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## WHERE LIES THE LAND?

Where lies the land? I asked in sorrow  
drowned.—  
Tell me, I pray, where the enchanted  
ground  
That knows not weary heart nor aching  
head,  
Nor wild regret, nor sore and anxious  
dread,  
And I will seek it to earth's utmost bound.  
Here my voice faltered,—dropped to faint-  
est sound:  
A whisper startled me, and, looking round,  
I heard an echo mocking me which said,  
Where lies the land?  
My eyes then caught a little grass-green  
mound,  
With pure white roses and with lilies  
crowned,  
The sweetest fragrance all around them  
shed;  
And as I looked upon that quiet bed,  
Full answer to my question I had found,  
Where lies the land?  
—Charles D. Bell.

## PEOPLE'S PARTY RALLY.

The closing meeting of the People's Party campaign was brought to a brilliant consummation November 3d in the Salt Lake Theatre. Beautifully and artistically arranged indeed were the national colors and emblems of liberty within the building. Painted upon handsome streamers were the following inscriptions:

"For Congress, Hon. John T. Caine. The People nominated him, the people will elect him."  
"No political slavery for us."  
"Enfranchisement against disfranchisement."

Upon the stage were Hon. John T. Caine, Chairman Richards, some of the members of the Territorial Central Committee, and a number of others who figure prominently in the interest of the People.

In the rear of the stage and centrally seated were the People's Drum Corps. On the right and left sides respectively were the Norden and Tenth Ward bands, which dispensed patriotic and stirring music at intervals during the evening.

Hon. F. S. Richards was the first speaker. He said:

"Fellow Citizens: On the eve of the great battle that will be waged at the polls tomorrow we have met

to discuss the issue involved in this campaign and to consider the merits of the respective candidates for Delegate to Congress.

"Never before, in the history of the American people, has such an issue been presented as that which now confronts us. The contest we are making is not only for political supremacy and the election of our candidate, but it is a struggle for our political existence. The candidate of the Liberal party has declared himself in favor of the disfranchisement of all members of the People's party who belong to the Mormon Church and has pledged himself, if elected, to do all in his power to accomplish that result. This makes the issue one of political life or death to most members of our party. All other considerations are swallowed up in the momentous question whether we shall continue to be free men and govern ourselves, or lose the elective franchise and become political slaves.

"Our candidate, the Hon. John T. Caine, has represented Utah in the national council during the past eight years. He has performed his duty faithfully and well. He has been the friend of the people and the advocate of human rights. His career has been marked by honesty and fidelity. All constituents have been treated alike by him, without regard to their creed or political faith. Every attempt to abridge the rights and privileges of law-abiding citizens has received his unrelenting and determined opposition. He has never spoken a word or written a line in derogation of the rights of any human being, but has always maintained the grand principle of equality before the law.

"The Liberal candidate, Mr. C. C. Goodwin, has spent what he calls the best years of his life in seeking to enslave an honest, industrious and God-fearing people. At first he based his opposition upon the fact that some of the people had violated the law relating to polygamy, and he declared that whenever an acknowledgment of the supremacy of the law was made by the church to which they belonged and an assurance given that it would be obeyed in the future, his opposition would cease. Quite recently the declaration which had so often been demanded, was made in the most

solemn and emphatic terms, but it seems to have increased rather than diminished Mr. Goodwin's hatred for the Mormon people. He now openly advocates the wholesale disfranchisement of all Mormons, including those who have never violated the law and have sworn to live by its requirements. He insists that all Mormons should be deprived of the right to enter public lands. He says that Mormon sons are taught treason from their mother's knee and that they are worse than the offspring of Mongolians. Will you vote for such a man? [Voices, "No, never!"] No, never. You will not put the last vestige of human liberty upon the altar of tyranny to be devoured by the fires of bigotry and hate, even though the flame be kindled by the immaculate Goodwin.

"It was said by the individual who nominated Mr. Goodwin that he 'writes like an angel and reasons like a philosopher.' As there are supposed to be several kinds of angels it might be interesting to know to which particular class this modern Plato belongs. I will read a few of his angelic effusions and you may judge for yourselves whether they emanate from an angel of light or an angel of darkness, from an angel of grace or a fallen angel.

"The editor of the Salt Lake Tribune claimed that some man said to him:

"I rejoice when I see young Mormon hoodlums playing billiards, getting drunk, running with bad women—anything to break the shackles they were born in."

"In an editorial Mr. Goodwin endorsed these sentiments and gave us the following moral gem:

"Freedom is the first requisite of manhood, and if it can be won without excesses so much the better. If it can't, never mind the excesses, win the freedom. It is not you who are responsible, when it comes to that; it is those that have enslaved you."

If a more pernicious doctrine than this was ever penned by mortal man it has not been my fortune to see it. Our youth are not only told that debauchery is commendable but that the responsibility for wrong-doing does not rest with the wrongdoers. Such teachings are worse than Papal indulgences and only worthy the sons of perdition.

The philosophical writings of the