THEOLOGY AND MEDICAL BOTANY.

Editor Deseret News:

My thoughts of late have turned upon the harmony of the healing art with medicine. I start out with the proposition that all true sciences reverts back to the science of sciences, theology. If we penetrate the realm of astronomy, and cast our eyes to and even beyond the confines of our own universe to that vast galaxy of stars shining in the Milky Way, and seek for an answer to the question, Who constructed this practically infinite system of revolving worlds, compared with which our earth is but as atoms? The only reliable answer is to be found in theology. All the structure, contrivance, magnitude, distance, motion, of these wonderfully revolving spheres is accounted for in that central science. In vain may we look into the soil for the source of power which gave motion and form to those vast systems. Think of it! As a single drop of water is to the earth, so is our earth to the Milky Way! Not only is the true answer to the infinite contrivance that planned these systems to be found in the master science, but mathematics, chemistry, botany, geology, etc., all had their origin here. The imperfections to be found in chemistry, geology, and botany, cannot be referred to any error in the sciences themselves, but in the lack of understanding them.

A century ago the medical society claimed that they had found the system to which was contained the panacea for all the ills to which flesh is heir. This century repudiates very largely the remedies of the past century. If the doctors of this century are right, the doctors who went at the eighteenth century remedies are wrong. Talk about a system of medicine! The greatest model of lights admit that there is no such thing. Dogmatism has entrenched itself within walls, legal walls so high, pious alias so, that nobody dare trick outside of them, without fine and imprisonment. An old grandmother must, I suppose, in order to administer a cup of crop tea, consult some learned book, so as to avoid cause to good for a cold or cut. When will doctors—sick cases and the dead old time remedies which people can live out all their days?

The senate opposed to Johnson for the healing of the sick, are forty, the sendings of oil in the cause of Jesus and the laying on of hands. When the person thus administered falls to put faith in the divine ordinance, then herbs and mild food are to be administered—mark the language—herbs, not minerals, not medicines so highly concentrated as to destroy vital energy and render the system like a barometer, to indicate every coming change of atmosphere as many are who are the victims of the pernicious system. Allow me to repeat the language of revelation: "All useful herbs God hath ordained for the nature, use and comforts of man, John Wesley said, in a work he wrote on primitive physic: "It is probable physic, as well as religion, was in the first ages chiefly traditional, every father delivering down to his sons what he had in the manner received, concerning the manner of healing both outward hurts and the diseases incident to the climate, and the medicines which were of the greatest efficacy for the cure of each disorder. It is certain that this is the method wherein the art of healing is preserved among the American Indians to this day. Their diseases, indeed, are exceedingly few. Nor do they often meet, by reason of their continued exercise, and, till of late, universal temperance." He says also that sickness and pleasure grew up together. "The Europeans, as well as American, said to his neighbor, 'Are you sick? Drink the juice of this herb and it will cure you.' Thus ancient men, having a long experience, joined with simplicity, wise and humanity, cured both themselves and neighbors of most of the diseases to which every nation was subject." He further says: "Physicians now become subjects of admiration, as persons who were something more than human, and pools as well as honor attended their employment."

Dr. Mednaxyre: "Healthy life is distributed by the capacity to sustain the normal or natural temperature, that where there is disease there is a loss in the balance of the vital forces, and that in order to restore the body it is first necessary to equalize the circulation, upon which health depends." He also says: "Disease is nothing, but the effect of obstruction. Remove it and all will go well, and here let me say, it is neither the dress, carriage, position or equipage that make the doctor, but simply the knowledge how to turn disease and the capacity or power to do it, and they who can best accomplish the same, whether rich or poor, low or York, infidel or Christian, savage or civilized, are doctors, and they who cannot are quacks, no matter if educated in a college for the sigmed study of the profession or art."

Dr. Gunn says: "I respect the faculty, but that they should have an exclusive control I cannot admit. I must honestly say, for the preservation of health and life private individuals have often contributed information of the most valuable character, solely derived from unassisted, or at least from unprofessional experience. No knowledge is worth anything, unless founded on facts and experience, and a long practice in my profession has fully convinced me that some remarkable results take place from simple remedies and good nursing than from eminent physicians who quarrel with each other for pre-eminence in time, instead of endeavoring to enlighten and ameliorate the happiness of the human family."

Influence of the Passions in Disease—Physical and mental suffering often leads to a virtuous life. The christians should complain of their own unlawful indulgences and not charge the Creator with being the author of disease incurred by a life of excesses. Health is a talent with hope, and the cup of our enjoyment is full to the brim, we sometimes forget the Author of life and its abundant blessings. Hence chastisement follows and subdues the greater portion of our pleasures. Sickness and pain are the ministers of God, sent to chastise and bring us back to our duties. Our afflictions are not always the result of our own folly. "Whom the Lord loveth he chastereth." Job's afflictions were not induced by a vicious course, for they were the means of producing those high and sublime conceptions of the wisdom-making providence of an all-wise Creator that hope, but in low voice, ever have repeated. The fortitude of patience is implanted, but its results are pure and exalting. Paul says: "Our light afflictions are but for a moment and they work out for us a far more and exceeding weight of glory." The drunkard, the glutton, and the libertine are never truly happy. Indulgence ever and remorse follows upon them. Millions are so remedy but by a change in political parties, they do not hesitate to move quickly and effectually. In our independent political party camps for nothing, when it ceases to act in the interest of the people. A political party at best is a means to an end, the end being good government, and whenever it ceases to serve the useful end, it should be thrown aside as we can make a way for an element that has proved in the end of useful uses. Patriotism and loyalty to our country, to the people and their institutions, and a desire to live to see every one amply protected, in person, property and other rights, by the laws of the country, is my judgment constitute the highest ideals of a true patriotism.

The Populist party is in the line of progress; it may be subjected to much criticism, and ridiculed by a portion of the venal press before a success, it may be scoffed at, and spit upon by those who are interested in the purposes of the party, and by those who are interested in special privileges, and yet some day it will join their earnest power to the success of a political party under their control, to the people, with power to have give to power. The new broad corner of life to learn that the old political ties, and to the monetary and corporation interests of the country, and have no the slightest concern for the welfare of the humble and poor. C. R.

William Wayne Allen, of Midway, and born in Midway, Wasatch County, Utah, January 27, 1864, was the superintendent's choice to lead in this high calling in the southern counties of Zion. He is a son of Bishop Ormando Allen of Provo. He was one of the graduates from Cornell University in Congress in Washington and Vice President Morton, acting as president of the Senate, and presented the diploma to the young man, who was accompanied by President Wilford Woodruff and President Lorenzo Snow, who with Mrs. L. S. Snow and Mrs. Wilford Woodruff, and other prominent people of the Church, had taken the train for Provo, Saturday, January 20, on the 8 o'clock train, and reached Provo at 4:30 p. m. Saturday, January 20, 1894. Hence a very big crowd was present at the depot when the train arrived. The crowd of people was so great that it was necessary to form a line to keep the people back, and the President of the Church and President Woodruff had to run the gauntlet of the people, who were very anxious to see and shake hands with the President of the Church. President Woodruff was also very popular with the people, and he was greeted by the people with great cordiality. The young man, Mr. Allen, is the first person graduate from the University of Utah. It was a very large crowd of people who met President Woodruff and President Snow at the depot, and the demonstration was very great. President Woodruff and President Snow were taken to the residence of President Brigham Young, Jr., where they were entertained during their stay in Provo. President Woodruff and President Snow were very much pleased with the young man, Mr. Allen, and they spoke very highly of him. They also said that he was a young man, and he was many of the elements of a man of honor.

QUESTIONS OF THE HOUR.

Senator Allen Speaks of the Outlook in Politics.

The Tariff Situation—The Coming Political Crisis—The Populist Party in the Line of Progress.

GENERAL NEWS BUREAU,
Washington, D. C.,
Feb. 15, 1894.

The following interview of Senator Allen was given in answer to questions which have been circulated to a number of members of Congress, all of whom have promised to respond at their earliest convenience.

Question—"What is the outlook in politics, the trend of party doctrine and organization? Will the coming century work over the issues of the past hundred years, or will a new issue, of a political and economical character be accepted? What is the coming issue?"

Answer—The political outlook from a Populist standpoint is very flattering indeed. The old parties are becoming disorganized, and will become more so as time advances, and the people, here and there have been and are being discovered by the attitude of these parties on the money question. The antagonism of the old parties to silver is not because silver is not adapted to money purposes, but because it is becoming so plentiful that a few men and corporations can no longer enslave it, and by that means control the prices of property and labor. These men and corporations have been able to control the action of every branch of the government heretofore in their own interest. The time is speedily coming when the people will realize fully that the master question of the hour is the money question, and when they do so the Populist party will come into power. The issues of the past one hundred years will be valuable and referred to principally as showing the possibilities of the race and the obstacles that organized society can successfully meet and overcome, and years in preparation. An entirely new field in political, social and economic life will be occupied in the future; greater attention will be given to the fitness and patriotism of men chosen for public positions; greater justice will be established by the people of a certain performance of public duty; higher and better social conditions will be demanded; for all classes; special privileges, incompatible with public safety and the general welfare, will be taken away; and there will be a general upward movement of the people for a better and higher life.

The coming issue is the money question, its issuance and control, in the end alone. The people will be forced to agitate this question, until it is finally and justly settled in the interests of all.

Q.—"Who is to be the outcome of tariff agitation? Will it be protection, free trade, or a compromise and a Gorman battle? Is there any probability that the question will be lifted out of politics, and put into the hands of a non-partisan commission?"

A.—It is hard to tell what will be the outcome of the tariff agitation. The old parties have been fighting the tariff battle for years. The Republicans pretends for what it is pleased to call a protective, but what is in fact, a prohibitory tariff, destroying the competitive market. The Democratic party stands for what is commonly known as free trade. I do not look for any compromise or down battle between these parties so long as they can keep the question before the people to deceive and mislead them by making them believe that it is the main issue. As long as they can they will do this. The tariff is thrown, every four years to the people, as a stone is thrown to a kitten, simply to engage their attention and induce them to believe that it is a blessing on the one hand, and a serious evil on the other. Of course the tariff is an important question, but it is subordinate in every conservative point to the money question. A scientific and just settlement of the money question will dissipate nine tenths of the evils afflicting society. It would set industry in motion and put every man to work. There is no possibility that the tariff question will be taken out of politics, or be placed in the hands of a non-partisan commission, as long as politicians can keep it in politics and make it the subject of repeated stump battles.

Q.—"What is the outlook in politics, the coming political crisis, and what is the result of tariff agitation?"

A.—I have given my answer to the question on tariff agitation. The outlook in politics is my judgment, is hopeful. The American people have very similarly are beginning to realize that public servants cheat in debt, and they are more inclined to buy veils, if they are not too heavy then to make a change in their political action, but when they do become convinced that things are going from bad to worse and that there is no remedy but by a change in political parties, they do not hesitate to move quickly and effectually. In my judgment, political party exists for nothing, when it ceases to act in the interest of the people. A political party at best is a means to an end, the end being good government, and whenever it ceases to serve the useful end, it should be thrown aside as we can make a way for an element that has proved in the end of useful uses. Patriotism and loyalty to our country, to the people and their institutions, and a desire to live to see every one amply protected, in person, property and other rights, by the laws of the country, to my judgment constitute the highest ideals of a true patriotism.

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Dry Creek (Bonneville)	
Fort Douglas	Aaron Jensen, P. E.
Hard Scrabble Creek (Bonneville)	Jesse Smith
Hunter (Sec. 2, Bonneville)	Edward Maughan
Granger	Edward Maughan
Hunter (Sec. 2, Bonneville)	Alexander Gardner
Hunter (Sec. 2, Bonneville)	Joseph A. Beckstead
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Twenty-fourth (Sec. 2, Bonneville)	Jesse Smith
Twenty-fourth (Sec. 2, Bonneville)	Edward Maughan
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Twenty-fourth (Sec. 2, Bonneville)	Joseph A. Beckstead

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Sanpete Stake.

President, Canute Peterson, Ephraim.
Counselors, Henry Beal, Ephraim; John H. Maiden, Manti.

Sanpete County, Utah.

WARDS.	BISHOPS.
Centerville	David Cardwell, P. E.
Ephraim, North	Lorin N. Anderson
" South	C. C. N. Peterson
Fairview	Joseph C. Peterson
Fayette	Jens Christensen
Freedom (Sec. 2, Ephraim)	Christian Jensen, P. E.
Gunnison	C. A. Madsen
Gunnison	Peter Nielson
Manti, North	Wm. T. Hill
" South	Hans Nielson
Mount Pleasant	Jos. H. Ballard
Mount Pleasant	John W. Irvine
Spring City	Andrew A. Allred
Spring City	Sam'l C. Christensen
Wales	Wm. H. Ivie
Wales	John E. Bass

Sevier Stake.

President, Wm H. Seegmiller, Richfield.
Counselors, George W. Dunn, W. H. Clark, Richfield.

Sevier County, Utah.

WARDS.	BISHOPS.
Annabella	Joseph W. Parkinson
Aurora	Wm. B. Stevens
Burrville	Henry A. Tagget
Elsinore	John L. Smith
Glenwood	Hyrum H. Bird
Joseph	Hyrum H. Greenwood
Joseph	George Czarnowski
Monroe	Orson Magelby
Richfield, First	Paul Paulsen
" Second	Joseph S. Horne
Richfield	Hyrum Bunderson
Salina	Jens P. Jensen
Vermillion	Peter G. Mitchell

Piute County, Utah.

Green Valley (Koosharem)	R. A. Bagley

Snowflake Stake.

President, Lorin W. Smith, Snowflake.
Counselors, L. H. Hatch, Woodruff; J. H. Redondo, St. Joseph.

Apache County, Arizona.

WARDS.	BISHOPS.
Pinedale	Niels Peterson
Snowflake	John Hunt
Stinson	Jesse Hancock
St. Joseph	John Bushman
Taylor	H. H. Willis
Woodruff	Levi M. Savage

Navajo County, Arizona.

Tuba	Jesse Sanderson
Tuba Ward	Alfred N. Hamblin, P. E.

Star Valley Stake.

President, George Osmond, Afton.
Counselors, Wm. W. Dustin, Aaron V. Call, Afton.

Uinta County, Wyoming.

Afton	Geo. D. Cazier
Grover	Jesse Jones
Fairview	John C. Dustin, Jr.
Auburn	J. H. Hickman
Cokeville	W. W. Dustin
Glenns	J. W. Vincent
Freedom	Arthur H. Cox

St. George Stake.

President, Daniel D. McArthur, St. George.
Counselors, Anthony W. Ivins, Lorenzo H. Snow, St. George.

Washington County, Utah.

WARDS.	BISHOPS.
Bellevue	Andrew Gregerson, P. E.
Dixie	David H. Cox, P. E.
Pinto	Wm. Chatterton, P. E.
Gunlock	Wm. Mathews
Santa	Joseph C. Miles
Santa	Joseph C. Miles
Harrisburg	Wm. H. Hoyt
Harrisburg	John H. Adams, P. E.
Leeds	Thomas N. Taylor
Leeds	Thomas A. Mendenhall
Leeds	Wm. H. Seegmiller, P. E.
Middle Creek	Wm. Gregg, P. E.
Santa Clara	Wm. Gregg, P. E.
Pine Valley	Wm. Gregg
Ober	Robert Adair
Ober	A. F. Lyman
Rockville	Joseph H. Miles, P. E.
Rockville	Joseph H. Miles
Springdale	Wm. H. Chamberlain
St George, First	Thomas Cook
" Second	Jesse N. Smith
" Third	Jesse N. Smith
" Fourth	Jesse N. Smith
" Fifth	Wm. H. Seegmiller
" Sixth	Wm. H. Seegmiller
Toquerville	Wm. H. Seegmiller
Virgin	Lewis S. Foote
Washington	Anthony Ivins
Washington	Chas. Wittwer, P. E.

Lincoln County, Nevada.

Panaca	Samuel Gardner, Jr.
Cleve Creek	Joseph E. Wood, P. E.
Eagle Valley	John H. Hampton, P. E.
Pioche	Brigham H. Roberts
Pioche	Brigham H. Roberts
Spring Valley	Joseph E. Lee
Spring Valley	Lorenzo Hales, P. E.

Nye County, Nevada.

Ione	Allen Frodsham, P. E.

St. Joseph Stake.

President, Christopher Layton, Thatcher.
Counselors, Jesse N. Smith, M. H. Martineau, Thatcher.

Graham County, Arizona.

WARDS.	BISHOPS.
Central	A. F. Wilcox
Central	Jesse Gibbons
Graham	Hyrum S. Pratt
Layton	D. H. Wallace
Stanfield	D. H. Wallace
Thatcher	Samuel Claridge
Pima	John Pratt
Pima	Lorin N. Brown
Solon	

Cochise County, Arizona.

St. David	Peter A. Lefgreen

St. Johns Stake.

President, David K. Udall, Springerville.
Counselors, E. N. Freeman, Wm H. Gibson, St. Johns.

Apache County, Arizona.

WARDS.	BISHOPS.
Alpine	Joseph N. Heywood
Center	C. T. Kempe
Nutrioso	L. John Brown
Springerville	H. H. Crosby
St. Johns	C. P. Amerson

Navajo County, New Mexico.

Ramah	James S. McNeil

Apache County, New Mexico.

Luna (Cedar)	Gilbert D. Greer

Summit Stake.

President, W. W. Cluff, Coalville.
Counselors, Alex Ellwood, Coalville; W. F. Fife, Kamas.

Summit County, Utah.

WARDS.	BISHOPS.
Coalville, East	Joseph Wright
" North	W. S. Hodson
" Middle	George Board
Echo	Elias Asper
Hoytsville	John Pickett
Peoa	Wm. Burgess
Rockport	S. F. Atwood
Samaria (Park)	A. M. Pace
Kamas	Moroni Walker
Kamas	J. M. Mellk
Oakley	John Clark
Wanship	H. B. Young

Uinta County, Wyoming.

Altar	Jesse Brown
Elkhorn	Jesse Brown

Sweetwater County, Wyoming.

Rock Springs	Joseph Oakley,

Tooele Stake.

President, H. S. Gowans, Tooele.
Counselors, C. D. Anderson, Grantsville; George F. Gibbons, Tooele.

Tooele County, Utah.

WARDS.	BISHOPS.
Clover	P. D. de Groot
Deep Creek	John A. Erickson, P. E.
Dugway	W. F. Jones
Grantsville	James L. Wardell
Lakeview (Tooele)	J. G. Shields
St John	H. D. Cardwell
Tooele City	Thos. Atkin
Vernon	J. C. Sharp

Uinta Stake.

President, S. D. Dunton