natituted? They cannot co VENING NEWS.

AT FOUR O'GLOGE. SMED BY THE RINTED AND PUR DESERET NEWS COMPANY LARLES W. PENROSE, KDITOR April 30, 1963.

Our correspondents will please obtions to DESERT NEWS COMPANY. Letters containing matters of business should be marked BUSINESS, and those containing items for publication The Editor or "EDITO-

"MARRIAGE AS A CRIME." AN article under the above title appears in the *Independent*, a New York standard religious weekly. It treats upon a great evil in society in very pointed language. The marri-age of virtuous girls with well-known debauchees whose conty very pointed language. The marri-age of virtuous girls with well-known debauchees whose only charm is their wealth, is held up to reprobation, and its frequency is for the kind of plays alluded to in spoken of [as a fact beyond dispute. the Independent, it is shown in the The writer refers to seven cases of divorce now pending in that city in and is thus described in another parconnection with which there are agraph: rumors so incredibly vile that even men speak of them to each other in ed with in the start, by the sale-for

that is what it amounted to, of the women who married immoral men for their gold. The author remarke:

"When a girl marries a man with a damaged reputation and a mere competency, we are unanimous in the opinion that she is culpably reckless and has thrown herself away; but when she marries a wellknown debauchee whose income is beyond competition, envy for-gets the inevitable future gets the inevitable future and glares at the pile of glittering coin. A man with slender means must needs remain a bacaelor, because the devotees of the Golden Calf have never even defined to look upon him; but mon-ey with physical and moral corrupa behind it in the disguise of anhood is in such demand that maneuvering imimmas go wild in the competitive chase for it, and ambitious young ladies stimulate their factinations to the utmost in the fond hope of possessing it "

This is a very frank admission and is made in regard to "Christian"

elr own.mo

FORT WORTH, Tex. 30.-A con-struction train on the Texas & Paci-fic road ran into a steer, throwing two cars from the track, killing the tions who gineer, brakeman and a workman is contemplated. What Lynched and Londed.

at it is for can readily to CHATTANOOGA, Tenn., 30. stermined. This a licentious age. al from government works at el Shoals, near Florence, gives nt of the lynching of George (colored), who murdered a and its thought runs in ilcentious lines. This is evidently the view of the writer of the article from , lich we quote sgain. He says:

we quote again. He says: "Nay, the whole community, for that matter, is wallowing in the it. In dramatic representation, for that matter, is wallowing in the pit. In dramatic representation, for example, Shakespeare is adored with a shaw adoration, but never listened to with even tolerable patiences. In the rivalry between Shakespeare and a semi-lewd play, the bard of Avon is voted out of the house. The

The Tewksbury Trouble.

class of literature which is popular, Boston, 30 .- The Tewksbury in-

vestigation was resumed this morn-ing. Timothy Kelliher, who has had charge of the burials at Tewks-bury most of the time since '79, said cases which had gontained bodies " In order to be really interesting, a novel must have a sulphurous a whisper. They are illustrations of his subject, and show that the laws of well-ordered society were tamper. Jr. About eight cases remained when he left last Saturday; he had the accomplishment of that end. old about 15 in all.

* * The most saleable books are made up of the piquancy of broken yows and the delights of a life of abame."



LATENT TRANS-ATLANTIC DIS-PATOHES. tion of a sacred ordinance and The Strong Hand of the Law. the desecration of a holy

estate. This japplies with sim-ilar force to all "marriages of conve-nience," in which there is no con-geniality and nothing to sandtify the union. No good woman ought to be placed in that condition where

The Cigar Strike.

tual salvation. Everything (exd of peop

until j would extend granter, and Ba-tan would fill the whole earth, and Ba-tan would then find no place on it, having no field in which to operate. He treated upon the confidence that young men belonging to the Church who lived their religion and did not shole earth, and Be

deny it, inspired in people not of the

were trusted, as a rule, everywhen in matters of labor and business. The concluding part of the dis-course was devoted to showing the folly of the Latter-day Saints using ins which the Lord has placed in their hands to sustain those who sought the injury of His work and servants. The choir sang an anthem:

"O give Thanks unto the Lord."

Benediction by Patriarch Joh

NOTICE

OFFICE OF GREMANIA LEAD WORKS, Sait Lake City, April 28th, 1883

THOMAS R. JONES IS THE DULY AU.

City E. E. BYRE Vice President and Acting Presid d 184 tf

WARTED.

nest will be given.

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STRAYED.

CHEOM MOUTH OF BIG COTTONWOOD: C One Brown MULE, one year and a half bid, branded 4 on left shoulder. One haw MARE, seven or eight years old. One bay MARE, seven or eigh white on face, branded Y on left left shoulder. The finder will be rewarded by formation of their whereabouts or them.

Lake City, or to the Descret Paper



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ciety by a "Christian" clergyman. He goes further, and declares that in the wealthy and fashionable diasses are persons as dangerous as rep-

"Their time is spent in a round of easures, suggested by a painful sud. Intrigues of the most com-omising character are not infrequent, and the air is at times made foul by scandals which point to the hopeless wreck of domestic happi-

And these are to be found in the the very first circles. Not in those has the opportunity of being mar parts of the great city where "the ried to some man whom she can at refuse of nationalities is gather-least respect and confide in, it is least respect and confide in, it is ed," nor in places where sure there will be much less of the crime hides itself form "the corruption which abounds in modern garish light of day," but in the society. Of course while human nost fashionable Avenues and in nature is in its present imperfect the realms of upper-ten-dom. And condition there will be evils un the worst is yet to be told. It is re- any system. It is not fair lated in these forelble words: to take exceptions for the m

inted in these forelike words: "A marriagble girl who feels her-self to be in the market is not in the ilightest degree shocked because her lover dare not tell her where he goes when he leaves her; on the other hand, his known impurity seems to be an added oharm in her sight. She has not been taught to set any high value on virtue, neither does she regard it as indispensible in a humband. She excuses the inercus-able, and ignores the prime condi-tions of happiness. So she have money, she ceases to ask questions. It is better so, perhaps, because if she were at all curious she would never marry. Oldmaldiam is the purgatory of social life; and so rather than live in purgatory, she moves into a palatial residence in the maneless region beyond. Who does not know that in the set to which she belongs simple honor and fidality are regardedjas 'alow,' and fidality are regardedjas 'alow,' and fidality are regardedjas 'alow,' and fits the appetite for excitement is so quickened by the condiments of vice that excitement is tasteless and intagit unless it is highly seasoned with immorality."

circles and figuring as high-toned

"The truth of these statements " (bristian" church members, are cannot be denied. But what reme- dragging down into the mire dy can be found; for the monstrous of lust and Mammon one evil here described? The "purgatory of the most sacred institutions, of social life" is the certain doom of established by the Almighty for the hosts of fair women fitted by nature happiness and exaltation of Hissons for the heaven of honorable mater- and daughters who dwell upon this nity, unless they accept the other planet.

alternative of marriage to persons with whom such a union is sacrilege. Purity wedded to impurity. Chastity given, or sold, to corruption. Virtue bound to vice. It is horrible in the extreme. And there is no thickness of gold veneer which can cover up its foulness and incurable discrepancy, from the eyes of God and the angels and the disgust of untainted mortals.

Plural marriage, as taught in the creed of the "Mormons," does away with all necessity for such sacrifices of true womanhood. None but the pure deserve the fair, is its readition of a time-honored adage. Girls are taught by "Mormon" parents who are sound in the falih, that marriage with a libertine is degrada-That they have the same right to require purity in

ahe must choose between perpatual the convention for injuring Great Britain was the advice to the people trimeny with one whom she cannot of Irsland to buy nothing from Englard. It is a confession of imesteem and who has no personal portance when Irish malice is driven

attraction for her. Laws and customs which restrict marriage, making it impossible for here numbers of vistnoor women to attraction for her.

marriage, making it imposed to for large numbers of virtuons women to wed with the men of their choice, have to wink at or ignore a vast amount of social irregularities which are chargeable to those very restrictions. Where every woman

Foreign Briefs.

Dublin, 30.—The trial of "Skin the Gost" began this morning. Paris, 30.—Jules Goupel, painter,

s dead. St. Petersburg, 30.—The Czar and Grand Duke Constantine, uncle of His Majesty, became completely re-conciled, through the mediation of Princess Dolgourki. Princess Dolgourki. Liverpool, 80.—Corn new, mixed

London, 30.-Bullion withdraws from the Bank of England on bal ance to-day, £58,000.

\$6,000. Dublin, 0. - The testimenial which is being raised for Parnell has reached \$6,080

ASSEMBLY HALL SERVICES.

The regular Sunday services of the Church of Jesus Christ of Latter-day Saints were held in the Assembly Hall, on Sunday, commencing at 2 p. m. The choir sang the hymn commencing, Lot slupers take their extense, And choose the road to death.

Prayer by Elder Abram H. Can-

Singing-Thou, earth, wast once a glorious sphere Of noble magnitude." The sacrament was administere

by the Priesthood of the Tenth Ward.

Counselor D. H. Wells addressed the congregation. He said the gos-pel was given unto man after he had become sufficiently matured to dis-tinguish right from wrong. He did not believe in the theory of total de-pravity, the spirits of men_having come from God in a state of purity. The Friesthood was given as a chan-nel of communication between the

"THE HAND OF PROVIDENCE." Editor Deseret News:

I have just read a book bearing the above title, by Elder J. H. Ward, that has delighted me ex-ceedingly. The immense historical information it contains is really wonderful in so small a volume. Truly it is multure in pervo, and there is shown a fine taste and a very appreciative mind in selecting the same. As a book of reference it will prove a treasure, and the way in which the author demonstrates the Hand of Providence is alone

the Hand of Providence is alone worth the price of the book. It de-notes a mind quick to perceive that which is so often forgotion, or tardily acknowiedged, but which in itself would be a penaces for many of the ills of life. I most cordially express the pleasure and ediffection with which I have perced it so contents, and would re-commend it to our young people at a work vasily worthy of all accepts.

BUTTER Made in from one-and-a-half to three Minutes. Nor A Thermometer furnished ns and the earth, that we understand our relationship Delty-being genuinely God H. B. CLAWSON. disa SALT LAKE CITY concerning His designs. It al life to know God and Jes t whom He had sent. It was a GASKELL'S COMPENDIUM Christ whom He man select man we that the greatest study of man we man, and when man gained inform tion concerning himself he learn something of God, in whose likene man was created. Many this PENMANSHIP. something of God, in whose likeness man was created. Many things had been revealed in this dispense-tion concerning God and his pur-poses, and many other things that had been hidden from the founda-tion of the world would yet be re-vealed. When revealed on ame from the lightimate source the Baints should not reject it even if A Complete Self Instructor in Progressive Lessons and Copies. the use of which any oue of ordinary at ity on become a good and artistic P H N M A N. to any address for ONE DOLLAR.

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