

THE TASMANIAN BRANCH. Report of a Conference Held in That Distant Field.

Elder D. D. McKay writes from Ho-bart, April 21;

bart, April 21:

The conference of this branch of the Church of Jesus Christ of Latter-day Saints was held in Riaite hall, this city on Sunday, April 10. The attendance at both sessions was all that could be expected. President Duckworth, of the Australian mission, and his wife, were present and contributed largely to the enjoyment of the occasion.

At the afternoon session of the con-

At the afternoon session of the con-ference the names of the general and local Authorities of the Church were local Authorities of the Church were presented and unanimously sustained. There was a vocal duet and the remaining time was divided by President Burton of the Tasmanian branch and Elder D. D. McKay. They urged upon the Saints the necessity of living in harmony with the precepts of the Gos-

Bister Duckworth was the first speaker at the evening services. She said she was proud to stand before that audience as a representative of the women of Utah. She took pleasure in testifyof Utah. She took pleasure in testifying of the happiness that existed in Utah homes, and wished that other countries were bleased with the same degree of domestic felicity that obtained in "Mormon" homes. Continuing she spoke of the mission of the sisters upon the earth and the relation they bore to the great latter-day work. President Duckworth was the last speaker. He related incidents that occurred in connection with the commencement of this work, which proved to his mind that Joseph Smith was indeed a prophet.

mencement of this work, which passed to his mind that Joseph Smith was indeed a prophet.

Up till quite recently our street meetings have not been attended by as many as we could wish for. These people are not very enthusiastic at best in religious matters, so when the novelty of hearing "Mormons" vanished, the bulk of our weekly audience disappeared also. During Sister Duckworth's stay with us, however, there has been a decided improvement in attendance. The "Mormon lady," as she is called, proved to be a splendid attraction on the street. Large crowds thronged about the street corner every Saturday night to hear her. Standing in a semi-circle so as to be within the sound of her voice, they would listen attentively to all she said. After almost every meeting there were those who would remain desiring more information regarding our people, or else tracts. This renewed interest has resulted in good already, and we hope it will not prove transito-ry.

Although the people are indifferent to

Although the people are indifferent to our retigion, yet on the whole they are friendly to the Elders. The friendship of some people is practically valueless because it is of the passive sort. Not so with the average Australian. "A friend in need is a friend indeed," and that is what these people prove to be. I recall an incident where an Elder was misquoted by a preacher holding forth on the opposite corner. When the preacher was through, a friend of the Elder's stepped up on the curbing and proved to the satisfaction of the crowd that the "Mormon" had said no such thing. Every missionary has had similar experiences; not once, but many times.

NORTHERN STATES MISSION. Vigorous Work by the Elders in That Field.

Elder German E, Ellsworth writes from Chicago, May 18; Early in the winter it was decided to held three joint conferences in this mission, before the summer campaign of street work which is a leading fea-ture of mission work in the Northern States mission.

The first of the series was to be held at Peoria for the Elders of the Northern and Southern Illinois conferences, the second at South Bend for the Elders of the Land Mighten conferences. ders of the Indiana and Michigan con ferences and the third at La Crosse for the wisconsin, ainnesota and lowa conferences, Each pair of Elders was to spend from two to six weeks walking to these respective points without purse or scrip, holding meetings in all the country towns or cities on their route.

The Elders of the Southern and Northern Illinois conferences all re-ported present on the 10th of May and under their respective conference presidents, Elder Heber C. Snell of the North, and Elder F. M. Abbott of the idents, Elder Heber C. Snell of the North, and Elder F. M. Abbott of the South, were organized and assigned to various parts of the city to begin a week of vigorous work tracting during the day, and holding street meetings at night. There is little doubt that every citizen of Peoria had the privilege of seeing a "Mormon," or hearing some of the teachings of "Mormonism." for during the week beginning May 10, 35 Elders were visiting the homes of the people in a city smaller than Sait Lake, besides what had been visited by the Elders laboring there preparing the way for the conference. Each evening at 6:30 the Elders met and in squads of 4 were assigned corners on which to hold street meetings prior to our hall meetings.

During the week about 50 meetings were held, including six in the Fort Clark hall. All were well attended.

Four Elders secured a church in east Peoria and held a meeting which was well attended, but when the people gathered two nights later at the same house the trustee would not let them in, so the people used the steps for seats and the meeting was opened. Many of the patrons of that house said they would have their names removed from a church that closed their doors crainst men that preached so much of the word of God as they listened to both in the church and on its steps.

Though some 10,000 tracts were distributed and many books were sold, the most visible result was in the increased strength and courage of the Elders was a lesson to the more timid.

OM TARAND NEA

and the trusting faith of the young men was a great support to their sen-lors in the work.

Elder Asshel H. Woodruff, who returned with his family from confer-ence in time to take a short country trip, left the office with the mission rip, left the office with the mission secretary and after a short ride on the railroad alighted in the small town of Cardic at 4:30 p. m. They at once started and notified every family in the town to come out on their main street to a religious service. At 7:30 they were ready to receive the crowd which consisted of men, women and children of all ages. They gave them a respectful hearing and learning from the last speaker how they traveled, were invited home by a Methodist class leader. On the morrow they visited the farm houses until they reached another small town and there repeated their procedure of the day before with good results. At the close of the week they had held six excellent street meetings. Some of these meetof the week they had held six excellent street meetings. Some of these meet-ings were represented by two-thirds of the population of the town and each night they were provided with a good bed and something to eat. They dis-tributed 400 tracts, sold 24 Voice of Warnings and one Book of Mormon, and came in the city of Peoria, walking 28 miles the last day.

28 miles the last day.
Sister Woodruff has come to us in a time when we feel that she can do this mission much good and in the absence of Elder Woodruff she nobly aided Elder Bartlett, who had been called to Chicago to look after the of-Utah's colony of students in Chicago,

which numbers more than 50, have begun their western migrations for the summer, but as some are going to remain and others coming for summer work we expect no decrease in the number at our regular Sunday services. From the many inducements vices. From the many inducements offered by the schools here we are confident that Chicago will still have Utah's largest colony abroad.

IN BALTIMORE MD.

Utah Students Are an Honor to The State-Missionary Work. Elder C. A. Stephens writes from Baltimore, Md., May 20:

Baltimore, Md., May 20:

The work of the Lord is progressing very nicely. We have started to hold our street meetings, which are well attended, and the officers are very kind to us in preserving order.

The burned district is being cleared up as rapidly as possible. It is dotted here and there with new buildings.

I'tah has been ably represented at the

L'tah has been ably represented at the college of physicians and surgeons, as there were five "Mormon" boys in this year's class, and they all received their diploma, and in addition, two of them, James Osterman and R. Garn Clark, received first and fourth gold medals respectively.

respectively. In the commencement exercises when the medals were presented, it was said that Utah seems to be carrying off all the honors, but that they had been hon-

orably earned. Utah was well represented in the Utah was well represented in the audience as well as on the stage, and when this was said they let go that penned up applause and patriotism that they all have for Utah and her people, while the rest sat still with turned up noses and bowed down heads, wondering if it could be posisble for any good to come out of Utah.

Well, it made our hearts rejoice and we feel to acknowledge the hand of the Lord in it all, for we know that we are a light set upon a hill and cannot be

After the exercises were over the graduates all prepared to take their journey for their dear old home in the Rockies, and to visit on their way the world's fair and other places of inter-

We are sorry to report that one of the graduates, Brother F. J. Woodbury, has been detained on account of sickness in his family, but hope and pray that they will soon recover.

will soon recover.

I am glad to report the success of our boys at the college and that they have rightly earned it, and that in all their associations they have never forgotten their God, nor been ashamed of their identity with the people called "Mormons." They have done much good in helping the Elders to spread the Gosnel

in helping the Elders to spread the Gospel.

We are also proud of our musical representative. Brother Elihu Call. who has had the honor of being selected by one of the leading teachers in the Peabody of singing in her class graduating exercises. I am pleased to report, too, that in all his associations he has not been ashamed of his people and in all his success he is humble and willing to give the honor to his heavenly Father.

The Elders are all well and are looking forth to the time when they can all meet together in conference on the

We have received a new arrival in our colony in the person of Sister Clarence Clark, who has come to join her husband, and they will live at the mis-sion headquarters, 1811 Druid Hill ave-

we are making many friends here and the prejudices against our peo-ple are dying out. The Era and the "News" are welcome visitors among the Elders, Saints and friends. We have changed our headquarters, and will now be found at 1811, Druid Hill avenue, Baltimore, Md.

IN THE SCOTTISH MISSION.

The "Best Conference Ever Held' -Items of Interest.

Eltems of Interest.

The following report is sent from Glasse, May 11, by Elder James D. Stirling:

The "best" conference of the Church
Scotland was held last Sunday, May 18,

I at the Masonic hall, 160 West Reat street, Glasgow President Heber J.

ant favored us with his presence, and

ske with freedom and power at three
etings. The Elders, called upon to

sak occupied fully one-half of the time,
d President Grant the other portion,
the powerful testimonies borne by him

"the healing power in the Church,"
well as the remarks made of the divine
ssion of the Prophet Joseph Smith,
re listened to with intense interest. The
wer of the Spirit was made manifest
such a manner that numbers of the
lers and many of the Sabits shed tears

Jos. beautiful quartet singing at the

The beautiful quartet singing at the verning meeting by "four guid freens o' the Leterdue Saants." Viz.: Messrs, unex, William and Robert Thompson, and Stewart Murray, members of the umbuslang quartet, was a very pleasing ature of the devotional exercises. Sister rant and four of the daughters of our ruch beloved Fresident Grant; also Sister Vilate Lilliot of the London conference, but released to return home, favored s with their presence, Sister Edith Grant, and the hymn, "O Ye Mountains High." the afternoon meeting in fine voice and yie.

at the afternoon meeting in fine voice and style.

President Eccler and all the Elders feel very much encouraged over the many investigators of the Gospel. While a good many of the Saints and members of the Church have gathered to Zion and continue doing so, the additions by bentisms seem to keep the "total number of souls" up in the Settish conference, viz.: "About 4"." We were informed that over 70 souls have emigrated from the Burnbank brauch during the last 10 years, it is one of the smallest places, as to population, of any of the towns in the conference, Glasgow has also greatly decreased in live members. The attendance at the meetings overy Sunday in Burnbank in their ball is sometimes only five or six members, or

leas. A fair showing of attendance would be the case and also more pleasing, perhaps, to the presiding Elder, Brother William Hailiday, it their meetings were held in a private room of one of the Sainta Gingsow has also a large and expensive hall, and the attendance of the Saints there every Sunday, except at conference, is very anali. The Airdie Saints and Elders, kines the sending of the Elders there a year ago, have had to change their meetings from Brother William and Sister Margaret Graham's house, to a good sized hall, which has been filled twice every Sunday with investigators of the Gospel. Two Sunday schools, also two meetings, in different places, are now held every Sunday in the Airdie branch. Much of the credit is due Elder Stewart W. Eccles and companions for the fresh impetus given this part of the Lord's vineyard. The tracting, conversations and good seed sown by Elders formerly laboring in Airdie and neighboring towns and villages is not forgotten. It is not the Elders in the fields, as a rule, which see the fruits of the good seed sown by them, but the ones following.

The increase in good works and attendance at the meetings on Sunday, and other days in Edinburgh, is in keeping with the University of the Williams in Edinburgh. They have a nice half and it is filled every Sunday. A good sized Sunday school, equal to many of the wards in Zion, as to numbers, is held every Sunday, commencing at 12:39 p. m., and conducted in the same manner as the Sunday schools in Zion. The superintendent, Brother John Richardson, and his corps of assistants, are full of the sourit of their calling.

of the spirit of their cating. It is a curlous coincidence that the first man baptized, July 3, 1840, by Apostle Orson Fratt, and that Brother John Richardson is now the first man in the Sunday school. Theological or Bible class has been held regularly at Brother and Sister George White's 14 Edina Place, every Thursday night, for seven years, and their nice room is still filled with enthusiastic sudents. Testimony meetings are now held on Tuesday nights in the beautiful parlor of Brother and Sister John Richardson, I a Elidon street. These meetings are attended by 20 or more of the Saints, mostly young people, and the caruestness and power which all bear their testimonies of the restoration of the Gospel, divine mission of the Prophet Joseph Smith, the healing power in the Church, etc., make the meetings highly interesting; a time of unspeakable joy and re-

JOINT CONFERENCE.

The Elders and Saints of the State of Texas Meet at Kelsey.

The following report of a joint conference of north and south Texas, is sent by Elder J. Stoker Davis, from Kelsey, Texas, May 21: Our conference was preceded by a school concert Saturday night, May 14, Our president, Elder James G. Duffin, was accompanied by Thomas Judd, president of the Utah state board of horticulture, who gave a horticultural display, and gave many valuable and encouraging instructions in that line

At the opening of our regular conference meeting Sunday, May 15, at 10 a.m. there were 32 Eiders present, exclusive of Elders Duffin and Judd. This number represented the entire force of Elders in the state, and a right pleasing array of noble young faces i presented.

This was the first gathering of this kind that had ever occurred in the state, that is, a joint conference. Some of the Elders had walked over 300 miles come to it.
Two Priesthood and three general

ders, one and all, manifested by their speaking that they were diligently seeking the Spirit of the Lord and striving to disseminate the seeds of ospel truth.

The meetinghouse was filled to over-owing. Many visitors from far and flowing. Many visitors from far and near were present during Sunday's meetings, and were treated to an exhibition of the practicability and wide scope of this latter-day work. Elders Duffin and Judd gave counsel and instruction to the Saints in relation to their home and social life.

At the closing service Monday evening the Elders were instructed in their work, and Elders A. E. Baker, F. O. Passey, William Finch and J. Stoker Davis were released to return home;

Davis were released to return home the last named to remain a short time to attend to some census report and

land matters, however.

Elder Joseph E. Romrell was appointed president of North Texas conference to succeed Elder J. Stoker Davis, and Elder Leroy Lewis was chosen superintendent of Sunday schools. Elder A. G. Woodland was taken from North G. Woodland was taken from North Texas to act as president of South Texas conference; Elder William N. Gardner to act as superintendent of Sunday schools. Elders George A. Hancock and W.

Dewitt Johnson were assigned to open up a work in the Peccis River country. The colony at Kelsey is enjoying a good healthy growth. good, healthy growth.

The work of the Lord is growing:

Zion prospers, her borders are extend-ing. They shall encompass the earth The Deseret News and Era are ever welcome visitors to the Elders of Tex-

STAKE CONFERENCES. TAYLOR STAKE.

Quarterly Conference at Raymond, Canada.

Raymond, Alta. Canada, May 23.—The quarterly conference of the Taylor Stake of Zion, convened in the new assembly hall of the Raymond ward, Sun-

day and Monday, May 22 and 23.
Apostles John W. Taylor and Mathias
F. Cowley, the stake presidency, High
Council, Bishops and a full representa-tion of the stake and ward officers in attendance, Sister Annie Hyde and L. L. Greene Richards of Salt Lake City and Elders Harris and Scomsen from and Elders Harris and Scomsen from far off Mexico were among the visitors. While a copious rain descended upon the crops and vegetation without, the inspiration of heaven fell from the lips of Apostles and Prophets and found the hearts of the Saints ready to receive it. The Gospel was preached in its purity beginning with the first principles of revealed religion viz. faith.

Prest. Heber S. Allen read the statement of the Prophet Joseph Smith, in the Pearl of Great Price, regarding the

the Pearl of Great Price, regarding the ushering in of the dispensation of the fullness of times. Elder Wm. M. Pal-

fullness of times. Elder Wm. M. Pal-mer discoursed upon the apostasy and restoration of the Gospel. Prest. Theo. Brandley followed. Elder Oscar R. Knight spoke upon the scattering of Israel. The resurrection from the dead was treated by Elder J. W. Evans. Hymns, anthems and chor-uses were interwoven with our confer-ence exercises. A new autorum of Sovence exercises. A new quorum of Seventy was organized with the following ouncil of presidents: Chas. McCarthy, ns. Evans, Chas W. Tillock, Wm. M. almer, Walter Jeffery, Jas S. Ander-Palmer, Wallet Scheely, Jack S. Kindles son and Leo C. Woolley.

The health of the people is good and present prospects are very bright.

GEO. H. BIRD, Stake Clerk,

SNOWFLAKE STAKE.

Good instructions at the Meetings of the Conference.

The regular quarterly conference of Snowflake stake was held in Snowflake ward May 21 and 22, 1904. There was a fairly good attendance

of both officers and members. An ex-cellent spirit prevailed, and all seemed to enjoy themselves exceedingly. We

to enjoy themselves exceedingly. We had a great variety of short discourses, which greatly interested the listeners. The Saints were admonished to live as well as to profess their religion, idleness was proclaimed against with great earnestness. The Saints were also warned against taking part in any of the strike troubles that seem to be arising along the rallends.

arising along the railroads.

A Priesthood meeting was held at 5 p. m. on the 21. Here the further storing of water for agricultural purposes was favorably discussed.

We were all delighted with the prospect of redeeming a faw thousand here.

pect of redeeming a few thousand acres more of this desert land.

This will be greatly needed in the near future by the multitudes of our young people who will soon need homes

for themselves.

On Sunday afternoon we partook of the Sacrament; and both general and local authorities were sustained by the unarimous vote of the Saints. A general feeling of fellowship was manifest, and the Bishops' reports indicated a good condition in all the wards; but the saint of t severe drouth is very damaging to stock interests also to the dry farming districts. L. M. SAVAGE. districts.

STAR VALLEY. Stake Conference Held at Afton,

Wyoming. Star Valley, Afton, May 23, 1904.—The quarterly conference of the Star Valley Stake of Zion convened in the Afton

meetinghouse on May 21 and 22, with a good attendance. The reports of the Bishops were good, showing a disposition to improve. Elder George Osmond exhorted the Saints to greater dilligence in keeping God's laws, and being charitable toward each other. Elder A. P. Welshman spoke of the blessings the Saints enjoy at the present time. Elder John Hyde (returned missionary) spoke of his missionary) spoke of his missionary.

turned missionary) spoke of his mission and urged all to work for the upbuilding of the kingdom of God. Elder A. S. Jensen briefly reported his missionary labors in Sweden and Dehmark. Elder Edward Davis sang a selection. Elder William G. Burten gave a short account of his travels while in California the past winter. Elder Willard Cazier spoke of the goodness of the Lord in all ages of the world to His people, when they kept His laws.

Elder Anson V. Call presented the general authorities of the Church and stake; also gave a plain and spirited discourse on temporal matters, the building of the stake tabernacle, donations to the Fielding academy, and other duties pertaining to this stake of Zion. A song was rendered by Mark Hurd and Edward Olson, and Elder George Osmond then addressed the George Osmond then addressed the

Our valley has put on her beautiful robes of green and with the abundance of water that we have here, everything looks beautiful.

The grain is up and with the blessings of the Lord we are anticipating a beau-tiful harvest. The health of the people is good except in a few instances. The river and some of the smaller streams are overflowing their banks, and some of the bridges are in danger of being washed away. WM. H. KENNINGTON.

TETON STAKE. Quarterly Conference With Good Attendance And Reports.

Driggs, Idaho, May 24.—The quar-terly conference of the Teton stake onvened at Driggs, Idaho, Max 22 and

There were present of the general There were present of the general authorities, Apostle Rudger Clawson and J. Golden Kimball. Prof. Ezra Christianson, principal of the Ricks academy, was also a visitor. Most of the stake and ward officers were present, and also a very good attendance of the Saints. Indeed the attendance was second with withstanding the very ng the very small population of our stake, that an overflow meeting had to be held in the schoolhouse, Sunday afternoon, and the visiting brethren pleasingly com-

mented on the good interest shown.

The singing was furnished by the
Pratt ward choir, led by F. W. Morgan,
quartet, and solo by Sister Maud
Griggs. This feature of the confer-

ence was also highly appreciated, and praised by our visitors.

Monday witnessed the laying of the corner stone of our stake tabernacle. The services of this feature of our conference, was held at the close of the afternoon meeting, Elder Clawson offering the dedicatory prayer, and he, President J. G. Kimball and Stake President D. C. Driggs being the speakers. The excellent interest in this movement was shown by the large crowd of people gathered.

The rest of this day and evening were

iven to amusements. Among the speakers during the con-ference was Elder Don C. Driggs. His report of the stake showed progress in the spiritual and religious conditon of the Saints. Prof. Ezra Christian-

en, spoke on education. Elder J. G. Kimball exhorted the Saints to keep the first commandment and be true to the latter-day work. Apostle Clawson said the Lord inspires His servants to nominate Church officers. "He, (the Lord) did not inofficers, "He, (the Lord) did not intend that nominations should come from the body of the people." He exhorted to union, that we may succeed in the building of the stake tabernacle

etc., and encouraged the Saints in this much needed yet great undertaking.

There were several new appointments and ordinations, namely: Bishopric of the new ward Cache: R. G. Meikle, Bishop: H. P. Mack, first coun-Meikle, Bishop: H. P. Mack, first counselor, and Oscar Knight, second counselor; of the Driggs ward, (whose forber Bishop, H. O. Crandail, lately departed from life.) S. B. Fairbanks, Bishop; H. A. Wallace, first and J. M. Sewell, second counselor. To the High Council, D. O. Walton, Peter Swensen, Jonathan Ricks, and H. Leslie Crandail, and as president of Elders' quorum, C. Marion Hatch.

The reports of the Bishops and stake officers showed general progress religiously and spirtually.

M. M. NORMAN, Stake Clerk.

BOXELDER STAKE.

Report of the Quarterly Conference at Brigham City.

ence at Brigham City.

Brigham City, June 1, 1904.—The quarterly conference of the Boxelder stake was held here on May 27 and 39.

Bosides the stake presidency and local Priesthood, there were in attendance Elders Reed Smooth, and George A. Smith, and Elder J. G. Kimball, whose presence was highly appreciated.

On Sunday morning the first part of the session was occupied by the Sunday schools, and some interesting exercises were rendered, a very pleasing featur being the singing of one of the classes under the direction of Prof. E. W. Niehols, which showed that a good work is being done in developing the musical tastes and talents of our children.

Besides the regular conference meetings a Priesthood meeting was held at 4 p. m. on Sunday, and at 8 p. m. a meeting of the Mutual Improvement associations, in which some exercises illustrative of the past season's work were given.

in which some exercises illustrative of the past season's work were given.

Monday being Decoration day, no meeting was held in the forenoon but a large oncourse of people risited the cemetery strewed Sowers on the graves of loyed these, and enjoyed the sweet and appropriate must, ediscoursed by our much appropriate must, ediscoursed by our much appropriate and enjoyed the sweet and appropriate must, ediscoursed by our much appropriate must, edited the Saints, giving irrelinent addressed the Saints, giving irrelinent addressed the Saints, giving irrelinent addressed the Saints, giving irrelinent instruction on such subjects as oyalty to the Priesthood, brotherly loyed union, obedience to parents, proper training of children, observance of the Sabbeth and purity of life.

The attendance was large throughout, and the sentiment is that this was one of the most enjoyable conferences ever held in the Boxeldor stake.

J. S. BINGHAM, Stake Cierk,

the most enjoyable conferences ever held in the Boxelder stake. J. S. BINGHAM, Stake Clerk,

RETURNED MISSIONARIES

Elder Julius Christensen, of Moroni, Sanpete Co., returned May 6, from Scandinavia, whither he was sent Jan. 24, 1962, as a missionary. He labored in the Christiania conference, Norway, till July 24, 1963, when he was transferred to the Aalborg conference, Danmark, where he labored the remainder of the time, meeting with fair success.

Elder Milton E. Bigelow, of Salt Lake City, was set apart May 5, 1993, to labor in the Northern States mission, and returned May 29. The Wisconsin con-ference was his field of operations. He reports the work in the city of Milwau-kee especially as very encouraging. Through the untiring efforts of the Elders the April conference was a great success, 300 or 400 people turning out to hear "Mormonism" taught. The conference meetings were enlivened with music and singing by Mrs. Lizzle Thomas Edward: many people were heard to say that it was better than Patti's singing.

The hearing of the Senator Smoot case at Washington has led many people to investigate the Gospel. This is ple to investigate the Gospel. This is very noticeable among scientific and intelligent people, who had been difficult of access previously. Severe opposition is frequently encountered, but invariably results in good, as it shows to good effect the contrast between the spirit which actuates the humble "Mormon" Elder and the bitter hate of the sectaring clarge, though the Elders. the sectarian clergy, though the Elder have met some few quite fair-minded ministers. There are many Germans in the state of Wisconsin, and German-speaking Elders are needed. From the encouraging prospects the establishment of a large and flourishing branch of the Church in Milwaukee is anticipated in the near future.

Elder Sidney W. Hiatt, of Payson, Utah Co., was set apart Sept. 17, 1902, and returned May 25, from the North-ern States mission. He labored in the conferences of Spokane, Seattle, Washington, Victoria, B. C., and Boise, Idaho. The work of the Lord is progressing fairly well in the places named, through the carnest efforts of our bright boys from Zion.

Elder James E. Russell, of Salt Lake City, was set apart July 1, 1902, and returned May 26, from the Northern States mission, where he has been la-boring in the Southern Illinois confer-ence. He reports that conference in a flourishing condition, and the work pro-gressing nicely. gressing nicely,

Elder Thos. J. Adams, of Eureka, Juab Co., returned May-29, from the Southern States, whence he was sent as a missionary March 4, 1902. The Flor-ida conference was his field of labor, where work is in good condition, and much good being done by the Elders.

Elder Sylanus Nelson of Woods Cross Davis Co., returned May 30, from the Eastern States, where he has been doing missionary work since April 23, 1902, in the West Pennsylvania conference. The work in the Quaker state is making fair progress with very promising prospects. A Latter-day Saint meetinghouse has been erected in Turnbow, Franklin Co., which will be dedicated in June. It is the first meetinghouse the Church has creeted in Pennsylvania.

Elder Hans C. Hansen, of Fillmore Elder Hans C. Hansen, of Fillmore City, Millard Co., who was set apart Oct. 13, 1903, for missionary service in Scandinavia, returned June 2, being honorably released on account of falling health. The Copenhagen conference was his field of work, and he reports that the Gospel is making fairly good progress in the Norse lands; many are investigating the tenth. are investigating the truth.

Elder Alfred Johnson, of Fountain Green, Sanpete Co., returned June 2 from the Scandinavien mission, where he has been doing missionary work in the conferences of Malmo and Gote borg. Sweden, since Jan. 22, 1302. H enjoyed his mission greatly, though he found but few ready to receive the

Elder Niels L. Monson, of Manila, Utah Co., who was set apart Jan. 9, 1902, also returned June 2, from the Scandinavian mission. The Maimo Scandinavian mission. The Maimo conference was his field of proselyting He reports the work there progressing nicely. The harvest is not great, but the honest of heart are investigating the Gospel and receive it with joy. While laboring in Malmo braifeh Elder Monson organized a Sunday school that has made very satisfactory prog-ress. After one year's work there were enrolled over 100 children of non-members, with an average attendance of 83

Elder Robert Wills, of Tooele City. Tooele Co., returned June 2, from a mission to Great Britain, for which he was set apart April 22, 1902. The Irish and Birmingham conferences were the scenes of his operations. For the first six months he labored as traveling El-der in the Irish conference, in the county of Armagh, where he met with some bitter opposition from two ministers, one representing the Church of Ireland, and the other the Presbyterian. The latter advised his members to burn the "Mormon" tracts. Elder Wills, how-ever, succeeded in baptizing one of his church members. Elder Wills president of the Irish conference Wills was about a year, when he was released and transferred to the Birmingham confer-ence, where he received the Gospel himself in 1878, and where he met a num-ber of relatives from whom he received much information respecting kindred who had passed away.

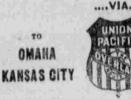
Elder Franklin H. Wyatt, of Wellsrelider Franklin H. Wyatt, of Wells-ville, Cache Co., was set apart March 12. 1962, for the British mission, and returned June 2. He spent all his time in the Sheffield conference, the first six months as traveling Elder, the remain-der of the time he presided over the conference. There are in the Sheffield conference three branches, divided in-to eight districts, with 17 missionaries. to eight districts, with 17 missionaries from Zlon, and a membership of 265. It has two M. I. associations, also four Sunday schools. The conference is in a flourishing condition throughout.

Eider George E. Gibby, of Morgan, Morgan Co., was sent April 15, 1902, to the British mission, and returned June He spent his entire time in the Welsh conference, which in the early days was one of the largest missions in Europe At present it is not in a very prosperous condition. The Saints are few in number and very widely scat-tered. On account of prejudice it is almost impossible for the Elders to get into the homes of the people. How-ever, the Lord is blessing his servants. are endeavoring to spread the truth in that land.

Elder George M. Stark, of South Weber, Davis Co., was set apart April 1, 1902, and returned June 2, from the Leeds conference of the Prilish mission. The work in this conference, he says, is in a prosperous condition. A great many are investigating the Gospel, the Edese, have many friends do pel: the Elders have many friends, do not meet with much opposition and are doing considerable street work which proves very effective.

Elder Ulrich Abegglen., of Midway, Wasatch Co., who was set apart Nov. 26, 1901, for the Swiss mission, passed through this city June 2, on his return homeward. He labored first in the Canton of Berne, Oberland, and went afterwards to the canton of Luzerne; labored next in the city of Berne for 10 months, going thence to the Conton of Schafhousen, where he concluded his Schafhousen, where he concluded his labors. He met with fair success, the Gospel work is progressing very nicely, and the Elders are enjoying their la-bors.

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