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TRUTH AND LIBERTY.

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LOCAL NEWS

FROM TUESDAY'S DAILY. DEC. 9.

Obsequies.—The funeral services over the remains of John Taylor, the well known commercial and practical tailor of this city, were held on Sunday morning, in the new meetinghouse of the Ninth Ward, and were numerously attended. Elders Isaac Groo, E. K. Benedict, Thomas Garrard and J. E. Evans and Bishop S. A. Woolley, all old friends of the deceased, addressed the assembly, and consoled the bereaved. A long cortege followed the remains to the cemetery. We extend our sympathies and condolence to the family and relatives.

A Wash-Out.—The embankment of the City Canal, at a point one-half mile west of Draper station, on the D. and R. G. W., gave away yesterday afternoon, flooding the Rio Grande track and causing a washout of forty feet across by eight feet deep. Mr. A. L. Horner, Asst. Supt., with a construction train, a large force of men, and considerable material started at once from this city to the place, and soon had the track in shape for trains to pass over it. The passenger train from Denver was delayed three hours and a half.

From New Zealand.—Yesterday we received a call from Elder J. C. Williams, who returned with the other Elders from New Zealand, a day or two since. He left here on the 14th of September, 1882, having only resided in Utah six months previous to that date. He came from New Zealand leaving his family behind. He this time brought them with him. He made a tour through the Waikato district, where he baptized six natives. He was next appointed to preside over the Auckland Branch, and retained that position until his release, working in the meantime at his trade as baker and confectioner and preaching the Gospel at every available opportunity.

Mother Dusenberry Dead.—Mother Dusenberry, of Provo, died on Saturday evening, at 5 o'clock, at the home of her son, Hon. Wilson H. Dusenberry, in that city. She was attacked with a chill and was sick only thirty minutes. Her death was sudden and unexpected, as, although advanced in age, being on the verge of 74 years, she was extraordinarily hale and hearty, and no one supposed that she had at least twenty years of life yet to live, from all appearances. She was mother to Judge Warren N. Dusenberry, Hon. Wilson H. Dusenberry, and other sons and daughters well known in Utah County and elsewhere. The funeral services were held in Provo at 10 o'clock yesterday morning, and were attended by a host of friends of the deceased and sympathizers with the bereaved family. Among both the News is numbered. Peace to the ashes of another Saint, who has died firm in the faith of the everlasting Gospel.

RETURNED HOME.

AN ELDER'S EXPERIENCE IN THE SOUTH.

We received a call yesterday afternoon from Elder James A. Eldredge, of Bountiful, Davis County, who returned on a mission to the Southern States last Friday night.

He left here April 10th, 1883, and spent the first three weeks in Tennessee. From thence he went to Kentucky, having been appointed to labor in that State—in Simpson, Warren and Allen Counties. He remained there about eight months, trying to open up a new field. He baptized two persons and made numerous friends.

A spirit of bitter opposition was aroused, especially manifested in Allen County. The Elders learned that a mob was organized there to drive them

out, and they concluded it more advisable to leave without waiting for that process to be applied. In consequence, Elder Eldredge proceeded, in December, 1883, to Sumner County, Tennessee, where he continued his ministry until last August. In that part of the country the opposition was not so virulent as in the part he had deemed it advisable to abandon.

In August he went to Wilson County, Tennessee, where he baptized one person and rebaptized another. He was one of the Elders who, in that part of the country, received a threatening mobocratic notice to leave, on pain of meeting a similar fate to that of Elders Gibbs and Berry. The incident was published in the News some time ago.

In the latter part of October, at Baird's Mill, Elder Eldredge was waited upon by a mob of armed and masked men, who called him out of the house where he was stopping. He went out in accordance with their demand, being only partially dressed, as he had retired before the arrival of the unwelcome visitors.

When Elder Eldredge made his appearance the mobocrats brandished their pistols, and their spokesman said:

"Are you the 'Mormon' Elder?"

"Yes."

"Do you believe in the horrible doctrines taught by the Mormons, and do you not intend to renounce them?"

"I believe in the doctrines taught by the Latter-day Saints, and I hope I shall never so far forget my duty as to renounce what I esteem to be true."

"The Mormons teach prostitution and all kinds of wickedness, and we demand that you leave the country."

"If you will bring along your clergymen and wise men, and if they prove the doctrines I believe in to be false I will agree to leave the country. You are mistaken about the 'Mormons' teaching or practicing immorality."

"We will give you ten days in which to leave, and if you do not depart within that time we shall kill you."

The mob then left and Elder Eldredge re-entered the house at which he was lodging and slept as peacefully as if nothing had occurred.

Just about the time the ten days had expired, Brother Eldredge was called into Chattanooga by Elder Roberts. He remained at the office there for three weeks, acting as clerk pro tem., in place of Elder J. G. Kimball, pending the latter's return from Colorado, whither he conducted a company of immigrants. After he returned to Chattanooga, Elder Eldredge, having been in the meantime released, started for home.

FROM WEDNESDAY'S DAILY, DEC. 10.

Wants a Farm on Shares.—A man who came to Utah with the last company of immigrants, a thorough farmer, having been in that line all his life, is anxious to obtain a good farm to work it on shares. He is in the prime of life, and has a wife and several children. He can be heard of at George Wagers' 19th Ward, near the Warm Springs.

Funeral Services.—The obsequies over the remains of Elder Eric M. Caste were held in the Tenth Ward meeting-house, on Monday last, at noon, and were conducted by Bishop Adam Speirs. The singing exercises were led by Counselor James C. Woods. Elders Claudius V. Spencer, Jeter Clinton and Samuel J. Sudbury were the speakers, who referred to the good qualities of head and heart possessed by the deceased.

He embraced the Gospel, it was said, while a ship's carpenter on board the *Gulconda* in 1853. Elder C. V. Spencer having charge of a company of Saints on that vessel. Although Brother Caste did not understand the English tongue at the time, yet the Spirit of God testified to him that what he heard was true, and he was noble-hearted enough to request baptism and receive it at the hands of Elder Spencer and gathered with the people of God. He had endured many trials and was much afflicted in body, yet the testimony of the work of God was always uppermost in his conversation. Comforting words were spoken to the widows and children of the deceased brother.

Weather Report.—By Deseret Telegraph, Dec. 10th, 11.50 a.m.:

St. George—Been snowing all morning and still falling. Heaviest storm since last February. Snow now about three inches. Storm west is terrible; parties from Pine Valley say snow is two and a half or three feet deep on level, and been snowing heavily there all day yesterday and to-day.

Cedar City—Snow ten inches deep, and still snowing; north wind blowing.

Beaver—North wind blowing very hard. No snow. Indication heavy storm soon.

Salina—Cloudy and cold; light fall of snow this morning.

Glenwood—Cloudy and cold. Slight fall of snow this morning.

Gunnison—Cloudy, snowed little this morning, first this season.

Ephraim—About two inches of snow, clearing off now.

Mount Pleasant—Cloudy, windy and cold; roads dry and dusty.

Nephi—Clear, windy and cold, heavy wind last night.

Payson—Cloudy and heavy wind this morning. Very cold.

Provo—Cloudy, appearance of snow-storm.

Pleasant Grove—Clear and pleasant, sun shining.

Toquerville—Very heavy wind from north with snow.

Silver City—Pleasant, but cold and windy.

Monroe—Snowed last night, looks like more, cold.

TRAIN BLOWN OVER.

A NARROW ESCAPE—HEAVY GALE.

The D. & R. G. local passenger train left here on time this morning, as usual at half-past 7. When it left Woods Cross, the wind was blowing a gale. Harry Lyon, the transfer agent for Mulloy & Paul, in speaking to conductor Stephen Decker about the wind, told him when he saw the "Devils blanket" in the East—a cloud which is a forerunner of an invariably disastrous wind storm—he might look out for trouble. Almost immediately after Mr. Decker saw the cloud and called Mr. Lyon's attention to it, who suggested preparations be made, as he was sure the train would be turned over. The conductor proceeded to close all of the stove doors in case of any trouble, and he had no sooner fastened the last one, when the gale struck the train and blew it clear of the main track, on its side. The Utah Central train was just in advance of them, and barely escaped the line the wind had assumed. The train was composed of three cars and an engine. A gentleman on his way to Park City received a slight cut in the head. The brakeman's breast was slightly bruised, and Mr. Decker received a bruise on the left leg and both hands were slightly cut in several places. An eye witness describes the crawling out of the passengers from the cars as being impressively funny. There were only four passengers on board besides the train men. A freight train was following close behind, the engine and caboose of which, picked up the passengers and took them to Ogden. The track was not injured at all. Slight damages to the engine and cars, which will be put back upon the track and brought here this afternoon. The through train from Ogden this morning arrived here two hours late in consequence of the accident. We understand a house was blown down near Wood's Cross, but nobody hurt. Some coals from one of the stoves fell upon the floor, but were put out immediately. If the stove doors had not been closed prior to the turning over of the train, all would undoubtedly have been destroyed by fire.

EMIGRANTS FROM THE SOUTH.

ELDER MOULTRIE AND HIS COMPANY ARRIVE.

Elder William Moultrie, of Cassia County, Idaho, reached Ogden last evening, in charge of a small company of Saints from the Southern States. The number was fifteen. Leaving them temporarily in Ogden, Elder Moultrie came on to the city, and accompanied by President John Morran, called at the News office this morning.

He left on his mission to the Southern States, December 6th, 1883, a little over a year ago, and on reporting at Chattanooga, Tenn., was not assigned to any particular field of labor, but was left free to visit at will among his friends in Alabama, and counseled to open up new fields wherever practicable. At the Spring Conference Elder Stephens, of Fairview, Sampe County, was appointed to labor with him. They visited different parts of Alabama and baptized sixteen persons.

In Attawah County, a meeting of theirs, which had been proceeding about an hour, was broken up by an armed mob, twenty-five in number, half of whom were drunk. They were led on by a Methodist preacher. The Elders were abused by them for some time and finally left with the warning that they must leave the country by sunrise. From that section came ten Latter-day Saints who are now in Colorado.

In September President Roberts notified them to go into Louisiana, where Elder Moultrie also had relatives, and try what could be done there. They were there waited upon by a mob deputation about election time, and told to leave. Disregarding the command, they next heard of mass meetings being held to take into consideration the advisability of compelling them to go. The result was, 150 persons, including doctors, lawyers, preachers and others, banded together for purposes of mutual defense, legally and otherwise, in case arrests should follow their contemplated attack upon the Elders. They pledged their property for that purpose. The brethren hearing that such a combination was

being formed, wrote to the Governor for protection, but received no answer. They next wrote to the county officers, but learned soon afterwards that one or more of those officials were among the mob.

Some days afterwards the whole force of mobocrats set out in pursuit of the Elders, and not finding them at the house where they had been stopping, scoured the woods in all directions for them. They passed under the tree in the top of which the brethren were ensconced. Not finding them they went away, but returned next day and went through the woods, two by two, in renewal of the search, which again proved ineffective.

About this time, papers in Arkansas came out very bitterly against the brethren, expecting they would next make their way into that State. Their friends finding there was such a hostile feeling abroad concluded it was no longer a good place to stop in, and so decided to gather up their effects and emigrate to Utah. Fifteen of them accordingly left their homes and arrived, as above stated, in Ogden last evening. Elder Stephens is now in Texas, among friends of Elder Moultrie's in that State.

FROM THURSDAY'S DAILY, DEC. 11.

Flourishing.—The Utah Soap Manufacturing Company seems to be doing a rushing business. Yesterday this office received an order, through Manager Snell, for one million soap wrappers for that enterprising firm. Glad to note the fact.

Justice Cope's Court.—H. E. Craig, plaintiff, vs. Mrs. Pamela A. Edmonds, defendant, in Justice's Court, before Francis Cope, Justice of the Peace, Third Precinct, judgment entered for plaintiff for one hundred and thirty-three dollars and forty-five cents, with interest on account due and costs of suit.

Stake Conference.—A general invitation is extended to all the Saints in Salt Lake Stake of Zion to attend the Stake Conference on Saturday and Sunday next. All the officers of the various Wards and societies are specially desired to be present. Meeting at 10 a. m. and 2 p. m. each day. Will the representative men please be prompt. Let business be subordinate to duty.

District Court.—Jans Christensen resident of Emery County, and a native of Denmark, was admitted to citizenship.

Case of Thos. Fenton vs. Salt Lake County et al., demurrer sustained; judgment for defendant for costs; 40 days' stay of proceedings.

In the case of Ann Brown vs. Wm. Jennings et al., judgment was rendered for defendant.

The case of Hannah Brightmore vs. John Gillespie was called at 3 p. m.

Stock Meeting Postponed.—The wind was so strong in Farmington last night, that the Davis County Stock meeting, which was to have been held there, had to be postponed. It was impracticable for people to leave their homes, the gale was so furious. No one was hurt, but many haystacks were overturned. The Stock meeting will be held on Monday at 11 a. m. Cache County will organize its stock meeting next Saturday night. The rest of the Territory south will be organized, county by county, afterwards. Our informant is H. J. Faust, Esq.

Youthful Impostors.—On Monday night a couple of young women entered Mr. Nephi Pratt's store, in the 10th Ward and procured some goods, representing that they lived about a block distant and would return at once with the pay. These two persons perpetrated the same imposition upon Mrs. Edwards, the keeper of a small store in the same locality the same evening, stating that they resided in the Ninth Ward. They never appeared with the money for the goods and cannot be found. Perhaps others have been defrauded by them. Look out for and hand them over to the police.

A MYSTERIOUS AFFAIR.

MR. SEARS SHOT AT THREE TIMES.

S. W. Sears, Esq., Assistant Superintendent of the Z. C. M. I., while on his way home, about 10 o'clock on Tuesday evening, discovered that he was being followed by a man whom he had noticed crouching near a building just west of the Herald office. Mr. Sears proceeded west until nearly opposite his residence, when he turned to cross the road, and noticed the individual was still dogging him. A second afterwards a shot was fired and the man beat a hasty retreat. Mr. Sears heard the bullet whiz by him and in another moment another bullet passed over his head, this time, however, Mr. Sears saw the flash and noticed the firing came from the old Crismon lot, and after a third shot was fired, he saw a man ascend the steps of the old Crismon house, tap at the door and

was admitted by a woman. Mr. Sears, together with policeman (whom he had signalled) went to the house which the man had entered, and which is kept by Mrs. Evans as a lodging house, and questioned the woman, who stated she had heard the firing, and thought it came from the yard, and also said it might have come from the corral at the back of the house. She said in an answer to an officer's question, that her son and son-in-law were the only men in the house and that they had not been outside of the house for over an hour.

The officers then left the house without further investigation. Mr. Sears told a News reporter this morning, he is positive the man was in the house.

Mr. Sears' theory is that it was a put up job, for the man who followed him from near the Herald office to follow the first man who should come along and when near the man who was concealed, they should call on the passer to "halt," and then go through his pockets, as was done with a Mr. Clark a short time ago, near the same place. He thinks the first shot was an accident, and that the villain fired the second and third in view of hitting him and thus preventing any evidence being given.

No arrests have as yet been made, but the police have their eyes on several hard looking characters.

Meanest Sneak in Town.

Malarial gases sneaked up through the poorly constructed drains and made baby very sick with malarial fever. Baby would have died but for the timely use of Brown's Iron Bitters. There is nothing meaner in its way of coming, nor worse in its effects, than this malaria from the underground regions. Mrs. McDonald, of New Haven, Conn., says, "For six years I suffered from the effects of malaria, but Brown's Iron Bitters cured me entirely." Try it when malaria steals in and undermines your constitution. It will give relief.

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