MEETS VIOLENT DEATH

Faithful Young Church Member Shot by Intoxicated Man

Duquoin, Ill., Aug. 12.—In response to the request of his parents I write the "News" an account of the death of Johnnie Betts of Buncombe, Johnson county, Ill., who met an untimely death while attending an ice cream sociable in what is commonly called the Hell's Neck district. He was deliberately shot through the body by an intoxicated man from Vienna, Ill., no provocation being given.

The deceased is a son of Mr. and Mrs. W. W. Betts. He was born in Moscow, Union county, Ill., March 20, 1885; was shot on the night of July 16, 1905; and lived but a few hours after the fatal shot was fired, passing away on July 17.

The writer first met and learned to respect Mr. Betts some time in May of this year, and found him to be a young man possessing exceptionally good qualities which, had he lived, would have made a respected man of him. More close acquaintance with him only brought those qualities to the foreground, and caused all people to admire him.

During his life Mr. Betts was taught the Gospel by his parents and remained a true Latter-day Saint to the end. He leaves his parents and a number of brothers and sisters to mourn his death. Mr. Betts was baptized by Elder Samuel G. Spencer in 1896.

No Elders were near enough to reach Buncomb in time to hold a funeral at his burial. On that account the funeral was postponed until a later date.

The work of truth is progressing nicely in this conference; many are investigating the Gospel and a rich harvest is soon expected.

HYRUM A. JENSEN.

MOBBER REBUKED BY A LADY

Only One Class Religions Ever Known to Resort to Mobbing.

Account was given recently in this paper of the maltreatment of Elders C. C. Pulley and W. R. McNeil in Shuqualak, Miss. The "News" is permitted to publish the following letter from a Mississippi Church member addressed to the leader of the mob. The writer and her sister both wrote scathing epistles to the mobber, but we have space for but one. Following is the letter:

Meridian, Miss., Aug. 9, 1905.

Mr. Tom McClure, Shuqualak, Noxubee Co., Miss.

Dear Sir: Having heard how you and others of your city brutally treated Elders Pully and McNeil, I wish to say a few words in their defense. To begin with, I ask you if you are not ashamed of yourself and your city? You are no doubt a so-called Christian. In fact I know you are, for whoever heard of anyone but a so-called Christian abusing the followers of our Lord and Savior Jesus Christ as you have those two poor boys? Who in His days persecuted Him! No one but so-called religionists! and where is your religion, pray? Do you think that the Lord, who knows all things and rewards people for the deeds done in the body, will give you and your mob a great reward for treating His people, whom He has placed the Holy Priesthood upon, as you have? I say no. But you will be brought face to face with this deed again.

Did it not occur to you, when you told those two humble Elders "that if they did not leave you would "have them in the ditch with a ball and chain on their feet," that Satan would have you in the same fix? Yes; you will some day stand at the judgment bar of God and hear Him say to you: "Depart, I know ye not. When I was hungry you gave me no food; a stranger, you took me not in; thirsty, and you gave me no drink. Depart, ye cursed." "For inasmuch as you did it not unto one of these you did it not unto me."

Now stop for a moment and think of the position of those two "Mormon" Elders, for our Savior said, "Blessed are ye when men shall revile you and persecute you and shall say all manner of evil against you falsely, for my sake." Now, you know, and God knows, that that is the only reason you had for treating them as you did. That is why we are a hated people. But the world hated the Savior before they hated us, and they killed Him and will kill some of us for the same cause.

But for all I have said I presume you are counted a righteous man. The mob who succeeded in taking the life of Stephen claimed to be righteous, and that they were led by the proper spirit. Can you and all those who fight against the "Mormon" people see any similarity between your own contradictory position and that of the howling rabble who held the ancient Saints up to scandal and put them to death? Before I close I will do as the humble "Mormon" Elders do; I will bear you my testimony that God lives, and that I know that the Church of Jesus Christ of Latter-day Saints is the only true Church in the land today, and as the Apostle Paul said, "I am not ashamed of the Gospel, for it is the power of God unto salvation," and I wish I could make the whole world know it. You will yet be glad to accept it, if not in this life, you will in the next, and the ones you threatened to horsewhip may be the ones to take it to you.

Now I will close, and I pray the Lord to open your eyes that you may see your true condition and turn from darkness to the pure light of the Gospel of Christ.

From a Latter-day Saint.

MISS LOMIE COLLIER.

3318 Harris St., Meridian, Miss.

FOREIGN MISSION FIELD.

Baptisms at Swadlincote.

Elder George W. Wright sends the Millennial Star the following: "On Monday evening, July 24, 1905, a very successful baptismal service was conducted in the Dela-Zouch Baths, Bath street, Ashby, of the Swadlincote branch of the Nottingham conference. The first principles of the Gospel and their inseparable connection with the salvation of the human soul were briefly explained by Elder George Reed. Five candidates were then led down into the waters of baptism, Elder George W. Wright officiating. Nearly all the Saints of the Swadlincote branch and some friends were gathered in the space around the pool, and all present seemed to partake of the dignity and deep solemnity of the occasion. A splendid opening is presented to us in this part of the vineyard, and the prospects for the future are unusually bright and encouraging. The Lord has opened more new homes to us than we seem able to visit from week to week, to answer requests made of us for explanations on the plan of salvation."

Good Report from South Africa.

President Warren H. Lyon writes from South Africa as follows: "I have spent the last three weeks in visiting members of the Church in different parts of this colony. I have met several families of Saints whom I have not seen before. I am proud of the faithful, capable members of the Church in South Africa. Most of them work like missionaries for the advancement of the Gospel. We have held a number of street meetings, and sometimes two or three hundred have stopped to listen. I am at Port Elizabeth at present, but next week I am going to East London. The Elders who visited that place a few months ago found a number of investigators, and I have received encouraging letters from them recently. One of our difficulties is our long distance from Liverpool, and consequently the length of time it takes to get books and tracts. Elder O. E. Peterson brought two hundred bound "Rays" with him, and he and Elder Simkin sold every copy in less than two weeks. The Elders who have recently arrived think there is no finer mission field than South Africa.

Remarkable Case of Healing.

John Henry Chapman, secretary of the Leeds branch of the Leeds conference, England, sends the following account of a remarkable healing:

"The person who the Lord has blessed in this case is a lady by the name of Mrs. Lelita Hufton, with whom two of the missionaries, Elders Thomas A. Condie and Cecil Woodward, were boarding. She had suffered with epilepsy for thirty-six years. Some twelve months ago she was attacked very severely, and the last fit she had, her husband and neighbors thought she would never survive. It was during this time that Elder Condie thought of the greatest Physician of all, and he therefore offered up a prayer, asking for guidance, as he had faith that Mrs. Hufton was a good lady and that she could be healed. He then asked her husband if they could anoint her, and the husband said: 'Yes, if you like, but it will do no good.' Elder Condie then got some oil, and assisted by Elder Woodward, he anointed her. While they were confirming the anointing the lady became very quiet, and went to sleep. When she awoke she told Elder Woodward that she felt she would have no more fits. From that day to this, which is more than twelve months ago, she has not had one.

"I am sure this is a great blessing, and we have to thank God for it. Mrs. Hufton has since been baptized, and is a very willing worker for the upbuilding of the Church. I might add also that this is only one of many cases which could be reported from the Leeds branch, which proves that we have the same signs and blessings today as were in the primitive Church."

Missionary Arrivals.

The Millennial Star of Aug. 3, reports that the following Elders arrived in Liverpool, England, July 28, 1905, per steamship Arabic: For Great Britain—Clarence C. Blood, Kaysville; George F. Boito, Henry P. Hunter, Clifford E. Young, Salt Lake City; Edwin Miles, Smithfield; Arthur T. Pendrey, Paris, Ida.; S. Grover Rich, Blackfoot, Ida. For Switzerland and Germany—John S. Farrington, John Springer, Salt Lake City; Frederick O. Hauster, Midway. For Scandinavia—Niels P. Anderson, Manti; Charles L. Edman, Salem; Christian L. Gregersen, Elsinore; John A. Israelsen, Hyrum; Richard Peterson, Richfield. For Sweden—Axel A. Nylander, Ogden. For the Netherlands—Clawson Y. Cannon, John H. Taylor, Salt Lake City.

Appointments.

The Elder who arrived for Great Britain July 28, 1905, are appointed to labor in the following conferences: Lawrence C. Blood, London; George F. Boito, Leeds; Edwin Miles, Sheffield; Henry P. Hunter, Arthur T. Pendrey, S. Grover Rich, Scotland; Clifford E. Young, Liverpool.

Release.

Elder Thomas L. Griffiths of the South African mission is honorably released to return home at his pleasure.

SWISS AND GERMAN MISSION.

Interesting Experiences—Traveling Without Purse or Scrip.

Zurich, Switzerland, July 27.—On July 22 the elders scattered throughout the conference and also a number from the other conferences gathered at the pretty little city of Bern to attend a Priesthood meeting of the Bern conference. At 9:30 the 16 Elders of the conference, and eight from the French and Zurich conferences, with Conference President Jacob Mauss, and President Serge F. Ballif of the Swiss and German mission, assembled at the quiet little hall on Rathweg No. 1. The Elders reported their labors and gave expression to their feelings. The reports showed a gratifying advance in the Gospel work since the last conference. All the Elders were feeling good; many have been traveling without purse and scrip and have met with good success. One Elder remarked: "I have been 25 days away from home without money, and never felt better in my life; during that time I didn't want for a thing." Another stated that it was impossible for him to travel without money, as he had it given to him wherever he went, he said: "I have 120 good friends whom I can visit and talk the Gospel to them whenever I have time."

After the reports were given in the meeting adjourned until 2:30 p. m., when the time was occupied by the visitors and the presidents. Many encouraging words were said, and much good and timely advice and instructions were given by the presidents. Each Elder present has a strong testimony of the Gospel.

Sunday morning, as the town clock tolled the hour of starting the public meeting, the dining room of the beautiful Hotel du Pont was well filled with Saints, friends, and visitors from far and near. They were welcomed by President Mauss, and were instructed in the principles of the Gospel by the following Elders: D. Hirschi, G. Schaerrer, G. Korth, and G. Steiner; during the meeting the sisters Miller (friends) sang a song entitled, "Von neuem Geboren."

At 1:30 the hall was well filled, and as the meeting was called to order at 2 o'clock standing room was at a premium; it was stated that at least 350 people were present, and they listened attentively to the testimonies and instructions of the following brethren: C. Weber, J. Schwendiman, M. Nibley, L. Woodruff and J. Gertsch. President Ballif spoke for a short time in French and bore a powerful testimony, also gave some valuable instructions.

All present felt well repaid for the time they had spent together, and the general feeling was that much good will result from the gathering.

On the morning of the 24th the Elders took the train to Thun and from there proceeded by boat to the other end of the Lake of Thun, to the city of Interlaken, where they intended celebrating the day with a program, but owing to the bad weather it was impossible, a few of the numbers were rendered, however, and the day was spent in taking in the sights of the town.

Before the party broke up one and all voted the gathering a success in every way, and congratulated President Mauss upon his wholesome way of entertaining his visitors. Several of the young missionaries returned to their fields, while others continued their pleasure by taking a trip through the Berner Oberlands.

MERRILL NIBLEY.

CHURCH MISSION ADDRESSES

For the convenience of travelers, the Deseret News gives herewith the addresses of the various missions of the Church where this paper will always be found on file, and where travelers will receive courteous attention:

New York City—213 West, One Hundred Thirty-fifth St.
Chicago—149 So. Paulina St.
San Francisco—609 Franklin St.
Los Angeles—423 West Tenth St.
Denver—622 West, Sixth Ave.
Chattanooga, Tenn.—711 Fairview Ave.
Portland—267 Hancock St.
Kansas City—1405 Locust St.
Mexico—Fifth Humboldt 56.
London, England—97 Farleigh Road.
Liverpool, England—10 Holly Road, Fairfield.
Zurich, Switzerland—Hoschgasse 68, Munster.
Copenhagen—Korsgade 11.
Honolulu—Punchbowl St.
Tokyo, Japan—No. 16 Kasumigaskamachi, Yotsuya.

STAKE CONFERENCES

WOODRUFF STAKE.

The sessions of the quarterly conference of the Woodruff stake of Zion were held at Woodruff, Rich Co., Saturday, Aug. 5, and at Randolph Sunday, Aug. 6. On account of the funeral services over the remains of Sister Jane Swartz, mother of President J. M. Baxter being held at Randolph on Sunday at 2 o'clock, and a great many of the Saints desiring to attend, the conference meetings on that day were held at Randolph.

There were present during the conference Elders Rudger Clawson and Geo. A. Smith of the Quorum of the Apostles, the stake presidency, High Council, Bishops of wards and others. The reports given by the stake presidency, Bishops, quoriums of the priesthood, etc., showed the stake to be in a fairly good condition, both spiritually and temporally.

On Sunday forenoon the general and stake authorities were unanimously sustained. At this meeting the large, new tabernacle at Randolph was almost filled by people who had come from far and near, not only to attend the conference but to attend the funeral of Sister Jane Swartz.

The Appostles occupied the greater portion of the time of this meeting, who spoke of the life labors of the deceased, and of the remarkable record made by her.

The addresses of the visitors as well as of all the others delivered during the conference were very encouraging to the Saints, and were accompanied by that divine influence which always characterize true servants of God.

CHANGES EFFECTED.

Some changes were made during conference as follows:

Savannah C. Putnam, Isaac Dawson, John W. Reed and Wm. F. Buck were honorably released as High Councilors, and Ezra Hatch, Jno. R. South, David Dean and Geo. A. Neville were appointed as High Councilors.

The Woodruff ward was reorganized with Carl G. Youngberg as Bishop, Geo. A. Neville and Chas. M. Bryson as counselors, Bishop Peter McKinnon having been released on account of being appointed stake clerk.

The Argyle ward was reorganized with John Kennedy, Bishop, Joseph E. Hatch and Wm. M. Jacobson as counselors.

On Monday, Aug. 7, Rudger Clawson and President J. M. Baxter went to Rock Springs and reorganized the ward with James Crookston, Bishop, John R. Young and Alexander Beveridge as counselors. The former Bishop, Joseph Soulsby, recently removed to Bloomington, Idaho.

PETER McKINNON, Stake Clerk.

RETURNED MISSIONARIES

Elder W. H. Waymont of Warren, Weber Co., returned July 26, 1905, from the Northwestern States mission, where he has been laboring since June 16, 1902, in the Boise, Ida., Tacoma, Wash., Victoria, B. C., and Butte, Mont., conferences. The mission work is prospering in all these fields, particularly in Boise.

Elder Ashley Bartlett of Vernal, Uintah Co., was released to return home Aug. 1, 1905, from the Northern States mission, for which he was set apart July 28, 1903. The Wisconsin and Iowa and Illinois conferences were his fields of labor, presiding over the latter since Nov. 1, 1904. He reports that "Mormonism" is attracting much attention in Illinois, and several baptisms have lately been performed. The Elders are doing a good work in traveling the good old way, without purse or scrip, and find many sincere people.

Elder Nis C. Christiansen of Sugar ward, Salt Lake Co., returned Aug. 11, 1905, from the Scandinavian mission, where he has been laboring since May, 1902, in the Copenhagen and Aarhus conferences. In both these districts the work is making good progress; the Elders are making many friends among the upper classes, ministers, school teachers and merchants, and are allaying much prejudice; a good number are being baptized.

Elder August Erickson of Salina, Sevier Co., passed through this city Aug. 11, on his return from the Swedish mission, for which he was set apart July 3, 1903. The conferences of Stockholm and Sundsvall were his fields of labor. The prospect for spreading the gospel in Sweden is very good and now since the Scandinavian mission has been divided more attention will be paid to the Swedish mission. Elder Erikson presided over the Sundsvall conference for 21 months, and had the privilege of bearing his testimony to thousands of people. He also defended the brethren who were arrested in Sundsvall and pleaded their case in the courts.

Elder John A. Johnson of Richmond, Cache Co., arrived in this city Aug. 11, from the Scandinavian mission, whither he was sent March 31, 1903. The conferences of Bergen, Norway and Copenhagen, Denmark, were his fields of labor, in both of which the work is progressing. The Elders are meeting good and honest people who are seeking after truth. Many are investigating and some are being baptized. He labored in Denmark for two months among relatives, where he had the great pleasure of baptizing an uncle and an aunt into the Church.

Elder Emeal Neilson of Salina, Sevier Co., passed through this city Aug. 11, on his return from the Scandinavian mission, to which he was assigned July 8, 1903. The conferences of Aalborg and Copenhagen were his fields of labor. The gospel work, he says, is going on very nicely in these conferences.

Elder Soren J. Nielsen of South Jordan, Salt Lake Co., reached this city Aug. 11, on his return from the Scandinavian mission, for which he was set apart May 5, 1903. The conferences of Bergen, Norway and Aarhus, Denmark, were his fields of labor, where the work is progressing nicely. He visited several conferences in Norway, Sweden, and Denmark, and found progress wherever he went, especially in the north countries.

Elder Franklin E. Walton of Centerville, Davis Co., returned Aug. 11, from the British mission, where he has been laboring since Oct. 8, 1904, in the Norwich conference. He returns at this time on account of ill-health. The work is progressing nicely, in this field, and the Elders are making many friends.

Elder Carl Frederick Krantz, of this city, returned Aug. 11, 1905, from the Scandinavian mission, for which he was set apart July 8, 1902. The conference of Stockholm, Sweden, was his field of labor. He reports having baptized six new members, and presented the gospel to many strangers.

Elder Horace W. Clark of Farmington, Davis Co., returned Aug. 11, from the California mission, where he has been laboring since June 9, 1903, in the San Francisco conference. He reports the work in the Golden State progressing nicely.

Elder Christian D. Fjeldsted of Logan, Cache Co., passed through this city Aug. 11, 1905, on his return from the Scandinavian mission, over which he presided. He was set apart May 12, 1902. He reports that the work is progressing in the Scandinavian countries, prejudice lessening and the Elders doing well.

Elder Joseph Kirkman, Jr., of the Twenty-fourth ward, Salt Lake City, returned Aug. 12, 1905, from the Colorado mission, where he has been laboring since July 11, 1903. The conferences of West Colorado, Denver and Pueblo were his fields of labor. He reports that he found the people of Colorado very hospitable and friendly. Indifference is the worst drawback to the spread of the gospel.

Sister Nellie E. Thomas of Preston, Oneida Co., Idaho, passed through this city Aug. 12, 1905, on her return from the Central States mission, for which she was set apart June 7, 1901. The Missouri conference was her field of labor. Of her missionary labors, she says: "Many friends and investigators are being made. We sing, pray and explain the principles of the gospel in our daily tracting and revisiting. We have been especially successful in these little cottage meetings the last eight months. We are cordially received and our literature eagerly read. The street meetings are being attended by larger numbers, and more attentive listeners, and a good spirit prevails among the Elders and sisters in that mission.

Elder Charles W. Ward of Woodruff, Oneida Co., Idaho, arrived in this city Aug. 12, 1905, on his way home from the Northern States mission, for which he was set apart Feb. 3, 1903. The conferences of Southern and Northern Illinois were his fields of labor, where he reports the work is progressing.

Elder Alma Hochstrasser of Cardston, Alberta, Canada, passed through this city Aug. 15, 1905, on his return from the Swiss and German mission, for which he was set apart Nov. 21, 1902. The conferences of Zurich, Switzerland, Leipzig and Berlin, Germany, were his fields of labor. After his release he visited Denmark, Holland, Belgium, France and England, also Independence, Jackson county, Mo. Of the mission work he says that notwithstanding some little persecutions in Prussia the work is progressing very nicely with very satisfactory prospects.

Elder Arthur C. Chadwick of Preston, Idaho, returned Aug. 16, 1905, from the British mission, where he has been laboring since July 29, 1903, in the Grimsby conference with excellent success.

Elder Chas. Ohran of Lehi City, Utah Co., passed through this city Aug. 11, 1905, on his return from the Swedish mission, for which he was set apart Nov. 15, 1904. The Stockholm conference was the scene of his brief labors. On account of poor health he was released to return home.

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All nations are endeavoring to check the ravages of consumption, the "white plague" that claims so many victims each year. Foley's Honey and Tar cures coughs and colds perfectly and you are in no danger of consumption. Do not risk your health by taking some unknown preparation when Foley's Honey and Tar is safe and certain in results. Ask for Foley's Honey and Tar and insist upon having it. For sale by F. J. Hill Drug Co.

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Five diving horses Saltair today.

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For Full Information Call on
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201 MAIN ST., SALT LAKE CITY.

SALT LAKE & LOS ANGELES RY.

Trains to Saltair Beach.

Time Table in Effect May 21st.

Leave Salt Lake	Arrive Salt Lake.	Leave Saltair	Arrive Saltair
No. 2 10:00 a.m.	No. 1 12:00 p.m.		
No. 4 2:00 p.m.	No. 3 3:30 p.m.		
No. 6 3:00 p.m.	No. 5 4:30 p.m.		
No. 8 4:00 p.m.	No. 7 5:30 p.m.		
No. 10 5:00 p.m.	No. 9 6:30 p.m.		
No. 12 6:00 p.m.	No. 11 7:30 p.m.		
No. 14 7:00 p.m.	No. 13 8:30 p.m.		
No. 16 8:00 p.m.	No. 15 9:30 p.m.		
No. 18 9:00 p.m.	No. 17 10:30 p.m.		
No. 20 *9:00 p.m.	No. 19 *11:30 p.m.		

*Sunday last train leaves Salt Lake at 9:00 p.m., and Saltair 10:30 p.m.

J. E. LANGFORD, Lessee.

"The Lagoon Road"

Simon Bamberger, Pres. and Gen. Mgr. — A. D. Pierson, G. P. & T. Agt.

Time Table in Effect May 30th, 1905.

Leave Salt Lake—
6:20, 9:00, 11:00 a.m.; 2:00, 4:00, 6:00, 7:00, 8:00 p. m.

Leave Lagoon—
7:30, 10:00 a. m., 12 m., 2:00, 5:00, 7:00, 9:00, 10:30 p. m.

Extra Trains on Sundays and Holidays.
Leave Salt Lake 3 and 5:00 p. m.
Leave Lagoon 4:00 and 6:00 p.m.

Time Table IN EFFECT June 1st, 1905.

OREGON SHORT LINE Railroad

ARRIVE.

No. 4—From Ogden, Chicago, Omaha, St. Louis, Kansas City and Denver ..... 6:15 a.m.
No. 8—From Ogden, Portland, Butte and San Francisco.. 8:30 a.m.
No. 6—From Ogden and Intermediate points ..... 9:30 a.m.
No. 12—From Ogden, Cache Valley and intermediate points 11:45 a.m.
No. 2—From Ogden, Chicago, St. Louis, Kansas City, Omaha, Denver and San Francisco. 4:45 p.m.
No. 10—From Ogden, Cache Valley, Butte, Portland and San Francisco ..... 7:40 p.m.

DEPART.

No. 5—For Ogden, Omaha, Chicago, Denver, Kansas City and St. Louis ..... 7:10 a.m.
No. 7—For Ogden, Portland Butte, San Francisco and intermediate points ..... 10:30 a.m.
No. 1—For Ogden, Omaha, Chicago, Denver, Kansas City, St. Louis and San Francisco ..... 1:40 p.m.
No. 11—For Ogden, Cache Valley and intermediate points 4:10 p.m.
No. 3—For Ogden, Denver, Kansas City, Omaha, St. Louis and Chicago ..... 6:05 p.m.
No. 9—For Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points ..... 11:45 p.m.

T. M. SCHUMACHER, Traf. Mgr.
D. E. BURLEY, G. P. & T. A.
D. S. SPENCER, A. G. & T. A.
City Ticket Office, 201 Main Street. Telephone 250.

Note:—Train numbers shown above are Oregon Short Line train numbers and do not apply to the Southern Pacific west of Ogden or the Union Pacific east thereof.

COLORADO-UTAH

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SALT LAKE ROUTE

TIME TABLE.

Effective May 1st, 1905.

DEPART DAILY.

From Oregon Short Line Depot, Salt Lake City.
No. 57—For Stockton and Tintic District ..... 7:05 a.m.
No. 53—For Provo, Mercur, Manti and Points on Sanpete Valley ..... 8:00 a.m.
No. 51—For Provo, Nephi and Lynn ..... 5:00 p.m.
No. 1—For Los Angeles and Intermediate Points ..... 5:00 p.m.
No. 55—For Nephi and Intermediate Points ..... 11:35 p.m.

ARRIVE DAILY.

No. 2—From Los Angeles and Intermediate Points ..... 6:30 p.m.
No. 52—From Lynn, Nephi and Intermediate Points ..... 9:50 a.m.
No. 56—From Manti, Nephi, and Intermediate Points ..... 1:20 p.m.
No. 54—From Nephi, Provo and Intermediate Points ..... 5:40 p.m.
No. 58—From Tintic District and Intermediate Points ..... 9:00 p.m.

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The DENVER & RIO GRANDE RAILROAD

Current Time Table.

In Effect May 21, 1905.

LEAVE SALT LAKE CITY.

No. 10—For Heber, Provo and Marysvale ..... 8:00 a.m.
No. 102—For Park City ..... 8:15 a.m.
No. 6—For Denver and East ..... 9:00 a.m.
No. 3—For Ogden and Local Points ..... 10:35 a.m.
No. 5—For Ogden and west ..... 10:35 a.m.
No. 1—For Ogden and west ..... 2:40 p.m.
No. 4—For Denver and East ..... 2:50 p.m.
No. 8—For Provo and Eureka ..... 5:00 p.m.
No. 112—For Bingham ..... 5:10 p.m.
No. 114—For Bingham ..... 9:00 p.m.
No. 11—For Ogden and Local points ..... 6:05 p.m.
No. 4—For Denver and East ..... 8:00 p.m.
No. 3—For Ogden and West ..... 11:00 p.m.

ARRIVE SALT LAKE CITY.

No. 6—From Ogden and the West ..... 8:40 a.m.
No. 13—From Ogden and Local points ..... 9:00 a.m.
No. 7—From Eureka and Provo ..... 10:00 a.m.
No. 5—From Denver and East ..... 10:25 a.m.
No. 1—From Denver and East ..... 1:55 p.m.
No. 14—From Ogden ..... 3:05 p.m.
No. 2—From Ogden and the West ..... 3:40 p.m.
No. 101—From Park City ..... 5:15 p.m.
No. 9—From Heber, Provo and Marysvale ..... 6:00 p.m.
No. 113—From Bingham ..... 10:00 a.m.
No. 115—From Bingham ..... 5:40 p.m.
No. 4—From Ogden and the West ..... 2:50 p.m.
No. 3—From Denver and East ..... 11:00 p.m.

All trains except Nos. 1 to 6 inclusive stop at intermediate points.

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