

## DESERET EVENING NEWS

Organ of the Church of Jesus Christ of Latter-day Saints.

LORRENZO SHOW, TRUSTEE-IN-TRUST.

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SALT LAKE CITY, MARCH 15, 1880.

### NOTICE

The Fifty-ninth Annual Conference of the Church of Jesus Christ of Latter-day Saints will convene in the Tabernacle, Salt Lake City, on Tuesday, April 10, 1880.

LORRENZO SHOW,  
GEORGE Q. CANNON,  
JOSEPH F. SMITH,  
First Presidency.

### OFFICIAL ANNOUNCEMENT

During the early part of April there will be issued by the Deseret News a Church work entitled "The Articles of Faith," the same being a series of lectures on the principal doctrines of the Church of Jesus Christ of Latter-day Saints, by Dr. James E. Talmage. The lectures were prepared by appointment of the First Presidency, and the book will be published by the Church. It is intended for use as a text book in Church schools, Sunday schools, Improvement associations, meetings of the priesthood, and other Church organizations in which the study of Theology is pursued, and also for individual use among the members of the Church. The work has been approved by the First Presidency, and I heartily commend it to the members of the Church.

LORRENZO SHOW.

### THE CHURCH AND THE SCHOOLS

For the benefit of people who did not attend the Stake conference in this city on Monday, when the subject of education was treated, we briefly refer to the views expressed by Presidents George Q. Cannon and Joseph F. Smith on that occasion. The reason for doing this is that as an educational opportunity arose in this city, several anti-Mormon papers published in this city, greatly misrepresent what they said and the position they take on this important question.

It is not true, as alleged, that "if they could have their way, all schools would be sectarian."

Both those gentlemen have repeatedly spoken in support of the district schools and of the necessity of preserving them from sectarian influences. The position of the leaders in the public schools is that of being patriotic and non-sectarian, and others, in the new schools, is that the Mormons are trying to gain control of the public schools and are introducing their religion to the students. That is not true, as now emphasized for the instruction we have quoted above.

The only schools in which these gentlemen desire our religion shall be taught, are those established by this Church. They can do themselves no good by being identified with other schools for their children. They would have them taught the gospel as well. The question to which they were speaking was not the introduction of religion into the public schools—against which they incidentally protest—but the support of the Latter-day Saints' Colleges in this city, as well as similar institutions in other stakes of Zion. These have been established for the sole purpose of giving the sons of the saints in the district schools, and who are ready for higher education. Theology is taught in them because they are denominational schools, and are not maintained by law or by public funds.

In speaking on this subject President George Q. Cannon and Elder Anton H. Lund referred to what are called "Baptist churches" and addressed them to the effect that while they had the right to do as they wanted, they must not interfere with the public schools. They are entirely independent of the Latter-day Saints' Colleges in this way, nearly all being women. New York, Chicago, St. Louis, Louisville, Mo., Louisville, Kansas, White, N. H., and Brooklyn have their own institutions.

They are not the slaves of Latter-day Saints. They are not destined to maintain the public schools, and the sectarian influence of others. They have worked well where they have been located. They are perfect institutions. They deserve the same recognition as are other's business, but those who are engaged in them. They are not intended to supersede or at all ever supersede the district schools. They are exclusively religious, as the latter are or should be exclusively secular.

The public school census of Utah from the first year to the University of the State of Utah, report of the University of the State of Utah, the President, that there is no church interference with it in any respect. Yet the lack of religion, which cannot fully be taught in the public schools, is viewed as something that should be supplied, and therefore the Church faces such other schools as can be maintained for the slaves of its members, where religion cannot be taught, or any intercession concerning it, either by separation from others abroad or anti-Mormon writers at home.

### CHURCH CHRONOLOGY.

The new edition of Church Chronology, by Elder Andrew Johnson, has just issued from the press. It is a two volume of 250 pages, and contains a vast amount of information which can be derived from any other source, and which is of immense value to the Latter-day Saints and to every student of Church history.

It does not claim to be perfect. But it has been prepared with great care with a view to complete accuracy. The former edition has been thoroughly revised and such additions have been made as could be justified and verified, so as to bring it up to date as closely as possible.

It begins with 1845, the year the Prophet Joseph was born, and closes with 1880. All the previous occurrences in the history of the modern Dispensation, and of the organized Church of Jesus Christ of Latter-day Saints, are given with dates, in chronological order.

The birth, travels and deaths of prominent Church leaders and martyrs, and events of moment in the progress of the Territory and State of Utah are introduced.

The life and labors of Elder Johnson for his work are well known, and the painstaking care which he has exercised will be recognized by all who read the review he has written, and which will be a text book of week's reading for many years to come.

Those who have been interested in the compilation have listened to his theory and vigilance, and rejoice his records with remarkable interest.

The present state of the cause of the work, which is expected to reach near forty thousand copies in a short time, are to be devoted to the erection of an office suitable for business purposes. The present location is not considered satisfactory, and the building committee hope that the publication and sale of the Church chronology will supply the needed means to build a structure of which no one will be ashamed. The book is printed and published by the Deseret News, and copies can now be obtained at this office.

### NO RETROGRESSION.

A popular contemporary known chiefly for his anti-Mormon agitation now takes a stand in favor of woman suffrage. That paper says:

"Our belief is that if the convention could be convened tomorrow, the permit would be withheld because a difference of opinion between the intelligent and wise of the representative Cuban. The matter of difference is indicated by the following statement of the various forms of the action taken to those that believe Cuba should begin at once to exercise her sovereignty as a Republic of states and colonies—declaration which comes very near to being an application to the Cuban to join the efforts of the United States to bring order out of the chaotic conditions in the island.

The danger of this lies in the fact that General Gomez has obtained a command over the Cuban army, and if his withdrawal from the service is to any way regarded as canceling this obligation, the army will undoubtedly stand by his general. In that case he would be in a position to make some trouble.

Cuban affairs are in a muddle, and naturally so. But Congress is pledged that this country shall not withdraw from until a stable government shall be established. We only hope that they will do so for our own sake, and not because of the incorporation of the island into the Federal Union. General Gomez claims to be the disinterested friend of the Cuban people, but his acts of showing this alleged friendliness by treating them indirectly if not openly, in opposition to the United States, is, in our belief, possible. At present the question is whether Cuba, has an Anti-Slavery or Black majority.

We believe that if the question of equal suffrage should be reopened, the opposite to it exhibited in the Constitutional Convention would appear, or if anything of that nature should arise, it would quickly disappear before any overwhelming tide of opinion in favor of the equal rights of all men to a voice in public affairs in which they are naturally interested.

There will be no going back in the political progress of the sons of Cuban, and we are anxious to see how far they will go. The cause of woman suffrage is spreading in the United States, and that is to be surely throughout the civilized world.

### AN EPIDEMIC OF CRIME.

Since the murder of Mrs. John P. Dammon by poison sent her through the mail, for which Mrs. Doty was convicted and sentenced to imprisonment for life, a tidal wave of similar cases has swept over the country.

While the first killing of a woman

thus far has been attributed to this way, nearly all being women,

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