DESERET NEWS,

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A Song for the Crats.

BY COATES-ELSTET

There is hope on the bank of the Unnube, There is hope in the grand sintamar Of cannon, and music, and clanger, Where Sultan encounters with Czar; There is hope where the sway of the Cartar Is awent down the bloodly Houng; There is hope for the Isles of the Morning, In Liberty's bugle twang: Down, down with the autocraft Hurrals for the democrat!

To Liberty's bugle-twang. The blood that has flowed from old hernes, And settled in Lord, Prince, or Don Ehall find the true level of manhood. As the current of freedom r dt on; Who groan when the people rejoice, Rejuice at the groans of the people, And shudder at Liberty's voice Down, down with the aristocratt Hurrah for the dem crat! Is Liberty's eighteous voice.

But it were but a change of oppressors, To fly from the wood of the Barses-From the aristocrat's power of hirthright, To fire autocrit's power purse; But all, the, must all be down stricken The thinder is in thosky -24 waits but for Truths invocation. It waits but for Leberty's cry: Bown, down with the autocrati Hurrib for the democrat!

And this shall be Liverty's cry. The autocrat rushes toruin, The aristocrat waxes old; And to ught, in democracy's balance Shah weigh down the national's gold . From the turn oil of thick revutations, Mobierney's chaos of womer. A fair world of order is forming, That shall unto freedem belong: Down, lown with the in docrat! And the world shall to Freedom belong.

Capyright Secured.

HISTORY OF JOSEPH SMITH.

April. 1840.

Monday, 6th.-Elders Young, Kinoull, Pratt, Smith, and Hedlock, haded in Liverpool, on the rat day of the eleventh year of the Church, after a tedious pussage of twenty sight days, during sixteen of which they encountered head whids, and one severe sterm of three or four days; and a great portion of the time the decks were covered water-il of which tended to increuse sea-sick-aces, and suffering.

At the time of sailing, Prests. Young and Kimbail's health was very poor. Gao. A. Saith had the agus for six days in succession. When the ship left has moorings the shore resounded with

Elder John E. Page. The President rose, made some observatious on the business of the Confer-

Priasthood or not.

Several persons spoke on the subject; after President give a statement of the authority of the Seventies, and said they were Elders and not High Priests, and consequently Elder

Bishop had uo claim to the High Priesthood On motion, resolved, that Elder Francis Glad-

deu Bishop be placed back into the Quorum of the Seventies.

On motion, resolved that the Conference adjourn until two o'clock.

Conference met pursuant to adjournment.-Prayer by Elder Joseph Young. Elder Thomas Grover presented charges against brother D. W. Rogers for compiling a Hymn Book, and selling it as the one compiled, and published by sister Em ma Smith; secondly, for writing a private letter to New York City, casting reflections on the character of Elder John P. Greene; and thirdly, for administering medicine unskilfully, which had a

On motion, resolved, that as brother Rogers i not present, that his case be laid over until to-mor-

ted, that in consequence of some difficulty exist-ing in the branch of the church where he resided, respecting the Word of Wisdom, fellowship had been withdrawn from him, and also from brother Thomas S. Edwards. After hearing the particu-fars, on motion, resulved, that John Lawson, and

Thomas S. Edwards be restored to fellowship.

Elder Orson Hyde addressed the Conference a some length, and stated that it had been prophesied, some years ugo, that he had a great work to performaniong the Jews, and that he had recently en moved upon by the Spirit of the Lord to to visit that people, and gather up all the inforanation he could respecting their movements, expectations, &c., and communicate the same to this church, and to the nation at large; stating that he intended to visit the Jews in New York, London, and Amsterdam, and then visit Constantinople, and

On motion, resolved, that Elder Orson Hyde Proceed on his mission to the Jews, and that letters of recommendation be given him, signed by the President, and Clerk of the Conference.

that these things must take place, and that the to teach the time had nearly arrived for their accomplishment. Scriptures. Adjourned until to-morrow morning, 9 o'clock.

DESTRI

Truth and Liberty.

VOL. 4.1 GREAT SALT LAKE CITY, U.T., THURSDAY, AUG. 17, 1854. INO. 23.

dot, and D. W. Rogers is forgiven, and the hand best of their knowledge. Elder Hyde had been Conference adjourned for one hour, and met possible to with the Jews, he losd felt an impressible of the chair. Galaxies and the lens attituded that since Elder Hyde had been Conference adjourned for one hour, and met possible to with the Jews, he losd felt an impressible to which the Jews, he losd felt an impressible to which the Jews, he losd felt an impressible to which the Jews, he losd felt an impressible to which the Jews, he losd felt an impressible to which the Jews, he losd felt an impressible to which the Jews, he losd felt an impressible to which the Jews, he losd felt an impressible to which the Jews, he losd felt an impressible to which the Jews, he losd felt an impressible to which the Jews, he losd felt an impressible the well for Elder John E. Page be appointed to set the chair, followed by proved the First President and his the have proper credeutials given him.

Councell, with regard to their proceedings in purchasing a place of guithering for the Saints. The report naving been read, the leaves read which the favore proper credeutials given him.

Councell, with regard to their proceedings the loss of the Conference had been taken up with here have proper credeutials given him.

Councell, with regard to their proceedings the loss of the Conference had been taken up with the favore proper credeutials given him.

Councell, with regard to their proceedings the loss of the Conference had been taken up with the favore proper credeutials given him.

The High Council of Nauxogenet at my house, except the time of the Conference had been taken up with the proceedings up the provered and asset in liquidating of the conference of t

morrow morning.
Our brothren found Elder John Taylor, who tu-

the proceedings of that murderous clan, whose best wishes for your happiness. deeds are recorded in heaven, and justly call down upon their heads the righteous judgments of au

world, to continue to use their endeavors to oblight on their consideration, their consideration to the constant of the constant

me had nearly arrived for their accomplishment. Scriptures. That it had been wisdom for the transmit to this country nothing but simple facts at Downham, consisting of 20 members, I teaching of the commandments of the Almighty in faith besides of the five for publication, entirely disconnected with any er, I deacon.

The design of the first of the following for the first of the commandments of the Almighty in faith besides this people, and design of the commandments of the commandments of the commandments of the commandments of the commandment of the command

company with Joseph Fielding had recently built by. After he had made a few observations, the days, all which may be seen by reference to Presup a brunch of 28 members in Liverpool.

Wednesday morning, 8th.—Conference met Presidency, until the first Friday in October next.

Wednesday, 15th.—Filder Orson Hyde left Com-JOSEPH SMITH, junior, President. Thursday, 16th.—I

Yours

nation, and misrepresentation, contumely, and throughout the world—from the signs of the times, ident of the Twelve, to send for more if he times, ident of the cup and platter clean alone, but also the cap and platter clean and, and throughout the world—from the signs of the times, ident of the cup and platter clean and, and clean and platter clean and platter clean and, and clean and platter clea Governor Lucas of Iowa Territory, for their sympathy, sid, and prutection; and to all other honorable gentlemen who have assisted us in our endeavors to obtain redress.

The Gentlement of Holl, President of their sympathy, sid, and prutection; and to all other honorable gentlemen who have assisted us in our endeavors to obtain redress.

The Gentlement of Holl, President of their sympathy, sid, and prutection; and to all other honorable gentlement who have assisted us in our endeavors to obtain redress.

The Holl Orbital of the Gentlement of their sympathy, sid, and prutection; and to the Holy Land has already arrived. As the 15th April, 1840. President J seph Fishling called upon Elder Kimball to preside, and Elder the Gentlement of their sympathy, sid, and prutection; and to all other honorable gentlement who have assisted us in our endeavors to obtain redress. deavors to obtain redress.

Resolved 10thly: That Joseph Smith, junior, coming of the Massich, and also of the overthrow of the Sidney Rigdon, and Elias Highes, the Delegates of the present kingdoms, and governments of the rise of the clurch.

Sidney Rigdon, and Elias Highes, the Delegates of the present kingdoms, and governments of the rise of the clurch.

The meeting was opened by singing, and praywashington, to are ent our sufferings before the scattering famine and pestilence like the frosts or by Elder Kimball. Elder Kimball then called and snows of winter, and sending the sword with apon the Elders to represent the different branchnation against nation to bathe it in each other's east the church.

Elder Jos. Fielding represented

undoubtedly redress our wrongs, and ere long of these presents a faithful and worthy minister church at Dunbury Lane, and neighborho discovered avenue us of our adversaries.

Our motion, resolved, that the report of the sive in foreign lands, to visit the cities of Lone 54 members 2 members 3 members 2 members 3 members 2 members 2 members 3 members 3 members 4 me of Jesus Christ, to be our Agent, and Kepresentmembers generally in good standing, consisting of elgn nations; and the moment the Holy Spirit by less the such about nations, giving theorem average us of our adversaries.

On motion, resolved, that the report of the ative in foreign lands, to visit the cities of Lone, 54 members, 1 elder, 2 priests, 3 teachers. Richcommittee on the Judiciary, as well as the foredon, Amsterdam. Constanthople, and Jerusalem; and Benson represented the church at Huster's
this Church, you actually felt the foredon, Amsterdam. Constanthople, and Jerusalem; and Benson represented the church at Huster's
going Preumble and Resolutious be published in and discontinuities. Sixty of Jesus Christ, to be our Agent, and Kepresentmembers generally in good standing, consisting of elgn nations; and the moment the Holy Spirit by less the moment the Holy S on mation, resolved, that a committee of three elders of the Jews, and obtain from them all the epopointed to investigate the recommendations of the same below to some principal paper for publication, that it 2 teachers. Elder Amos Fielding represented the land of America—that it was the prom-being our helper.

um of Seventies.

President Hyrum Smith dismissed the assembled at half past one

pursuant to adjournment. A number were confirmed who had been bentized the previous evening. Prayer by Elder Marks.

The Committee appointed to draft resolutions on the report of the Committee of the Judiciary on the report of the Committee of the Judiciary. The brethren went to Preston by railway: when they arrived there they had not a single sixpence.

B. Thompson of the Committee then read the left.

The brethrenweut to Prestou by railway; when I 240. To the Saluss in the United States of Young, and seconded by Elder Taylor, that Elder were then called upon to make their report. He same they arrived there they had not a single sixpence of the Countries of the Church of Jesse Christic out the John Church of Jesse Christic out the Committee on the Latter Dry Salata. (Commonly celled Missouri, have reported updates), the Salata of Missouri, have reported updates and immently.

The brethrenweut to Prestou by railway; when I 240. To the Salatas in the United States of Windows—Whereas, we learn with deep serrow, regret, Judge Eries Highes—Deer Six—Hiving a private the members of the Church of Jesse Christic out two receipts, one for 5%, and the other the members of the Church of Jesse Christic out two receipts, one for 5%, and the other commonly celled Missouri, have reported updates, and commonly celled Missouri, have reported updates, and proposed to sent the sent of the state of Missouri, have reported updates and the sent of the state of the Church of Jesse Christic out to receipt the Salata of Missouri, have reported updates and the sent of the state of the Salata of the

ble stage for the days to reasonable. When a the stage of the solits who had cannot down to bit them farewayd. They the Stement of the control days on the state of the solits who had cannot down to bit them farewayd. They cannot design and the state of the solits who had cannot down to bit them farewayd. They cannot days are the solit them farewayd ally to make the solit t

RICHARD M. YOUNG." Young. Elder where the many received into the Quo-ship.

In the Times and Seasons of this month is a the office of an Apostle, and received into the Quo-ship.

It is a common thing, not only in this Church, and lay our foundation upon a rock, that when It is a common thing, not only in this Church, and lay our foundation upon a rock, that when

have a general circulation throughout the church at Heskin, consisting of 3 members, I eld-

Eider John E. Page then arose, and spoke with a very beautiful, and striking figure, and this hands and aid him by their influence, with an input force on the subject of Eider Hyde's mission, the githering of the Jews, and restoration of the house of israel; proving to a short but convincing manner, from the Bible, Book of Morman, and the book of Doctrine and Covenants, that these things must take place, and that the agency arrived for their accomplishment.

suant to adjournment. A hymn was sung by the place; but that now it was the privilege of the make their own comments and draw their own Grindleton, consisting of 5 members. Elder Wilchoir, and the throne of grace, was addressed by shirts to eccupy the lands in Lowa, or wherever inferences.

Eider Caleb Baldwin. Brother D. W. Rogers' the Spirit might tend them. That he did not case was then called up, and after many observations, and explanations, it was on motion resolved, that D. W. Rogers be forgiven, and the hand of the saints to use their political franchise to the saints to use their political franchise to the best of their knowledge.

Lider Caleb Baldwin. Brother D. W. Rogers' the Spirit might tend them. That he did not divent under our hands, at the time and place the consisting of 240 members, 3 elders. 5 priests, of the consisting of 240 members, 3 elders. 5 priests, of the saints to use their political franchise to the best of their knowledge.

Lider Caleb Baldwin. Brother D. W. Rogers' the Spirit might tend them. That he did not divent under our hands, at the time and place the consisting of 240 members, 3 elders. 5 priests, 4 teachers, 1 descon. Elder William Clayton represented the church at Stockport, consisting of 40 members, 2 teachers, 1 descon. Elder William Clayton represented the church at Stockport, consisting of 40 members, 2 teachers, 1 descon. Elder with the saints to use their political franchise to the saints to use the church at Stockport, consisting of 240 members, 2 teachers, 1 descon. Elder within Clayton represented the church at Political franchise to the saints to use their political franchise to the saints to use the church at the Given under our hands, at the time and place ter, consisting of 240 members, 3 elders. 5 priests, before mentioned.

JOSEPH SMITH, jr., Chairmain.

JOSEPH SMITH, jr., Chairmain.

o'clock. Meeting opened by prayer, and business

Elder John Moon represented the church at Layland, Moss consisting of 6 members, 1 priest. Elder Willard Richards having been previously ordained into the Quorum of the Twelve, according to previous revelation it was moved by Elder Young, and seconded by Elder Taylor, that Elder Hyrum Clark be appointed as a counselor to Eld-

rs See.

RICHARD M. YOUNG."

In the Times and Sousons of this month is a the office of an Apostle, and received into the Quorant of their cyc, that they may see more clearly the mote which was in their brother's eye.

A letter was then read from the Presidents of the state of the set and the winds bloom of the seventhes, wishing for an exploration of the Seventhes, wishing for an exploration of the Seventhes, wishing for an exploration of the Seventhes of

und clean garments, if they themselves are fifthy, as muny suppose.

Upon the same principle, inasmuch as we will lit is believed in the world that our females are repent of our sins, and turn from them, and then all common women. Well in one sense they are go down into the waters of baptien—into pure common—that is, they are like all other women. I water, and be immersed, overwhelmed in the suppose, but they are not unclean, for we wipe same, that our sine may be remitted, washed all uncleanness from our midst; we not only wipe authorities of the Nution, be tendered the thanks and snows of winter, and sending the sword with the prompt, and efficient manner in which they have discharged their duty; and that they be requested, in behalf of the Church of the present view and movements of the Jewish they have discharged their duty; and that they be requested, in behalf of the Church of the present view and movements of the Jewish world, to continue to use their endeavors to observe the incomplete the first of Latter Day Salats throughout the world, to continue to use their endeavors to observe the incomplete the first of Latter Day Salats throughout the world, to continue to use their endeavors to observe the incomplete the first of Latter Day Salats throughout the world want to practice understood and man, and their receive the imposition of hands by a man having authority, that we do not repent, and fors its such the church in Present views and movements of the Lider's features. Felder Salates the first of the flow, but to answer a good conscience of the church. Eider Jos. Felding represented the church the church is present view and man, and their receive the imposition of hands by a man having authority, that we do not repent, and fors its such the church is present view and novements of the church. Eider So, the church is presented the church is present view and man, and their receive the imposition of hands by a man having authority, that we do not repent, and fors its such that they have discharged their duty; and the receive the imposition of the church. Eider So, and man, and their receive the imposition of the church is presented the church. Eider So, but to answer a good councillone. And if the world want to answer a good councillone. And if the world want to answer a good councillone. And if the world want to answer a good councillone. And if the world want to answer a good councillone. And if the world want to answer a good councillone. And if the world want to answer a good councillone. And if the world want to answer a good

sed land.

of those persons who wish to obtain un ordination to some principal paper for punctation, that it is the the ministry, and ordin such as are thought they have a general circulation throughout the worthy; and that Elders Bent, Wood, and Hyde worthy; and that Elders Bent, Wood, and Hyde Resolved, that this meeting feel satisfied with the proceeding of the Presidency with regard to the sples of town property, &c., and that they are the appointment to become our servent, the sples of town property, &c., and that they are the appointment to become our servent, the proceeding of the Presidency with regard to the sples of town property, &c., and that they are the appointment to become our servent, the proceeding of the Presidency with regard to the sples of town property, &c., and that they are the appointment to become our servent, the proceeding of the Presidency with regard to the sples of town property, &c., and that they are the appointment to become our servent, the proceeding of the Presidency with regard to continue in their agency.

Conference met pursuant to adjournment—

Conference met pursuant to adjournment—

After a little he rose up and said, "The land of the curch at Whittie, consisting of 15 members, 2 elders, 1 priest.—

Elder Thomas Richardsou represented the church at Whittie, consisting of 25 members, 2 elders, 1 priest.—

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Elder Thomas Richardsou represented the churc

does not delight to dwell in unholy temples. You know that naturally, because there is not one of you, unless you make a practice of being filthy ad dirty yourselves, that ever wishes to go into

a filthy place.

Now if these are your feelings, for Heavan's sake do not ask the Holy Ghost to dwell with you when you do not pursue a course to cleause body, not only internally, but externally, from the crown of the head to the soles of the feet. You know this is what I believe to be sanctification.
I have beard br. Gifford talk about sanctifica-

tion, and I understand the principle of sauctifica-tion was laid before you by President Young — What would sauctify you and prepare you to enter into the presence of God, and to enjoy his

We read in the Bible that the Lord told Joshua to sanctify Israel, for says be, "there is no accura-ed thing in the midst of thee, O Israel." And on the morrow they sanctified themselves by stoning to death Achan the son of Carmi, who stole the wedge of gold and Bubylouish garmout. They also stoned to death his wife and his children, his exen and his asses, and burnt them with fire, together with his tent, the silver, the gold, and thu

garment, in the valley of Acher.

Thus all Israel put to death the transgressor, and sonctified themselves before the Lord.—Would it not he an excellent course to pursue with this people, to sanctify them to the fullest extent of the word?

There are individuals in these valleys who profess to be Latter Day Saints-but do they their works make their profession honorable? No. their works, and their profession are very dissim-lar indeed. I think it would be an excellent thing for this people to be sanctified from such persons, and have them cleunsed from our midst, by mak-

hig an atonement.
You may say, "you might put this into practice but it would extend to many who are passing thro' here, who steal and plunder, and drive away cattle and horses;" but let me inform you, that there are many instances of that kind, where they are encouraged, or property put into their hands by characters who dwell bere, and profess

When you undertake to prune a diseased tree, you commence your operations at the root of the wil, and continue to trim it out to the top of the ree, or us far as it extends, and throw the diseased branches into the brush heap and buru them, as I used to do when I was logging, and then take the ashes and make pot ash, and some with them, and then cleanse away fiithings with it. This is

what I call sunctification.
So you see I am in full fellowship with my brothren, the I was not here last Sunday when the aubject was introduced, I can bear testimouy tu every werd they said as being true, because I never knew them to tell a lie. My feelings are, I wish to God wickedness was done away from

Every person naturally loves to see a cleun house, understand, that we are not exactly such a people

away .-- not however for the washing away of the them from our streets, but we wipe them out of

rested upon you in your first introduction into this Church, you actually felt the Spirit of Prope- ed among this people, it will be when righteons-