Nov. 1, 1886

## FRAGMENTS.

THERE is a case of scarlet fever at 257 west South Temple Street.

THE company of emigrants arrived at 3:30 this afternoon, at the Utah Cen-THE "Halfway House," on the State

Road, kept by Charles Neilson, was WAD EL WEED and family will give an Oriental entertainment in the The-

ALL registered voters of the People's Party should cast their ballots for the

People's candidate to-morrow. An unusual press of "coming-in" matter has somewhat reduced other departments to-day, but it is all readable and luteresting.

BEFORE Justice Pyper to-day, in the suit of Gilbertson vs. Wilkes, for damages, the demurrer to the complaint was overruled as to parts and the remainder held under advisement for

view of the harbor of New York and the adjacent cities. It will be for sale at Dwyer's.

In the Police Court, to-day, Frank were brought in at 2 p. m. on the charge of drunk and fast driving on Saturday evening last. The two first named pleaded guilty and were fined \$5 for drunkenness and \$15 each for fast driving. The third pleaded not guilty, and after a trial was found guil-

JOSEPH ASHTON again presented himself in the Police Court this morning, to receive the reward of his latest escapade, on Saturday night. He drank liberally of intoxicating liquor, and then indulged in profanity to such an extent as to disturb the peace of the neighborhood. As this was not by any means his first offense, he was fined \$20, in default of which he was appointed to labor with the chain gang for 20 days.

## LOCAL NEWS.

Found Dead .- A man by the name of Thompson, a bookkeeper for James Chipman, American Fork, was found dead Sunday morning (Oct. 31st) in bed; he was on a drunk Saturday night. Deceased used to be a bookkeeper for Godbe & Co. in this city,

county, Wm. E. Bruce was killed by a premature explosion. He was working in the Pinto mine and had put two drill holes in the face of the drift. The fuse connected with one of them went out, and while he was attending to it the blast in the other exploded, throwing him about tep feet, fracturing his skull with systems; a false system at was a morning to the conclusion that it was right would approve it; if he came to the conclusion that it was wrong the connected with one of them went out, and while he was attending to it the blast in the other exploded, throwing him about tep feet, fracturing his skull with systems; a false system at was and if he thought it was right would approve it; if he came to the conclusion that it was wrong truths had been taken, leaving but slight references to many glorious principles, which the Book of Mormon or truths had been taken, leaving but slight references to many glorious principles, which the Book of Mormon or truths had been taken, leaving but slight references to many glorious principles, which the Book of Mormon or truths had been taken, leaving but slight references to many glorious principles, which the Book of Mormon or truths had been taken, leaving but slight references to many glorious principles, which the Book of Mormon or truths had been taken, leaving but slight references to many glorious principles, which the Book of Mormon or truths had been taken, leaving but slight references to many glorious principles, which the Book of Mormon or truths had been mutilated by uninspired men, as had the Bible, from which many precious truths had been taken, leaving but slight references to many glorious principles, which the Book of Mormon or truths had been taken, leaving but slight references to many glorious principles, which the Book of Mormon or truths had been mutilated by uninspired men, as had the Bible, from which many principles, which the Book of Mormon or truths had been taken, leaving but slight references to many glorious principles, which the Book of Mormon him about ten feet, fracturing his skull and breaking his neck, killing him

Demurrer Overruled. - In the Third District Court this morning, Judge Zane overruled the demurrer of the defendant in the case of P. L. Williams vs. Wm, Stewart. Le Grande Young, on behalf of the defendant, asked for ten days' time in which to file his answer. Mr. Williams said the answer was already filed, and on being informed that it was not, replied that at any rate it was ready, and as the object of the request was to delay, he would like the case proceeded with at once The Court granted the time asked.

A Goodly Company .- About a hundred persons, young and old, assembled to-day at the Gardo House to commemorate the seventy - eighth birthday of our venerable President, John Taylor. His wives and sons and daughters with their children, met at a grand dinner party and enjoyed each other's society and the world obtained its religion from the Jews. He did not be lieve that any man now-a-days knew what the form of an angel was. These did not appear to men in the present age. In Jerusalem, was a box claimed to contain a feather from the present age. In Jerusalem, was a box claimed to contain a feather from the wing of Michael! This was an absurdity. It was foolish than that of the Brahmins, who and fatherly wisdom was read to the family, and all united in wishing the President all the blessings and happiness that he could himself desire. It was a splendid gathering of happy and healthy people, imbued with the faith of the Gospel and full of hope for days of peace and liberty yet to come. "Aunt Jane" and "Aunt Sophia," we regret to say, were unavoidably absent through sickness, from which they have been suffering for some time, it sister Agnes! managed the affair with her usual skill and dignity, and it was a splendid party, worthy of the house and of the family. May their husband and father he spared to meet with them on future anniversaries of his birth, and bless them and all Israel with his counsels.

The "Contributor."—The November number of the Contributor is the amplicious opening of the eighth volume of the contributor is the amplicious opening of the eighth volume of the contributor is the amplicious opening of the eighth volume of the contributor is the contributor in the contributor is the contributor in the contributor in the contributor is the contributor in the contributor in the contributor is the contributor in the contributor in the contributor is the contributor in the contributor in the contributor is the contributor in t The "Contributor."-The November number of the Contributor is the

SUNDAY SERVICES.

Religious services were held in the Tabernacle, Sunday, October 81st, commencing at 2 p.m., High Councilor H. P. Richards presiding. The choir sang:

Come, all ye sons of Zion, And let us praise the Lord. Prayer was offered by Elder Arthur

The choir sang: "O Lord of Hosts, we now invoke

Thy Spirit most divine. The Priesthood of the Fifth Ward officiated in the administration of the Sacrament.

Wad El Ward (Prof. James Rosedale), of Jerusalem, a gentleman passing through Utah in his travels around he world, by his own request, addressed the congregation. He said he was the first native of Jerusalem, being of the tribe of Levl, who had the privi-lege of speaking in the Tabernacle. He did not stand as an Israelite after the ancient order. Fourteen years ago he had become converted to a belief in Christianity, and was proud of being calledo a minister of the Gospel of Christ. He did not discard the promises made to the Jews anciently, and looked to that tribe to gather and re-build Jerusalem. But they would gather as unbelievers, and the Gentiles would come up against them as their Prophets had foretold. Christ would come and stand upon the Mount The next number of Harper's Weekly will contain a 48-inch supplement, representing Bartholdi's colossal statue of Liberty Enlightening the World, and comprising a panoramic was brought to know his Master in a moment, and all his previous learning fell to the ground. The speaker did not believe in educating men to the Gospel. He believed that conversion took place at once-in a moment. Israel anciently had suffered bondage under Parker, Ed. Jones and Charles Tucker | the great Egyptian nation for 400 years. They were delivered, and after wan-dering in the wilderness forty years were established in the land of their inheritance. There they were blessed and prospered, but they had deserted their God and had been driven from their inheritance. But Israel still existed, and always would, so long as God lived. The Egyptians, powerful and learned as they had been, had disappeared as a nation, because God did not support them. So also would the

power of the Roman Catholic Church disappear. But Israel would be established in their own land as they were anciently. The speaker had not come to Utah to condemn, but to learn. He had heard a great deal about the "Mormons," and had come to see them. His father was still in Palestine, and was a hundred and ten years old. He had spoken to him, suggesting that he rest from his studies, but his parent insisted that he still had much to learn, and continued his application to his books. He himself had found that the more he learned the less he knew before. As to the "Mor-mons," if they were wrong they would fall; if they were right, God would dethem. Notwithstanding the great persecutions they had borne, Israel still remained, and in every na-tion could be found representatives of that people. But Israel was a tree

learn from Postmaster Browe that that when the Almighty was giving after to-day (Nov. 1st) mail for the gifts to all the animal creation, man, the laziest of animals, came too late east will leave this city twice daily.

Letters doposited between 7:30 and 10:30 will be sent over the D. & R.

The laziest of animals, came too later for any of the choice ones. The lion had received strength, the eagle sight, etc. The man returned to his wife and told of his control of the choice ones. G. W., and the remainder will go over the Union Pacific.

Iturned to his wife and told of his inability to obtain anything good, when she suggested that he return and ask for envy and jealousy, which was all he got. This was but a fable, but it illustrated the feelings of men toward each other. The speaker wanted to know what "Mormonism" was, and if the pack the right would

with systems; a false system always made its most desperate struginstantly. A coroner's jury gave a verdict that he came to his death by the premature explosion of a blast, fired by himself.

Demurrer Overruled. — In the the same land could not be bought for ive thousand dollars per acre, and it was all occupied by the inhabitants. The cause of this improvement was that the Jews were returning to Palestine. It might be said that many of them did not want to return there; that America was now their land of premise. But America would yet per secute them and they would obtain no rest from the nations until they did re-turn. This was in accordance with the

grand dinner party and enjoyed was in Jerusalem, or men would wordity. It was foolish idolatry, more foolish than that of the Brahmins, who

to learn, as a minister of the Gospel.

If he found good he would accept it.

If he found bad he would condemn it in the name of the Lord.

Bishop Grson F. Whitney was the next speaker. He said he desired to faithfully represent some of the doc-trines of the Church of Jesus Christ of Latter-day Saints, under the guidance of the Holy Spirit. He had been in-structed by Mr. Ward's recital of his belief as a representative of the Jew-ish-Christian faith, and amused by the anecdotes he had related. He had es-pecially observed "the similarity in some respects between the faith of the

Jesus Christ, and at the same time point the finger of scorn at the Saints and persecute them because they be-lieve that Christ will come to reign over the nations as King of kings and Lord of lords. Christians of that class crucify the Lord afresh and put Him to an open shame. The Latter-day Saints believe Christ will come, nevertheless, and though He may be stignatized by Christians as a foreign invader, they expect to stand by their convictions. come weal or woe, and keep their lamps

come weal or woe, and keep their lamps trimmed and burning, waiting for the coming of the Bridegroom.

The Prophet Jeseph Smith was a descendant of Joseph of old, through the loins of Ephraim, and on him had devolved the duty of erecting the standard for the gathering of this branch of the shouse of Israel in the last days. Though a simple farmer's boy, God made him powerful in heralding and ushering in the dispensaalding and ushering in the dispensa-tion of the fulness of times. Despised and derided by the World as he was to the same extent, perhaps, that Jesus had been—the Lord had chosen him to stand at the head of the last dispensation, into which, as an ocean, all the rivers and rills of God's providences in former times would flow. Joseph Smith was born in this professedly Christian anglish had been supported by the same of the s Christian nation, but early be-came disgusted with the jarring and strife among the sects of the day. He believed the words of the Bible, and went and asked wisdom of the Lord, "who giveth to all mem liberally and upbraideth not." His faith was rewarded; the heavens were opened to him. He desired of the Lord to know which of all the sects was right (for it had not occurred to him that all were wrong. He had believed the Bible literally; not as many who professed Christianity, believing it, shut, but repudiating it when open. He had not been praying long when he was setzed by pudiating had not the power of darkness. He struggled on, praying in spirit, and when about to succumb he was suddenly released, and saw a light in heaven, more giori-

ous than the sun at noon day. It de-scended to the tree-tops of the grove where he was, and within the pillar of light he saw two glorious Beings, robed in dazzling white. One of them, pointing to the other, said, "This is my be loved Son. Hear Him." Josep sects and parties of Christendom were wrong; though they had frag-ments of the truth, they had but a form of godiness and denied the power thereof." Not only did this apply to the Roman Catholic church, in which were numbered many sincere, honest people, but to the Protestant churches also. He was told not to join any of the sects, and was informed that the he described the condition of the people who would live in the last days, who would "draw dear to the Lord with their lips, while their hearts were removed far from Him." Isaiah said that at that time the Lord would "proceed to do a marvelous work among this people, even a marvelous work and a wonder; for the wisdon of their wise men shall perish, and the understanding of their prudent men shall be 'hid.'' Joseph was told that he was chosen to take the initiative steps in this great work. He was subsequently instructed in the Gospel by an angel, whom he de scribed as appearing in the form of a man, similar, no doubt, to the angel who appeared to John the Revelator, fruitless, and would be until they accepted the Lord Jesus. The Jewish rabbis were all-powerful in their congregations, but the speaker felt that he would rather be a doorkeeper in the house of the Lord than be a king brother the prophets, and of the lord from Jerusalem—these dom of God on earth. Amen.

The closing singing exercises were a many prophets and of the prophets, and of the lord from Jerusalem—these twain, the twin capitals of the king-amendation of the lord from Jerusalem—these twain, the twin capitals of the king-amendation of the lord from Jerusalem—these twain, the twin capitals of the lord from Jerusalem—these twain, the twin capitals of the lord from Jerusalem—these twain, the twin capitals of the lord from Jerusalem—these twain, the twin capitals of the lord from Jerusalem—these twain, the twin capitals of the lord from Jerusalem—these twain, the twin capitals of the lord from Jerusalem—these twain, the twin capitals of the lord from Jerusalem—these twain, the twin capitals of the lord from Jerusalem—these twain, the twin capitals of the lord from Jerusalem—these twain, the twin capitals of the lord from Jerusalem—these twain, the twin capitals of the lord from Jerusalem—these twain, the twin capitals of the lord from Jerusalem—these twain, the twin capitals of the lord from Jerusalem—these twain, the twin capitals of the lord from Jerusalem—these twain, the twin capitals of the lord from Jerusalem—these twain, the twin capitals of the lord from Jerusalem—these twain, the twin capitals of the lord from Jerusalem—these twain, the twin capitals of the lord from Jerusalem—these twain the lord from Jerusalem among men. He related a fable told which keep the sayings of this book; Mrs. Agnes Thomas, Miss Annie Lundamong the Mahometans, which was worship God." The angel, who said gren, Messrs. Evan Stephens and Jos. his name was Moroni, gave Joseph much instruction, and in due time delivered unto him certain plates. from the ancient hill Cumorah, in the State of New York, on which were in-

having the appearance of gold, taken scribed ancient characters. By means of the Usin and Thummim, also given blm by the angel, Joseph translated from these plates the Book of Mormon, which contains the fulness of the Gospei. That book, being translated by the gift and power of God, had not been mutilated by unless that the surface of the contains the fulness of the contains the full that the fu been mutilated by uninspired men, as it that preference, encouragepoken of by Ezekiel, and the Book of

the hand of the Lord to the confounding of faise doctrines.

The Book of Mormon derived its name from an ancient Prophet named Mormon, father of Moronl, who came as an angel to Joseph Smith. Mormon wrote an abridgement of the history of the people of Nephi, from 600 B.C. to about 400 A.D. This abridgement was given to Joseph Smith. It was not substituted for the Bible, but being from the same inspired Source, they grew together, as Ezcklel had explained, thus fulfilling his prediction. The Book of Mormon was the history of the ancient inhabitants of this conturn. This was in accordance with the promise made to their father Abraham. To the speaker the Lord Jesus was everything; His Temple was everywhere; there was no go between; that atood at the right hand of God. This was his religion. He did not mean to say that the tabernacles would not be restored. He believed their would be a restitution of all things, not as a means of salvation, but as a token of what the Lord had done. He kept the Passover as a Christian Jew. He bethe Prophet Jeremiah, who pre-dicted the taking of Jerusalem by Nebnahadneszer, as a consequence of Nebuchaduezzar, as a consequence of the transgressions of the Jews. Jere-miah was cast into prison, and at the time he was languishing there, being Columbus was thought of, or the west-ern continent was dreamed of, and was carried by power divine to this the promised land of Joseph.

When Jacob blessed Ephraim and Manasseh, the sons of Joseph, he made promises to them, but putling Ephraim, the younger, before Manasseh. When he blessed Joseph he said that When he blessed Joseph he said that he was "a fruitful bough by a welt, whose branches fun over the wall." Among other things, in speaking of the land of Joseph, which was blessed above all other lands, he said his blessings hould prevail "to the utmost bounds of the everlasting nilts." Mosea also confirmed these promises. Where was this great blessing, placed on the head of Joseph and his posterity, to be fulfilled? Not in Palestine, for Judah held the sceptre there, and regard in glory after the Palestine, for Judah held the sceptre there, and regard in glory after the other tribes had mostly departed. It was therefore wisdom in the Lord to lead Lehi out of Jerusalem auto another land, whereby the fruitful bough of Joseph, running over the wall of waters, planted inself upon the everlasting hills of America, the land of of Joseph, running over the wall of waters, pianted inself upon the ever-lasting hills of America, the land of Zion. As Manuscen planted the bless-

where millions profess to worship that brought up the children of Israel out of the lands of the north and from all countries whither He had driven them." These things had been revealed to Joseph Smith, the Prophet. The Latter-day Saints believed that John the Revelator, having head and the second ing been given power over death, tar-ried on the earth after his fellow Aposties were slain, and was living to-day. It would be under his guidance that the Ten Tribes would return to receive their blessings in the Temples of

the Lord in Zion. The aucient Nephites were prospered exceedingly for ages, but a portion of the inhabitants, the Lamanites, were cursed with dark skins for their wickedness, and there arose two factions, who fought much against each other, and the Nephites finally went down before their enemies because they had ransgressed against greater light than the Lamanites. One of these Nephites, Mormon, a righteens man, had made the record which was hid up by his son Moroni in the hill Cumorah, and rerealed to Joseph Smith in this age.

The Saints expect that every prophecy not yet fulfilled would receive fulfilled this dispensation. This was the last act of the tragedy of Time when Satan would be put down and confined to his own dominions. Tyrants and oppressors and evil doers would then feel the power of tyranny with Lucifer ruling over them a thousand years, while the righteous would live and reign gloriously on the earth with Jesus Christ, the King of kings. The nation that will not serve Him shall perish. His kingdom was the little stone spoken of by the Prophet Danie', which should become a great mountain and fil the whole earth; whose-ever fell upon it would be broken, and on whomsoever it fell it would grind them to powder. The Loui had said through Isalah, "No weapon formed against thee shall prosper, and every tongue that shall ise in judgment against thee thou shalt condemn. This is the heritage of the servants of the Lord, and their lighteousness is of me, suith the Lord." Are the Saints preparing themselves for these momentous events? Are they indeed Ziou—the pure in heart? If not, they should start now and cleanse the inside of the latter. God would spew out of His mouth those who professed His name and did not was then told that all the do His will. It necessary we should do our first works over again and evince more faith in the God of Abraham, Isaac and Jacob, who had said that the mother might forget her sucking child, yet He would not forget Zion; and the sons of strangers would build up her walls, and they who afficted her would yet come bending unto her for favors. The Saints should Lord was about to commence a marvelous work among the children of mer, as Isaiah had predicted, when he described the condition of the works. Let Zion arise and shine, and put on her beautiful garments, and the glory of the Lord will rest upon her; and the nations shall say, "Let us not go up against Mount Zion, for the inhabitants thereof are terrible." They shall be terrible because of their right-coverient than the same of their

righteousness and the glory of God resting upon her towers. The speaker prayed that God would bless the humble, the good, the patriotic, and the humane; and that Ilis curse would rest upon the tyrant and the oppressor, that wickedness might be overthrown. May He roll on His work and bring to pass His purposes, that Israel may be gathered, Zion redeemed, that from her may gefforth the law, and the word of the Lord from Jerusalem—these twain, the twin capitals of the kingen, Messrs. Evan Stephens and Jos. R. Morgan, with sole by Mrs. Thomas, and the authem "O Praise the Lord," by the choir.

Benediction by Bishop Frederick

WHENEVER and wherever an honest article of high merit has been produced in Utah, this establishment has invariably given ment and opportunity, without which, no Home product, however meritorious, can achieve success. We have followed this principle for seventeen years, and have not yet seen the slightest cause to Mormon was the stick of Joseph, in the hands of Ephraim. The Latter day Saints were mostly of Ephraim, who was mixed and scattered among all nations; and they were bringing the two "sticks" together, to be one in the hand of the Lord to the confound-

Kesler,

will accept this view. We endorse, believe in and recommend the SOAPS made in Utah, as the best articles in that line that we carry, and will pay freight both ways and all other damages when dissatisfaction

H. S. ELDREDGE, GENL. SUPT., Z. C. M. I.

Great excitement has been caused in the vicinity of Paris, Tex., by the remarkable recovery of Mr. J. E. Corley, who was so helpless he could not turn in bed, or raise his head, everybody said he was dying of Consumption. A trial bottle of Dr King's New Discovery was sent him. Finding relief, he bought a large bottle and a box of Dr. King's New Life Palis. by the time he had taken two boxes of Pilis and two bottles of the Discovery he was well and had gained in fissh in try-six pounds, six pounds,

Trial Bottles of this Great Discovery for Consumption free at \$ C. M. I. Drug Store.

At A. J Peterson s, The only Norwegian dealor in Salt Lake City, is the only place in town where you can get the genuine Norway and Holland herring. Norway anchovies and split codfish. A full assortment of first-class grace less at lowest prices. Produce taken in exchange. No. 63 H. Third South Street, half slock east of Methodist Church.

Distress After Enting This result of indigestion will no longer he experienced if Simmons Liver heralster is taked after each meal. It is such a good digester an i so mild and pleasant in its effect that it is used by many after a hearty meal, to insure good digestion. The Regulator does not nanscate or irritate the stomach, but corrects addity, dispels foul gases, allays irritation, and assists the stomach in its digestion.

COAL! COAL!

Bucklen's Arnica Salve.

SPECIAL BARGAINS

DRESS GOODS DEP'T NEW GOODS FOR FALL & WINTER!

EXTRAORDINARY INDUCEMENTS!

About 300 Pattern Dresses of this Season's Importation.

AT A GREAT SACRIFICE!

About 25 Pieces 54 inch Homespuns and Jacquard Ladies' Cloths 80, 85 and \$1.00. Former Prices, \$1.25 and \$1.50 Just Received a Large Shipment of Ladies' and Misses' Jerseys the line embraces the Latest New York Novelties, and at very reasons

ible prices. Also, the Latest New York Production in Children's Plush Hoods, Closing Out several lines of Ladies' Jackets, Newmarkets, Russlar Circulars and various styles of Wraps, AT AN ENORMOUS LOSS and many of them at half price. Sweeping Reductions in Misses Cloaks and Newmarkets.

A Large Stock of Elegant Plush Sacques and Wraps at Reduced Prices. LARGE SIZES A SPECIALTY.

Just Received a line of CREPE LISSE FLOUNCINGS, in Tints sitable for Evening Wear.

SPECIAL SALE of a Splendid Quality of White Merino Under year, at 50c., worth 75c., and Scarlet, all Wool, at \$1.25, \$1.50 and \$2.00. The latter, full regular, former prices \$1 75, \$2.00

MAIL ORDERS RECEIVE SPECIAL ATTENTION.

R.K.THOMAS.

FALL 1886!



FALL 1886!

FIANCY VELVETS, F.AUERBACH&BRO FANCY SILKS.

In Great Variety for Trimmings.

5000 PIECES DRESS GOODS!

THOMAS.

STOVES! RANGES! HEATERS JUST RECEIVED.

FRANK W. JENNINGS.

Emporium Buildings, No. 15 W., South Temple St., 3 doors West of Clock Corner

Several Cars of Stoves.

CONSISTING OF HARD AND SOFT COAL HEATERS. Cook Stoves, Ranges, Etc.

THE LANGEST AND BEST ASSORTMENT OF THIS CLASS OF COODS

EVER OPENED IN THIS TERRITORY

These Goods are Offered at Prices Lower Than Ever and all Guaranteed.

Correspondence Solicited from Wholesale Buyers generally through out the Territory. lilustrated Catalogues Mailed Free on Application and Satisfaction Guaranteed.

NO TROUBLE TO SHOW GOODS. FRANK W. JENNINGS

David James & Co.

ARE CLOSING OUT Their Entire Stock of FIRE ON THE HEARTH

AT COST for THIRTY DAYS!

COHN BROS. THE WALKER BROS. CO.

WHOLESALE AND RETAIL!

WE HAVE PURCHASED LARGELY, ALL CLASSES OF

DRY GOODS,

TRIMMINGS, NOTIONS, HOSIERY, CLOTHING,

GENTS' FURNISHINGS, CARPETS, **BOOTS** and **SHOES**,

-- ETC., ETC., --

Suited to the needs of the Territory, and instead of the old practice of waiting till the season is nearly over to make especial offering af Bargains, we have adopted an Entire New Policy, and commence at the beginning, NOW, and we purpose to continue to offer our ENTIRE NEW STOCK IN EVERY DEPARTMENT, at such CLOSE MARGINS OF PROFIT, as must commend them to the public.

All our Goods are marked at SMALL PROFIT, because we are determined to

INCREASE OUR PATRONAGE

By selling the BEST GOODS at LOWEST PRICES, knowing that

"A NIMBLE SIXPENCE IS BETTER THAN A SLOW SHILLING."

We Ask a Full and Careful Examination.

WE CARRY A FULL STOCK OF

Dress Goods, Trimmings, Notions, Ladies' and Misses' Cloaks, Seal Plush Sacques and Wraps, Shawls, Flannels, Blankets, Men's and Children's Clothing, Boots and Shoes, and have

The Largest Carpet Dep't IN THE CITY!

Fall Novelties

ARE BEING RECEIVED DAILY!

COME, FIRST CHOICE!

Our Assortment of Novelties for Fall will be the Largest and Most Attractive ever shown in this city.

WE HAVE NO ROOM FOR OLD GOODS.

We approciate old friends and old customers, and invite as many new ones as will study their own interest by examining the QUALITY and PRICE of our Goods.

WHOLESALE BUYERS will do well to inspect our Immense Stock and Honest Prices before purchasing elsewhere

Our orders for both Woolen and Cotton Goods were placed b ooth Wholesale and Retail—the benefit thereof.

NO TROUBLE TO SHOW GOODS! MAIL ORDERS RECEIVE PROMPT ATTENTION.

F.AUERBACH & BRO