

HOW THE GOSPEL SHOULD BE PREACHED

Discourse delivered at the Tabernacle, Salt Lake City, Sunday, August 12th, 1900, by

PRESIDENT GEORGE Q. CANNON.

Method by Which the Elders Should Travel—To Take Neither Purse Nor Scrip—Elders Sent Out to Prove the World—Take No Thought What Ye Shall Say—Gospel Must Be Preached as a Witness—Early Experiences—Faith of the Elders Tested—Many Nations Yet to Be Warned—Exhortation to Greater Zeal.

I feel led this afternoon to read some extracts from the revelations which God has given unto this Church concerning the preaching of the Gospel. The Lord says:

"Therefore ye go into all the world, and whatsoever place ye cannot go in, ye shall send, that the testimony of the Gospel may go from you into all the world unto every creature." (Revelation given September, 1832; Section 1 of Doc. and Cov., v. 62.)

He gave unto His Elders the method by which they should travel and make the Gospel known unto the inhabitants of the earth.

"And in whatsoever house ye enter, and they receive you, leave your blessing upon that house; and if they receive you not, ye shall depart from that house, and shake off the dust of your feet as a testimony against them."

And you shall be filled with joy and gladness, and know that in the day of judgment you shall be the judges of that house, and condemn them."

And it shall be more tolerable for the heathen in the day of judgment, than for those who have despised my voice; and ye shall be faithful, and ye shall overcome all things, and be lifted up at the last day. Amen. (Revelation given January, 1832; Section 75 of Doc. and Cov., v. 19-22.)

And again I say unto you, my friends, from henceforth, I shall give unto you this commandment, that ye become even as my friends in the days when I was with them traveling to preach the Gospel in my power.

For I suffered them not to have purse or scrip, neither two coats; Behold I send you out to prove the world, and the laborer is worthy of his hire."

And say man that shall go and preach this Gospel of the kingdom, and fall not to continue faithful in all things, neither darkened, neither in body, mind, nor joint, and an heir of his land shall not fail to the ground unnoticed. And they shall not go hungry, neither thirsty."

Therefore, take no thought for the morrow, for what ye shall eat, or what ye shall drink, or whereof ye shall be clothed."

For consider the lilies of the field, how they grow; they toil not, neither do they spin; and the kingdoms of the world are in their glory, are not arrayed like of these?"

For your Father who art in heaven, knoweth that you have need of all these things."

Therefore, let the morrow take thought for the things of itself. "Neither take ye thought beforehand what ye shall say, but treasure up in your minds continually the words of life, and it shall be given you in the very hour that ye shall need them." (Revelation given September, 1832; Section 84 of Doc. and Cov., v. 77-82.)

TREASURE UP WORDS OF LIFE. This last paragraph contains a very important command. It was carried out by the Elders in the early days of the Church. I do not know how generally it is observed today. I sometimes have thought that many of our Elders have fallen into the fashion of taking thought beforehand what they shall say, and preparing themselves to address congregations. Some things have come my knowledge that have suggested such a thought to me, and I have felt for some time that I would call attention to this command which God has given so emphatically unto His people.

The Lord, however, did not expect His servants to be nervous and not exercise their brains; for they were commanded to "treasure up in your minds continually the words of life, and it shall be given unto you in the very hour that ye shall need them."

The revelation goes on: "Therefore let no man among you, (for this commandment is unto all the faithful who are called of God in the Church unto the ministry), from this hour take purse or scrip, that ye may be able to proclaim this Gospel of the kingdom."

That is a very emphatic statement. "Behold, I send you out to prove the world of all their unrighteous deeds, and to teach them of a judgment which is to come."

"And whoso receiveth you, there I will be also, for I will go before your face. I will be on your right hand and on your left, and my Spirit shall be in your hearts, and mine angels round about you, to bear you up."

"Whoso receiveth you, there I will be also, and the same will feed you, and clothe you, and give you money."

And he who feeds you, or clothes you, or gives you money, shall in no wise lose his reward."

And he that doeth not these things is not my disciple; by this you may know my disciples."

"He that receiveth you not, go away from him alone by yourselves, and cleanse your feet even with water, pure water, whether in heat or cold, and bear testimony of it unto your Father, which is in heaven, and return not again unto that man."

"And in whatsoever village or city ye enter, do likewise."

"Nevertheless, search diligently and spare not, and woe unto that house, that village or city that rejecteth you, your words, or your testimony of me."

"And if any man shall give unto any of you a coat, or a suit, take the old and cast it out the door, and go your way rejoicing." (Doc. and Cov., section 84.)

These extracts are from the word of the Lord to His people. Of late my mind has been considerably exercised upon these points. All my missionary experience, and the experience of companions, confirmed directly to these revelations. We went without purse or scrip. It is said that now it is impossible to preach the Gospel in that manner; that you must have some money or they will arrest you and put you in prison for a vagrant, and perhaps expel you from the country. Of course, where the rules and laws of a country are of this character there should be exceeding care taken to avoid being expelled, and, if when wisdom is exercised, and all done that should be done, it is necessary then to suffer im-

prisonment, I do not see that it will harm Elders to be imprisoned. I know it is very painful and irksome to be deprived of one's liberty, for I have tried it. But I know that this Church expects that this Gospel will be preached to the inhabitants of the earth without there being painful circumstances connected with it. It seems to me he is very much mistaken.

I expect it will cost a great deal of self-sacrifice and suffering to warn the inhabitants of the earth as God has commanded us, especially in going to lands that are looked up, so to speak, against the truth, the people of which will do all in their power to prevent the propagation of the truth among them. I think we ought to be prepared to lay down our lives, if it be necessary to the preaching of this Gospel, and not to be afraid of such a result. According to the accounts given, the Twelve Apostles who lived in the days of Jesus were all slain; and they were martyred because they told the truth and preached the Gospel of the Son of God with great plainness. There was a charge upon them that they should testify to the truth of the Gospel that Jesus revealed, and they were treated with great severity and persecuted. We have an account in the Testament of some of their persecutions, but the greater part of their persecutions are not written. Peter was crucified, we are told, with his head downwards, at his own request, because he considered himself unworthy to be placed on a level with Jesus. Paul was beheaded. Andrew was crucified. Others of the Apostles were put to death in various ways. The Prophets of old were also slain. It has come down to us that Isaiah, one of the greatest Prophets that ever lived, was slain asunder. He laid down his life for the truth, as other Prophets have done both before and since his day. And it is the duty of us, who are called of God, to lay down our lives for the truth, and to suffer persecution and perhaps death, we certainly have not comprehended the character of our mission. It is said that if the Elders were to go to the most heathen countries where the Gospel has not been proclaimed they would be imprisoned. Suppose they would be, what difference does that make? Are we to hesitate about going to a country we fear that imprisonment will follow? Certainly not. I do not believe that we will ever go where God and Christ are in the celestial kingdom, unless we have manifested our willingness to lay down our lives for the truth. We will be tested to see whether we love our lives better than we do the Gospel of the Lord Jesus Christ, and some may have to lay down their lives. In that respect we must not expect that we are any better than our predecessors.

GOSPEL MUST BE PREACHED AS A WITNESS.

This Gospel of the kingdom has to be preached to all nations as a witness. Who shall preach it? The men who have received the Priesthood. It is their duty to do so, and God will hold them accountable for it. We know this to be true. And we shall preach the Gospel, too, without purse and scrip, according to the revelations which God has given unto us. Now, instead of laying down after year in countries that have heard the Gospel for fifty or sixty years, we should have a desire to go among other peoples who have not been warned. How soon we could warn a city or a village if we were to adopt the plan that God has marked out! If people do not receive us and our message, go on to those who will. Go from house to house; not, however, in haste, for we shall follow the method the Lord has given us, and we shall be able to preach the Gospel in haste, and the people must be thoroughly warned.

Until the Civil War broke out the Elders of this Church went out in the very hour that they were called in Europe in 1860-4. Money at that time became more plentiful in this country, and some of the Elders over there began to receive funds from their parents, with which they might travel and see Europe. By degrees this fashion has grown, until now it is almost universal. Well, I do not believe in it. Up to that time we all preached the Gospel without purse and scrip, and you know how successful the work was. That fashion was then introduced, innocently enough and without any wrong intention; but it has had a demoralizing effect upon the Elders of the Church, and the effect it had in Europe on the few who received money from home while I was there; in almost every instance it injured the man's usefulness, and took from him the ability and the desire to do his duty. Why should a man exercise faith for the Lord to provide him with friends to entertain him when he had plenty of money in his pocket? Why should he follow the method the Lord has given us, and do as He commanded, when he was independent as to whether the people would receive him or not?

EXPERIENCES OF EARLY ELDERS.

I am positive that we could do a greater work in warning the inhabitants of the earth by adhering to the word of the Lord. I do not want to cast any reflections at all upon that which has been done or is being done; I simply desire to call attention to the old way. There is not a man who preached this Gospel in the early days but preached it in the way pointed out by the revelations, and God has prospered them in doing so. They know He has opened their way, and has pointed out to them His disciples. He has given them a sure sign by which they might know His disciples—they would receive them and entertain them. We have proved this time and time again. The Lord says, "Behold I send you out to prove the world, and the laborer is worthy of his hire."

One of the objects of our going out to prove the world, and to gather out those who are willing to receive the Gospel, I know that I, as well as many others, have been good always, but it was all that was essential to enable us to fill our missions. We exercised faith, and we saved souls. I remember on one occasion, while out on that mission, my clothes were getting

In a very shabby condition. Brother F. A. Hammond, who now presides over the San Juan Stake, remarked a number of times that I needed some new clothes, and he did not know what I was going to do if I did not get some soon. Well, I did not notice it very much. I said to him that the clothes would come all right, though I did not know where they would come from, for the people were very poor. I prayed to the Lord about it, for in all my ministry I never called upon the people for anything except to entertain me. I could not ask them for money or for clothing, and the Lord spared me in that respect. But I prayed to the Lord most earnestly. At last, when it seemed as though something had to be done, I received a present of a suit of clothes. If it had come from heaven, it would not have been more surprising and welcome than it was.

FAITH OF THE ELDERS TESTED.

I might enumerate numbers of cases of this kind. What effect did this have on Elders? It tests their faith. They have to exercise faith before the Lord to furnish them with the things they need. This whole afternoon and evening could be occupied with Elders in not relating instances of the wonderful manner in which the Lord has opened their way and furnished them means. At one time it was deemed necessary on the Sandwich Islands to buy a press, paper, and all the material necessary to run a printing office, for the purpose of printing the Hawaiian translation of the Book of Mormon. It seemed impossible to raise the means among the natives, who were so poor, that they would go to lay over the price of a chicken; but the Lord opened the way before us, and we succeeded in accomplishing what was desired. We must send His word and have it, and the Lord was sought for, and it was marvelous how the Elders were furnished means with which to return home. The Elders of this Church in the early days had no other way of traveling and preaching the Gospel.

MANY GREAT NATIONS YET TO BE WARNED.

We have a large portion of the world yet to warn. Instead of crowding into English-speaking countries, it is our duty to go to the lands where the English language is not spoken, and to exercise faith for the gift of tongues, and for the gift of interpretation. These gifts have been given for this purpose, that we might spread the faith before going in acquiring foreign languages, so that they can go and warn the people of the earth and carry the glad tidings of salvation to them, because God has promised that if we do this, He will send them from heaven angels to assist them. Every nation must be visited; and when we cannot go, as the Lord has told us, we must send His word and have it, as it is now. Lands famous in history, people the most elevated, according to civilized standards, have never heard the Gospel in their own tongue! God commands us that we should go and preach the Gospel to every land, to every people; and where we have men to join the Church belonging to a foreign nation, as soon as they are able and qualified they should be sent to their land to bear testimony of what God has revealed to them. As the Lord has said, let every man be warned and warn his neighbor. It is incumbent upon every man to warn his neighbor, and in this manner we shall spread the Gospel. Think of the lands that at present have no Elders laboring in them, while in other lands the Elders are crowded, with- out, however, accomplishing much. True, they are warning the people; but the people can be warned far quicker if we will follow the command of God, and our garments will be clean from the blood of this generation, which is a very important thing for all of us. And liberty will follow us. You know how it was in Germany when our Elders first went there. They were rejected, and had to work by stealth. But now, Brother Schoenfeld, and others who were baptized there, had to be baptized secretly. The Elders were scarcely known, if they had been they would probably have been expelled. As it was, many suffered imprisonment, and others were banished. But the preaching of the Gospel and the appearance of the Elders in that land, and their willingness to suffer imprisonment, have had the effect to increase liberty there. The Elders have more liberty now than they ever had. If imprisonment has to be submitted to, why let the Elders go and be imprisoned, trusting in God to defend and save them, and to open the way before them that they may gather out even though it be but a few souls from each nation. The preaching of the Gospel now is the opening of grapes after the vintage is reaped. That is the comparison used by the prophet, and a most striking one it is. Brother Barker has told us about their labors in Australia. The butchers of the people reject the Gospel, but they and a few honest souls. That is our position. We do not expect to convert all the inhabitants of the earth; but we expect to warn them, and the Lord will deal with the soul.

rest. We have to do our duty, so that no people will be able to say that they never heard of the work God is doing in the earth.

EXHORTATION TO GREATER ZEAL.

I would like to see our young men take upon themselves this labor with more zeal than they have done. Many have manifested great courage and determination, and have gone forth fearlessly; but there are too many, it seems to me, who do not look upon missions in the right light. Some want to go to Germany, or to some other country, because they will have a good time there, spend money, and see the sights of Europe. That is not the proper feeling to have, nor is it the way in which to preach the Gospel. Every Elder should go forth filled with burning zeal, valuing the souls of the children of men as precious in the sight of God, and determined to do his best to save the people from the evils that are impending. With such a desire for the salvation of mankind, he will be willing to lay down his life, if necessary, for the cause of God. I have said several times of late that if the Lord would grant me health I would just as soon go on a mission now as any time in my life; for there is no labor equal to that of preaching this Gospel. There is no joy equal to the experience of a faithful servant of God in proclaiming salvation to the inhabitants of the earth. Our young men should be filled with love for the souls of men, and not think of their own pleasure, and not think of the enjoyment which they are going to have when they get to Germany, or to Great Britain, or to some other country where they can spend money and have a good time. I tell you it is contrary to the will of God to preach the Gospel in that way, or to have that spirit. There are too many Elders in some places, and yet they are doing nothing for men and women. They do not think of the souls of men, but of their own pleasure, and the fruits are not commensurate to the labors performed. I think we will have to thin them out of those lands and send them elsewhere. Who is in Portugal, in France, or in the Danubian principality? Who is in Spain? Of course, with the present feeling there against Americans, it would not be wise to send Elders there. But who is in Hungary? Who is in Poland? Who is in Russia, with its millions of people? Are there no honest souls in those lands? Are there none that will be delighted to hear the glad tidings of salvation, and to see the thousands of them are offering prayers to God, as they did in America when this Gospel was first revealed; as they did in Great Britain, in Scandinavia, and in other lands, offering prayers to God to open the way for them to receive the truth as it was taught in ancient days by the servants of God.

Brethren and sisters, to me this is a most serious subject. It induces solemn reflections upon my mind, and I am pressed for a long time upon it. There is a great deal to be said about it, but probably enough has been said now; at any rate, the time for closing our meeting is near. I feel that I could like to arouse this feeling in the breasts of our young men, that they may grow up with a desire to preach this Gospel, to warn the people everywhere, and to do according to the command of God. Let them put their trust in Him, and He will open the way for them. He never has failed yet to fulfill His promises. He has furnished Elders money, clothing and food, and He has opened doors before them, and He has blessed His servants, praying and weeping as they went, and God has rewarded them by giving them souls for their hire, and they will rejoice in the kingdom of God with these souls who have been brought to the knowledge of the truth through their testimonies and labors. This will be a happy time for them. We have the example of all the early Elders in the Church before us to encourage us. We need not think that God's arm is shortened and He cannot defend us now as much as He ever could. He is not any poorer. All there is in the earth is His, and He is not impoverished in the least degree. If we will put our trust in Him He will furnish us. Then when our Elders come back, having traveled in this manner and tested the Lord in various ways, they will be full of faith and be ready to suffer imprisonment, and this is that has constituted the strength of the people in the past. When Brigham, Heber, and the rest of the Twelve left Nauvoo, they were men who had proved God. They knew that He heard and answered their prayers, and that He would open their way. They were men of mighty faith, and that faith had been gained by doing the very things that God commanded them to do. So it has been since.

I know that the First Presidency and many other leading brethren, in their missionary labors, traveled and preached as the Lord has commanded in His word; and it has been a great help to our faith, for we have proved the Lord. In this way we have also proved the inhabitants of the earth wherever we have labored.

Pray God to bless us and fill us with His Holy Spirit, and to live by every word that proceedeth from the mouth of God, and eventually to be saved and exalted in His presence, which I humbly ask in the name of Jesus. Amen.

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