

paratory work for the coming of the Messiah.

These things are before us; we are here in these valleys of the mountains, as the Church of Jesus Christ of Latter-day Saints, established by the hand of God,—by revelation from heaven. This church has been established by raising up prophets, unto whom have been given the keys of the kingdom of God,—the keys of the holy priesthood and Apostleship of the Son of God, with power to organize the church and kingdom of God on the earth, with all its gifts, graces, ordinances and orders, as proclaimed by all the apostles and prophets who have lived since the world began. It is because of this that we are here to-day. In fulfillment of prophecy and revelation we have established a kingdom, as it were, a state, a nation, a people here in the deserts of North America. We have planted six hundred miles of cities, towns, villages, gardens, orchards, tabernacles, and temples by the command of God, for the hand of God is in all these things, and they are in fulfillment of revelations given in the Bible, Book of Mormon and Doctrine and Covenants, in our day and in ancient days. This is the work of the Lord, and all the scriptures, from the beginning of Genesis to the end of Revelation point to this day as one of great interest to all the human family; although as one said of old, "As it was in the days of Noah and of Lot so shall it be in the days of the coming of the Son of Man." In those days they were marrying and giving in marriage, and when Noah went into the Ark, and when Lot fled out of Sodom, the inhabitants of the earth through their unbelief were ignorant of the destruction awaiting them.

At the present day darkness covers the earth and gross darkness the minds of the people; nevertheless they are living in an age of the world more fraught with interest to the human family than any preceding age or generation since the creation. There is no hundred years, no thousand years, no two thousand years since God made this world and placed Adam in the Garden of Eden when there was as much prophecy, revelation, vision and word of the Lord and promises of God to be fulfilled as there is in the generation in which you and I live. This is the great dispensation of all dispensations. This is the time to which all the prophets of God have pointed, and in which they have declared the great latter day work of God should be established. And I will here say that, many times, while a boy, when reading the testimony of John, given on the isle of Patmos, whither he had been banished for the testimony of Jesus Christ, and for the word of God; while reading the account he gives of the pouring out of plagues and judgments on the inhabitants of the earth, I have marvelled that the Lord should do such a work. But I do not wonder at it to-day: the scenes have changed. When I was a boy, fifty years ago, the kingdom of God had not been established among men; the angels of God had not visited the earth; the Lord Almighty had not clothed His servants with the priesthood and commanded them to go and warn the nations of the earth of the judgments which awaited them. There was not the wickedness then that there is to-day. The wickedness committed to-day in the Christian world in twenty-four hours is greater than would have been committed in a hundred years at the ratio of fifty years ago. And the spirit of wickedness is increasing, so that I no longer wonder that God Almighty will turn rivers into blood; I do not wonder that He will open the seals and pour out the plagues and sink great Babylon, as the angel saw, like a millstone cast into the sea, to rise no more for ever. I can see that it requires just such plagues and judgments to cleanse the earth, that it may cease to groan under the wickedness and abomination in which the Christian world welters to-day. I can see the necessity for the Lord stretching forth His hand, establishing His kingdom, warning the nations, and gathering out the honest and meek of the earth from among all nations, kindreds, tongues and people, sects and parties under the whole heaven, and preparing them to stand as the bride, the Lamb's wife, as the Church of Jesus Christ, as the kingdom of God, adorned with goodly apparel, adorned with the light of Zion, with the principles of eternal life, with the gospel of Jesus Christ, preserving within themselves the virtues and attributes which have made God what He is, established Him on His throne, and given Him the power which He now possesses. I can say this,—the Lord will never come to visit an earth like this; He will never come to visit a generation of the inhabitants of the earth until they are prepared for His coming and are willing to receive Him.

This is the foundation of Mormonism; this is the foundation of the Church and kingdom of God, which was laid in 1830. The church was established on the 6th of April in that year. Its history and the history of this people are before the world. We ourselves have learned it by shoe-leather. Many of the Elders of Israel have travelled a hundred thousand miles to preach the gospel during the last forty years without purse or scrip; we have labored day and night, and traveled as no other generation of men since the world was made have travelled. Our garments are clear of the blood of this generation, at least many of us, and I hope many more will be. We have been true and faithful in our testimony to the inhabitants of the

earth; and as the world generally has rejected our testimony the Lord has withdrawn His spirit from the people in a great measure; and the religion they once enjoyed is as nothing to many of them. Infidelity prevails throughout the world; very few, either priests or people, believe in a literal fulfillment of the Bible. They have a theory, but as to believing in a real fulfillment of prophecy, or that the Lord meant what He said and said what He meant, that is out of the question,—very few believe it.

I want to ask a question:—Will the unbelief of this generation make the truth of God without effect in our day any more than it has in any other age of the world? I tell you nay, and think not, as Paul says, that I am your enemy because I tell you the truth. These things are true before God; this is the Zion of God, and these are the people of God; and we, as Latter-day Saints, should live our religion better than we do; and as we are now entering on another year I hope we shall try to live our religion through this year, and do our duty and keep the commandments of God and walk uprightly before Him, that we may become united as the heart of one man.

There are great events, as I have already said, before us. The fact is, the Lord has laid down a great many premises concerning the latter days, and they are going to be fulfilled; for though the heavens and the earth pass away not one jot or tittle of the word of the Lord will fall unfulfilled; and when our nation and the nations of the earth have filled their cup and are ripened in iniquity the Lord will cut them off. The greater the battle the sooner it will end; the greater the warfare the greater the victory, if the Saints do their duty. These things are before my mind, in the vision of it, and the Lord will not fail in anything He has promised concerning the work of the latter days. Whatever opposition this church and kingdom may have, it is the work of God. The Lord has planted and sustained it. Jesus compares the Kingdom of Heaven to a mustard seed, the least of all seeds, but by and by when it grows it becomes a large tree, so the fowls of the air can lodge in its branches. So it has been with the Kingdom of God; but we are told that the little one will become a thousand, and the small one a strong nation, and the Lord will hasten it in His own time. The Lord says "I will break every weapon formed against Zion; and every nation, kindred, tongue and people that will not serve Zion shall be utterly wasted away."

When I see the world making warfare against the Zion and people of God because they have borne record and testimony of His work on the earth I can tell pretty well what the end will be, I can see it. We are living in a time when the work of God is going to increase in interest every day until it is wound up. No man knows the day or the hour when Christ will come, yet the generation has been pointed out by Jesus himself. He told His disciples when they passed by the temple as they walked out of Jerusalem that that generation should not pass away before not one stone of that magnificent temple should be left standing upon another and the Jew should be scattered among the nations; and history tells how remarkably that prediction was fulfilled. Moses and the prophets also prophesied of this as well as Jesus. The Savior, when speaking to His disciples of His second coming and the establishment of His Kingdom on the earth, said the Jews should be scattered and trodden under foot until the times of the Gentiles were fulfilled. But, said He, when you see light breaking forth among the Gentiles, referring to the preaching of His gospel amongst them; when you see salvation offered to the Gentiles, and the Jews,—the seed of Israel, passed by,—the last first and the first last; when you see this you may know that the time of my second coming is at hand as surely as you know that summer is nigh when the fig tree puts forth its leaves; and when these things commence that generation shall not pass away until all are fulfilled.

We are living in the dispensation and generation to which Jesus referred;—the time appointed by God for the last six thousand years, through the mouths of all the prophets and inspired men who have lived and left their sayings on record, in which His Zion should be built up and continue upon the earth. These prophecies will have their fulfillment before the world; and all who will not repent will be engulfed in the destructions which are in store for the wicked. If men do not cease from their murders, whoredoms, and all the wickedness and abominations which fill the black catalogue of the crimes of the world, judgment will overtake them; and whether we are believed or not, these sayings are true, and I bear my testimony as a servant of God and as an Elder in Israel to the truth of the events which are going to follow very fast on each other.

The Lord is going to make a short work in the earth; He is going to cut it short in righteousness, or no flesh would be saved. What Brother Rich has said to-day is true. These principles will sustain us. Virtuous and godly principles—the principles of the gospel will, in the end, come off triumphant; and they will sustain and preserve any people who practice them, whether they are popular or not in the estimation of the world. All who embrace the principles of the gospel of Christ will be saved by them. He that abides a law will be preserved by it. Any man who abides the law of the gospel will be saved and receive exaltation

and glory by it. Let us remember these things, for all that has been spoken concerning this Zion of God in the mountains will come to pass. It is the work of God, and His eyes are over it; the heavens behold it. Every prophet and apostle who ever bore testimony to this work, is watching us with the deepest interest; they watch our labors and faithfulness, and are anxious about the course we pursue. Many of them desired to live in our day, but had not the privilege. We have been permitted to see and live in this great and eventful age of the world. The God of heaven has put into our hands the gospel, the priesthood, the keys of His kingdom, and the power to redeem the earth from the dominion of sin and wickedness under which it has groaned for centuries, and under which it groans to-day. Let us lay these things to heart, and try to live our religion; so that when we get through we may look back on our lives, and feel that we have done what was required of us, individually and collectively. The Lord requires much at our hands,—more than He has ever required of any generation that has preceded us; for no generation that has ever lived on the earth was called upon to establish the kingdom of God on the earth, knowing that it should be thrown down no more for ever. Daniel saw this; the Prophet Isaiah has spoken of it; in fact three-fourths of all his predictions relate to the establishment of the kingdom of God in the latter days; to our persecutions, to our travels to these valleys of the mountains, to the lifting up of the standard to the people on the mountains of Israel; to the casting up of the great highway—this national railroad, which the ransomed of the Lord should walk over, and on which the Gentiles should come to the light of Zion, and kings to the brightness of her rising.

These things are to come to pass in our day, and the beginning has commenced, and the end will come by the power of God and in fulfillment of His promises; and it is at our hands the work is required. Therefore I feel to bear my testimony to-day that this is the work of God, that Joseph Smith was a prophet of God, and that Brigham Young is a prophet of God, and is inspired, led, dictated and directed of the Lord, and has been very profitable to the Latter-day Saints, and is doing all he can for the salvation of the world. So did Joseph Smith, while he lived. He came in fulfillment of prophecy, accomplished what was required of him, laid the foundation of the work, received the keys of the priesthood and apostleship, and every gift and grace in the organization of the church necessary to carry it on. We are called to build on the foundation he laid, until Zion shall arise and put on her beautiful garments and the people of God become united as the heart of one man; until the little stone, cut out of the mountain without hands becomes a mountain and fills the whole earth, and accomplishes all God has spoken concerning it.

Brethren and sisters let us unite together and be faithful, and live our religion every day, and do our duty in 1871 as in any of the years that are past and gone since we have been acquainted with the Gospel of Christ. If we do this we shall come off triumphant. The God of heaven is our friend, and blessed is that people whose God is the Lord. Blessed is that people who do not turn to any other God but the living and true God.

May God bless you, bless this assembly, bless us as a people, and the honest and meek of the earth everywhere, and prepare us for the great events which await this generation, for Jesus' sake, Amen.

## LOCAL AND OTHER MATTERS.

### FROM FRIDAY'S DAILY

**MUSIC! MUSIC!**—An article appears in to-day's News, from the pen of Professor John Tullidge, on the best method of teaching vocal music. Professor Tullidge designs to open classes immediately for instruction in this delightful branch of art. He followed this profession for many years in England; and having done the same in Utah for several years past the people generally have had an opportunity of testing his merits and capabilities. He has discarded the old, or Italian method, and teaches by the Tonic-sol-fa system, under which pupils progress much quicker than by the old notation, the former being considered by musicians, the shorthand of music.

**TAX PAYERS ATTENTION.**—Tax payers in arrears had better give heed to the notice of Collector Golding in to-day's News. He is the last man to have recourse to rigorous measures, but business is business, and the law must be respected!

**CAKE AND WINE.**—In honor of his recent marriage with Miss Eva Redfield, Mr. Joseph S. Grow, sent in to-day a magnificent cake, with an addenda of a bottle of first class grape juice. Words would fail to do justice to either cake or wine, and all that we need say is, that if marriage will incite the young gentlemen, generally, of S. L. City, thus to do the handsome to the corps editorial, we hope many of them will soon be guilty of it, and we would not be at all sorry to see Bro. Joseph S. repeat the experiment.

**CAN BE HAD AT DWYER'S.**—The *Alta California Almanack*, and Peterson's *Musical Monthly* for January, 1871, both of which are excellent, can be had at Dwyer's News Depot, on East Temple St. The proprietor of that establishment furnished us copies to-day.

**COAL DISCOVERY.**—The following was received per Deseret Telegraph line:

**NEPHI, Juab Co., Jan. 6.**  
On the 4th ult., coal was discovered three miles south of this city and three miles east of the State road. Three veins were found, one seven inches, one two and a half feet and one ten feet thick.

**CALIFORNIA LION KILLED.**—The *Batte, Cal., Record*, of the 31st. ult., says:

"Last week a boy about eighteen years old, by the name of N. Pinckston, was out hunting about one mile from Spanishtown. He was attracted by a hog squealing in a ravine. He went down to the place and saw a California lion in the act of devouring a hog. He put his dog on him, who finally treed him. The hog the lion had killed was a wild hog, and weighed 150 pounds. Pinckston raised his rifle and shot the monster through the head. He fell as dead as a salt mackerel. He measured eight feet and four inches in length from snout to the end of the tail, stood two and a half feet high, and weighed about 200 pounds. It was very fat, the fat around the kidneys alone producing one gallon of pure oil."

**OVERLAND STAGE STATION BURNED.**—One of the Overland Stage stations, located at Fish Creek, between Helena and Morier's Junction, was destroyed by fire on Thursday night last. Beside the station, which was a newly built, substantial and commodious one, nine head of valuable American horses, several sets of Concord harness, and some forty tons of hay were burned. This is quite a serious loss for Messrs. Gilmer and Salisbury; but, with their accustomed promptness and live enterprise, they have ordered the rebuilding of the station, and new stock to take the place of the noble animals that perished in the flames. The stages are uninterrupted by this catastrophe in making schedule time. —*Helena, Ma., Gazette*, Dec. 31.

**AUSTRALIA.**—The following is from the *Millennial Star* of the 6th ult:

"The Melbourne (Australia) *Age* of Oct. 10, gives an account of a meeting held by Elder Robert Beauchamp at the house of Brother Cant, Carlton, Melbourne, the day previous. After speaking of the success of Brother Beauchamp, in New Zealand, the *Age* says, 'At Wellington he got very bad treatment, being hooted and pelted with brickbats when he appeared in public. At last he shook the dust off his feet and came to Melbourne, where he is now domiciled with Brother Cant. This latter individual has been for some months past a very energetic worker for the faith in his neighborhood, and Mormon meetings have been regularly held at his house. Large audiences were attracted by his expoundings, but he announced that Elder Beauchamp was coming, and thus much curiosity was excited.' From the report of the *Age* it appears that some of the Melbourne people were taking great interest in Mormonism, and a discussion was likely between Elder Beauchamp and another gentleman. We trust that Elder Beauchamp will continue to be prospered in his labors in the 'fifth quarter' of the globe."

**LECTURES.**—A course of lectures is being delivered in the Nineteenth Ward Literary Institute, to continue during the winter months. The first of the series was given, on Wednesday, the 4th inst., by Professor Orson Pratt. The subject selected for next Wednesday evening is photography, and C. R. Savage, Esq., will be the lecturer. From that gentleman's thorough acquaintance with the art, we should judge that he will not fail to make it both instructive and entertaining to those who attend. No charge is made for admittance. There will be one lecture each week.

**LIFE INSURANCE.**—A. B. Davis, Esq., Superintendent of Agencies of the Continental Life Insurance Company, of New York, now in this city, called to-day. Mr. Davis was accompanied by Bro. John B. Maiben, whom he has appointed agent, in this city, for the Continental Company.

### FROM SATURDAY'S DAILY.

**CHANGE OF PROPRIETORS.**—We are informed that Mr. Hugh White is about to transfer the Southern Stage Line to Messrs. Gilmer, Salisbury & Co., and that that company is now stocking the road with stages of improved pattern.

**PARTIES.**—There was a reunion party in the Twentieth Ward school-house last night. Among the guests we noticed President D. H. Wells, Elders Orson Pratt, John T. Caine, J. R. Winder and other leading citizens. It was a very pleasant affair; all present seemed to realize that they were there for the purpose of enjoying themselves. The party was dismissed at a seasonable hour. We are informed that there was also a party held in the Eighth Ward school-house last night, the object of which was to raise funds for the benefit of the Female Relief Society. A splendid time was enjoyed by all who attended.

**MEETING.**—There will be a meeting of the Association for the introduction and