

The spirits in prison will hail the glad word,  
And shout hallelujahs of praise to the Lord.

## CHORUS.

Hosanna, hosanna—All Israel shall sing,  
Hosanna to God, and to Zion's great king;  
Hosanna from heaven, shall re-echo again,  
And the spirits in prison send up the refrain.

Long, long had they waited and waited in vain,  
Forth to go in fulness to come forth again;  
When the prophet Elijah, the work should make known,  
Uniting the fathers and children in one.

## Chorus.

A temple of God! What a glorious theme!  
He gives us the pattern, we build it to Him;  
If holy and pure from foundation to dome,  
The Lord to His Temple shall suddenly come.

## Chorus.

The glory of God, on its summit shall rest,  
And the inner apartments divinely invest;  
The power of salvation, in currents shall flow,  
From fountains above to the Temples below.

## Chorus.

All glory to God in the highest be given,  
By mortals on earth and immortals in heaven,  
Loud, loud hallelujahs resound to His name,  
Who was, and is now, and forever the same.

## Chorus.

The procession then proceeded to the northwest corner in regular order, as before.

This stone was laid by the president of the High Priests Quorum of the Sanpete Stake of Zion and his counselors; and by Presidents Canute Peterson and counselors, George Teasdale, Franklin Spencer and A. M. Cannon, presidents respectively of the Sanpete, Just, Sevier, and Salt Lake Stakes of Zion, assisted by the architect and master mason.

PRESIDENT F. W. COX,

Standing on the stone then said:  
We now pronounce this the northwest corner stone properly laid, and we pray God the Eternal Father that his spirit may rest down upon all who shall assist in rearing this temple to his name. Amen.

PRESIDENT CANUTE PETERSON

Then ascended the stone, and offered up the following prayer:

O God, the Eternal Father, we ask thee in the name of Jesus Christ that thou wilt bless this northwest corner stone that has been pronounced properly laid as one of the four corner stones of the temple which thou hast called upon thy saints to rear to thy most holy name. May no evil influence or power affect in any way this stone; but may it remain fast and solid until this Temple shall be built, and as long afterwards as thy servants and saints shall go in and out in holiness before thee, Father, we ask these blessings upon this rock and upon all the rocks that shall connect with it in the building. Bless thy servants who are present upon this occasion, even thy servants the Twelve, with President Taylor at their head, and thy servants the presidents of Stakes and their counselors, the high priests, the seventies, the elders, the priests, teachers and deacons, together with thy whole church and all her interests. And may we that are present before thee and all the people who compose this temple-district be faithful before thee in the erecting of this holy house. May we have willing hearts, may we have full hands to accomplish this work, and no power either seen or unseen be permitted to prevent us from rearing this sacred building. And may this stone, in connection with the other corner stones and all the material used in this building, be laid together in such a way as to endure while time shall last, and form a grand and suitable structure to thy most holy name and that the same may become sanctified before thee, may all those who labor on this building—the architect and superintendent, the masons and laborers and all those who

shall bring the material and who shall be engaged in gathering the materials together, have thy Holy Spirit to attend them that their labors may be accepted of and blessed by thee.

We now dedicate ourselves and all we have and are unto thee for the building up of thy kingdom on the earth in the name of Jesus. Amen.

The band then played

"Nearer to Thee,"

And the choir sang:

"Let Zion in her beauty rise."

The procession then advanced to the northeast corner which stone was laid by the Presidents of the Seventies' and Elders' Quorums, assisted by the architect and master mason.

President Joseph Young, Sen., President of the Seventies, being absent on account of infirmity by reason of advanced age, President Taylor directed President H. S. Eldredge who mounting the newly laid stone said:

I now declare this northeast corner stone duly and properly laid, and I pray God, our heavenly Father to accept of our labors this day, and to bless and sanctify the same, and that the blessing of God may rest upon all those who minister to the Saints and upon all those who shall labor to erect this building, until the cap-stone thereof shall be laid and shall be completed, ready for the Saints to enter in to receive their blessings, their washings and anointings for themselves and in behalf of their dead. Amen.

The following prayer was then offered by Elder John Van Cott:

Our Father who art in heaven, thou knowest the duties and labors of thy covenant children here upon the earth, and especially the object of our convening here and the labors and ministrations of this day. And as the last, even the northeast cornerstone of the foundation of this temple has been laid, we ask thee to look in mercy and compassion upon this people—those who have labored in preparing this ground and those who have contributed of their means unto the accomplishment of this labor thus far. And we pray unto thee that thy people may be united in the future and even more so than in the past, that they may contribute of their substance and of their labor, and become united, going forth with energy and perseverance, that these corner-stones may be united and this building be erected for the object for which it is intended; that thy people may go therein and minister and receive blessings for the living and for the dead. Wilt thou give this people great strength and power and ability, that they may go forth in this labor and that they may accomplish it speedily? And wilt thou bless the elements for the good of thy people? Give them the early and the latter rains; give them health and strength, and above all things may they live so before thee that the principles of our holy religion, even the gospel of the Son of God, may be fully developed in them. And let thy watch-care be over thy servants who preside over thy Church, prolong their lives upon the earth. Give them health and strength adequate to their duties and labors, and shield them from the power of their enemies. And bless all thy servants in their various callings and positions, and all thy faithful Saints. Hedge up the ways of the wicked and ungodly who oppose us, that thy people may live in peace and enjoy the fruits of their labors; and that thy Saints in this region may be permitted to accomplish this pleasing duty, even the building of a holy House to thy name, and thereby assist in bringing about that restitution of which the prophets have spoken.

We now dedicate ourselves, our interests and our services and all we have and are, unto thee and thy work of redemption, salvation and exaltation, asking all these blessings in the name of Jesus. Amen.

It being now 2 o'clock p.m., after the singing of an anthem by the choir, the officiating brethren repaired to the centre of the Temple foundation, where there were seats and a temporary stand erected, also an organ in place, and the large assembly of Latter-day Saints, numbering several thousands, were addressed as follows by

ELDER FRANKLIN D. RICHARDS.

I rejoice greatly with you, my brethren and sisters, in the exercise of this day. My soul feels to praise and glorify the God of Abraham and Isaac, and Jacob, and Joseph

and Hyrum, and of Brigham and of John and of all the faithful of the priesthood who have looked down to this period of time in anticipation and consummation of heaven's favor to earth.

In most parts of the world today there is war, contention, political strife, oppression, famine, pestilence and everything that causes the heart of man and woman to be sad and heavy. Utah is about the only place upon this land where dwells peace and plenty to the uttermost. Even the Lamanites, who were once at enmity, the Lord has made to be at peace with us. It seems to have been the purpose of Jehovah that those who should engage in the work of building Temples should do it in peace, that they should not be men of war and of blood. A very celebrated individual, a man after God's own heart, David, King of Israel, was debarred that privilege because he had been a man of war.

We are, by the hand of God, preserved in these latter times from wars and contentions, and he has promised to fight our battles for us. He has faithfully done so, more especially since we came to these mountains; and we have every reason to believe that he will still do so, if we go on cultivating the arts of peace, demonstrating by our efforts our determination in that direction.

The good people of Sanpete County and surrounding Stakes, who have joined their efforts in laying the foundation of this Temple, and in building the approaches thereto, have done a great and good work, and we feel to invoke Heaven's choicest blessings to rest upon their operations in the future, that the good work may go on safely and speedily to completion, and that you may rejoice and glorify God in this goodly edifice. The place upon which it is being erected is choice and desirable above most places in the Territory, and I may say, in the whole land of Zion.

The inhabitants of those ancient countries who formerly dwelt upon the earth are, we are informed by the revelations, waiting anxiously for us to perform the labors of redemption for them. And it is our duty, while heaven favors to give us peace and rest from our persecutors, that we do labor in this direction with earnestness and with holy zeal, that we may be able when we go hence to give a good account of ourselves, feeling that we have done for our friends what we would that they should do for us, were they occupying our position, and we theirs.

It struck me very forcibly and very pleasingly, too, that this is a most delightful and fitting labor for such aged men as Presidents Taylor and Hunter to be filling up their well spent years in designing, planning and laying the corner stones of temples, as well as for a good many others whose hair is getting gray, whom I see around me, taking part in this glorious work.

I pray the Lord to bless the presidencies of these Stakes of Zion, the Bishops and all who labor on this building, in connection with the building committee, to bless the land that it shall be fruitful and to multiply the showers of rain as he will, that the land may yield its plenty, both for man and beast, that the saints may rejoice with increased joy in their labors, as they see the arm of the Lord made bare in their behalf, and as they see the walls of this building raised by their united effort, and the capstone thereof laid with shouting and hosannas unto the Lord, and that speedily, is my humble prayer and desire, in the name of Jesus. Amen.

ELDER BRIGHAM YOUNG.

I am grateful to God, our Heavenly Father, for the privilege of beholding this day. I am thankful to see these cornerstones laid and to witness the immense labor which you have performed in preparing for the foundation of this building.

God bless this people, and especially those who labor upon this temple and who contribute of their substance for its erection. Brethren and sisters, let our course be such that when this holy Temple is completed we may enter therein and receive the ordinances of the house of God. Amen.

ELDER JOSEPH F. SMITH.

I am thankful for the opportunity we enjoy to-day. I am grateful that under so pleasing and

favorable circumstances we have been permitted to lay the four corner-stones of the building to be erected upon this beautiful site. And as we have not time to make lengthy remarks, I need only add, to what has been said, my blessing be upon those who have contributed of their substance to accomplish the labor that has been performed in moving away the top of this mountain to give place for the house of the Lord to be erected here.

May God bless you in your basket and in your store, in your outgoing and in-coming, in your lying down and in your rising up; may he bless you in your flocks and herds and in your fields and farms, your gardens and orchards, and in your families and all that pertains to you from this time henceforth and forever, is my prayer in the name of Jesus. Amen.

ELDER A. CARRINGTON.

I rejoice and am thankful with you all for the blessings and privileges that have been conferred upon us this day. I pray my Father in the heavens that he will from this time forth abundantly bless and preserve and sustain and prosper all who may be called to labor upon this building, all who may furnish any material or aid therefor, or be in any way connected with expediting the building unto completion at the earliest day consistent with the will of our Father in heaven; and that we may in due time, with those who may come after us, be abundantly blessed and prospered in going in and coming out to officiate for ourselves and for our dead, in the name of Jesus of Nazareth. Amen.

ELDER MOSES THATCHER.

I rejoice also, my brethren, at the great work which is to-day begun, in the laying of the four corner stones of this building. And as the blessings of the Lord rested down upon his servants at the completion of the St. George Temple, so also I believe will his blessings rest down upon those who shall officiate within the walls of this building when completed and dedicated to his name. And as the Prophet Brigham Young bowed upon the ground which then was above where we now stand, and dedicated it to make it holy and sacred unto the Latter-day Saints, whereon to officiate for the living and for the dead, and as he was above us then, so he is above us now. If our eyes could be opened and our vision extended behind the veil, we would behold exceeding great rejoicing among those who have gone before, because of the services and ceremonies of this day.

May the blessings of God rest down upon President Taylor and upon his fellow-laborers, that he and they may live to see this Temple completed, and go within the walls of the same and receive the revelations of Almighty God and the instructions of angels from heaven, is my prayer, in the name of Jesus. Amen.

PRESIDENT JOHN TAYLOR.

I now pronounce the work we have attended to this day, in laying the foundation-stones of this Temple, to be done, and well done, according to the order which God has dictated.

The work we are engaged in is greater than we can generally conceive of. Our actions and operations now are connected with the past, with the present and with the future. Napoleon, on a certain occasion, told his army when in Egypt, that there were forty generations looking down upon them. But the heavenly hosts are looking down upon us. The Priesthood which has administered in the various dispensations, from the commencement of the world, have their eyes upon us; our brethren, with whom we have been associated here upon the earth and who are now behind the veil, have their eyes upon us. The myriads of dead that have slept in the silent tomb without a knowledge of the gospel have their eyes upon us, and they are expecting us to fulfil the duties and responsibilities that devolve upon us to attend to, in which they are interested. All the holy priesthood—the ancient patriarchs, prophets and apostles and men of God who have lived in the different generations are looking upon us and expecting us to fulfil the great and important requirements of Jehovah in regard to the welfare and the redemption of the living and dead. God,

our Heavenly Father, and his son Jesus Christ, our Redeemer, are also looking down upon us, and expect us to be faithful to our covenants.

We are laying these foundation stones for the purpose of erecting a temple thereon, that it may be consecrated and dedicated to the Most High God; and that the anointed of the Lord may go in there and administer, and that the Elders of Israel, the Saints of the living God may become "saviors on Mount Zion," and the kingdom be the Lord's. And I ask my Heavenly Father to bless all who are engaged in this labor. God bless the architect, the masons and all who labor upon these walls. And God bless those who bring the material and who have assisted and will continue to assist in rearing a Temple to the Lord of Hosts. And God bless those who contribute of their substance for this purpose, whether male or female. God bless the President of this Stake and his Counselors, and the Presidents of this Temple-district and their Counselors, and the several bishops and the high councils, that the Spirit and power and revelations of God may rest upon them, and that they may stand forth as men of God to help build up his Zion and establish his righteousness on the earth.

I pray that peace and the blessings of God may rest upon all Israel; that we may cease to do evil and learn to do well, honor the Lord our God in all our acts, and finally unite with the priesthood behind the veil, and enter into the New Jerusalem; and unite in the universal song which shall be sung, of "blessing and glory and honor, and praise and power, and majesty, and dominion be ascribed to God and the Lamb forever." Amen.

Bishop Hunter was then called upon to dismise, who before offering the benediction, made the following remarks:

Brethren and sisters, I am prepared to testify to you that there are thousands, and tens of thousands of persons now waiting for us to intercede for them in this order made manifest to us. This I know, and I am pleased to testify to the fact.

## BENEDICTION:

O God the Eternal Father, look upon us as thy servants and bless us in our doings here in establishing and rearing this Temple, and in all of our labors; and may we be sensible of these blessings which are ready for us, and may we not stand in our own light, but may we see, observe and do thy commands. O God, may blessing and peace rest upon this people is my prayer in the name of Jesus. Amen.

Music by the band.

Thus ended the exceedingly interesting ceremonies of laying the corner stones of the Temple of the Lord at Manti.

From the close of the shower at the commencement, during all the exercises the sun shone in its splendor, rendering the occasion one of pleasure and delight, till just at the time of separation, it commenced to rain copiously, and we were informed that showers had passed over various portions of the valley, until all of it was well watered.

No accident occurred to mar the pleasure of the occasion. The hospitality of the good Saints in Manti and other places where the brethren visited was most abundant and cordial, indeed all seemed to vie together to promote each other's happiness.

Some of the brethren returned as far as Moroni the same day, and the next evening held meeting in Nephi, and on Wednesday, the 16th inst., arrived in Salt Lake City.

## ADMINISTRATOR'S NOTICE!

In the matter of the estate of NORTON JACOB, deceased.

ALL persons having claims against the said deceased, are hereby required to exhibit them with the necessary vouchers within four months after this date, to-wit: Joseph L. Wall at their residence in Glenwood, Sevier County, Territory of Utah.

SARAH JACOB.

JOSEPH L. WALL,

Administrators of the estate of Norton Jacob, deceased.

April 14th, 1879

wit

50 Snowflake, Motto, &c., no 2 alike, or 25 elegant Chromo Cards, 10c, Nassau Card Co., Nassau N. Y.