Thousands of our Elders have traveled abroad in the earth preaching and have been observant of their workings and progress. But the young and rising generation among us have not had this opportunity. It is, therefore, very desirable to us, whenever ministers of the gospel of the various denominations visit us, to have them set forth their doctrines and sentiments before us, that the young persons among us may understand all other religions as well as ours, and be able to compare the doctrines that are taught or held in Christendom with those which we have been introducing under the revelations given to Joseph Smith. It was on this and other grounds that the general standing in this city, and the general standing in the days of Joseph Smith, has been constantly continued. We all remember, who lived in the days of Joseph, that every clergyman of any prominence who visited Nauvoo was invited to preach to our congregations. This has ever been our course. It was at Kirtland, Ohio, that we first had Temple and in other localities, and it has been continued up to the present time. During the long years that we were in a manner isolated from the rest of the world, ministers passing across the continent by stage, or in emigrant companies have spoken in this city, and we have heard them when our elders have been abroad preaching they have not met with similar courtesy. There was not long since, in the Vermont Journal a little article in relation to Rev. John Todd, D. D., at Pittsfield, Mass., who, as the Journal says did not recollect our Temple and in other localities, and it has been continued up to the present time. During the long years that we were in a manner isolated from the rest of the world, ministers passing across the continent by stage, or in emigrant companies have spoken in this city, and we have heard them when our elders have been abroad preaching they have not met with similar courtesy.

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This course, pursued by Dr. Todd, put me in mind of the commandment—our text, "Thou shalt not bear false witness against thy neighbor." A freer people do not exist on the earth, nor any who have greater opportunities for free thought and understanding. Elders are going forth to every nation, kindred, tongue and people, preaching the gospel and gathering up the poor and needy; and their going and returning keep us posted thoroughly in relation to the progress and improvements made by and going on in the religious, scientific, and mechanical world. These are the facts, and every man has the privilege of exercising his own will and freedom; and the privilege of preaching in our congregations is extended through all our settlements to ministers and men of standing in other religious bodies. I saw recently, invitations published to the learned of all denominations, to occupy the halls of Brigham city; and the same is true of other settlements. All that we desire of our fellow men, when they visit us, is to tell the truth about us, and not to tell for truth, the foretold yarns they have spun at some street corner by some who will manufacture lies, and try to put upon Dean Swift's tales of Gulliver. Many men who have called here have done this.

I remember one particular instance which occurred last season. There were five gentlemen of the Baptist church who

came here, with whom I had a conversation. They said that they had never, under any circumstances, perceived the Latter-day Saints. I told them that I did not know that they had a church. But I told them that the Rev. I. McCoy, a Baptist minister, with his gun on his shoulder, at the head of forty men, drove women and children out of their houses and robbed them of their property in Jackson county, Missouri, in 1833; that Levi Williams, a Baptist preacher, led the party of men who murdered Joseph Smith; and that the Rev. Thomas Broekman, of the Reformed Baptists, at the head of 1800 men, drove forth to perish over six hundred Saints, men, women and children, poor and helpless, who were left in Nauvoo, Ills., having previously canonized the town for three days. I did not know that, as a church, they had persecuted us, but certain individuals of their persuasion had taken part in the matter. They seemed considerably hurt to hear it. They wished to preach to us, and they had the opportunity to do so in the New Tabernacle. It was not long before an article appeared in the Baptist paper, describing the meeting. I presume most of the audience recollect the discourse of Dr. Backus. The description therein given was of the meeting was something like this. The Twelve apostles were on the stand, and they looked around to see which was Judas; finally they came to the conclusion that they were all Judases, except Elder Taylor. The paper said it was desired and hoped that in a short time the government would adopt salutary measures to put a stop to Mormonism.

Now I do really think that it is degrading to the religion, science and civilization of the age, where there are five hundred thousand ministers, editors and public teachers in the country, to treat the government in the manner in which they have treated us, or to correct any moral or religious error. I think it is acknowledging a weakness in the civilization and religion of the age to do so.

I wish to say to our friends who have visited us, in conclusion, we are glad to see you; you are welcome among us; we like to hear you speak, but when you go home tell your friends that we remember the commandment of God—"Thou shalt not bear false witness against thy neighbor."

## REMARKS.

By President BRIGHAM YOUNG,  
delivered in the Tabernacle, Salt  
Lake City, Sunday afternoon, April  
24, 1870.

[REPORTED BY DAVID W. EVANS.]

I am sure that, to strangers, such a meeting as this must be very novel. I might say to those who have been here to-day that our meetings are conducted very much like the meetings of the Presbyterians, the Baptists and Methodists in England and in the United States. It is true that we continue our discourses longer than they usually do, and sometimes two or three speak; but such a meeting as this is to-day is a novel thing to me. I might almost say it is equal to a theatre; but there is good here, and I would not permit evil in my theatre. If I were to learn of any unbecoming conduct there, in looks, words or actions, those guilty of it would have to leave that stage. I would not allow them to remain there.

I want to say to my friends that we believe in all good. If you can find a truth in heaven, earth or hell, it belongs to our doctrine. We believe it; it is ours; we claim it. Is that right? If you find an error here I ask you to leave it, pass it by, let it alone, do not embrace it in your faith, do not practice it in your lives. I say to all, to my brethren and sisters and to strangers, if we teach anything that is good, receive it, I beseech you. If we have anything that is evil, believe it not, and embrace it, it will do you good. If we have errors, do not embrace them. I have been trying, for almost forty years, to tell the people how to be saved. I have always made this proposition to every man I have conversed with on the subject of truth and error, "If I have errors, I will give ten errors for a truth. Do you want to trade?"

Do not embrace error! Christians, search the scriptures, of the Old and New Testament, for in them you think you have eternal life, and they are they that testify of the doctrine that we preach; and if we can get you to believe what is written there concerning God the Father, and Jesus the Mediator, and to render obedience to what is required there of the children of men, we ask no more.

Here is the Book of Mormon. We believe it contains the history of the Aborigines of our continent, just as the Old Testament contains the history of the Jewish nation. In that Book we learn that Jesus visited this continent, delivered His gospel and ordained Twelve Apostles. We believe all this, but we do not ask you to believe it. What we do ask is that you will believe what is recorded in the Holy Bible concerning God and His revelations to the children of men. Do this in all honesty and sincerity, then you will know that the Book of Mormon is true. Your minds will be opened and you will know by the visions of the Spirit of God that we teach the truth. For this we are persecuted; for this we have been driven; for this we have left our homes and all many times; for this we came to these mountains, comparatively naked and barefoot, and here you can see what we have done. And now they are seeking again to break up this people. God will hold them in derision. (Amen, from the congregation.)

It is true that if the inhabitants of the earth will read this book called the Old and New Testament, (though it contains the words of God and the words of men; the words of Jesus and the words of the devil,) and believe the truth that is there, just as it is portrayed and written and given to us without any new translation, it will be good for them in time and eternity. The Bible, or part of it, has been re-translated by Joseph Smith. Many precious parts were taken out by men in former days. But believe it as it is and we are on the safe side. We will put that in. But if we believe the truth, we will practice it. We may say we believe it and practice it not. But this is no proof to God, angels or to one another. "By their fruits ye shall know them" is a scriptural saying, and is as true now as when it was spoken.

I have a little item which, if I had time, I would like to read, portraying our feelings towards the inhabitants of the earth. It is called the "Vision"—a vision Joseph Smith and Sidney Rigdon had while they were translating the New Testament. I would like to read this history. It is our faith. But we also believe the Bible. Do you, my friends? I would to God you did. I am like Moses when a messenger came to him saying "the people are prophesying in their tents." Said Moses, Well, what of that? I would to God that the Lord's people were all prophesying. I would to God that they all had revelation! When they receive revelation from Heaven the story is told, they know for themselves.

Now, my friends, brethren and sisters, ladies and gentlemen, how do you know anything? Can you be deceived by the knowledge that these men have been deceiving the sight of the eye, no matter how closely you observe their movements. Can you be deceived in hearing? Yes; you may hear sounds but not understand their import or whence they come. Can you be deceiv-

ed by the touch of the finger? You can, the nervous system will not detect everything. What will? The revelations of the Lord Jesus Christ, the spirit of truth will detect everything, and enable all who possess it to understand truth from error, light from darkness, the things of God from the things not of God. It is the only thing that will enable us to understand the gospel of the Son of God, the will of God and how we can be saved. Follow it, and it will lead to God, the fountain of light, where the gate will be open, and the mind will be enlightened so that we shall see, know and understand things as they are. God bless you, and help us all to do what He requires of us. Amen.

## Special Notices.

SHINGLES wanted at this office. d135tr

Parties interested in the Workmen's Co-operative Mining Co., please see advertisement. d136 1

NOTICE—I will beat the office of the Daily Telegraph during Conference, to attend to the unsettled business of Mr. Stenhouse. It is hoped that those who have been accommodated and have not yet settled their accounts will endeavor to do so during the coming conference. GEO. D. KEATON. d134 51

BUILDING LOCK: One to two hundred cords of good Building Rock, for sale. For particulars apply to J. J. Thayne, 1st Ward. d137-1f

BURNETT'S COCAINE is not greasy or sticky. It is superior to pomades or alcoholic washes as a hair-dressing.

PROF. BLOT is good authority, and says Burnett's Flavoring Extracts are the best. BURNETT'S KALLISTON will remove freckles. BURNETT'S COLOGNE WATER is elegant for the bath.

SPASMODIC ASTHMA.—The most severe cases of this dreadful complaint have been cured by a few doses of Jonas Whitecomb's Remedy for Asthma, and in no instance has it failed to give immediate relief.

It is said that the capitalists of Chicago have expended nearly one million of dollars in bringing the Elgin Watch Factory to its present state of perfection. They now have the finest and most completely equipped factory in the world, and are receiving profitable returns from their investment. Great credit is certainly due to the men who inaugurated this enterprise, and who have stood by it for the past six years, until it has been made a success.

"There's no such Word as Fail!" This is absolutely true in using DOOLEY'S CHEMICAL YEAST BAKING POWDER, for so perfect is the combination of the ingredients entering into its manufacture, that good biscuits, rolls, or pastry, both light and nutritious, can be made without fail. It is always ready, always reliable, and requires but half the quantity of those of ordinary manufacture. For sale in packages to meet the wants of all, by grocers generally.

## SALT LAKE THEATRE.

LAST NIGHT OF SATSUMA'S ROYAL

JAPANESE TROUPE Consisting of TWENTY Artists, ACROBATS, JUGGLERS and EQUILIBRISTS of both sexes, in WONDERFUL FEATS OF SKILL

APRIL 30, 1870. SATURDAY EVE.

PART FIRST:

1. SHUMATES, or "Little All Right," Aged 4 years, Great Tumbler
2. YAD-SU-MO-SHI, Sleight of hand Performance, new and splendid Tricks.
3. KANI-SITCHI and KOTZ-KO, Tub, Barrel and Boy Balancing
4. ICHI-MATZ, Slack Rope Walker, in which she will walk without the assistance of Balancing
5. KANI-SITCHI, New and Beautiful Butterfly Act
6. YO-TO-IMA and OU-TO-YOU, On the Bamboo Perch

PART SECOND:

1. MAN-KETCH-I, Aged 3 years, Pyramid Bend, with Japanese Sword
2. YO-TO-MAS, New and Astonishing Hoop Performance
3. TOYOKICHI, The Great Top Spinner, with the wonderful Transformation of the Japanese Temple. Top balancing on the edge of a sharp sword.
4. KANI-SITCHI, and KOTZ-KO, Celebrated Pole Performance
5. O-HO-MAN-GU, The great Oriental Hercules—Water Feat
6. YO-TI-MAN and OU-TO-YOU, Bamboo and Triangular feats

PART THIRD:

1. YAU-O-SAU-NI, New Feat in Modern Magic
2. ICHI-MATZ, Walking and Dressing on a Telegraph Wire without Balancing
3. TO-YO-KICH-I, Wonderful Top Spinning and Disappearance of Eggs
4. KANI-SITCHI and KOTZ-KO, The GREAT MAGIC AND SLEIGHT OF HAND FEAT, never attempted before by any other Artist in America.

Change of Performance Every Evening

An efficient Orchestra under the direction of Prof. Geo. Careless.

Doors open at 7 1/2 o'clock. Commence at 8 o'clock. Sale of Tickets commence on each day at the Box office, at 11 a.m.

G. BARRETT, ANALYTICAL CHEMIST ASSAYER ETC. OFFICE at J. K. Clawson's Restaurant and Ice Cream Saloon, 1st South Temple Street. A few doors west of Theatre. d110-3m

# NEW ADVERTISEMENTS.

TO THE MINERS OF UTAH! CASH! CASH! CASH! CASH paid for ORES of every kind and in any quantity, on delivery of the same at my office on East Temple Street, next to Jos. & Baratti's store, Salt Lake City. ROBERT NAGLER. d127 1f

## JUST RECEIVED.

THE finest stock of WAGON TIMBER, and also, material for Fifty BUGGY and COMMAN SLEIGHS, BOB SLEIGHS, RUNNERS and SHOES. A portion will be sold at a small advance for cash down. Terms: pay on delivery of work, without deviation. J. C. LITTLE, Agent for Co-operative Manufacturing, Dec. 15th, 1868. d132 1f

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Cloths, Cassimeres, Vestings, &c., &c. T & E will keep in stock a superior class of

READY MADE CLOTHING And a complete and Varied assortment of Gentlemen's Furnishing Goods.

We are prepared to contract and to furnish Bands and Regiments with all kinds of Military Uniforms, &c.

Address, THIRKILL & EARL, First South Street, Salt Lake City, and Main St., Ogden, opposite Godbe & Co's Drug Store. d133 1f

## FARM FOR SALE!

ONE Hundred Acres good land for sale, near Brighton, about 4 1/2 miles west of this city, on U. C. R. R. Bonds of Stock, will be sold in parcels or entire to suit purchasers. Apply to JNO. NICHOLSON, DESERET NEWS OFFICE. d128 w12-1f

## PETER SCHUTTLE, WAGON MANUFACTURER.

224 Randolph Street, CHICAGO, d121 1f

## NOTICE.

A MEETING of the Workmen's Co-operative Mining Co., will be held in the building of Kimball and Lawrence, on E. 1st Temple St., over the school room of Bishop Tuttle, on MONDAY EVENING, May 24, 1870, at 7 p.m., for the purpose of amending By-laws and hearing report of the superintendents. Important matters are to be decided, therefore every member is solicited to be present.

By order of the board of trustees, J. FENEMORE, Sec. pro tem.

d135-2

## Z. C. M. I.

## MINERS!

## TRAVELERS!

## MINERS!

Will find a FULL STOCK of everything necessary for their profession and comfort in the Departments of

Co-operative Mercantile Inst'n.

## GROCERIES!

BLANKETS, RUBBER DO., HEAVY CLOTHING, UNDER GARMENTS, OVER SHIRTS, WHITE SHIRTS, RUBBER BOOTS, KIP BOOTS, ETC., ETC.

## TOOLS!

Bacon, Hams, Fish, Sugar, Syrup, Honey, Yeast Powder, Soda, Saleratus, Tea, Coffee, Cocoa, Etc., Etc., Etc.

## LIQUORS!

An Immense Stock! An Immense Stock!

We invite all to call and examine

H. B. CLAWSON, SUPT. d119-2f