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is fact all our Departments are crammed full of NEW GOODS, purchased before the late advance in prices. We will Sell them all at the Smallest Possible Profit, compatible with fair dealing, taking Quality and Style of our goods into consideration. They will always be found as Cheap, and frequently the aper than Goods sold elsewhere, as we are determined to live up John saw, in the vision shown him men of mettle to "keep the bridge" in Cheaper than Goods sold elsewhere, as we are determined to live up

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EVENING NEWS.

SUNDAY SERVICES. The services in the Tabernacle Sunday, Dec. 6th, were presided over by High Councilor Wm. Eddington. They commenced at 2 p.m. The choir sang

> Arise, O glorious Zion, Thou joy of latter days.

Prayer by Elder II. P. Richards. The choir sange 'Twas on that dark, that solema night, When powers of earth and hell grose.

The Priesthood of the Twenty first Ward officiated in the administration of the sacrament. Elder Royal B. Young was called to address the congregation. He said that,

s It had fallen to his lot to a idress the Saints on this occasion, he earnest by desired the inspiration of the Spirit of God while so doing. He had always tried to be able to give a reason for the hope within him, and tell why he was a Latter-day Saint. The Saints perhaps understood the doctrines of he faith they believed in bette than the members of any the Christian sects, as the lat-ter generally left questions of doctrine to their ministers. He did not think he could be a Christian as

that term was generally applied out-side of "Mormonism," for the reason that he always desired to understand the doctrines he adhered to. He had been born in the Church, his parents were Latter-day Saints, and practiced plural marriage, which he had always been taught to regard as a divine in-stitution. He had found the doctrines of the Gospel that were good for his parents were good for him. The marriage system of the Saints was a topic of general discussion; the people wer assailed by the government because of this doctrine, and the question was

twecoming a most serious one. The speaker was the child of a plural marriage, and the question of the correct ess of the doctrine was to him one of great importance, and he proposed to watch the progress of the present conflict closely. There was no doubt in his mind as to the divicit, of the principle assailed. There had never been a more important epoch in the history of the Saints now that the representatives of 55,000,000 of prople were assailing this system of mar, jage, and declaring that plural wives were out kept-mistresses, and their relations with their husbanes adviterous. The speaker had often beard his moth-

r testily to the divinity of celestial marriage, and there was no power be-tween him and the throne of God whose testimony he would believe in preference to his mother's. If the principle was true, as claimed, is power on earth could stamp it out. everend minister of the Gospel, Dr. Newman, had declared, in this Tabernacle, as a servant of the meck and lowly Jesus, that polygamy was adul-terous. The doctor had declared that which the Lord Jesus had

never satimated, and the speak-er was at the defiance of the world to show that Jesus ever spoke a word condemning plural marriage. No man could assume a position opposed to this principle and be a consistent eliever in the Scriptures. Some peole might question the propriety of the peaker making such declarations, beause he was now under in-lictment for polygamy, but he was not asnamed of the Gospel of Christ, of which plural marriage was a part. Aft plural marriage was adultery, how was that Abraham, who practiced 11, wa

in the Kingdom of God? Of Pavid, another polygamist, God had declared, that is nothing did he sin except in the case of Uriah. The Lord Jesus commanded all people to search the Scriptures, which testified of Him; this was before the New Testament was written. In those Scriptures God had said to David that He had given him many wives, and would have given him more had he asked Him. It could not be said that the Lord thrust upon David the aleans of damaation. When David did commit adultery, the Lord smote with death the child of the adulterous

union; if the plural wife relation was adulterous, why did not God do likewise with them, instead of honoring and recognizing them as legitimate? David repented, Solomon was born, a child of a plural marriage, and Gos so blessed him that among all earthly kings there had never been als equal.
These facts forbade a believer in the Scriptures from accepting the declaration of modern vines that polygamy was adulterous. Another instance in the scripture was that of Jacob, who had four wives. It was recorded that Jacob wrestled with a man till morning, and would not let him go without a blessing. The personage with whom Jacob wrestled blessed him, and named him Israel, and afterwards declared to him, I am Al-

lighty God. In view of these circumstances, the fact remained, that, notwithstanding the assertions of Dr. Newman and others, at that time at least, plural marriage was not a crime. And if God is unchangeable, then it is not now, and never can be a crime, when practiced under the same authority as it was by Moses, Abraham, Jacob. David, Solomon and others, who had approbation of God. In regard to the Prophet Moses, the great lawgiver of Israel, it would seem that he, at least, should be an exemplary man, and inasmuch as God Hilmself legislated or his people, it would seem probable that He would have said something which would regulate this matter for all time, and He had done so. Miriam time as success and victory perching

respect that Miriam was similten with the first and mountains of Israel like wrong, it would seem that the Lord would have taken the side of Miriam, instead of sustaining Moses in polygonamy. That this principle of plural marriage would continue to be honored of God, the Revelation of St. John hore witness. The Prophet

by the angel, a city with twelve gates, of whom God was the light and the temple. Within those gates were to be found Abraham, Isaac. Jacob and all the Prophets, the majority of whom were undoubtedly polygamists. If modern ministers of Christendom were correct, it would not seem consistent that these men could be placed in the city, and it gave mankind but one choice, either to reject the Scrip-tures, or to accept plural marriage as

ordained and approved of God.

There were other reasons why the Latter-day Saints bulieved this principle to be divine. One was that God had given them a direct command to practice it. The speaker knew, as he knew he lived, that it was a divine command, and could be as easily convinced that he did not exist as that plural marriage was wrong. He was a "Mormon' and was proud of it. If any part of "Mormonism" was "Mormonism" was a "Mormonism and was proud of it. If any part of "Mormonism" was "Mormonism" who shake and trem-If any part of "Mormonism" was wrong it was all wrong; it was a complete system, consistent and perfect throughout. It had been revealed kind that God will work with. He from God; and there was no wrong in it. If the Saints were compelled to relinquish this principle, they might as well cease to practice all of the principles of the Gospel. God had revealed this principle and would sustain it; only those who were unworthy to stand would be thrown out. If a man's religion was not worth all, even life itself, it was not worth having. There were thousands of men in the United what He has sworn to do, that will He

were thousands of men in the United what He has sworn to do, that will He States who were willing to risk their also perform.

Hyes, every year for \$13 per month, and it would seem strange if the Saints could not risk theirs for a hands in blood. We are a temple Mill. of jounding people. We are peaceable

salvation. If they could not do this, like Solomon of old. His father was they were a living lie, and no Sautt was either a flar or a coward. The speaker thanked God has lars and cowards were to be cast out. He would not barter the hope of eternal life which he had for all the world; it was a priceless gem. The present time was already completed, show to us what a serious one, and he did not care to our mission is; not a mission of blood.

SE RATURTE AND THE

REFERENCE A SECOND DEPOSE AGENCY

ressed the congregation. He said: I houses of ill-fame and prevent from have been called upon to add a few walking our streets, flaunting their words to the remarks that have been sin and shame before our eyes, the ly respond to the call. I do not know libertine. We will have nothing in how long the Eiders of Israel will be common with such characters. Neither permitted to stand in this pulpit to will we renounce those pure principles nunciate the doctrines and truths of which were revealed to stem the tide the Gospel of Jesus Christ. It certainly would be no surprise to me if it
should yet be considered treason to
stand up here in defense of the convictions of our hearts. It would be
no more strange than many events
which have taken place in the history land indired or partiagency.

I am sorry to say, fosters and protects,
and inlarge or partiagency.

of the human race. Therefore, I desire and Iphural or patriarchal marriage.

prohibiting the free exercise thereof,

are you aware that there has been no

Constitution of the United States 10

illy years, out the will of the people?

This, then, is the position in which we stand. The safeguards of liberty are ignored. The bulwarks are torn

away which were erected by the fathers

t our country, among whom were our

orefathers, who lought upon the

lunker Hill; who took their swords

in one hand and their lives, fortune and sacred honor in the other, and went forth to battle in the cause of

We are now told that those sacrifices hose tolls, those tortures, those

rials and bazards were all for nothing

that we have no right to point to the

constitution and claim the rights guaranteed by it; but that it is the

will of fifty-five millions of people we must look to as our constitution.

vept by those whose faith was suffi-

Joseph Smith declared that the day would come when this nation would

irray itself against this handful opeople, disregard the restrictions of

he Constitution and seek to encom

hat such things would ever happen in he United States. But the Latter day saints are witnessing the fulfillment of

is words, proving once more that oseph Smith was indeed a Prophet of

od, and knew what he was talking

To many the times may seem dark

g of gloom in the sky. But it i cedful that we pass through just such

cenes and trials as we are now pass-ng through. God will yet raise up

from the midst of this people a band of seroes that will rescue the Constitu-

on, which is being torn to pieces and

trainpled under foot by traitors and tyrants. The standard of liberty will yet be erected and maintained by the

hoicest blood that flows in human

ceins. I tell you there is a God in this work. Talk about fifty five millions of

seople on one hand and one hundre

and lifty thousand on the other. This is the aspect which presents itself to the eyes of the world, but there is

more than this to the eyes of the Latter-day Saints. This is the work of the

great God, and it will triumph glori-

ously. It will not be the first time that God has stretched forth his hand

to prove that "the race is not to the

Napoleon is reputed to have said that

"God is on the side of the heaviest battalions," but there have been times in the history of our race, in which our forefathers have acted, when the falsity of this statement has been de-

nonstrated. It only took the testi

ipon the banners of the few. It only took three hundred souls in the days of Gideon to put to flight the hosts of

the Midianites that lay upon the val-lies and mountains of Israel like grasshoppers for multiude. It only

the days of Horatius against the Tus

equired a few thousand ragged sol

and union of which we are so proud.

God is not always on the side of the 'heaviest battalions.' He will raise

from the midst of this people a band of braves whose valor will be myinci-

s preparing his side for the contest?
Do you suppose he wants cowards.

hypocrit's and half-hearted believer

Do you realize that even now h

mony of eight souls in the days o Nosh to condemn the whole world

swift, nor the battle to the strong.

all there is doubtless some gather-

pass the destruction of this people, say it could hardly have been believe

strong, when the Prophe

iunau rights.

to embrace opportunities like this, for They are not to be placed side by side, do not know how soon it will be that and I repudiate the idea of a compariien will be arrested and thrown into son. To the pure all things are pure, but to the jaundiced eye everything will appear colored. Things speak for prison for exercising the right of free speech guaranteed by the Constitution themselves—by their fruits shall ye know them. "Men do not gather grapes of thorns or figs of thisties." The disease and I this glorious land. I am not pre pared to say how long it will be before the expression of the honest convictions of our hearts will be called respassing upon the rights of our fellow citizens. I have no faith that death that is festering in the heart of Christendom by the toleration of the social evil and other vices, have no West numan nature is so perfect at the presplace among people who practice the religion of Abraham, Javal. Moses, who regarded their wives as divine blessings, not as a means of lusting trathication to be east aside at will. The strictest virtue is required of our wives and daughters, our sons and fallows the Baldwin the ent time that such things as the co would be impossible. They may talk of freedom, the liberty, the rights that are guaranteed to the citizens of this and. They may hall to the skies th istitutions of this country, and I will oss my ready cap in air, and lift my oice among the loudest, in praise of hose institutions. But these do not fathers, or they have no part or lot in the Church of God. If they defle themselves they are like lightningeach me, nor does past history teach that men will not be found willing to blasted twigs, withered on the top of repudiate those guarantees. I have the tree, or they fall as the tree does, seen enough to teach me that those torn up by the roots and cast upon the who prate londest about such things earth to rot and disappear. We cut off all such people from our midst. We excommunicate them from the Church, be they Apostles, Presidents, Bishops, or Eiders, for they have no place within the city of our God, where the city of our God, are often the first to deny such bless-ings to others. I revere the Constitu-tion of my country. I revere the memory of the patriots who framed it, and who lought, bled, and died that

THREE GRAND PERFORMANCES UNIX where dwells Abraham, Jacob and they might bequeath to us, in common other polygamous patriarchs and Prophets with their plural wives, with all our countrymen, the blessing of liberty. But I do not revere the actthrough which lineage came the Savior of the world, who is to-day practically of those who seek to tear down the temple of liberty,—who seek to in-validate the promises of our fathers tigmatized as a bastard and the son of adultery by many who profess to M. B. LEAVITTS Incarity and 120 I am remisded of an incident that occurred not many years ago when one of our Elders had an interview with orship his name. Outside that city are docs, liars, sorcerers, whore mongers, and those who Senator Edmunds, It was about the time of the passage of the Edmund's law, and a number of our brethren rescue, cherish and protect them. These are a few of our views. I have were down at Washington, doing what no time to continue, but I wish to bear my testimony that this is the work of They could to stave off hostile legisla SPECIALTY SPECIALTY he living God. It is that "marvelous ion and secure a fair investigation work and a wonder" which the Proph-t Isaiah Ioretold; before which the before lies were believed and laws en acted against us. Senator Edmunds was reminded by one of our brethren isdom of the wise should perish and FF UNITED! COMBINED be understanding of the prodent of that guarantee made by the Consti-tution, contained in the first amend We have no war with humanity. We ment to that sacred instrument, that war against error, against evil deeds. En conte direct to M. B. I card, against that spirit which leads captive. Street Theatre, San Francis of the Congress shall make no law respecting an establishment of religion of e souls of men. We love our fellow- opening there December 11th, to will not, tool beloing us, let them toist upon us their evil practices. We offer them something better, and say, "Come and partake of the sweets of the perfect law of liberty." We call them from the bondage of sin, and offer them the privilege of basking in the full light of that freedom with ien and fain would save them, but we and calling his attention to the facat the Constitution gives the Latter lay Saints the liberty to practice their religion so long as they do not intring upon the rights of others. Senato Edmands looked upon him with a smile of pity and said, "young man THE PRICES WILL REMAIN AS USUA

the full light of that freedom with which Christ has made us free. We not bondsmen, we are not s, as we are falsely represented to We bow to rightful authority, the oy. We contend for the freedom of science and the triumph of eternal truth. We have no desire that these dains of Lexington and the slopes of things should be confined to a hundred and fifty thousand people, neither will they be. For whether the world fight against this work, or whether they embrace it, the purposes of God will be accomplished and all men be made to GEO. GODDARD & CO'S HAT-No power can prevent it. hey may flil our streets with soldiers will be welcome, and we will treat them as fellow citizens. We have no war with the armies of the United States. We have no war with our Government, we have no war with rightful authority. All we ask or ever have asked, is that they let us alone to obey the laws of God, and pursue happiness according to the dictates of CHRISTMAS AND NEW YEAR

our consciences.

They may fill the land with soldiers, but they cannot prevent the Lord Jesus Christ from descending from heaven in power and great glory. This is His Kingdom, and though the people of the world have power and great glory. This is His earth. This is His kingdom, and though the people of the world have murdered His prophets and have slain the Son of Man once, yet ne will come again, that same Jesus who was crucigain, that same Jesus who was crucifled, to take possession of his inheritance, and every knee shall bow and very tongue confess that he is Christ the glory of God the Father. This is all we are working for, and let it be done, though the heavens l-though we fall that the purposes f God may be accomplished and earth deemed from the dominion of error May God bless you. May he bless al

pure minded, right-thinking people, who are willing that we should enjoy LOST: A BLACK AND TAN I taller than the average black and has short tail, long care, white man our rights, the rights of American cit, zens, the rights and blessings be meathed to us by our fathers, that we may follow the path which leadeth to The above reward will be ile eternal, where may we all be found, saved and exalted in the kingdom of od, is my prayer in the name of Jesus The choir and the large congregation nited in singing the hymn commen

us anointed that Prophet and Seer. The services were brought to a close

y benediction by Elder Milando Pratt.

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